

|                                |                                                                                                                                                                                                             |
|--------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b><u>ADDENDUM</u></b>         | No. 01                                                                                                                                                                                                      |
| <b><u>CONTRACT NUMBER:</u></b> | JW OPS 053/23                                                                                                                                                                                               |
| <b><u>CONTRACT TITLE:</u></b>  | <b>RESTORATION OF VAN WYK RUST PUMP STATION AT OLIFANTSVLEI WORKS FOR PERIOD NOT EXCEEDING SIX (06) MONTHS.</b>                                                                                             |
| <b><u>SUBJECT</u></b>          | Addendum 1                                                                                                                                                                                                  |
| <b><u>Date</u></b>             | 30 June 2023                                                                                                                                                                                                |
| <b><u>Sender</u></b>           | Lesego Motsepe 011 959 3907 <a href="mailto:lesego.motsepe@jwater.co.za">lesego.motsepe@jwater.co.za</a><br>Gcina Ndela 011 688 1796 <a href="mailto:gcina.ndela@jwater.co.za">gcina.ndela@jwater.co.za</a> |

**Tenderers are required to incorporate the revised evaluation criteria table into the tender document by replacing page TP 12 to TP 13 as outlined below and return the Addendum:**

- 1. Replace TP 12 to TP 13 with TP12 A to TP 13 A ( See the attached revised evaluation criteria table).**

Any inconvenience caused is indeed, regretted.

Yours faithfully



29/06/2023

Malefa Mpitso

**Senior Manager: Supply Chain Management**

**Directors:**

Ms Gugulethu Phakathi (Chairperson), Mr Ntshavheni Mukwevho (Managing Director and Executive Director),  
Mr Johan Koekemoer (Financial Director and Executive Director), Mr Phetole Modika, Mr Siphamandla Mnyani, Mr Siyabonga Mthembu, Mrs  
Zandile Meeleso, Mr Pholoso Matjele, Mr Kgaile Mogoye, Mr Sandiso Mgengwana, Mr Molate Mashifane, Ms Pamela Mabece,  
Mr Lunga Bernard

Ms Kethabile Mabe (Company Secretary),  
Johannesburg Water SOC Ltd  
Registration Number: 2000/029271/30



a world class African city



City of Johannesburg

Johannesburg Water SOC Ltd

Turbine Hall  
65 Ntengi Piliso Street  
Newtown  
Johannesburg

Johannesburg Water  
PO Box 61542  
Marshalltown  
2107

Tel +27(0) 11 688 1400  
Fax +27(0) 11 688 1528

www.johannesburgwater.co.za

## TENDERER'S CAPACITY AND EXPERIENCE INCLUDING KEY PERSONNEL

### TENDERER'S EXPERIENCE

| CRITERIA NO. | CRITERIA                                                                                                                                                  | EVIDENCE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | SUB-CRITERIA/CLAUSE                                                                                     | MAX SCORE | SCORE |
|--------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------|-----------|-------|
| 1            | The Tenderer (Company) is required to have experience in the installation and repairs/refurbishment/maintenance of pump stations.                         | The Tenderer (Company) must provide relevant reference letter(s) or completion certificates with proof that they have executed and successfully completed the required works in rendering services the installation and repairs/refurbishment/maintenance of pump stations. including final project costs<br><br><i>This document must be completed by the referee and included in the tender submission. Alternatively, the client's letterhead may be used for this purpose provided it complies with the functional criteria requirements. A separate form must be completed for each reference as required in the evaluation criteria. The Information provided will be verified and if found to be false or misrepresented, punitive measures will be instituted against the respective party including blacklisting and restriction from participating in any future government tender.</i> | <b>Total number of projects in installation and repairs/refurbishment/maintenance of pump stations.</b> | 30        |       |
|              |                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Less than two (2) projects                                                                              |           | 0     |
|              |                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Two (2) or more projects but less than four (4) projects.                                               |           | 21    |
|              |                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Four (4) or more projects                                                                               |           | 30    |
| 2            | The Tenderer (Company) is required to demonstrate capacity in completing projects on installation and repairs/refurbishment/maintenance of pump stations. | The Tenderer (Company) must provide relevant reference letter(s) or completion certificates with proof that they have executed and successfully completed the required works in rendering services the installation and repairs/refurbishment/maintenance of pump stations. including final project costs<br><br><i>This document must be completed by the referee and included in the tender submission. Alternatively, the client's letterhead may be used for this purpose provided it complies with the functional criteria requirements. A separate form must be completed for each reference as required in the evaluation criteria. The Information provided will be verified and if found to be false or misrepresented, punitive measures will be instituted against the respective party including blacklisting and restriction from participating in any future government tender.</i> | <b>Total value of projects in installation and repairs/refurbishment/maintenance of pump stations.</b>  | 30        |       |
|              |                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Less than R 3 million                                                                                   |           | 0     |
|              |                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | R 3 million or more but less than R 5 million                                                           |           | 21    |
|              |                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | R 5 million or more                                                                                     |           | 30    |

#### Directors:

Ms Gugulethu Phakathi (Chairperson), Mr Ntshavheni Mukwevho (Managing Director and Executive Director),  
Mr Johan Koekemoer (Financial Director and Executive Director), Mr Phetole Modika, Mr Siphamandla Mnyani, Mr Siyabonga Mthembu,  
Mrs Zandile Meeleso, Mr Pholoso Matjele, Mr Kgaile Mogoye, Mr Sandiso Mgengwana, Mr Molate Mashifane, Ms Pamela Mabece,  
Mr Lunga Bernard

Ms Kethabile Mabe (Company Secretary),  
Johannesburg Water SOC Ltd  
Registration Number: 2000/029271/30



a world class African city



City of Johannesburg

Johannesburg Water SOC Ltd

Turbine Hall  
65 Ntemi Piliso Street  
Newtown  
Johannesburg

Johannesburg Water  
PO Box 61542  
Marshalltown  
2107

Tel +27(0) 11 688 1400  
Fax +27(0) 11 688 1528

[www.johannesburgwater.co.za](http://www.johannesburgwater.co.za)

|                          |                                                                                                                                   |                                                                                                                                                                                                                                                                  |                                                                                                      |     |    |
|--------------------------|-----------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------|-----|----|
| 3                        | Relevant experience key personnel to be used in the contract.<br><br><b>First Category:</b> Artisan Fitter/Electrician/Millwright | The tenderer must complete the provided CV template or provide an abbreviated CV's of 1 x key personnel detailing relevant experience. Key personnel shall include the following speciality:<br><br><b>First Category:</b> Artisan Fitter/Electrician/Millwright | <b>Total years of experience in pump stations (repairs/refurbishment/maintenance/installations).</b> | 20  |    |
|                          |                                                                                                                                   |                                                                                                                                                                                                                                                                  | Less than 2 years                                                                                    |     | 0  |
|                          |                                                                                                                                   |                                                                                                                                                                                                                                                                  | 2 Years or more but less than 4 years.                                                               |     | 14 |
|                          |                                                                                                                                   |                                                                                                                                                                                                                                                                  | 4 Or more years.                                                                                     |     | 20 |
| 4                        | Relevant experience key personnel to be used in the contract.<br><br><b>Second Category:</b> Project/Contract Manager             | The tenderer must complete the provided CV template or provide an abbreviated CV's of 1 x key personnel detailing relevant experience. Key personnel shall include the following speciality:                                                                     | <b>Total years of experience in pump stations (repairs/refurbishment/maintenance/installations).</b> | 20  |    |
|                          |                                                                                                                                   |                                                                                                                                                                                                                                                                  | Less than 2 years                                                                                    |     | 0  |
|                          |                                                                                                                                   |                                                                                                                                                                                                                                                                  | 2 Years or more but less than 4 years.                                                               |     | 14 |
|                          |                                                                                                                                   |                                                                                                                                                                                                                                                                  | 4 Or more years.                                                                                     |     | 20 |
| MINIMUM QUALIFYING SCORE |                                                                                                                                   |                                                                                                                                                                                                                                                                  |                                                                                                      | 70  |    |
| TOTAL                    |                                                                                                                                   |                                                                                                                                                                                                                                                                  |                                                                                                      | 100 |    |

**Directors:**

Ms Gugulethu Phakathi (Chairperson), Mr Ntshavheni Mukwevho (Managing Director and Executive Director),  
Mr Johan Koekemoer (Financial Director and Executive Director), Mr Phetole Modika, Mr Siphamandla Mnyani, Mr Siyabonga Mthembu,  
Mrs Zandile Meeleso, Mr Pholoso Matjele, Mr Kgaile Mogoye, Mr Sandiso Mgengwana, Mr Molate Mashifane, Ms Pamela Mabece,  
Mr Lunga Bernard

Ms Kethabile Mabe (Company Secretary),  
Johannesburg Water SOC Ltd  
Registration Number: 2000/029271/30



a world class African city



## City of Johannesburg

### Johannesburg Water SOC Ltd

Turbine Hall  
65 Ntemi Piliso Street  
Newtown  
Johannesburg

Johannesburg Water  
PO Box 61542  
Marshalltown  
2107

Tel +27(0) 11 688 1400  
Fax +27(0) 11 688 1528

[www.johannesburgwater.co.za](http://www.johannesburgwater.co.za)

## Addendum Received

**Name of**

**Tenderer:**.....

**Signatory:**.....

**Signature:**.....

**Date:**.....

#### Directors:

Ms Gugulethu Phakathi (Chairperson), Mr Ntshavheni Mukwevho (Managing Director and Executive Director),  
Mr Johan Koekemoer (Financial Director and Executive Director), Mr Phetole Modika, Mr Siphamandla Mnyani, Mr Siyabonga Mthembu,  
Mrs Zandile Meeleso, Mr Pholoso Matjele, Mr Kgaile Mogoye, Mr Sandiso Mgengwana, Mr Molate Mashifane, Ms Pamela Mabece,  
Mr Lunga Bernard

Ms Kethabile Mabe (Company Secretary),  
Johannesburg Water SOC Ltd  
Registration Number: 2000/029271/30