



**SOUTH AFRICAN BROADCASTING SABC SOC LIMITED  
("the SABC")**

**ADDENDUM-01**

**RFP NUMBER: RFP/LOG/2023/10**

**RFP TITLE: THE APPOINTMENT OF THE PANEL OF SERVICE PROVIDER FOR A PROVISION OF GENERAL BUILDING MAINTENANCE SERVICES FOR SABC PORTFOLIO FOR AUCKLAND PARK AND TSHWANE OFFICES ON "AS AND WHEN" REQUIRED BASIS AND WILL OPERATE ON A QUOTATION BASIS FOR A PERIOD OF 3 (THREE) YEARS.**

**AMENDMENTS ON THE RFP DOCUMENT.**

Bidders are urged to take note of the changes on the RFP document as listed below:

**a. Mandatory Requirements (pg. 3 of 47)**

**ALL RESPONDENTS MUST SUBMIT DOCUMENTS THAT COMPLY WITH ALL THE MANDATORY REQUIREMENTS. BIDS THAT DO NOT FULLY COMPLY WITH THE MANDATORY REQUIREMENTS WILL BE DISQUALIFIED AND WILL NOT BE CONSIDERED FOR FURTHER EVALUATION.**

| <b>MANDATORY REQUIREMENT</b>                                                                                                                                                                   | <b>COMPLY/ NOT COMPLY</b> |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------|
| Provide a proof of CIDB Grading:<br>A minimum of CIDB = <b>4 GB Grading</b>                                                                                                                    |                           |
| Provide Proof of Valid Registration with Engineering Council of SA for a Professional Civil or Structural Engineer or <b>Professional Technologist</b> (ECOSA letter confirming registration). |                           |

**BIDDERS MUST PROVIDE A VALID AND ACTIVE CERTIFICATE AT THE TIME OF THE CLOSING OF THE BID.**

**NON-SUBMISSION OF THE MANDATORY DOCUMENTS WILL RESULT IN DISQUALIFICATION.**

**b. Technical Evaluation ( pg. 29 of 47)**

| <b>Evaluation Area</b> | <b>Evaluation Criteria –</b> | <b>Total Points</b> |
|------------------------|------------------------------|---------------------|
|------------------------|------------------------------|---------------------|

|                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |           |
|--------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|
| Company experience on building maintenance projects.                                 | <p>Bidder to provide a company profile indicating number of years in building maintenance.</p> <ul style="list-style-type: none"> <li>- Less than 3 years' experience = <b>0 points</b></li> <li>- 3 to 5 years' experience = <b>10 points</b></li> <li>- More than 5 to 10 years' experience = <b>15 points</b></li> <li>- More than 10 years of experience = <b>20 points</b></li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | <b>20</b> |
| Reference letters from clients you recently provided building maintenance projects . | <p>Provide reference letters from different clients letterhead for projects successfully completed in the last 5 years.</p> <p>Each letter/s must meet ALL of the following requirements in order to be accepted for evaluation.</p> <ol style="list-style-type: none"> <li>1. <i>Be on client's company's letterhead.</i></li> <li>2. <i>Be signed by an authorised client representative.</i></li> <li>3. <i>Indicate project location</i></li> <li>4. <i>Stipulate the client contact details (name and phone number/email)</i></li> <li>5. <i>Stipulate the detailed description of actual services provided</i></li> <li>6. <i>Stipulate the contract period (start and end date – (DDMMYY))</i></li> </ol> <ul style="list-style-type: none"> <li>- Less than 3 Letters = <b>0 points</b></li> <li>- 3 to 5 Letters = <b>15 points</b></li> <li>- 6 or more Letters = <b>20 points</b></li> </ul> | <b>20</b> |
| Human Resource                                                                       | Provide one cv and certified copies of qualification and proof of a valid trade test for each of the resources listed below.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | <b>55</b> |

|                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |           |
|-------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|
|                                     | <ul style="list-style-type: none"> <li>• Qualified electrician with a trade test, and a minimum of 4-year experience from the date of obtaining trade test license = <b>10 points</b>.</li> <li>• Qualified plumber with a trade test and a minimum of 4-year experience from the day of obtaining trade test license = <b>10 points</b>.</li> <li>• Qualified Heating Ventilation and Air-con or Refrigerator (HVACR) artisan with trade test and a minimum of 3-year experience from the day of obtaining trade test license = <b>5 points</b>.</li> <li>• Qualified builder with a trade test and minimum of 3-year experience from the day of obtaining trade test license = <b>5 points</b>.</li> <li>• Qualified fire service technician with a proof of registration with South African Qualification Committee (SAQCC), and a minimum of 4-year experience = <b>10 points</b>.</li> <li>• Qualified Diesel Mechanic with trade test and minimum of 3-year experience from the day of obtaining trade test license = <b>5 points</b>.</li> <li>• Qualified Carpenter with trade test and minimum of 3-year experience from the day of obtaining trade test license = <b>5 points</b>.</li> <li>• Qualified Painter with a minimum of 3-year relevant experience = <b>5 points</b>.</li> </ul> |           |
| Baseline Risk Management Assessment | <p>Bidders must provide a baseline risk assessment covering the following:</p> <ul style="list-style-type: none"> <li>• Rubble/ waste management and removal plan: demonstrating how waste and rubble including will be managed, identify risks and mitigation = <b>5 points</b>.</li> <li>• Housekeeping plan: demonstrating how the site will be kept tidy, clean and safe = <b>5 points</b>.</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | <b>20</b> |

|       |                                                                                                                                                                                                                                                                                             |            |
|-------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|
|       | <ul style="list-style-type: none"> <li>•Dust management plan: demonstrating how dust will be managed, identify risks and mitigation = <b>5 points</b></li> <li>•Noise management plan: demonstrating how noise will be managed, identify risks and mitigation = <b>5 points.</b></li> </ul> |            |
| Total |                                                                                                                                                                                                                                                                                             | <b>115</b> |

**Threshold for the above evaluation:**

The tender submission will be technically evaluated out of **115**.

A minimum of **80** and a maximum of **115**, bidders achieving less than the set threshold will be declared non-responsive.

**NB: BIDDERS ARE ADVISED TO NOTE CONSOLIDATED QUESTIONS AND ANSWERS AND USE THE AMENDED RFP DOCUMENT.**

**BIDDERS WHO DID NOT ATTEND THE COMPULSORY BRIEFING SESSION ARE WELCOMED TO SUBMIT THEIR BIDS.**