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# PROVISION OF PROFESSIONAL ARCHITECTURAL SERVICES ALTERATION AND ADDITION TO COFIMVABA HOSPITAL IN CHRIS HANI – COFIMVABA FOR A PERIOD OF 48 MONTHS

**SCMU5-22/23-0050**

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NAME OF COMPANY:

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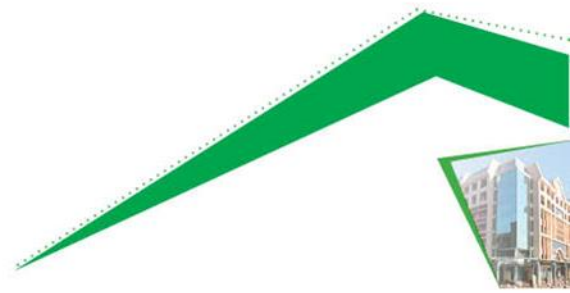
CSD Nr:

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**CLOSING DATE: 18 AUGUST 2022**

**TIME: 11:00 am**

Department of Public Works and  
Infrastructure  
Qhasana Building  
Independence Avenue  
Bhisho  
5605



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## PART T1: TENDER PROCEDURES

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### T1.1 Tender Notice and Invitation to Tender

The Eastern Cape Department Public Works and Infrastructure invites Professional Service Providers for the **PROVISION OF PROFESSIONAL ARCHITECTURAL SERVICES ALTERATION AND ADDITION TO COFIMVABA HOSPITAL IN CHRIS HANI - COFIMVABA FOR A PERIOD OF 48 MONTHS**

Eastern Cape Department of Public Works and Infrastructure will enter into a contract with the successful tenderer.

The contract will be based on the CIDB Professional services contract (Third edition) 2009.

Only tenderers who have suitable experience and suitably qualified personnel in providing similar services to those that are required are eligible to submit tenders.

Tender documents will be emailed to nominated bidders on the **20 July 2022**.

The closing time for receipt of tenders by the ECDPWI is 11:00am on **18 August 2022**.

Bids must be submitted in sealed envelopes clearly marked **SCMU5-22/23-0050 PROVISION OF PROFESSIONAL ARCHITECTURAL SERVICES ALTERATION AND ADDITION TO COFIMVABA HOSPITAL IN CHRIS HANI - COFIMVABA FOR A PERIOD OF 48 MONTHS** and must be deposited in the bid box, **DEPARTMENT OF PUBLIC WORKS AND INFRASTRUCTURE, FRONT CORNER OF QHASANA BUILDING ON THE WAY TO CIDB OFFICES LABELLED "TENDERS", BISHO**.

It is the responsibility of the bidder/s to ensure that bid documents /proposals are submitted on or before closing time and at the correct location as the department will not take responsibility of wrong delivery. Bidders using courier services for delivery of their bid documents must ensure the delivery is at the correct place / location and time as the department will not be held responsible for wrong delivery. Bid documents must only be deposited in the bid box and not be handed over to any departmental official. The department will not accept responsibility if bids are handed to department officials and are not timeously deposited in the bid box.

Tenders may only be submitted on the tender documentation that is issued. Tenderers must be registered on the National Treasury Central Supplier Data Base and proof of registration must be submitted with the proposal (<https://secure.csd.gov.za>).

Requirements for sealing, addressing, delivery, opening and assessment of tenders are stated in the Tender Data.



#### BID EVALUATION:

This bid fill be evaluated is in Two (2) phases as follows:

Phase ONE: Compliance, responsiveness to the bid rules and conditions, thereafter (if applicable).

Phase TWO: Bidders passing all stages above will thereafter be evaluated on PPPFA.

#### PREFERENTIAL PROCUREMENT POLICY FRAMEWORK ACT (PPPFA) POINTS WILL BE AWARDED AS FOLLOWS:

|                          |              |
|--------------------------|--------------|
| Maximum points on price  | - 80 points  |
| Maximum points for BBBEE | - 20 points  |
| Maximum points           | - 100 points |

#### C. BID SPECIFICATION, CONDITIONS AND RULES

1. The minimum specifications, other bid conditions and rules are detailed in the bid document under tender data.
2. The department of Public Works and Infrastructure SCM Policy applies.
3. Tender validity period is **90 days**.
4. **SBD4 must be duly completed and signed. Does the bidder or any of its directors / trustees / shareholders / members / partners or any person having a controlling interest in the enterprise have any interest in any other related enterprise whether or not they are bidding for this contract, such interest must be disclosed on question 2.3.1.**
5. At least one of the Company Director/s (as indicated on the Registration certificate/CSD) must be currently registered as professional with the South African Council for the Architectural Profession.
6. Bidders are hereby informed that the department has or issuing the number of tenderers targeting the same PSP service providers. The department reserves the right not to award more than one bid in the case where one bidder has scored the highest points in other projects

#### E. ENQUIRIES WITH REGARDS TO THIS TENDER MAY BE DIRECTED TO:

- **SCM RELATED ENQUIRIES**  
Email Address: [Supply.chain@ecdpw.gov.za](mailto:Supply.chain@ecdpw.gov.za).
- **TECHNICAL RELATED ENQUIRIES**  
Contact Person: Mr. Khanyile Sikade  
Tel No.: (045) 807 67764  
Email Address: [Khanyile.sikade@ecdpw.gov.za](mailto:Khanyile.sikade@ecdpw.gov.za)

#### **FOR COMPLAINTS, FRAUD, & TENDER ABUSE:**

**Call: 0800 701 701**



## T1.2 Tender Data

The conditions of tender are the latest edition of SANS 10845-3, *Standard conditions of tender*. SANS 10845-3 makes several references to the Tender Data for details that apply specifically to this tender.

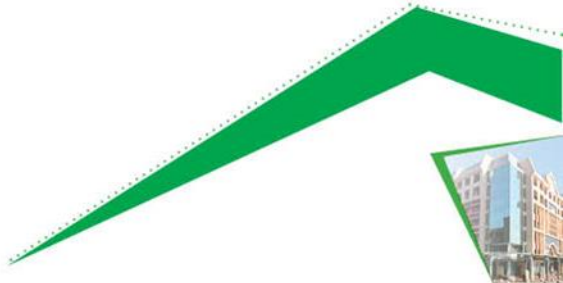
The Tender Data shall have precedence in the interpretation of any ambiguity or inconsistency between it and the provisions of SANS 10845-3 and as contained in **Annexure C of Standard for Uniformity in Construction Procurement (Board Notice 423 Government Gazette No 42622 of August 2019)**.

Each item of data given below is cross-referenced to the clause in SANS 10845-3 to which it mainly applies.

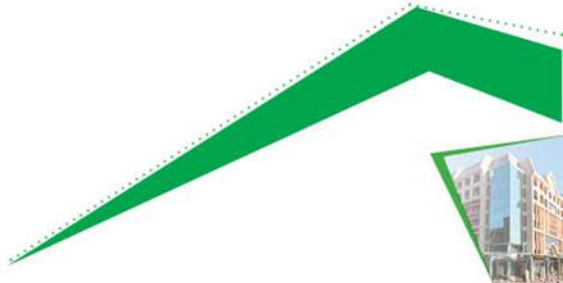
| Clause number | Tender Data                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
|---------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 3.1           | The Employer is Department of Public works and Infrastructure – Eastern Cape Province                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| 3.2           | <p>The tender documents issued by the employer comprise the following documents:</p> <p><b>THE TENDER</b></p> <p><b>Part T1: Tendering procedures</b></p> <p>T1.1 - Tender notice and invitation to tender</p> <p>T1.2 - Tender data</p> <p><b>Part T2: Returnable documents</b></p> <p>T2.1 - List of returnable documents</p> <p>T2.2 - Returnable schedules</p> <p><b>THE CONTRACT</b></p> <p><b>Part C1: Agreements and Contract data</b></p> <p>C1.1 - Form of offer and acceptance</p> <p>C1.2 - Contract data</p> <p><b>Part C2: Pricing data</b></p> <p>C2.1 - Pricing assumptions</p> <p>C2.2 - Pricing schedule</p> <p><b>Part C3: Scope of work</b></p> <p>C3 - Scope of work</p> <p><b>Part C4: Site information</b></p> <p>C4 - Site information</p> |
| 3.3           | The tender documents issued by the employer comprise the documents listed on the contents page                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| 3.4           | <p>The employer's agent is:</p> <p><b>Name:</b> Khanyile Sikade</p> <p><b>Address:</b> Old CPA Building<br/>No 1 Creamery Road<br/>Queenstown</p> <p><b>Company Name:</b> Department of Public Works and Infrastructure</p> <p><b>Contact Number:</b> 045 807 6764</p> <p><b>E-mail Add:</b> <a href="mailto:Khanyile.Sikade@ecdpw.gov.za">Khanyile.Sikade@ecdpw.gov.za</a></p>                                                                                                                                                                                                                                                                                                                                                                                   |
| 3.5           | The language for communications is English                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| 3.6           | The competitive negotiation procedure shall be applied.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| 3.7           | Method 2: Two stage procurement procedure shall be applied.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| <b>4</b>      | <b>Tender's obligations</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| 4.1           | <ul style="list-style-type: none"> <li>Only those Tenderers who satisfy the following eligibility criteria and who provide the required evidence in their tender submissions are eligible to submit tenders and have their tenders evaluated:</li> <li>At least one of the Company Director is currently registered as professionals with the South African Council for the Architectural Profession.</li> </ul>                                                                                                                                                                                                                                                                                                                                                  |



|        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
|--------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|        | <ul style="list-style-type: none"> <li>• Tax matters are in order</li> <li>• Directors or company is not in the Treasury's database of restricted suppliers</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| 4.2    | The Employer <b>will not</b> compensate the Tenderers for any costs incurred in the preparation and submission of a tender offer, including the cost of the tender being registered with South African Council for the Architectural Profession.                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| 4.3    | It is the responsibility of the tenderer to check the tender documents on receipt for completeness and notify the employer of any discrepancy or omission.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| 4.4    | <b>Confidentiality and copyright of documents</b><br>Treat as confidential all matters arising in connection with the tender. Use and copy the documents issued by the employer only for the purpose of preparing and submitting a tender offer in response to the invitation.                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| 4.5    | Obtain, as necessary for submitting a tender offer, copies of the latest versions of standards, specifications, conditions of contract and other publications, which are incorporated into the tender documents by reference.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| 4.6    | Acknowledge receipt of addenda to the tender documents, which the employer may issue, and, if necessary, apply for an extension to the closing time stated in the tender data, in order to take the addenda into account.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| 4.7    | <b>Seek clarification</b><br><i>Request clarification of the tender documents, if necessary, by notifying the employer at least <b>5 (Five) working days before the closing time stated in the tender data.</b></i>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| 4.8    | Tenderers are required to indicate the rates and currencies in RSA Rand.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| 4.8(a) | If after the commencement of the Contract, the cost or duration of the services is altered as a result of changes in, the amount of the main contractor or contract amount from which fee account/estimate were based, or amounts or additions to, any statute, regulation or by-laws, or the requirements of any authority having jurisdiction over any matter in respect of the Project, then the Contract Price and time for completion shall be adjusted in order to reflect the impact of those changes, provided that, within 90 days of first having become aware of the change, the Service Provider furnished the Employer with detailed justification to the Price or Period of the Performance (or both). |
| 4.9    | Do not make any alterations or additions to the tender documents, except to comply with instructions issued by the employer or to correct errors made by the tenderer and ensure that all signatories to the tender offer initial all such alterations.<br>Do not make erasures using masking fluid.                                                                                                                                                                                                                                                                                                                                                                                                                 |
| 4.10   | Main tender offers are not required to be submitted together with alternative tenders.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| 4.11   | No alternative tender offers will be considered                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| 4.12.1 | Parts of each tender offer communicated on paper shall be submitted as an original.<br>Submit<br>a) The parts of the tender offer communicated on paper as an original plus the number of copies stated in the tender data, with a translation of any documentation in a language other than the language of communication established in 3.5, and<br>b) The parts communicated electronically by the employer of its agents on paper format with the tender.                                                                                                                                                                                                                                                        |
| 4.12.2 | Sign the original and all copies of the tender offer where required in terms of the tender data.<br><b>NOTE</b> The employer holds all authorized signatories liable on behalf of the tenderer.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| 4.12.4 | The Employer's details and address for delivery of tender offers and identification details that are to be shown on each tender offer package are:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |



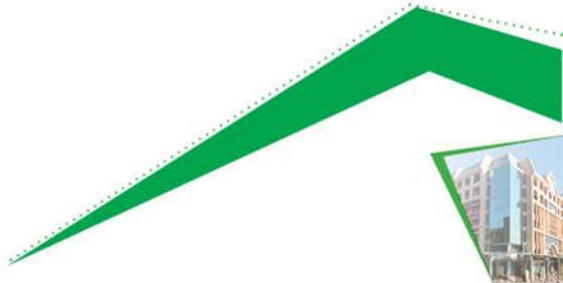
|          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
|----------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|          | <p><b>Location of Tender Box</b><br/>Physical address: DEPARTMENT OF PUBLIC WORKS, FRONT CORNER OF QHASANA BUILDING ON THE WAY TO CIDB OFFICES LABELLED "TENDERS", BHISHO</p> <p><b>Identification details:</b> PROVISION OF PROFESSIONAL ARCHITECTURAL SERVICES ALTERATION AND ADDITION TO COFIMVABA HOSPITAL IN CHRIS HANI - COFIMVABA FOR A PERIOD OF 48 MONTHS: SCMU5-22/23-0050</p> <p><b>Closing Date:</b> 18 AUGUST 2022<br/><b>Time:</b> 11:00am</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| 4.12.5   | <p>The tenderer is required to submit with his tender the following certificates:</p> <ol style="list-style-type: none"> <li>1) A copy of the CSD report showing, amongst other things, that tax matters of the service provider are in order the South African Revenue Services.</li> <li>2) Valid certified Professional Registration certificates of at least one company Director and professionals to be assigned on the project</li> </ol>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| 4.12.6   | A two-envelope procedure will not be required.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| 4.12.7   | Telephonic, telegraphic, telex, facsimile or e-mailed tender offers will not be accepted. The tenderer accepts that the employer does not assume any responsibility for the misplacement or premature opening of the tender offer if the outer package is not sealed and marked as stated.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| 4.13     | <p>The closing time for submission of tender offers is as stated in the Tender Notice and Invitation to Tender.</p> <p>Ensure that the employer receives the tender offer at the address specified in the tender data not later than the closing time stated in the tender data. Proof of posting shall not be accepted as proof of delivery.</p> <p>Accept that, if the employer extends the closing time stated in the tender data for any reason, the requirements of the standard conditions of tender in this part of SANS 10845 apply equally to the extended deadline.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 4.14.1   | <p>The tender offer validity period is <b>90 days</b>.</p> <p>Hold the tender offer(s) valid for acceptance by the employer at any time during the validity period stated in the tender data after the closing time stated in the tender data. If requested by the employer, consider extending the validity period stated in the tender data for an agreed additional period, with or without any conditions attached to such extension. Extend the period of the tender security, if any, to cover any agreed extension requested by the employer.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| 4.14.2   | <p><b>Placing of contractors under restrictions / withdrawal of tenders</b></p> <p>If any tenderer who has submitted a tender offer has, as relevant: withdrawn such tender or quotation after the advertised closing date and time for the receipt of submissions; after having been notified of the acceptance of his tender, failed or refused to commence the contract; had their contract terminated for reasons within their control without reasonable cause; offered, promised or given a bribe in relation to the obtaining or the execution of such contract; acted in a fraudulent, collusive or anti-competitive or improper manner or in bad faith towards the Provincial Government; or, made any incorrect statement in any affidavit or declaration with regard to a preference claimed and is unable to prove to the satisfaction of the Provincial Government that the statement was made in good faith or reasonable steps were taken to confirm the correctness of the statements, such tenderer/s may be placed under restriction from tendering with the state.</p> <p>Procedures are outlined in the EC SCM Policy for Infrastructure procurement and Delivery Management and on CIDB Practice Note #30. Excerpts of the policy can be availed on request of any interested tenderer.</p> |
| 4.15     | The preferred tenderer will be required to submit an approved insurer undertaking to provide the Professional Indemnity Policy standard as per DPWI policy                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| <b>5</b> | <b>Employer's undertakings</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |



| 5.1                                                                                                                                                 | The Employer will respond to requests for clarification received up to <b>Seven (7) working days</b> before the tender closing time.<br>If, as a result of the issuing of addenda, it is necessary to extend the closing time stated in the tender data, grant such extension and notify all respondents accordingly.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                |                               |                       |                       |   |                           |                                                |               |   |                                             |                                                |               |                                                                                                                                                     |  |  |  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------|-------------------------------|-----------------------|-----------------------|---|---------------------------|------------------------------------------------|---------------|---|---------------------------------------------|------------------------------------------------|---------------|-----------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|
| 5.2                                                                                                                                                 | The employer shall issue addenda until <b>Seven (7) working days</b> before tender closing time.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                |                               |                       |                       |   |                           |                                                |               |   |                                             |                                                |               |                                                                                                                                                     |  |  |  |
| 5.3                                                                                                                                                 | Tenders will be opened immediately after the closing time for tenders at <b>11:00am hours</b> .                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                |                               |                       |                       |   |                           |                                                |               |   |                                             |                                                |               |                                                                                                                                                     |  |  |  |
| 5.4                                                                                                                                                 | Do not disclose to tenderers, or to any person not officially concerned with such processes, information relating to the evaluation and comparison of tender offers, the final evaluation price and recommendations for the award of a contract, until after the award of the contract to the successful tenderer.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                |                               |                       |                       |   |                           |                                                |               |   |                                             |                                                |               |                                                                                                                                                     |  |  |  |
| 5.5                                                                                                                                                 | Determine, after opening and before detailed evaluation, whether each tender offer that was properly received<br>a) complies with the requirements of the standard conditions of tender in this part of SANS 10845,<br>b) has been properly and fully completed and signed, and<br>c) is responsive to the other requirements of the tender documents.<br>A responsive tender is one that conforms to all the terms, conditions, and scope of work of the tender documents, without material deviation or qualification. A material deviation or qualification is one which, in the employer's opinion, would<br>d) detrimentally affect the scope, quality, or performance of the works, services or supply identified in the scope of work,<br>e) significantly change the employer's or the tenderer's risks and responsibilities under the contract, or<br>f) affect the competitive position of other tenderers presenting responsive tenders, if it were to be rectified.<br>Reject a non-responsive tender offer, and do not allow it to be subsequently made responsive by correction or withdrawal of the non-conforming deviation or reservation. |                                                |                               |                       |                       |   |                           |                                                |               |   |                                             |                                                |               |                                                                                                                                                     |  |  |  |
| 5.6                                                                                                                                                 | <b>Arithmetical errors, omission and discrepancies</b><br>Check responsive tenders for discrepancies between amounts in words and amounts in figures. Where there is a discrepancy between the amounts in figures and the amount in words, the amount in words shall govern.<br>For Vat related discrepancies, National and Provincial Treasury prescripts in relation to VAT procedures apply.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                |                               |                       |                       |   |                           |                                                |               |   |                                             |                                                |               |                                                                                                                                                     |  |  |  |
| 5.7.1                                                                                                                                               | The financial offer will be reduced to a comparative basis using the Tender Assessment Schedule.<br><b>Table F.1: Formulae for calculating the value of A</b> <table><tr><th>Formula</th><th>Comparison aimed at achieving</th><th>Option 1<sup>a</sup></th><th>Option 2<sup>a</sup></th></tr><tr><td>1</td><td>Highest price or discount</td><td><math>A = \left( 1 + \frac{(P - P_m)}{P_m} \right)</math></td><td><math>A = P / P_m</math></td></tr><tr><td>2</td><td>Lowest price or percentage commission / fee</td><td><math>A = \left( 1 - \frac{(P - P_m)}{P_m} \right)</math></td><td><math>A = P_m / P</math></td></tr><tr><td colspan="4">a <math>P_m</math> is the comparative offer of the most favourable comparative offer.<br/><math>P</math> is the comparative offer of the tender offer under consideration.</td></tr></table>                                                                                                                                                                                                                                                                                                            | Formula                                        | Comparison aimed at achieving | Option 1 <sup>a</sup> | Option 2 <sup>a</sup> | 1 | Highest price or discount | $A = \left( 1 + \frac{(P - P_m)}{P_m} \right)$ | $A = P / P_m$ | 2 | Lowest price or percentage commission / fee | $A = \left( 1 - \frac{(P - P_m)}{P_m} \right)$ | $A = P_m / P$ | a $P_m$ is the comparative offer of the most favourable comparative offer.<br>$P$ is the comparative offer of the tender offer under consideration. |  |  |  |
| Formula                                                                                                                                             | Comparison aimed at achieving                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Option 1 <sup>a</sup>                          | Option 2 <sup>a</sup>         |                       |                       |   |                           |                                                |               |   |                                             |                                                |               |                                                                                                                                                     |  |  |  |
| 1                                                                                                                                                   | Highest price or discount                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | $A = \left( 1 + \frac{(P - P_m)}{P_m} \right)$ | $A = P / P_m$                 |                       |                       |   |                           |                                                |               |   |                                             |                                                |               |                                                                                                                                                     |  |  |  |
| 2                                                                                                                                                   | Lowest price or percentage commission / fee                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | $A = \left( 1 - \frac{(P - P_m)}{P_m} \right)$ | $A = P_m / P$                 |                       |                       |   |                           |                                                |               |   |                                             |                                                |               |                                                                                                                                                     |  |  |  |
| a $P_m$ is the comparative offer of the most favourable comparative offer.<br>$P$ is the comparative offer of the tender offer under consideration. |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                |                               |                       |                       |   |                           |                                                |               |   |                                             |                                                |               |                                                                                                                                                     |  |  |  |
| 5.7.2                                                                                                                                               | The procedure for the evaluation of responsive tenders is <b>Method 2: Price and Preference</b> . In the case of a price and preference:<br><br><b>1. <u>STAGE ONE: RESPONSIVENESS TO THE BID REQUIREMENTS AND RULES</u></b><br><br>1.1 Bidders' proposals must meet the following minimum requirements and supporting documents must be submitted with the completed bid document in a sealed envelope in the bid box at the closing date and time. Failure to comply will automatically eliminate the bid for further consideration:<br>1.2 Bid Document (This Document must be submitted in its original format)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                |                               |                       |                       |   |                           |                                                |               |   |                                             |                                                |               |                                                                                                                                                     |  |  |  |



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|  | <p>1.3 Bids which are late, incomplete, unsigned or submitted by facsimile or electronically, will not be accepted.</p> <p>1.4 The tenderer must be registered with and also should be in good standing with South African Council for the Architectural Profession a professional regulatory council and should attached copies of valid Professional Registration certificates of a director(s) and key member/s who will be involved in the project. The verification of professional registration status will also be verified with the council online. At least one director/s (as indicated on the Registration certificate/CSD) must be registered with South African Council for the Architectural Profession as Professional.</p> <p>1.5 Bidders must be a legal entity or partnership or consortia.</p> <p>1.6 Form of offer and Acceptance (fully completed and signed)</p> <p>1.7 SBD 4- Bidder's disclosure</p> <p>1.8 <b>SBD4 must be duly completed and signed. Does the bidder or any of its directors / trustees / shareholders / members / partners or any person having a controlling interest in the enterprise have any interest in any other related enterprise whether or not they are bidding for this contract, such interest must be disclosed on question 2.3.1.</b></p> <p>1.9 Compulsory Enterprise Questionnaire (fully Completed and signed)</p> <p>1.10 If the offer is "Vat Inclusive", the VAT registration number of service provider must be indicated and if a service provider is not a VAT Vendor but include VAT in its prices, the successful service provider will be given 21 days to register as a VAT Vendor with SARS, after the issuing of an appointment letter. If a bidder is a VAT vendor/registered, the bidder is required to explicitly state the VAT amount. VAT vendors must include VAT at 15% in the bid offer(s).</p> <p>1.11 Declaration: Validity of Information Provided (fully completed and signed)</p> <p>1.12 Resolution of Signatory (must be completed or attached if applicable)</p> <p>1.13 Declaration of Employees of the State or other State Institutions.</p> <p>1.14 Only one offer per item per bidder is allowed and alternative offers will not be considered. If more than one offer per item is received, none of the offers will be considered.</p> <p>1.15 Bidders are hereby informed that the department has or issuing the number of tenderers targeting the same PSP service providers. The department reserves the right not to award more than one bid in the case where one bidder has scored the highest points in other projects.</p> <p><b>2. Other Conditions of bid-Non Eliminating</b></p> <p>2.1 The bidder must be registered on the Central Supplier Database (CSD) prior the award.</p> <p>2.2 All bidders' tax matters must be in order prior award. Bidders' tax matters will be verified through CSD.</p> <p>2.3 The Department will contract with the successful bidder by signing a formal contract.</p> <p>2.4 This tender will be awarded as a whole. All items listed in the Pricing schedule must be priced for (except provisional sums and allowances which must also be added to the total), failure to do so will increase commercial risk of the bid and may lead to elimination or passing over of the bidder.</p> <p>2.5 Returnable Schedule: SBD 1-Invitation to bid must be completed and signed</p> <p>2.6 Returnable Documents: Company Details</p> <p>2.7 Returnable Documents: Company Composition</p> <p>2.8 The bidder must also list all projects where there are pending litigations or litigations have been concluded. The form for this is also attached after Annexure L.</p> <p>2.9 This tender will be awarded as a whole.</p> <p>2.10 Bidders must submit a minimum of three (3) written contactable references for where they were performing duties as a Professional Architect, Technologist or Technician or similar</p> |
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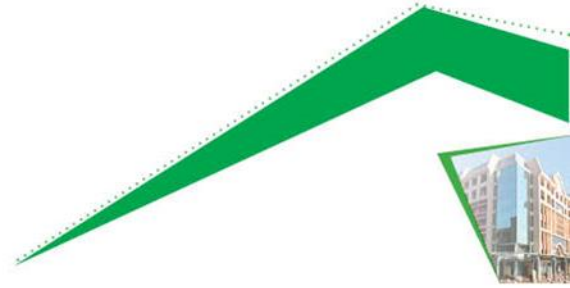
|                        | <p>nature successfully completed (clearly indicating client name, contract value, contract term, contact person, contact details). Refer to Annexure I and Annexure M.</p> <p><b>3. <u>STAGE TWO: EVALUATION POINTS ON PRICE AND B-BBEE REGULATIONS OF 2017</u></b></p> <p>The <b>80/20 preference point system</b> shall be applied for the purposes of this bid as per the requirements of the <i>Preferential Procurement Policy Framework Act, 2000 (Act No. 5 of 2000)</i> and B-BBEE/ PPPFA Regulations of 2017</p> <table border="1"> <thead> <tr> <th>Criteria</th><th>Points</th></tr> </thead> <tbody> <tr> <td><b>POINTS ON PRICE</b></td><td><b>80</b></td></tr> <tr> <td><b>B-BBEE</b></td><td><b>20</b></td></tr> <tr> <td><b>TOTAL</b></td><td><b>100</b></td></tr> </tbody> </table> <p><b>The 80/20 preference point system for acquisition of services, works or goods up to Rand value of R50 million:</b></p> <p>(a) The following formula must be used to calculate the points for price in respect of tenders (including price quotation) with a Rand value equal to, or above R 30 000 and up to Rand value of R 50 000 000 (all applicable taxes included):</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Criteria | Points | <b>POINTS ON PRICE</b> | <b>80</b> | <b>B-BBEE</b> | <b>20</b> | <b>TOTAL</b> | <b>100</b> |
|------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|--------|------------------------|-----------|---------------|-----------|--------------|------------|
| Criteria               | Points                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |          |        |                        |           |               |           |              |            |
| <b>POINTS ON PRICE</b> | <b>80</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |          |        |                        |           |               |           |              |            |
| <b>B-BBEE</b>          | <b>20</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |          |        |                        |           |               |           |              |            |
| <b>TOTAL</b>           | <b>100</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |          |        |                        |           |               |           |              |            |
| 5.7.4                  | <p>The procedure for the evaluation of responsive tenders is <b>Method 2: Price and Preference:</b></p> <p>Stage 1: Administrative requirements and Mandatory requirements</p> <p>Stage 2: Price and preference (80/20 system)</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |          |        |                        |           |               |           |              |            |
| 5.8                    | <p><b>Tender offers will only be accepted if:</b></p> <ol style="list-style-type: none"> <li>the tenderer is registered on the Central Supplier Database (CSD) for the South African government ( see <a href="https://secure.csd.gov.za/">https://secure.csd.gov.za/</a> ) unless it is a foreign supplier with no local registered entity</li> <li>the tenderer is in good standing with SARS according to the Central Supplier Database. Bidders must submit a CSD no. or tax status compliance pin.</li> <li>The tenderer is registered with and also is in good standing with the South African Council for the Architectural Profession.</li> <li>a professional regulatory and has attached valid Copy of Professional Registration certificate of a director(s) and key member/s who will be running the project to substantiate the registration status. The verification of professional registration status will also be verified with the council online. At least one director (as indicated on the Registration certificate/CSD) should be registered with the South African Council for the Architectural Profession as a professional.</li> <li>the preferred tenderer will be required to submit an approved insurer undertaking to provide the Professional Indemnity Insurance/ Security to the format and/or standard as per DPWI policy</li> <li>the tenderer or any of its directors/shareholders is not listed on the Register of Tender Defaulters in terms of the Prevention and Combating of Corrupt Activities Act of 2004 as a person prohibited from doing business with the public sector;</li> <li>the tenderer has not: <ol style="list-style-type: none"> <li>abused the Employer's Supply Chain Management System; or</li> <li>failed to perform on any previous contract and has been given a written notice to this effect;</li> </ol> </li> <li>the tenderer has completed the Compulsory Declaration and there are no conflicts of interest which may impact on the tenderer's ability to perform the contract in the best interests of the employer or potentially compromise the tender process;</li> <li>the tenderer has completed the Compulsory Enterprise Questionnaire and there are no conflicts of interest which may impact on the tenderer's ability to perform the contract in the best interests of the employer or potentially compromise the tender process and persons in the employ of the state are permitted to submit tenders or participate in the contract;</li> </ol> |          |        |                        |           |               |           |              |            |



|       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
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|       | <p>j) the bidder has duly completed and signed the <b>SBD 1, SBD 4 &amp; SBD 6.1</b>. Incomplete or unsigned or poorly completed forms will lead to a bidder being declared non-responsive. No second chance will be afforded to a bidder to come and complete or sign an information.</p> <p>k) Bids which are late, incomplete, unsigned or submitted by facsimile or electronically will not be accepted.</p> <p>l) the tenderer is registered and in good standing with the compensation fund or with a licensed compensation insurer;</p> <p>m) The tender has offered a market related offer. If the offer is believed not to be market related, the department through its Supply chain Management bid committees will attempt to negotiate the offer with identified bidder/s to a reasonable amount. Bidders are not allowed to increase their tender offers during this process.</p> <p>n) A Resolution of signatory form has been completed and signed by director/s or a letter bearing a letterhead of the tenderer has been attached (specific to this bid) to the bid submission; it must be duly signed by all directors and submitted the bid. Only a duly authorized official can sign the bid.</p> <p>o) Prospective bidders must register on CSD prior submitting bids (open tenders). Any prospective bidder found to have Tax matters not in order with SARS (verified through CSD) during the evaluation process (after being given an opportunity to rectify tax matters) will be eliminated and not be considered further in the process. Preferred bidder/s will be afforded an opportunity to rectify their tax affairs within 7 days. A bidder that fails to rectify its tax matters with SARS will be eliminated.</p> <p>p) <b>NOTE:</b> The amount reflected on the Form of Offer and Acceptance takes precedence over any other total amount indicated elsewhere in bidder's tender submission. If the Form of Offer and Acceptance has no value or figure, the bidder will be regarded as having made no offer.</p> <p>q) The department reserves the right not to award the bid to the most favorable tenderer, if any of the situations occur: if it is not assisting in the advancement of designated groups; risk profile of the favorable firm is too high; the bidder has been awarded a considerable number of projects by the department; has performed unsatisfactorily in the past.</p> |
| 5.9   | The number of paper copies of the signed contract to be provided by the employer is One (1).                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
|       | <p>The additional conditions of tender are:</p> <ul style="list-style-type: none"> <li>• .....</li> <li>• .....</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| T.2.1 | <b>A. List of returnable documents</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| 1     | <p><b>Documentation to demonstrate eligibility to have tenders evaluated i.e. List all documentation to demonstrate eligibility to have a submission evaluated.</b></p> <ul style="list-style-type: none"> <li>• Appropriate Professional Registration category suitable for the works (as stated in 4.1).</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| 2     | <p><b>Returnable Schedules required for tender evaluation purposes</b></p> <p>The tenderer must fully and appropriately complete and sign the following returnable schedules as relevant:</p> <ul style="list-style-type: none"> <li>• Record of Addenda to Tender Documents (if applicable)</li> <li>• Compulsory Enterprise Questionnaire</li> <li>• SBD 1, SBD 4 &amp; SBD 6.1</li> <li>• Form of Offer and Acceptance</li> <li>• Attach a list of past projects (stating the name, amount, client name, project manager, duration, completion date) – reachable references.</li> <li>• Completed Pricing Schedule</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |



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| 3 | <p><b>Other documents required for tender evaluation purposes</b></p> <p>The tenderer must provide the following returnable documents:</p> <ul style="list-style-type: none"> <li>• An original or certified copy of a valid B-BBEE Verification certificate from a verification agency accredited by SANAS and recognized as an Accredited B-BBEE Verification Agencies (see <a href="http://www.sanas.co.za/directory/bbee_default.php">www.sanas.co.za/directory/bbee_default.php</a>) if preference points are claimed in respect of Broad-Based Black Economic Empowerment. A tenderer which is a EME or QSE can submit a duly signed a valid original or certified copy of a Sworn Affidavit attested by a Commissioner of Oaths.</li> <li>• In case of EMEs/QSEs submitting separate Sworn Affidavits, the EME or QSE with the lowest B-BBEE contributor will be used for purposes of calculating points. Failure to comply with this, will automatically results in bidder being eliminated.</li> <li>• A CSD Report of a consultant with valid and correct information.</li> </ul>                                                                   |
| 4 | <p><b>Returnable Schedules that will be used for tender evaluation purposes and be incorporated into the contract</b></p> <p>The tenderer must complete the following returnable documents:</p> <ul style="list-style-type: none"> <li>• A duly completed form of Offer and Acceptance (and any revision of prices if there are any).</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| 5 | <p>Only authorized signatories may sign the original and all copies of the tender offer where required. In the case of a ONE-PERSON CONCERN submitting a tender, this shall be clearly stated. In the case of a <b>COMPANY</b> submitting a tender, include a copy of a <b><u>resolution by its board of directors</u></b> authorizing a director or other official of the company to sign the documents on behalf of the company. In the case of a <b>CLOSE CORPORATION</b> submitting a tender, include a copy of a <b><u>resolution by its members</u></b> authorizing a member or other official of the corporation to sign the documents on each member's behalf.</p> <p>In the case of a <b>PARTNERSHIP</b> submitting a tender, <b><u>all the partners</u></b> shall sign the documents, unless one partner or a group of partners has been authorized to sign on behalf of each partner, in which case <b><u>proof of such authorization</u></b> shall be included in the Tender.</p> <p><b><u>Accept that failure to submit proof of authorization to sign the tender shall result in the tender offer being regarded as non-responsive.</u></b></p> |
| 6 | <p><b>Information and data to be completed in all respects</b></p> <p>Accept that tender offers, which do not provide all the data or information requested completely and in the form required, may be regarded by the employer as nonresponsive.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| 7 | <p><b>Canvassing and obtaining of additional information by tenderers</b></p> <p>The Tenderer shall not make any attempt either directly or indirectly to canvass any of the Employer's officials or the Employer's agent in respect of his tender, after the opening of the tenders but prior to the Employer arriving at a decision thereon.</p> <p>The Tenderer shall not make any attempt to obtain particulars of any relevant information, other than that disclosed at the opening of tenders.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| 8 | <p><b>Prohibitions on awards to persons in service of the state</b></p> <p>The Employer is prohibited to award a tender to a person -</p> <ol style="list-style-type: none"> <li>a) who is in the service of the state; or</li> <li>b) if that person is not a natural person, of which any director, manager, principal shareholder or stakeholder is a person in the service of the state; or</li> <li>c) a person who is an advisor or consultant contracted with the Department or municipal entity.</li> </ol> <p><b>In the service of the state</b> means to be -</p> <ol style="list-style-type: none"> <li>a) a member of: - <ol style="list-style-type: none"> <li>a any municipal council;</li> <li>b any provincial legislature; or</li> <li>c the National Assembly or the National Council of Provinces;</li> </ol> </li> </ol>                                                                                                                                                                                                                                                                                                                  |



|    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
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|    | <p>d) a member of the board of directors of any municipal entity;</p> <p>e) an official of any Department or municipal entity;</p> <p>f) an employee of any national or provincial department;</p> <p>g) provincial public entity or constitutional institution within the meaning of the Public Finance Management Act, 1999 (Act No.1 of 1999);</p> <p>h) a member of the accounting authority of any national or provincial public entity; or</p> <p>i) an employee of Parliament or a provincial legislature.</p> <p>In order to give effect to the above, the questionnaire for the declaration of interests in the tender of persons in service of state in part T2 of this procurement document must be completed.</p>                                                                                   |
| 9  | <p><b>Awards to close family members of persons in the service of the state</b></p> <p>Accept that the notes to the Employer's annual financial statements must disclose particulars of any award of more than R2000 to a person who is a spouse, child or parent of a person in the service of the state (defined in clause 8 above), or has been in the service of the state in the previous twelve months, including - a) the name of that person;</p> <p>b) the capacity in which that person is in the service of the state; and</p> <p>c) the amount of the award.</p> <p>In order to give effect to the above, the questionnaire for the declaration of interests in the tender of persons in service of state in part T2 of this procurement document must be completed.</p>                            |
| 10 | <p><b>Respond to requests from the tenderer</b></p> <p>The employer will respond to requests for clarification up to <b>Five (5) working days</b> before the tender closing time.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| 11 | <p><b>Opening of tender submissions</b></p> <p>Tenders will be opened immediately after the closing time for tenders.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| 12 | <p><b>Scoring quality / functionality</b></p> <p>N/A</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| 13 | <p><b>Cancellation and re-invitation of tenders</b></p> <p>An organ of state may, prior to the award of the tender, cancel the tender if-</p> <p>(a) due to changed circumstances, there is no longer a need for the services, works or goods requested; or</p> <p>(b) funds are no longer available to cover the total envisaged expenditure; or</p> <p>(c) no acceptable tenders are received.</p> <p>(d) Tender validity period has expired.</p> <p>(e) Gross irregularities in the tender processes or documents.</p> <p>(f) No market related offer received (after attempts of negotiation processes)</p> <p>Where applicable, the decision to cancel the tender will be published in the CIDB website and in the Tender Bulletin or the media in which the original tender invitation as advertised.</p> |
| 14 | <p>Where the employer terminates the contract due to default of the contractor in whole or in part, the employer may decide to: Refer the breach in contract to the <b>CIDB Professional Services Contract</b> and to <b>CBE</b> for investigation.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |



## T2.1 List of Returnable Documents

The tenderer must complete the following returnable documents:

**1 Returnable Schedules required for evaluation purposes**

- Compulsory enterprise questionnaire
- Record of addenda issued (Only if addenda is issued)

**2 Other documents required for quotation evaluation purposes**

- Form of Offer and Acceptance
- Final Summary (Bills of Quantities/Pricing Schedule)

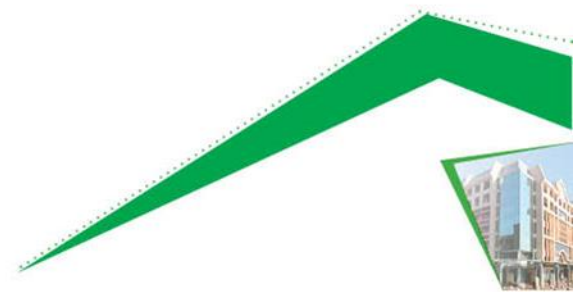
**3 Returnable Schedules that will be incorporated into the contract**

- Details of the Project Team and CV with Qualifications & Proof of Registration completed for each individual of the proposed team. Registration will be verified through the South African Council for the Architectural Profession.
- Record of projects: current, past and on tender.
- Project References – at least 3 for each of the quantity surveying disciplines
- SBD 1, SBD 4 & SBD 6.1
- Certified copy of B-BBEE Status Level Verification certificate OR a valid original or certified copy of a Sworn Affidavit attested by a Commissioner of Oaths (**Annexure B**)



**PART A- INVITATION TO BID**

|                                                                                                                                                                                                                            |                                                                                                                                                           |               |                                                                             |                                                                                      |       |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|-----------------------------------------------------------------------------|--------------------------------------------------------------------------------------|-------|
| <b>YOU ARE HEREBY INVITED TO BID FOR REQUIREMENTS OF THE DEPARTMENT OF PUBLIC WORKS AND INFRASTRUCTURE</b>                                                                                                                 |                                                                                                                                                           |               |                                                                             |                                                                                      |       |
| BID NUMBER:                                                                                                                                                                                                                | SCMU5-22/23-0050                                                                                                                                          | CLOSING DATE: | 18 August 2022                                                              | CLOSING TIME:                                                                        | 11:00 |
| DESCRIPTION                                                                                                                                                                                                                | <b>PROVISION OF PROFESSIONAL ARCHITECTURAL SERVICES ALTERATION AND ADDITION TO COFIMVABA HOSPITAL IN CHRIS HANI - COFIMVABA FOR A PERIOD OF 48 MONTHS</b> |               |                                                                             |                                                                                      |       |
| <b>BID RESPONSE DOCUMENTS MAY BE DEPOSITED IN THE BID BOX SITUATED AT (STREET ADDRESS)</b>                                                                                                                                 |                                                                                                                                                           |               |                                                                             |                                                                                      |       |
| <b>DEPARTMENT OF PUBLIC WORKS, FRONT CORNER OF QHASANA BUILDING ON THE WAY TO CIDB OFFICES LABELLED "TENDERS", BHISHO</b>                                                                                                  |                                                                                                                                                           |               |                                                                             |                                                                                      |       |
| <b>BIDDING PROCEDURE ENQUIRIES MAY BE DIRECTED TO</b>                                                                                                                                                                      |                                                                                                                                                           |               | <b>TECHNICAL ENQUIRIES MAY BE DIRECTED TO:</b>                              |                                                                                      |       |
| CONTACT PERSON                                                                                                                                                                                                             | <a href="mailto:supply.chain@ecdpw.gov.za">supply.chain@ecdpw.gov.za</a>                                                                                  |               | CONTACT PERSON                                                              | Mr. Khanyile Sikade                                                                  |       |
| TELEPHONE NUMBER                                                                                                                                                                                                           |                                                                                                                                                           |               | TELEPHONE NUMBER                                                            | 045 807 6764                                                                         |       |
| E-MAIL ADDRESS                                                                                                                                                                                                             | <a href="mailto:supply.chain@ecdpw.gov.za">supply.chain@ecdpw.gov.za</a>                                                                                  |               | E-MAIL ADDRESS                                                              | <a href="mailto:Khnyile.Sikade@ecdpw.gov.za">Khnyile.Sikade@ecdpw.gov.za</a>         |       |
| <b>SUPPLIER INFORMATION</b>                                                                                                                                                                                                |                                                                                                                                                           |               |                                                                             |                                                                                      |       |
| NAME OF BIDDER                                                                                                                                                                                                             |                                                                                                                                                           |               |                                                                             |                                                                                      |       |
| POSTAL ADDRESS                                                                                                                                                                                                             |                                                                                                                                                           |               |                                                                             |                                                                                      |       |
| STREET ADDRESS                                                                                                                                                                                                             |                                                                                                                                                           |               |                                                                             |                                                                                      |       |
| TELEPHONE NUMBER                                                                                                                                                                                                           | CODE                                                                                                                                                      |               | NUMBER                                                                      |                                                                                      |       |
| CELLPHONE NUMBER                                                                                                                                                                                                           |                                                                                                                                                           |               |                                                                             |                                                                                      |       |
| FACSIMILE NUMBER                                                                                                                                                                                                           | CODE                                                                                                                                                      |               | NUMBER                                                                      |                                                                                      |       |
| E-MAIL ADDRESS                                                                                                                                                                                                             |                                                                                                                                                           |               |                                                                             |                                                                                      |       |
| VAT REGISTRATION NUMBER                                                                                                                                                                                                    |                                                                                                                                                           |               |                                                                             |                                                                                      |       |
| SUPPLIER COMPLIANCE STATUS                                                                                                                                                                                                 | TAX COMPLIANCE SYSTEM PIN:                                                                                                                                |               | OR                                                                          | CENTRAL SUPPLIER DATABASE No:                                                        | MAAA  |
| B-BBEE STATUS LEVEL VERIFICATION CERTIFICATE                                                                                                                                                                               | TICK APPLICABLE BOX]<br><input type="checkbox"/> Yes <input type="checkbox"/> No                                                                          |               | B-BBEE STATUS LEVEL SWORN AFFIDAVIT                                         | TICK APPLICABLE BOX]<br><input type="checkbox"/> Yes <input type="checkbox"/> No     |       |
| <b>[A B-BBEE STATUS LEVEL VERIFICATION CERTIFICATE/ SWORN AFFIDAVIT (FOR EMES &amp; QSEs) MUST BE SUBMITTED IN ORDER TO QUALIFY FOR PREFERENCE POINTS FOR B-BBEE]</b>                                                      |                                                                                                                                                           |               |                                                                             |                                                                                      |       |
| a) ARE YOU THE ACCREDITED REPRESENTATIVE IN SOUTH AFRICA FOR THE GOODS /SERVICES /WORKS OFFERED?                                                                                                                           | <input type="checkbox"/> Yes <input type="checkbox"/> No<br>[IF YES ENCLOSE PROOF]                                                                        |               | b) ARE YOU A FOREIGN BASED SUPPLIER FOR THE GOODS /SERVICES /WORKS OFFERED? | <input type="checkbox"/> Yes <input type="checkbox"/> No<br>[IF QUESTIONNAIRE BELOW] |       |
| <b>QUESTIONNAIRE TO BIDDING FOREIGN SUPPLIERS</b>                                                                                                                                                                          |                                                                                                                                                           |               |                                                                             |                                                                                      |       |
| IS THE ENTITY A RESIDENT OF THE REPUBLIC OF SOUTH AFRICA (RSA)?                                                                                                                                                            |                                                                                                                                                           |               | <input type="checkbox"/> YES <input type="checkbox"/> NO                    |                                                                                      |       |
| DOES THE ENTITY HAVE A BRANCH IN THE RSA?                                                                                                                                                                                  |                                                                                                                                                           |               | <input type="checkbox"/> YES <input type="checkbox"/> NO                    |                                                                                      |       |
| DOES THE ENTITY HAVE A PERMANENT ESTABLISHMENT IN THE RSA?                                                                                                                                                                 |                                                                                                                                                           |               | <input type="checkbox"/> YES <input type="checkbox"/> NO                    |                                                                                      |       |
| DOES THE ENTITY HAVE ANY SOURCE OF INCOME IN THE RSA?                                                                                                                                                                      |                                                                                                                                                           |               | <input type="checkbox"/> YES <input type="checkbox"/> NO                    |                                                                                      |       |
| IS THE ENTITY LIABLE IN THE RSA FOR ANY FORM OF TAXATION?                                                                                                                                                                  |                                                                                                                                                           |               | <input type="checkbox"/> YES <input type="checkbox"/> NO                    |                                                                                      |       |
| <b>IF THE ANSWER IS "NO" TO ALL OF THE ABOVE, THEN IT IS NOT A REQUIREMENT TO REGISTER FOR A TAX COMPLIANCE STATUS SYSTEM PIN CODE FROM THE SOUTH AFRICAN REVENUE SERVICE (SARS) AND IF NOT REGISTER AS PER 2.3 BELOW.</b> |                                                                                                                                                           |               |                                                                             |                                                                                      |       |



## PART B - TERMS AND CONDITIONS FOR BIDDING

### 1. BID SUBMISSION:

- 1.1. BIDS MUST BE DELIVERED BY THE STIPULATED TIME TO THE CORRECT ADDRESS. LATE BIDS WILL NOT BE ACCEPTED FOR CONSIDERATION.
- 1.2. **ALL BIDS MUST BE SUBMITTED ON THE OFFICIAL FORMS PROVIDED-(NOT TO BE RE-TYPED) OR IN THE MANNER PRESCRIBED IN THE BID DOCUMENT.**
- 1.3. THIS BID IS SUBJECT TO THE PREFERENTIAL PROCUREMENT POLICY FRAMEWORK ACT, 2000 AND THE PREFERENTIAL PROCUREMENT REGULATIONS, 2017, THE GENERAL CONDITIONS OF CONTRACT (GCC) AND, IF APPLICABLE, ANY OTHER SPECIAL CONDITIONS OF CONTRACT.
- 1.4. **THE SUCCESSFUL BIDDER WILL BE REQUIRED TO FILL IN AND SIGN A WRITTEN CONTRACT FORM (SBD7).**

### 2. TAX COMPLIANCE REQUIREMENTS

- 2.1 BIDDERS MUST ENSURE COMPLIANCE WITH THEIR TAX OBLIGATIONS.
- 2.2 BIDDERS ARE REQUIRED TO SUBMIT THEIR UNIQUE PERSONAL IDENTIFICATION NUMBER (PIN) ISSUED BY SARS TO ENABLE THE ORGAN OF STATE TO VERIFY THE TAXPAYER'S PROFILE AND TAX STATUS.
- 2.3 APPLICATION FOR TAX COMPLIANCE STATUS (TCS) PIN MAY BE MADE VIA E-FILING THROUGH THE SARS WEBSITE [WWW.SARS.GOV.ZA](http://WWW.SARS.GOV.ZA).
- 2.4 BIDDERS MAY ALSO SUBMIT A PRINTED TCS CERTIFICATE TOGETHER WITH THE BID.
- 2.5 IN BIDS WHERE CONSORTIA / JOINT VENTURES / SUB-CONTRACTORS ARE INVOLVED, EACH PARTY MUST SUBMIT A SEPARATE TCS CERTIFICATE / PIN / CSD NUMBER.
- 2.6 WHERE NO TCS IS AVAILABLE BUT THE BIDDER IS REGISTERED ON THE CENTRAL SUPPLIER DATABASE (CSD), A CSD NUMBER MUST BE PROVIDED.
- 2.7 NO BIDS WILL BE CONSIDERED FROM PERSONS IN THE SERVICE OF THE STATE, COMPANIES WITH DIRECTORS WHO ARE PERSONS IN THE SERVICE OF THE STATE, OR CLOSE CORPORATIONS WITH MEMBERS PERSONS IN THE SERVICE OF THE STATE."

**NB: FAILURE TO PROVIDE / OR COMPLY WITH ANY OF THE ABOVE PARTICULARS MAY RENDER THE BID INVALID.**

SIGNATURE OF BIDDER:

.....

CAPACITY UNDER WHICH THIS BID IS SIGNED:

.....

(Proof of authority must be submitted e.g. company resolution)

DATE:

.....



**A**

**Compulsory Enterprise questionnaire**

The following particulars must be furnished. In the case of a joint venture, separate enterprise questionnaires in respect of each partner must be completed and submitted.

**Section 1: Name of enterprise:** .....

**Section 2: VAT registration number, if any:** .....

**Section 3: cidb registration number, if any:** .....

**Section 4: Particulars of sole proprietors and partners in partnerships**

| Name* | Identity number* | Personal income tax number* |
|-------|------------------|-----------------------------|
|       |                  |                             |
|       |                  |                             |
|       |                  |                             |

*\* Complete only if sole proprietor or partnership and attach separate page if more than 3 partners*

**Section 5: Particulars of companies and close corporations**

Company registration number .....

Close corporation number .....

Tax reference number .....

**Section 6: The attached SBD 4 must be completed for each tender and be attached as a tender requirement.**

**Section 7: The attached SBD 6.1 must be completed for each tender and be attached as a requirement.**

The undersigned, who warrants that he / she is duly authorized to do so on behalf of the enterprise:

- authorizes the Employer to obtain a tax clearance certificate from the South African Revenue Services that my / our tax matters are in order;
- confirms that the neither the name of the enterprise or the name of any partner, manager, director or other person, who wholly or partly exercises, or may exercise, control over the enterprise appears on the Register of Tender Defaulters established in terms of the Prevention and Combating of Corrupt Activities Act of 2004; iii) confirms that no partner, member, director or other person, who wholly or partly exercises, or may exercise, control over the enterprise appears, has within the last five years been convicted of fraud or corruption;
- confirms that I / we are not associated, linked or involved with any other tendering entities submitting tender offers and have no other relationship with any of the tenderers or those responsible for compiling the scope of work that could cause or be interpreted as a conflict of interest; and
- confirms that the contents of this questionnaire are within my personal knowledge and are to the best of my belief both true and correct.

Signed

Date

Name

Position



**SBD 4**

## **BIDDER'S DISCLOSURE**

### **1. PURPOSE OF THE FORM**

Any person (natural or juristic) may make an offer or offers in terms of this invitation to bid. In line with the principles of transparency, accountability, impartiality, and ethics as enshrined in the Constitution of the Republic of South Africa and further expressed in various pieces of legislation, it is required for the bidder to make this declaration in respect of the details required hereunder.

Where a person/s are listed in the Register for Tender Defaulters and / or the List of Restricted Suppliers, that person will automatically be disqualified from the bid process.

### **2. Bidder's declaration**

2.1 Is the bidder, or any of its directors / trustees / shareholders / members / partners or any person having a controlling interest<sup>1</sup> in the enterprise, employed by the state? **YES/NO**

2.1.1 If so, furnish particulars of the names, individual identity numbers, and, if applicable, state employee numbers of sole proprietor/ directors / trustees / shareholders / members/ partners or any person having a controlling interest in the enterprise, in table below.

| Full Name | Identity Number | Name of State institution |
|-----------|-----------------|---------------------------|
|           |                 |                           |
|           |                 |                           |
|           |                 |                           |
|           |                 |                           |
|           |                 |                           |
|           |                 |                           |
|           |                 |                           |
|           |                 |                           |
|           |                 |                           |

<sup>1</sup> the power, by one person or a group of persons holding the majority of the equity of an enterprise, alternatively, the person/s having the deciding vote or power to influence or to direct the course and decisions of the enterprise.



2.2 Do you, or any person connected with the bidder, have a relationship with any person who is employed by the procuring institution? **YES/NO**

2.2.1 If so, furnish particulars:

.....  
.....

2.3 Does the bidder or any of its directors / trustees / shareholders / members / partners or any person having a controlling interest in the enterprise have any interest in any other related enterprise whether or not they are bidding for this contract? **YES/NO**

2.3.1 If so, furnish particulars:

.....  
.....

### 3 DECLARATION

I, \_\_\_\_\_ the \_\_\_\_\_ undersigned,  
(name)..... in  
submitting the accompanying bid, do hereby make the following statements that  
I certify to be true and complete in every respect:

- 3.1 I have read and I understand the contents of this disclosure;
- 3.2 I understand that the accompanying bid will be disqualified if this disclosure is found not to be true and complete in every respect;
- 3.3 The bidder has arrived at the accompanying bid independently from, and without consultation, communication, agreement or arrangement with any competitor. However, communication between partners in a joint venture or consortium<sup>2</sup> will not be construed as collusive bidding.
- 3.4 In addition, there have been no consultations, communications, agreements or arrangements with any competitor regarding the quality, quantity, specifications, prices, including methods, factors or formulas used to calculate prices, market allocation, the intention or decision to submit or not to submit the bid, bidding with the intention not to win the bid and conditions or delivery particulars of the products or services to which this bid invitation relates.
- 3.4 The terms of the accompanying bid have not been, and will not be, disclosed by the bidder, directly or indirectly, to any competitor, prior to the date and time of the official bid opening or of the awarding of the contract.
- 3.5 There have been no consultations, communications, agreements or

<sup>2</sup> Joint venture or Consortium means an association of persons for the purpose of combining their expertise, property, capital, efforts, skill and knowledge in an activity for the execution of a contract.



arrangements made by the bidder with any official of the procuring institution in relation to this procurement process prior to and during the bidding process except to provide clarification on the bid submitted where so required by the institution; and the bidder was not involved in the drafting of the specifications or terms of reference for this bid.

- 3.6 I am aware that, in addition and without prejudice to any other remedy provided to combat any restrictive practices related to bids and contracts, bids that are suspicious will be reported to the Competition Commission for investigation and possible imposition of administrative penalties in terms of section 59 of the Competition Act No 89 of 1998 and or may be reported to the National Prosecuting Authority (NPA) for criminal investigation and or may be restricted from conducting business with the public sector for a period not exceeding ten (10) years in terms of the Prevention and Combating of Corrupt Activities Act No 12 of 2004 or any other applicable legislation.

I CERTIFY THAT THE INFORMATION FURNISHED IN PARAGRAPHS 1, 2 and 3 ABOVE IS CORRECT.

I ACCEPT THAT THE STATE MAY REJECT THE BID OR ACT AGAINST ME IN TERMS OF PARAGRAPH 6 OF PFMA SCM INSTRUCTION 03 OF 2021/22 ON PREVENTING AND COMBATING ABUSE IN THE SUPPLY CHAIN MANAGEMENT SYSTEM SHOULD THIS DECLARATION PROVE TO BE FALSE.

|           |                |
|-----------|----------------|
| .....     | .....          |
| Signature | Date           |
| .....     | .....          |
| Position  | Name of bidder |



## SBD 6.1

### PREFERENCE POINTS CLAIM FORM IN TERMS OF THE PREFERENTIAL PROCUREMENT REGULATIONS 2017

This preference form must form part of all bids invited. It contains general information and serves as a claim form for preference points for Broad-Based Black Economic Empowerment (B-BBEE) Status Level of Contribution

**NB: BEFORE COMPLETING THIS FORM, BIDDERS MUST STUDY THE GENERAL CONDITIONS, DEFINITIONS AND DIRECTIVES APPLICABLE IN RESPECT OF B-BBEE, AS PRESCRIBED IN THE PREFERENTIAL PROCUREMENT REGULATIONS, 2017.**

#### 1. GENERAL CONDITIONS

1.1 The following preference point systems are applicable to all bids:

- the 80/20 system for requirements with a Rand value of up to R50 000 000 (all applicable taxes included); and
- the 90/10 system for requirements with a Rand value above R50 000 000 (all applicable taxes included).

1.2

- a) The value of this bid is estimated not to exceed R50 000 000 (all applicable taxes included) and therefore the 80/20 preference point system shall be applicable.

1.3 Points for this bid shall be awarded for:

- (a) Price; and  
(b) B-BBEE Status Level of Contributor.

1.4 The maximum points for this bid are allocated as follows:

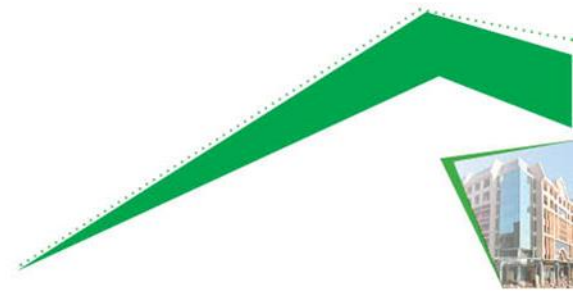
|                                                   | POINTS |
|---------------------------------------------------|--------|
| PRICE                                             | 80     |
| B-BBEE STATUS LEVEL OF CONTRIBUTOR                | 20     |
| Total points for Price and B-BBEE must not exceed | 100    |

1.5 Failure on the part of a bidder to submit proof of B-BBEE Status level of contributor together with the bid, will be interpreted to mean that preference points for B-BBEE status level of contribution are not claimed.

1.6 The purchaser reserves the right to require of a bidder, either before a bid is adjudicated or at any time subsequently, to substantiate any claim in regard to preferences, in any manner required by the purchaser.

#### 2. DEFINITIONS

- (a) **“B-BBEE”** means broad-based black economic empowerment as defined in section 1 of the Broad-Based Black Economic Empowerment Act;
- (b) **“B-BBEE status level of contributor”** means the B-BBEE status of an entity in terms of a



code of good practice on black economic empowerment, issued in terms of section 9(1) of the Broad-Based Black Economic Empowerment Act;

- (c) **“bid”** means a written offer in a prescribed or stipulated form in response to an invitation by an organ of state for the provision of goods or services, through price quotations, advertised competitive bidding processes or proposals;
- (d) **“Broad-Based Black Economic Empowerment Act”** means the Broad-Based Black Economic Empowerment Act, 2003 (Act No. 53 of 2003);
- (e) **“EME”** means an Exempted Micro Enterprise in terms of a code of good practice on black economic empowerment issued in terms of section 9 (1) of the Broad-Based Black Economic Empowerment Act;
- (f) **“functionality”** means the ability of a tenderer to provide goods or services in accordance with specifications as set out in the tender documents.
- (g) **“prices”** includes all applicable taxes less all unconditional discounts;
- (h) **“proof of B-BBEE status level of contributor”** means:
  - 1) B-BBEE Status level certificate issued by an authorized body or person;
  - 2) A sworn affidavit as prescribed by the B-BBEE Codes of Good Practice;
  - 3) Any other requirement prescribed in terms of the B-BBEE Act;
- (i) **“QSE”** means a qualifying small business enterprise in terms of a code of good practice on black economic empowerment issued in terms of section 9 (1) of the Broad-Based Black Economic Empowerment Act;
- (j) **“rand value”** means the total estimated value of a contract in Rand, calculated at the time of bid invitation, and includes all applicable taxes;

### 3. POINTS AWARDED FOR PRICE

#### 3.1 THE 80/20 OR 90/10 PREFERENCE POINT SYSTEMS

A maximum of 80 or 90 points is allocated for price on the following basis:

**80/20**

**or**

**90/10**

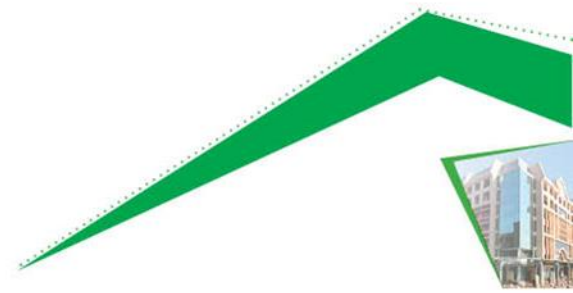
$$P_s = 80 \left( 1 - \frac{P_t - P_{\min}}{P_{\min}} \right) \quad \text{or} \quad P_s = 90 \left( 1 - \frac{P_t - P_{\min}}{P_{\min}} \right)$$

Where

- $P_s$  = Points scored for price of bid under consideration
- $P_t$  = Price of bid under consideration
- $P_{\min}$  = Price of lowest acceptable bid

### 4. POINTS AWARDED FOR B-BBEE STATUS LEVEL OF CONTRIBUTOR

- 4.1 In terms of Regulation 6 (2) and 7 (2) of the Preferential Procurement Regulations, preference points must be awarded to a bidder for attaining the B-BBEE status level of contribution in accordance with the table below:



| B-BBEE Status Level of Contributor | Number of points (90/10 system) | Number of points (80/20 system) |
|------------------------------------|---------------------------------|---------------------------------|
| 1                                  | 10                              | 20                              |
| 2                                  | 9                               | 18                              |
| 3                                  | 6                               | 14                              |
| 4                                  | 5                               | 12                              |
| 5                                  | 4                               | 8                               |
| 6                                  | 3                               | 6                               |
| 7                                  | 2                               | 4                               |
| 8                                  | 1                               | 2                               |
| Non-compliant contributor          | 0                               | 0                               |

## 5. BID DECLARATION

5.1 Bidders who claim points in respect of B-BBEE Status Level of Contribution must complete the following:

## 6. B-BBEE STATUS LEVEL OF CONTRIBUTOR CLAIMED IN TERMS OF PARAGRAPHS 1.4 AND 4.1

6.1 B-BBEE Status Level of Contributor: . = .....(maximum of 10 or 20 points)

(Points claimed in respect of paragraph 7.1 must be in accordance with the table reflected in paragraph 4.1 and must be substantiated by relevant proof of B-BBEE status level of contributor.

## 7. SUB-CONTRACTING

7.1 Will any portion of the contract be sub-contracted?

(Tick applicable box)

|     |  |    |  |
|-----|--|----|--|
| YES |  | NO |  |
|-----|--|----|--|

7.1.1 If yes, indicate:

- What percentage of the contract will be subcontracted.....%
- The name of the sub-contractor.....
- The B-BBEE status level of the sub-contractor.....
- Whether the sub-contractor is an EME or QSE

(Tick applicable box)

|     |  |    |  |
|-----|--|----|--|
| YES |  | NO |  |
|-----|--|----|--|



Specify, by ticking the appropriate box, if subcontracting with an enterprise in terms of Preferential Procurement Regulations, 2017:

| Designated Group: An EME or QSE which is at least 51% owned by:   | EME<br>√ | QSE<br>√ |
|-------------------------------------------------------------------|----------|----------|
| Black people                                                      |          |          |
| Black people who are youth                                        |          |          |
| Black people who are women                                        |          |          |
| Black people with disabilities                                    |          |          |
| Black people living in rural or underdeveloped areas or townships |          |          |
| Cooperative owned by black people                                 |          |          |
| Black people who are military veterans                            |          |          |
| <b>OR</b>                                                         |          |          |
| Any EME                                                           |          |          |
| Any QSE                                                           |          |          |
|                                                                   |          |          |

**8. DECLARATION WITH REGARD TO COMPANY/FIRM**

8.1 Name of company/firm:.....

8.2 VAT registration number:.....

8.3 Company registration number:.....

**8.4 TYPE OF COMPANY/ FIRM**

- ☐ Partnership/Joint Venture / Consortium
- ☐ One person business/sole propriety
- ☐ Close corporation
- ☐ Company
- ☐ (Pty) Limited

[TICK APPLICABLE BOX]

**8.5 DESCRIBE PRINCIPAL BUSINESS ACTIVITIES**

.....

.....

.....

**8.6 COMPANY CLASSIFICATION**

- ☐ Manufacturer
- ☐ Supplier
- ☐ Professional service provider
- ☐ Other service providers, e.g. transporter, etc.



[TICK APPLICABLE BOX]

- 8.7 Total number of years the company/firm has been in business:.....
- 8.8 I/we, the undersigned, who is / are duly authorised to do so on behalf of the company/firm, certify that the points claimed, based on the B-BBE status level of contributor indicated in paragraphs 1.4 and 6.1 of the foregoing certificate, qualifies the company/ firm for the preference(s) shown and I / we acknowledge that:
- i) The information furnished is true and correct;
  - ii) The preference points claimed are in accordance with the General Conditions as indicated in paragraph 1 of this form;
  - iii) In the event of a contract being awarded as a result of points claimed as shown in paragraphs 1.4 and 6.1, the contractor may be required to furnish documentary proof to the satisfaction of the purchaser that the claims are correct;
  - iv) If the B-BBEE status level of contributor has been claimed or obtained on a fraudulent basis or any of the conditions of contract have not been fulfilled, the purchaser may, in addition to any other remedy it may have –
    - (a) disqualify the person from the bidding process;
    - (b) recover costs, losses or damages it has incurred or suffered as a result of that person's conduct;
    - (c) cancel the contract and claim any damages which it has suffered as a result of having to make less favourable arrangements due to such cancellation;
    - (d) recommend that the bidder or contractor, its shareholders and directors, or only the shareholders and directors who acted on a fraudulent basis, be restricted by the National Treasury from obtaining business from any organ of state for a period not exceeding 10 years, after the *audi alteram partem* (hear the other side) rule has been applied; and
    - (e) forward the matter for criminal prosecution.

WITNESSES

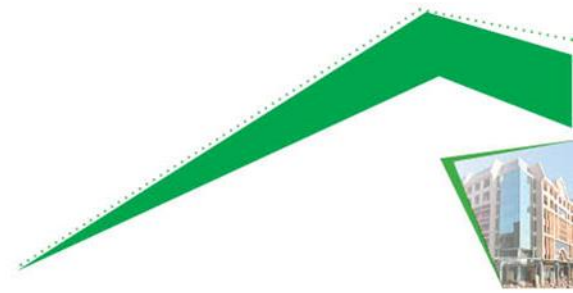
1. ....
2. ....

.....  
SIGNATURE(S) OF BIDDERS(S)

DATE: .....

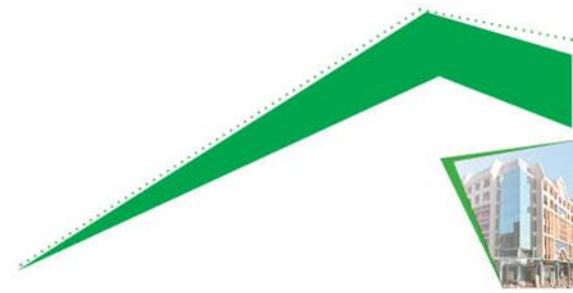
ADDRESS

.....  
.....  
.....



**VALID ORIGINAL OR CERTIFIED COPY OF B-BBEE  
CERTIFICATE**

***(IF APPLICABLE, ATTACH HERE)***



## SWORN AFFIDAVIT

(IF APPLICABLE, CHOOSE THE CORRECT FORM AND COMPLETE)

**NB:CHOOSE ONE i.e EME or QSE!!!!)**



**SWORN AFFIDAVIT – B-BBEE EXEMPTED MICRO ENTERPRISE (EME) – BEP (BUILT ENVIRONMENT PROFESSIONAL)**

I, the undersigned,

|                                |  |
|--------------------------------|--|
| <b>Full name &amp; Surname</b> |  |
| <b>Identity number</b>         |  |

Hereby declare under oath as follows:

1. The contents of this statement are to the best of my knowledge a true reflection of the facts.
2. I am a Member / Director / Owner of the following enterprise and am duly authorised to act on its behalf:

|                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
|--------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Enterprise Name:</b>                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| <b>Trading Name (If Applicable):</b>                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| <b>Registration Number:</b>                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| <b>Enterprise Physical Address:</b>                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| <b>Type of Entity (CC, (Pty) Ltd, Sole Prop etc.):</b> |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| <b>Nature of Business:</b>                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| <b>Definition of "Black People"</b>                    | <p>As per the Broad-Based Black Economic Empowerment Act 53 of 2003 as Amended by Act No 46 of 2013 "Black People" is a generic term which means Africans, Coloureds and Indians –</p> <p>(a) Who are citizens of the Republic of South Africa by birth or descent; or</p> <p>(b) Who became citizens of the Republic of South Africa by naturalization-</p> <p>i. Before 27 April 1994; or</p> <p>ii. On or after 27 April 1994 and who would have been entitled to acquire citizenship by naturalization prior to that date</p> |

3. I hereby declare under Oath that:
  - The Enterprise is \_\_\_\_\_% **Black Owned** as per Amended Code Series CSC000 of the Revised Construction Sector Codes of Good Practice issued under section 9 (1) of B-BBEE Act No 53 of 2003 as Amended by Act No 46 of 2013,
  - The Enterprise is \_\_\_\_\_% **Black Woman Owned** as per Amended Code Series CSC000 of the Revised Construction Sector Codes of Good Practice issued under section 9 (1) of B-BBEE Act No 53 of 2003 as Amended by Act No 46 of 2013,
  - The Enterprise is \_\_\_\_\_% **Black Designated Group Owned** as per Amended Code Series CSC000 of the Revised Construction Sector Codes of Good Practice issued under section 9 (1) of B-BBEE Act No 53 of 2003 as Amended by Act No 46 of 2013,



- Based on the Financial Statements/Management Accounts and other information available on the latest financial year-end of \_\_\_\_\_ (DD/MM/YY) the annual Total Revenue was equal to/or less than R6, 000,000.00 (six Million Rands or less),
- Please confirm on the table below the B-BBEE level contributor, **by ticking the applicable box.**

|                                                         |                                                               |  |
|---------------------------------------------------------|---------------------------------------------------------------|--|
| 100% Black Owned                                        | <b>Level One</b> (135% B-BBEE procurement recognition level)  |  |
| At least 51% Black Owned but less than 100% black owned | <b>Level Two</b> (125% B-BBEE procurement recognition level)  |  |
| At least 30% Black Owned but less than 51% black owned  | <b>Level Four</b> (100% B-BBEE procurement recognition level) |  |
| Less than 30% Black Owned                               | <b>Level Five</b> (80% B-BBEE procurement recognition level)  |  |

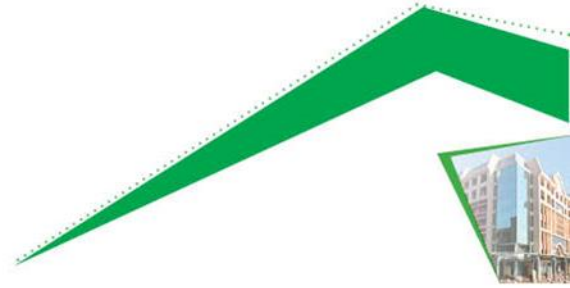
**NB: KEY NOTES FOR EMES (extract from Gazette No. 41287)**

- 3.6.2.4.1 An Exempted Micro Enterprise (EME) with a total annual revenue of less than R1.8 million in the case of BEPs and less than R3 million in the case of Contractors are :
  - A) Not subject to the discounting principle and therefore do not have to comply with the QSE Skills Development element, and
  - B) Not required to have an authorised B-BBEE verification certificate, and may present an affidavit or a certificate issued by the Companies and Intellectual Property Commission (CIPC), in respect of their ownership and annual turnover.
- Contractors and/Built Environment Professionals are encouraged to familiarize themselves with the Construction Sector Codes (CSC000) as issued through Government Gazette No. 41287, Board No. NOTICE 931 OF 2017. Details are available on: [www.thedti.gov.za/economic\\_empowerment/bee\\_sector\\_charters.jsp](http://www.thedti.gov.za/economic_empowerment/bee_sector_charters.jsp)
- An electronic copy can also be requested through DPW offices (Supply Chain Offices)
- I know and understand the contents of this affidavit and I have no objection to take the prescribed oath and consider the oath binding on my conscience and on the owners of the enterprise which I represent in this matter.
- The sworn affidavit will be valid for a period of 12 months from the date signed by commissioner.

Deponent Signature: \_\_\_\_\_

Date: \_\_\_\_\_

\_\_\_\_\_  
Commissioner of Oaths  
Signature & stamp



**SWORN AFFIDAVIT – B-BBEE QUALIFYING SMALL ENTERPRISE – BEP (BUILT ENVIRONMENT PROFESSIONAL)**

I, the undersigned,

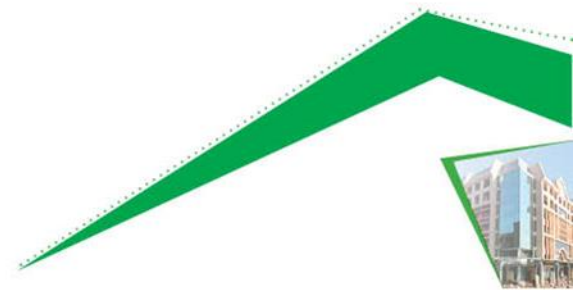
|                                |  |
|--------------------------------|--|
| <b>Full name &amp; Surname</b> |  |
| <b>Identity number</b>         |  |

Hereby declare under oath as follows:

- The contents of this statement are to the best of my knowledge a true reflection of the facts.
- I am a Member / Director / Owner of the following enterprise and am duly authorised to act on its behalf:

|                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
|--------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Enterprise Name:</b>                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| <b>Trading Name (If Applicable):</b>                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| <b>Registration Number:</b>                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| <b>Enterprise Physical Address:</b>                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| <b>Type of Entity (CC, (Pty) Ltd, Sole Prop etc.):</b> |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| <b>Nature of Business:</b>                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| <b>Definition of "Black People"</b>                    | <p>As per the Broad-Based Black Economic Empowerment Act 53 of 2003 as Amended by Act No 46 of 2013 "Black People" is a generic term which means Africans, Coloureds and Indians –</p> <p>(a) Who are citizens of the Republic of South Africa by birth or descent;<br/>or<br/>(b) Who became citizens of the Republic of South Africa by naturalization-</p> <p>i. Before 27 April 1994; or<br/>ii. On or after 27 April 1994 and who would have been entitled to acquire citizenship by naturalization prior to that date</p> |

- I hereby declare under Oath that:
  - The Enterprise is \_\_\_\_\_% Black Owned as per Amended Code Series CSC000 of the Revised Construction Sector Codes of Good Practice issued under section 9 (1) of B-BBEE Act No 53 of 2003 as Amended by Act No 46 of 2013,
  - The Enterprise is \_\_\_\_\_% Black Woman Owned as per Amended Code Series CSC000 of the Revised Construction Sector Codes of Good Practice issued under section 9 (1) of B-BBEE Act No 53 of 2003 as Amended by Act No 46 of 2013.
  - The Enterprise is \_\_\_\_\_% Black Designated Group Owned as per Amended Code Series CSC000 of the Revised Construction Sector Codes of Good Practice issued under section 9 (1) of B-BBEE Act No 53 of 2003 as Amended by Act No 46 of 2013.
  - Based on the Financial Statements/Management Accounts and other information available on the latest financial year-end of \_\_\_\_\_ (DD/MM/YY) the annual Total Revenue was between R6,000,000.00 (six Million Rands) and R25,000,000.00 (Twenty Five Million Rands).



- Please confirm on the table below the B-BBEE level contributor, **by ticking the applicable box.**

|                                              |                                                                                                                       |  |
|----------------------------------------------|-----------------------------------------------------------------------------------------------------------------------|--|
| 100% Black Owned                             | <b>Level One</b> (135% B-BBEE procurement recognition level)                                                          |  |
| At Least 51% black owned                     | <b>Level Two</b> (125% B-BBEE procurement recognition level)                                                          |  |
| 100% Black owned or at Least 51% black owned | <b>Level Three</b> (Does not comply with paragraph 3.6.2.3, paragraph 1.1, 1.2 and 1.3 of CSC 603 and paragraph 5.3 ) |  |

**NB: “3.6.2.3: A QSE, which qualifies for an automatic B-BBEE Status Level (one or two) as per paragraph 4, is required to comply with QSE skills development element as a compulsory priority element to avoid discounting.”**

4. I know and understand the contents of this affidavit and I have no objection to take the prescribed oath and consider the oath binding on my conscience and on the owners of the enterprise which I represent in this matter.

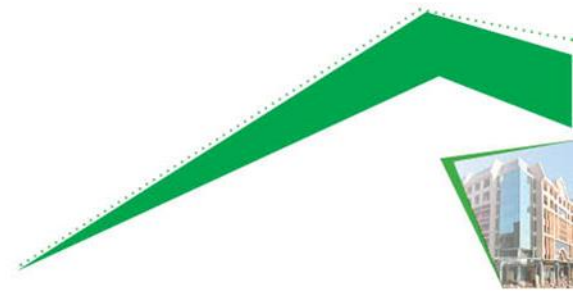
5. The sworn affidavit will be valid for a period of 12 months from the date signed by commissioner.

Deponent Signature: \_\_\_\_\_

Date: \_\_\_\_\_

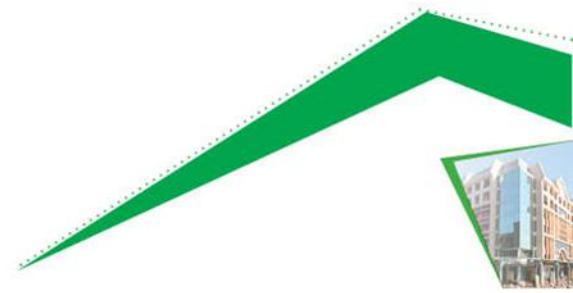
\_\_\_\_\_  
Commissioner of Oaths

Signature & stamp



***PROOF OF REGISTRATION ON THE NATIONAL  
TREASURY CENTRAL SUPPLIER DATABASE (CSD  
REPORT)***

(ATTACH HERE)



## RECORD OF ADDENDA TO BID DOCUMENTS

|                                                                                                                                                                                                                                                                                                 |                                                                                                                                                           |                         |                     |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------|---------------------|
| <b>PROJECT TITLE</b>                                                                                                                                                                                                                                                                            | <b>PROVISION OF PROFESSIONAL ARCHITECTURAL SERVICES ALTERATION AND ADDITION TO COFIMVABA HOSPITAL IN CHRIS HANI - COFIMVABA FOR A PERIOD OF 48 MONTHS</b> |                         |                     |
| <b>SCMU NUMBER</b>                                                                                                                                                                                                                                                                              | <b>SCMU5-22/23-0050</b>                                                                                                                                   |                         |                     |
| I / We confirm that the following communications received from the Department of Public Works and Infrastructure before the submission of this tender offer, amending the tender documents, have been taken into account in this bid offer: (Attach additional pages if more space is required) |                                                                                                                                                           |                         |                     |
| <b>Item</b>                                                                                                                                                                                                                                                                                     | <b>Date</b>                                                                                                                                               | <b>Title or Details</b> | <b>No. of Pages</b> |
| 1                                                                                                                                                                                                                                                                                               |                                                                                                                                                           |                         |                     |
| 2                                                                                                                                                                                                                                                                                               |                                                                                                                                                           |                         |                     |
| 3                                                                                                                                                                                                                                                                                               |                                                                                                                                                           |                         |                     |
| 4                                                                                                                                                                                                                                                                                               |                                                                                                                                                           |                         |                     |
| 5                                                                                                                                                                                                                                                                                               |                                                                                                                                                           |                         |                     |
| 6                                                                                                                                                                                                                                                                                               |                                                                                                                                                           |                         |                     |

Attach additional pages if more space is required.

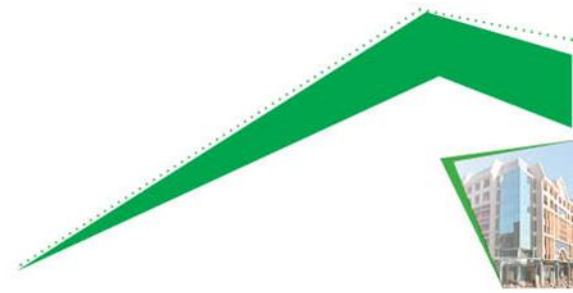
Signed .....

Date .....

Name .....

Position .....

Tenderer .....



### **RESOLUTION FOR SIGNATORY**

#### **A: CERTIFICATE OF AUTHORITY FOR SIGNATORY**

Signatory for companies shall confirm their authority hereto by attaching a duly signed and dated copy of the relevant resolution of the board of directors to this form or on company letter head.

An example is given below:

"By resolution of the board of directors passed at a meeting held on \_\_\_\_\_

Mr/Ms \_\_\_\_\_, whose signature appears below, has been duly authorised to

sign all documents in connection with the tender for Contract No. \_\_\_\_\_

and any Contract which may arise there from on behalf of (Block Capitals) \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

SIGNED ON BEHALF OF THE COMPANY: \_\_\_\_\_

IN HIS/HER CAPACITY AS: \_\_\_\_\_

DATE: \_\_\_\_\_

SIGNATURE OF SIGNATORY: \_\_\_\_\_

#### **WITNESSES:**

|                     |  |           |  |
|---------------------|--|-----------|--|
| DIRECTOR<br>(NAMES) |  | SIGNATURE |  |
| DIRECTOR<br>(NAMES) |  | SIGNATURE |  |
| DIRECTOR<br>(NAMES) |  | SIGNATURE |  |
| DIRECTOR<br>(NAMES) |  | SIGNATURE |  |
| DIRECTOR<br>(NAMES) |  | SIGNATURE |  |
| DIRECTOR<br>(NAMES) |  | SIGNATURE |  |

If you cannot complete this form, attach a separate sheet (in a company letter head, project specific and signed by all directors):



**F**

**CERTIFICATE OF AUTHORITY FOR JOINT VENTURES**

This Returnable Schedule is to be completed by joint ventures.

We, the undersigned, are submitting this tender offer in Joint Venture and hereby authorise Mr/Ms . . . . ., authorised signatory of the company . . . . ., acting in the capacity of lead partner, to sign all documents in connection with the tender offer and any contract resulting from it on our behalf.

|                             |                                                                                                                                                           |                                                      |
|-----------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------|
| <b>PROJECT TITLE</b>        | <b>PROVISION OF PROFESSIONAL ARCHITECTURAL SERVICES ALTERATION AND ADDITION TO COFIMVABA HOSPITAL IN CHRIS HANI - COFIMVABA FOR A PERIOD OF 48 MONTHS</b> |                                                      |
| <b>SCMU NUMBER</b>          | SCMU5-22/23-0050                                                                                                                                          |                                                      |
| <b>NAME OF FIRM</b>         | <b>ADDRESS</b>                                                                                                                                            | <b>DULY AUTHORISED SIGNATORY</b>                     |
| Lead partner:<br>.....<br>. |                                                                                                                                                           | Signature. . . . .<br>Name .....<br>Designation..... |
| .....<br>.                  |                                                                                                                                                           | Signature. . . . .<br>Name .....<br>Designation..... |
| .....<br>.                  |                                                                                                                                                           | Signature. . . . .<br>Name .....<br>Designation..... |
| .....<br>.                  |                                                                                                                                                           | Signature. . . . .<br>Name .....<br>Designation..... |
|                             |                                                                                                                                                           |                                                      |

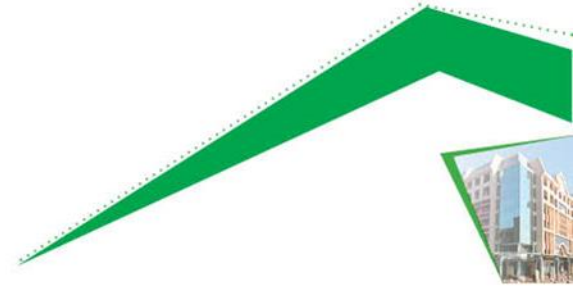


|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                           |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>PROJECT TITLE</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | <b>PROVISION OF PROFESSIONAL ARCHITECTURAL SERVICES ALTERATION AND ADDITION TO COFIMVABA HOSPITAL IN CHRIS HANI - COFIMVABA FOR A PERIOD OF 48 MONTHS</b> |
| <b>SCMU NUMBER</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | <b>SCMU5-22/23-0050</b>                                                                                                                                   |
| <p>We notify you that it is our intention to employ the following Sub-consultant for work in this contract. The Sub-consultants will all be CIDB registered and their CIDB Registration number shall be submitted below. This should also be declared on <b>SBD 6.1 form</b>.</p> <p>If we are awarded a contract we agree that this notification does not change the requirement for us to submit the names of proposed Sub-consultants in accordance with requirements in the contract for such appointments. If there are no such requirements in the contract, then your written acceptance of this list shall be binding between us.</p> <p>We confirm that all Sub-consultants who are or to be contracted are registered on Central Supplier Database (CSD).</p> |                                                                                                                                                           |

| No.                                                                                                                                                                                                                                                                             | Name and address of proposed Sub-consultant | Nature and extent of work | Year completed | Value | Contact details |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------|---------------------------|----------------|-------|-----------------|
| 1                                                                                                                                                                                                                                                                               |                                             |                           |                |       |                 |
| 2                                                                                                                                                                                                                                                                               |                                             |                           |                |       |                 |
| 3                                                                                                                                                                                                                                                                               |                                             |                           |                |       |                 |
| 4                                                                                                                                                                                                                                                                               |                                             |                           |                |       |                 |
| <p>The undersigned, who warrants that she/ he is duly authorised to do so on behalf of the enterprise, confirms that the content of this schedule that presented by the tenderer are within my personal knowledge and are to the best of my knowledge both true and correct</p> |                                             |                           |                |       |                 |



Province of the  
**EASTERN CAPE**  
PUBLIC WORKS & INFRASTRUCTURE



Signed

Date

Name

Position

*Enterprise name*



**H**

**CAPACITY OF THE BIDDER**

|                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                           |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>PROJECT TITLE</b>                                                                                                                                                                                                                                                                                               | <b>PROVISION OF PROFESSIONAL ARCHITECTURAL SERVICES ALTERATION AND ADDITION TO COFIMVABA HOSPITAL IN CHRIS HANI - COFIMVABA FOR A PERIOD OF 48 MONTHS</b> |
| <b>SCMU NUMBER</b>                                                                                                                                                                                                                                                                                                 | <b>SCMU5-22/23-0050</b>                                                                                                                                   |
| <p>WORK CAPACITY: (The Bidder is requested to furnish the following capacity particulars and to attach additional pages if more space is required. Failure to furnish the particulars may result in the Bid being disregarded.)</p> <p><i>Employees: (Employees to be ,or are ,employed for this project )</i></p> |                                                                                                                                                           |

| Quantity / No. of Resources | Full name(s) and Surname (Credentials should be the same as the ones appearing in the registration document) | Professional Registration No. | Date of Employment |
|-----------------------------|--------------------------------------------------------------------------------------------------------------|-------------------------------|--------------------|
|                             |                                                                                                              |                               |                    |
|                             |                                                                                                              |                               |                    |
|                             |                                                                                                              |                               |                    |
|                             |                                                                                                              |                               |                    |
|                             |                                                                                                              |                               |                    |
|                             |                                                                                                              |                               |                    |

The undersigned, who warrants that she/ he is duly authorised to do so on behalf of the enterprise, confirms that the content of this schedule that presented by the tenderer are within my personal knowledge and are to the best of my knowledge both true and correct.

|                                  |       |                 |       |
|----------------------------------|-------|-----------------|-------|
| <b>Signed:</b>                   | ..... | <b>Date</b>     | ..... |
| <b>Name:</b>                     | ..... | <b>Position</b> | ..... |
| <b>Enterprise Name:</b><br>..... |       |                 |       |



I

**RELEVANT PROJECT EXPERIENCE – COMPLETED PROJECTS THREE OF WHICH IN THE LAST FIVE (05) YEARS**

The description of each project must include the following information:

1. Essential introductory information:
  - 1.1. Name of project.
  - 1.2. Name of client.
  - 1.3. Contact details of client.
  - 1.4. Contact details (including telephone numbers and email addresses) of currently contactable references.
  - 1.5. The period during which the project was performed, and also, if this is different, the period during which the tenderer's team members were contracted.
  - 1.6. Cost of works and/or contract value (making it clear in broad terms what this cost/value purchased, and to what extent (if any) this cost/value was part of a larger project budget or programme budget).

| NO. | NAME OF PROJECT. | NAME OF CLIENT. | CONTACT<br>DETAILS<br>OF<br>CLIENT. | PROJECT<br>VALUE | DATE<br>COMPLETED |
|-----|------------------|-----------------|-------------------------------------|------------------|-------------------|
| 1   |                  |                 |                                     |                  |                   |
| 2   |                  |                 |                                     |                  |                   |
| 3   |                  |                 |                                     |                  |                   |
| 4   |                  |                 |                                     |                  |                   |
|     |                  |                 |                                     |                  |                   |

The undersigned, who warrants that she/ he is duly authorised to do so on behalf of the enterprise, confirms that the content of this schedule that presented by the tenderer are within my personal knowledge and are to the best of my knowledge both true and correct.

Signed \_\_\_\_\_ Date \_\_\_\_\_

Name \_\_\_\_\_ Position \_\_\_\_\_

Enterprise name \_\_\_\_\_



**J**

**RELEVANT PROJECT EXPERIENCE – CURRENT PROJECTS**

The description of each project must include the following information:

1. Essential introductory information:
  - 1.1. Name of project.
  - 1.2. Name of client.
  - 1.3. Contact details of client.
  - 1.4. Contact details (including telephone numbers and email addresses) of currently contactable references.
  - 1.5. The period during which the project was performed, and also, if this is different, the period during which the tenderer's team members were contracted.
  - 1.6. Cost of works and/or contract value (making it clear in broad terms what this cost/value purchased, and to what extent (if any) this cost/value was part of a larger project budget or program budget).

| NO. |  | NAME OF PROJECT. | NAME OF CLIENT. | CONTACT DETAILS OF CLIENT. | PROJECT VALUE | STAGE OF PROJECT |
|-----|--|------------------|-----------------|----------------------------|---------------|------------------|
| 1   |  |                  |                 |                            |               |                  |
| 2   |  |                  |                 |                            |               |                  |
| 3   |  |                  |                 |                            |               |                  |
| 4   |  |                  |                 |                            |               |                  |

***Attach a separate page to address this issue if there are more projects (the above table is just for reference purposes).***

The undersigned, who warrants that she/ he is duly authorised to do so on behalf of the enterprise, confirms that the content of this schedule that presented by the tenderer are within my personal knowledge and are to the best of my knowledge both true and correct.

Signed

Date

-----

-----

Name

Position

-----

-----

Enterprise name

-----



**L**

**OTHER OFFERS SUBMITTED AT TIME OF THIS TENDER FOR WHICH RESULTS ARE PENDING**

*(Any other client's tender must also be included)*

| BID NO. / PROJECT NUMBER | PROJECT NAME | CLIENT NAME & CONTACT NO. | VALUE TENDERED IN Rands | DATE SUBMITTED | CONTACT DETAILS (CLIENT) |
|--------------------------|--------------|---------------------------|-------------------------|----------------|--------------------------|
| 1                        |              |                           |                         |                |                          |
| 2                        |              |                           |                         |                |                          |
| 3                        |              |                           |                         |                |                          |
| 4                        |              |                           |                         |                |                          |
| 5                        |              |                           |                         |                |                          |

***Attach a separate page to address this issue if there are more projects (the above table is just for reference purposes).***

Signed

Date

-----

-----

Name

Position

-----

-----

Enterprise name

-----



### SCHEDULE OF TENDERER'S LITIGATION HISTORY

The tenderer shall list below details of any litigation with which the tenderer (including its directors, shareholders or other senior members in previous companies) has been involved with any organ of state or state department within the last ten years. The details must include the year, the litigating parties, the subject matter of the dispute, the value of any award or estimated award if the litigation is current and in whose favour the award, if any, was made.

| NO. | NAME OF CLIENT. | OTHER LITIGATING PARTY | BRIEF DETAILS OF DISPUTE | PROJECT VALUE | DATE RESOLVED OR STATUS OF LITIGATION |
|-----|-----------------|------------------------|--------------------------|---------------|---------------------------------------|
| 1   |                 |                        |                          |               |                                       |
| 2   |                 |                        |                          |               |                                       |
| 3   |                 |                        |                          |               |                                       |
| 4   |                 |                        |                          |               |                                       |

**Attach a separate page to address this issue if there are more projects (the above table is just for reference purposes).**

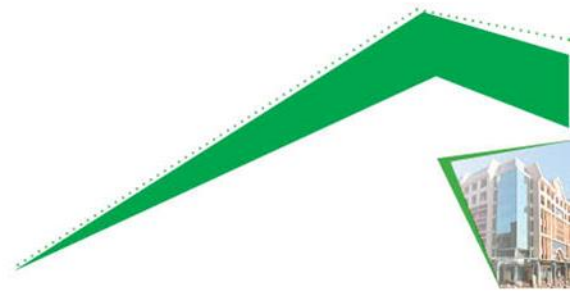
Signed

Date

Name

Position

Tenderer name



### Project Reference Forms - 1

|                 |                                                                                                                                                          |
|-----------------|----------------------------------------------------------------------------------------------------------------------------------------------------------|
| Project title:  | PROVISION OF PROFESSIONAL ARCHITECTURAL SERVICES<br>ALTERATION AND ADDITION TO COFIMVABA HOSPITAL IN CHRIS<br>HANI - COFIMVABA FOR A PERIOD OF 48 MONTHS |
| Project Number: | SCMU5-22/23-0050                                                                                                                                         |

**NOTE:** This returnable document must be completed by the person who was the Project Manager and or Principal Consultant on a project of similar value and complexity that was completed successfully by the tenderer.

I, \_\_\_\_\_ (name and surname) of  
\_\_\_\_\_ (company name) declare  
that I was the Project Manager and or Principal Consultant on the following building construction  
project successfully

executed by \_\_\_\_\_ (name of tenderer):

Project name: \_\_\_\_\_

Project location: \_\_\_\_\_

Construction period: \_\_\_\_\_ Completion date: \_\_\_\_\_

Contract value: \_\_\_\_\_

A. Please evaluate the performance of the Tenderer on the abovementioned project, on which you were the principal agent, by inserting "Yes" in the relevant box below:

| Key Performance Indicators                                           | Very Poor<br>1 | Poor<br>2 | Fair<br>3 | Good<br>4 | Excellent<br>5 | Total |
|----------------------------------------------------------------------|----------------|-----------|-----------|-----------|----------------|-------|
| 1. Project performance                                               |                |           |           |           |                |       |
| 2. Quality of Services                                               |                |           |           |           |                |       |
| 3. Resources: Personnel                                              |                |           |           |           |                |       |
| 4. Time management / programming                                     |                |           |           |           |                |       |
| 5. Financial management / Project budget management/ cash flow, etc. |                |           |           |           |                |       |
| <b>TOTAL</b>                                                         |                |           |           |           |                |       |

B. Would you consider / recommend this tenderer again:

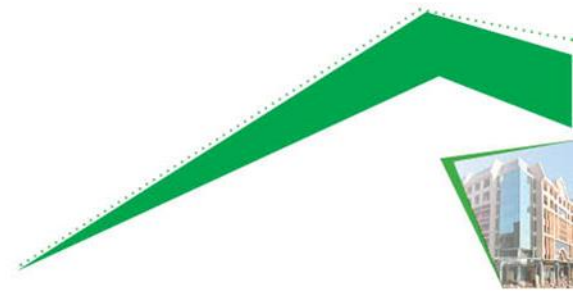
|     |    |
|-----|----|
| YES | NO |
|     |    |

C. Any other comments: \_\_\_\_\_

D. My contact details are:

Telephone: \_\_\_\_\_ Cellphone: \_\_\_\_\_ Fax: \_\_\_\_\_

E-mail: \_\_\_\_\_



Thus signed at \_\_\_\_\_ on this \_\_\_\_\_ day of \_\_\_\_\_ 2022

\_\_\_\_\_

COMPANY STAMP

Signature of principal agent/Client

**NOTE:**

If reference cannot be verified due to the inability to get hold of the referee or failure on his/her part to respond to a written request to do so, that reference will be disregarded. It is the responsibility of the tenderer to put referees who are reachable and are willing to be contacted.

\_\_\_\_\_  
Name of Tenderer

\_\_\_\_\_  
Signature of Tenderer

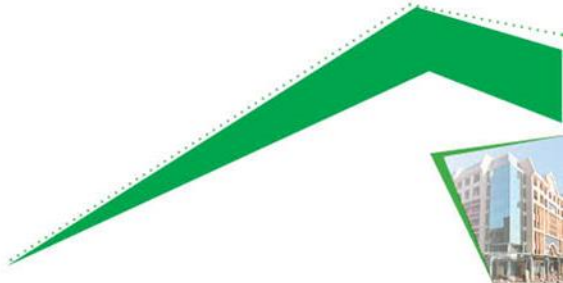


---

## PART C1 AGREEMENTS AND CONTRACT DATA

---

- C1.1 Form of Offer and Acceptance**
- C1.2 Contract Data for CIDB Standard Professional Services Contract**
- C1.3 CIDB Adjudicator's Agreement**



## C1.1- Form of Offer and Acceptance

### Annex C

(normative)

#### FORM OF OFFER AND ACCEPTANCE

|               |                                                                                                                                                    |
|---------------|----------------------------------------------------------------------------------------------------------------------------------------------------|
| Project title | PROVISION OF PROFESSIONAL ARCHITECTURAL SERVICES ALTERATION AND ADDITION TO COFIMVABA HOSPITAL IN CHRIS HANI - COFIMVABA FOR A PERIOD OF 48 MONTHS |
| SCMU number   | SCMU5-22/23-0050                                                                                                                                   |

#### OFFER

The employer, identified in the acceptance signature block, has solicited offers to enter into a contract for the procurement of: **PROVISION OF PROFESSIONAL ARCHITECTURAL SERVICES ALTERATION AND ADDITION TO COFIMVABA HOSPITAL IN CHRIS HANI - COFIMVABA FOR A PERIOD OF 48 MONTHS.**

The tenderer, identified in the offer signature block, has examined the documents listed in the tender data and addenda thereto as listed in the returnable schedules, and by submitting this offer has accepted the conditions of tender.

By the representative of the tenderer, deemed to be duly authorized, signing this part of this form of offer and acceptance, the tenderer offers to perform all of the obligations and liabilities of the contractor under the contract including compliance with all its terms and conditions according to their true intent and meaning for an amount to be determined in accordance with the conditions of contract identified in the contract data.

#### THE OFFERED TOTAL OF THE PRICES + DISBURSEMENTS + INCLUSIVE OF VALUE ADDED TAX IS:

.....Rand (in words);

R .....(in figures) (or other

suitable wording)

This offer may be accepted by the employer by signing the acceptance part of this form of offer and acceptance and returning one copy of this document to the tenderer before the end of the period of validity stated in the tender data, whereupon the tenderer becomes the party named as the contractor in the conditions of contract identified in the contract data.

Signature(s) \_\_\_\_\_

Tender's Name(s) \_\_\_\_\_

Authorized Person

(Names) \_\_\_\_\_

Address of the

Tenderer: \_\_\_\_\_

Witnesses (Signatures):

1. \_\_\_\_\_ Date: \_\_\_\_\_

2. \_\_\_\_\_ Date: \_\_\_\_\_

#### ACCEPTANCE

By signing this part of this form of offer and acceptance, the employer identified below accepts the tenderer's offer. In consideration thereof, the employer shall pay the contractor the amount due in



accordance with the conditions of contract identified in the contract data. Acceptance of the tenderer's offer shall form an agreement between the employer and the tenderer upon the terms and conditions contained in this agreement and in the contract that is the subject of this agreement.

The terms of the contract, are contained  
in:

- Part C1 Agreements and contract data, (which includes this agreement)
- Part C2 Pricing data
- Part C3 Scope of work.
- Part C4 Site information and drawings and documents or parts thereof, which may be incorporated by reference into the above listed Parts.

Deviations from and amendments to the documents listed in the tender data and any addenda thereto as listed in the returnable schedules as well as any changes to the terms of the offer agreed by the tenderer and the employer during this process of offer and acceptance, are contained in the schedule of deviations attached to and forming part of this form of offer and acceptance. No amendments to or deviations from said documents are valid unless contained in this schedule.

The tenderer shall within 3 weeks after receiving a completed copy of this agreement, including the schedule of deviations (if any), contact the employer's agent (whose details are given in the contract data) to arrange the delivery of any securities, bonds, guarantees, proof of insurance and any other documentation to be provided in terms of the conditions of contract identified in the contract data. Failure to fulfil any of these obligations in accordance with those terms shall constitute a repudiation of this agreement.

Notwithstanding anything contained herein, this agreement comes into effect on the date when the tenderer receives one fully completed original copy of this document, including the schedule of deviations (if any). Unless the tenderer (now contractor) within five working days of the date of such receipt notifies the employer in writing of any reason why he cannot accept the contents of this agreement, this agreement shall constitute a binding contract between the parties.<sup>1</sup>

Signature .....  
Name .....  
Capacity .....  
**for the**  
**Employer** .....  
(Name and address of organization)  
Name and signature  
of witness ..... Date .....

#### Schedule of Deviations

- 1 Subject .....  
Details .....
- 2 Subject .....  
Details .....
- 3 Subject .....  
Details .....
- 4 Subject .....  
Details .....

By the duly authorised representatives signing this agreement, the employer and the tenderer agree to and accept the foregoing schedule of deviations as the only deviations from and amendments to the documents listed in the tender data and addenda thereto as listed in the tender schedules, as well as any confirmation, clarification or changes to the terms of the offer agreed by the tenderer and the employer during this process of offer and acceptance.

It is expressly agreed that no other matter whether in writing, oral communication or implied during the period between the issue of the tender/ quotation documents and the receipt by the tenderer of a completed signed copy of this Agreement shall have any meaning or effect in the contract between the parties arising from this agreement.



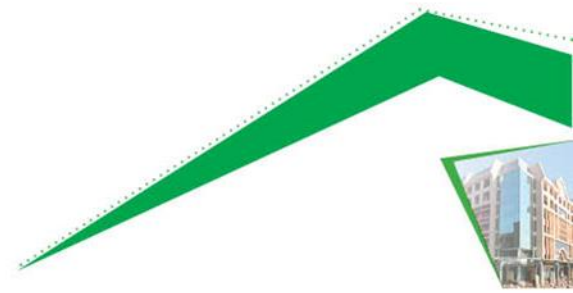
## C1.2 Contract Data for CIDB Standard Professional Services Contract

The Standard Professional Services Contract (Third edition, September, 2009) published by the Construction Industry Development Board, are applicable to this contract.

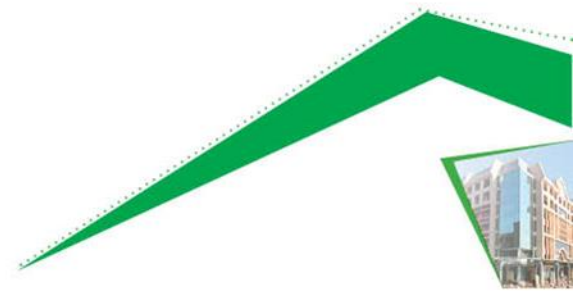
**Copies of these conditions of contract may be obtained from the Construction Industry Development Board's website [www.cidb.org.za](http://www.cidb.org.za)**

### Part 1: Contract Data completed by the Employer

| Clause     |                                                                                                                                                                                                                              |
|------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|            | The Employer is the Department of Public Works and Infrastructure- Eastern Cape Province                                                                                                                                     |
|            | The Authorized and designated representative of the Employer is:<br><br>Mr. Khanyile Sikade<br>Tel No.: <b>045 807 6764</b><br>Email Address: <a href="mailto:Khanyile.Sikade@ecdpw.gov.za">Khanyile.Sikade@ecdpw.gov.za</a> |
| <b>1</b>   | The Project is the <b>PROVISION OF PROFESSIONAL ARCHITECTURAL SERVICES FOR UPGRADE REPAIRS AND RENOVATIONS FOR ELLIOT HOSPITAL FOR A PERIOD OF 48 MONTHS</b>                                                                 |
| <b>2</b>   | The period of performance will be determined from the approved project scope and plans                                                                                                                                       |
| <b>3.1</b> | The location of the performance of the contract is in <b>Cofimvaba Hospital, Intsikayethu Municipality, Chris Hani, Eastern Cape.</b>                                                                                        |
| <b>3.2</b> | The Service Provider may not release public or media statements or publish material related to the services or project under circumstances.                                                                                  |
| <b>4</b>   | The Service Provider is required to provide personnel in accordance with the provisions of clause 7.2 and to complete the Personnel Schedule                                                                                 |
| <b>6</b>   | The Service Provider is to commence the performance of the Services within 5 Days of date that the Contract becomes effective                                                                                                |
| <b>7</b>   | The period of suspension under clause 8.5 is not to exceed 3 months                                                                                                                                                          |
| <b>8</b>   | Copyright of documents prepared for this project shall be vested with the Employer                                                                                                                                           |
| <b>9</b>   | The alternative dispute settlement will be by Adjudication                                                                                                                                                                   |
| <b>10</b>  | The Prospective bidder will be required to provide professional indemnity insurance within 21 days after receiving letter of appointment.                                                                                    |
| <b>11</b>  | The provisions of 13.6 do not apply to the Contract                                                                                                                                                                          |
| <b>12</b>  | The interest will be prime interest rate of the Employer's bank at the time that the amount is due.                                                                                                                          |
| <b>13</b>  | Contract duration :48 months including the 41 months construction period of the project.                                                                                                                                     |
|            |                                                                                                                                                                                                                              |



| Part 2: Contract Data provided by the Service Provider..... |                                                                                                                                                                                                                   |
|-------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>1</b>                                                    | The Professional Service Provider is:.....<br>Address:.....<br>.....<br>.....<br>Telephone:.....<br>Facsimile:.....                                                                                               |
| <b>5.3</b>                                                  | The Authorised and designated representative of the Service Provider is:<br>Name: .....<br>The Address for recipient of communication is:<br>Address.....<br>.....<br>.....<br>Telephone:.....<br>Facsimile:..... |



### C1.3 CIDB Adjudicator's Agreement

This agreement is made on the ..... day of ..... between:.....  
..... (name of company / organisation) of .....  
..... (address) and.....  
..... (name of company / organization) of .....  
..... (address) (the Parties) and.....  
(name) of .....  
..... (address)  
(the Adjudicator).

Disputes or differences may arise/have arisen\* between the Parties under a Contract dated ..... and known as. ....

and these disputes or differences shall be/have been\* referred to adjudication in accordance with the CIDB Adjudication Procedure, (hereinafter called "the Procedure") and the Adjudicator may be or has been requested to act.

\* Delete as necessary

**IT IS NOW AGREED** as follows:

- 1 The rights and obligations of the Adjudicator and the Parties shall be as set out in the Procedure.
- 2 The Adjudicator hereby accepts the appointment and agrees to conduct the adjudication in accordance with the Procedure.
- 3 The Parties bind themselves jointly and severally to pay the Adjudicator's fees and expenses in accordance with the Procedure as set out in the Contract Data.
- 4 The Parties and the Adjudicator shall at all times maintain the confidentiality of the adjudication and shall endeavour to ensure that anyone acting on their behalf or through them will do likewise, save with the consent of the other Parties which consent shall not be unreasonably refused.
- 5 The Adjudicator shall inform the Parties if he intends to destroy the documents which have been sent to him in relation to the adjudication and he shall retain documents for a further period at the request of either Party.

SIGNED by: \_\_\_\_\_  
Name: \_\_\_\_\_  
who warrants that he / she is duly  
authorised to sign for and on  
behalf of the first Party in the  
presence of

SIGNED by: \_\_\_\_\_  
Name: \_\_\_\_\_  
who warrants that he / she is duly  
authorised to sign for and behalf  
of the second Party in the  
presence of

SIGNED by: \_\_\_\_\_  
Name: \_\_\_\_\_  
the Adjudicator in the presence of

Witness  
Name: \_\_\_\_\_  
Address: \_\_\_\_\_

Witness:  
Name \_\_\_\_\_  
Address: \_\_\_\_\_

Witness:  
Name: \_\_\_\_\_  
Address: \_\_\_\_\_

Date: \_\_\_\_\_

Date: \_\_\_\_\_

Date: \_\_\_\_\_



### Contract Data

|   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
|---|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1 | The Adjudicator shall be paid at the hourly rate of R. . . . . in respect of all time spent upon, or in connection with, the adjudication including time spent travelling.                                                                                                                                                                                                                                                                                                                              |
| 2 | The Adjudicator shall be reimbursed in respect of all disbursements properly made including, but not restricted to:<br>(a) Printing, reproduction and purchase of documents, drawings, maps, records and photographs.<br>(b) Telegrams, telex, faxes, and telephone calls.<br>(c) Postage and similar delivery charges.<br>(d) Travelling, hotel expenses and other similar disbursements.<br>(e) Room charges.<br>(f) Charges for legal or technical advice obtained in accordance with the Procedure. |
| 3 | The Adjudicator shall be paid an appointment fee of R. . . . . This fee shall become payable in equal amounts by each Party within ..... days of the appointment of the Adjudicator, subject to an Invoice being provided. This fee will be deducted from the final statement of any sums which shall become payable under item 1 and/or item 2 of the Contract Data. If the final statement is less than the appointment fee the balance shall be refunded to the Parties.                             |
| 4 | The Adjudicator is/is not* currently registered for VAT.                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 5 | Where the Adjudicator is registered for VAT it shall be charged additionally in accordance with the rates current at the date of invoice.                                                                                                                                                                                                                                                                                                                                                               |
| 6 | All payments, other than the appointment fee (item 3) shall become due 30 days after receipt of invoice, thereafter interest shall be payable at 5% per annum above the Reserve Bank base rate for every day the amount remains outstanding.                                                                                                                                                                                                                                                            |

\* Delete as necessary



## PART C2: PRICING DATA

### C2.2 Pricing Schedule

**BIDDERS TO NOT ALTER ANY FIGURES GIVEN IN THIS SCHEDULE. IF ONE WISHES TO OFFER ALTERNATIVES, THE ALTERNATIVES MUST BE GIVEN IN A SEPARATE SUBMISSION.**

#### Architectural Services

- Guideline Professional Fees in terms of Section 34 (2) of the Architectural Profession Act, 2000 Act 44 of 2000, Board Notice 172 of 2021– Government Gazette No. 45554 Vol 677 of 26 November 2021.,)
- **Project Cost Based Fees**
- Project assumed to be **high complexity** and fees to be calculated as such

**TABLE 1: Professional Fees**

| Fee Description                                                                                                                                                                                                                                                                  | Amount           |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|
| Estimated Value of the Work                                                                                                                                                                                                                                                      | R 105 000 000.00 |
| Primary Fee                                                                                                                                                                                                                                                                      | R                |
| Secondary Fee                                                                                                                                                                                                                                                                    | R                |
| Alterations Surcharge<br><i>[The fee for work that includes alterations is based on the total project cost and increased for that portion of the work comprising or affected by alterations by 30% (130% of the fee).]</i>                                                       | (If applicable)  |
| Additions Surcharge<br><i>[The fee for portion of work associated with the parts of the addition interfacing with the existing building. The fee for this latter work is increased by 30% (130% of the fee).]</i>                                                                | (If applicable)  |
| Heritage Surcharge<br><i>[The fee for work that includes restoration of buildings subject to heritage legislation is based on the total project cost and increased for that portion of the work comprising or affected by heritage considerations by 40% (140% of the fee).]</i> | (If applicable)  |
| <b>Professional Fee (Primary Fee + Secondary Fee + Any other applicable surcharge)</b>                                                                                                                                                                                           | <b>R</b>         |

*(Professional Fee to be carried to Final Summary)*



**TABLE 2: Apportionment of Fees between work stages- Standard Services**

| Service Category                                         | % Fee      | Amount<br>(Calculated Fee) |
|----------------------------------------------------------|------------|----------------------------|
| Stage 1: Inception                                       | 2          |                            |
| Stage 2: Concept and Viability                           | 15         |                            |
| Stage 3: Design development (also termed Detail Design). | 20         |                            |
| Stage 4: Documentation and Procurement.                  | 30         |                            |
| Stage 5: Contract Administration and Inspection          | 30         |                            |
| Stage 6: Close-Out                                       | 3          |                            |
| <b>Total</b>                                             | <b>100</b> |                            |

**TABLE 3: TIME RELATED COSTS (Rate Only)**

| Resource                                | Rate |
|-----------------------------------------|------|
| Professional Architect                  |      |
| Professional Architectural Technologist |      |
| Candidate Architect                     |      |
| Candidate Architectural Technologist    |      |
| Student Architect                       |      |
|                                         |      |

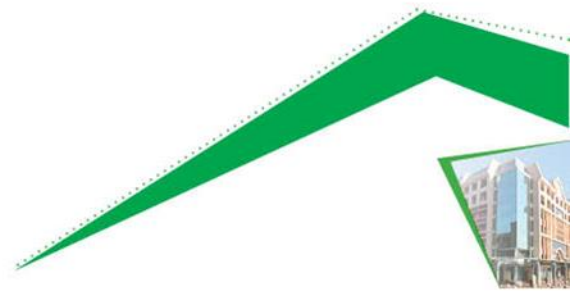
## DISBURSEMENTS

**NB:** Disbursements in the form of printing and travelling costs shall be paid according to the latest disbursement rates as published on the National Department of Public Works website.

**TABLE 4 - Printing, Copies and Binding**

|                                         | Pages | Rate | Amount |
|-----------------------------------------|-------|------|--------|
| Typing of master/original on A4         | 300   |      |        |
| Duplication A4 on white paper in colour | 300   |      |        |
| A1 Drawing Duplication                  | 50    |      |        |
| <b>A0 Drawing Duplication</b>           | 50    |      |        |
| <b>Total</b>                            |       |      |        |

*(Total to be carried to Disbursements Summary- Table 7)*



### TRAVELLING & SUBSISTENCE EXPENSES

All Traveling Expenses are to be priced according to the Gazetted Government Tariffs. The Department will pay the tariffs as published by the Department of Transport without adding any surcharge to the published rates. The rates include fuel, maintenance, capital, insurance and depreciation.

**TABLE 5 – Travelling Expenses**

\*Distance to be calculated from Architect's place of practice to the proposed site- Elliot hospital

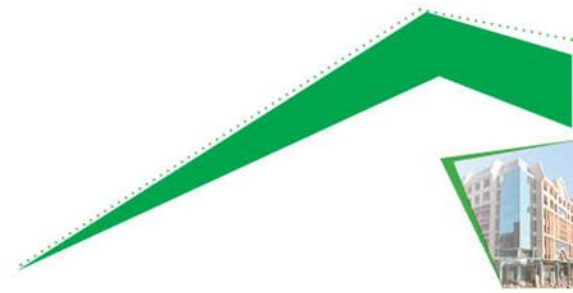
| Purpose                | Number of meetings | Vehicle | Rate | Distance in Km's | Amount |
|------------------------|--------------------|---------|------|------------------|--------|
| Design meetings        | 8                  |         |      |                  |        |
| Site Hand-over meeting | 1                  |         |      |                  |        |
| Progress Meetings      | 24                 |         |      |                  |        |
| Inspections            | 30                 |         |      |                  |        |
| Technical Meetings     | 24                 |         |      |                  |        |
| Practical Completion   | 1                  |         |      |                  |        |
| Works Completion       | 1                  |         |      |                  |        |
| Final Completion       | 1                  |         |      |                  |        |
| <b>Total</b>           |                    |         |      |                  |        |

*(Total to be carried to Disbursements Summary- Table 7)*

**TABLE 6: Subsistence & Other Expenses**

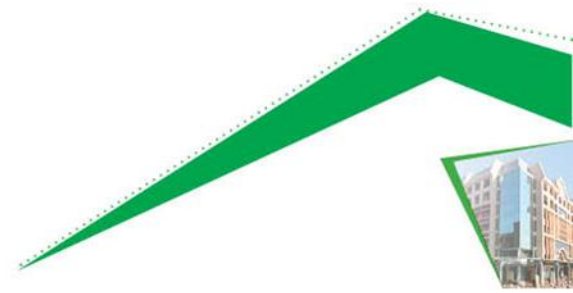
| Description              | Rate | No. | Amount |
|--------------------------|------|-----|--------|
| Accommodation            |      |     |        |
| Subsistence Allowances   |      |     |        |
| Special daily allowances |      |     |        |
| <b>Total</b>             |      |     |        |

*(Total to be carried to Disbursements Summary- Table 7)*



**TABLE 7: SUMMARY OF DISBURSEMENTS**

|                                                                |  |
|----------------------------------------------------------------|--|
| <b>PRINTING, COPIES AND BINDING</b> <i>(Table 4 total)</i>     |  |
| <b>TRAVELLING EXPENSES</b> <i>(Table 5 total)</i>              |  |
| <b>SUBSISTENCE &amp; OTHER EXPENSES</b> <i>(Table 6 total)</i> |  |
|                                                                |  |
| <b>Total</b> <i>(To be carried to Final Summary)</i>           |  |

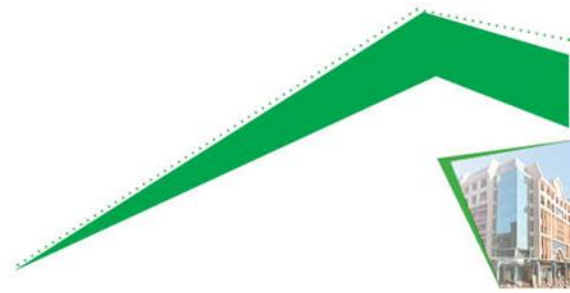


## FINAL SUMMARY

|                      |                                                                                                                                                                   |
|----------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Project title</b> | <b>PROVISION OF PROFESSIONAL ARCHITECTURAL SERVICES<br/>ALTERATION AND ADDITION TO COFIMVABA HOSPITAL IN CHRIS<br/>HANI - COFIMVABA FOR A PERIOD OF 48 MONTHS</b> |
| <b>SCMU number</b>   | SCMU5-22/23-0050                                                                                                                                                  |

## SUMMARY OF SCHEDULE OF QUANTITIES

| Section                                                          | Description                                                            | From<br>Page | Amount       |
|------------------------------------------------------------------|------------------------------------------------------------------------|--------------|--------------|
| 1                                                                | <u>Architectural services</u><br>Professional Fee (Total from Table 1) | 55           |              |
| <b>Sub Total 1</b>                                               |                                                                        |              | R            |
| Add: Disbursements (Total from Table 7)                          |                                                                        |              | R            |
| <b>Sub Total 2</b>                                               |                                                                        |              | R            |
| Add: In-service Training                                         |                                                                        |              | R 200 000.00 |
| Add: Time Related Costs                                          |                                                                        |              | R 300 000.00 |
| <b>Sub Total 3</b>                                               |                                                                        |              |              |
| Add: 15% Value Added Tax to <b>Sub Total 3</b>                   |                                                                        |              | R            |
|                                                                  |                                                                        |              | R            |
| <b>TOTAL CARRIED FORWARD TO FORM OF OFFER<br/>AND ACCEPTANCE</b> |                                                                        |              | <b>R</b>     |



## PART C3: SCOPE OF WORK

### CONTRACT NUMBER SCMU5-22/23-0050

#### Abbreviations

|            |                                               |
|------------|-----------------------------------------------|
| DPWI:      | Department of Public Works and Infrastructure |
| QS:        | Quantity Surveyor                             |
| ARCHI:     | Architect                                     |
| STR/CIVL:  | Structural and Civil                          |
| ELEC/MECH: | Electrical and Mechanical                     |

#### PROJECT TITLE AND DESCRIPTION OF WORK:

#### **PROVISION OF PROFESSIONAL ARCHITECTURAL SERVICES ALTERATION AND ADDITION TO COFIMVABA HOSPITAL IN CHRIS HANI - COFIMVABA FOR A PERIOD OF 48 MONTHS**

The scope of work shall be based on the project requirements and the latest **Professional Fees Guideline issued in terms of the Architectural Profession Act, 2000 (Act No. 44 of 2000), Board Notices 172 of 2021** as gazetted in Government Gazette No. 45554, 26 November 2021. The following exceptions to the above shall apply:

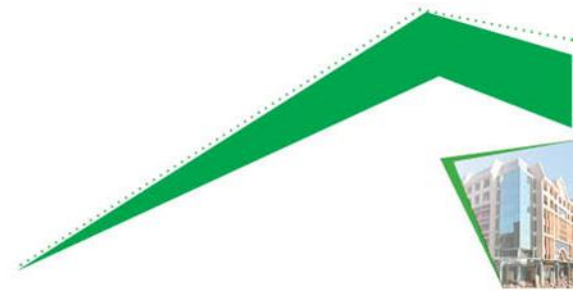
- a) Planning, studies, investigations and assessments (paragraph 3.1) relating to Architectural work shall form part of Normal Services and be included in stage 1 & 2.
- b) All financial Administration Services including giving assistance to the quantity surveyor shall form part of Normal Services
- c) This bid is for combined Professional Architectural consultancy services
  - ❖ The following professional services will be conducted by DPWI:
    - Construction Project Management services
  - ❖ The following services will be outsourced:
    - Professional Construction Health and Safety Agent services
    - Professional Civil and Structural Engineering services
    - Professional Electrical Engineering services
    - Architectural services
    - Quantity Surveying services

The appointed Architect will be required to work with the above mentioned professionals and provide inputs required by any of them as part of the professional team. The Tender documentation for the contractor services will be done by the Quantity Surveyor.

The appointed consultant will be required to provide the services of a professionally registered Architect for the duration of the contract (48 months). This period could be less. The Architect should be someone with experience in checking, approving, keeping record and making decisions on Architectural works.

The appointed Architect will be responsible for all Architectural works related to the building.

#### **General**



The professional Service provider will execute the required services in a professional manner, complying with the appropriate designs and specifications. They will comply with all relevant legislation pertaining to the built environment in general.

| Service                       | Scope of work                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
|-------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Architectural Services</b> | The <b>Architectural services</b> shall satisfy the stated objectives of the Employer in relation to the construction works identified in the description of the services.<br>The consultancy shall, as a minimum, in order to satisfy these objectives provide the standard services as set out in the <b>Professional Fees Guideline issued in terms of the Architectural Profession Act, 2000 (Act No. 44 of 2000), Board Notices 172 of 2021</b> as gazetted in Government Gazette No. 45554, 26 November 2021 including items shown in the schedule of prices |
|                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |

- *Where partial services are required, replace “standard services” with partial services” and indicate the stages which are required in the description of the services*

## SCOPE OF PROFESSIONAL SERVICES REQUIRED

### 1. ENDORSEMENTS AND REGISTRATION

Consultants to be registered with the South African Council for the Architectural Profession.

### 2. PROFESSIONAL FEES

Disbursements and time related fees to be settled as per periodic National DPW “Reimbursable Rates” latest document

### 3. DUTIES

In addition to the duties as described in the latest Board Notice; **Professional Fees Guideline issued in terms of the Architectural Profession Act, 2000 (Act No. 44 of 2000), Board Notices 172 of 2021** as gazetted in Government Gazette No. 45554, 26 November 2021 with applied exceptions, the Architect shall also perform the following duties:

#### 3.1 GENERAL

- Ensure all activities comply with all relevant government Acts and Norms
- Assist the principal consultant in coordinating the design team and design management processes to an optimum
- Timeous and proper reporting via the principal consultant/DPWI Project Manager
- Coordination with local authorities according to the relevant local by-laws throughout the entire project stages
- Ascertain full involvement of local stakeholders (communities, organisations, etc.) at all times as related to Mechanical Engineering matters
- Seek the necessary ratifications at all times from all stakeholders
- Ensure quality control of physical elements and intangible processes

Over and above these duties the Architect(s) is to take cognizance of the skill shortage in the Department and province in the context of professional staff. In that light, the Professional Service Provider is expected to play a role in contributing to skills development training during execution of his duties and the duration of the contract.