



**prasa**  
PASSENGER RAIL AGENCY  
OF SOUTH AFRICA

## REQUEST FOR QUOTATION (RFQ)

**RFQ NUMBER: [S&DWATER-NGR/03/2025]**

**REQUEST FOR QUOTATION (RFQ) FOR THE AS AND WHEN SUPPLY AND DELIVER OF CLEAN DRINKING WATER AT VARIOUS SITES IN THE NORTHERN GAUTENG REGION**

**SECTION 1: SBD1****PART A INVITATION TO BID****YOU ARE HEREBY INVITED TO BID FOR REQUIREMENTS OF PASSENGER RAIL AGENCY (PRASA)**

|             |                                                                                                               |               |               |               |         |
|-------------|---------------------------------------------------------------------------------------------------------------|---------------|---------------|---------------|---------|
| BID NUMBER: | S&DWATER-NGR/03/2025                                                                                          | CLOSING DATE: | 10 April 2025 | CLOSING TIME: | 12:00PM |
| DESCRIPTION | <b>AS AND WHEN SUPPLY AND DELIVER OF CLEAN DRINKING WATER AT VARIOUS SITES IN THE NORTHERN GAUTENG REGION</b> |               |               |               |         |

**BID RESPONSE DOCUMENTS SHALL BE ADDRESSED AS FOLLOWS:**

BID RESPONSE DOCUMENTS MAY BE DEPOSITED IN THE BID BOX SITUATED AT (STREET ADDRESS):

**546 PAUL KRUGER c/o SCHEIDING STREET**

**PRASA CRES BUILDING**

**PRETORIA STATION PRECINCT**

**PRETORIA**

**BIDDING PROCEDURE ENQUIRIES MAY BE DIRECTED TO**

|                  |                                                                              |
|------------------|------------------------------------------------------------------------------|
| CONTACT PERSON   | <b>Thobeka Shabangu</b>                                                      |
| TELEPHONE NUMBER | <b>012 748 7571</b>                                                          |
| E-MAIL ADDRESS   | <a href="mailto:CresNGR.Quotation@prasa.com">CresNGR.Quotation@prasa.com</a> |

**SUPPLIER INFORMATION**

|                            |                            |  |        |                                         |
|----------------------------|----------------------------|--|--------|-----------------------------------------|
| NAME OF BIDDER             |                            |  |        |                                         |
| POSTAL ADDRESS             |                            |  |        |                                         |
| STREET ADDRESS             |                            |  |        |                                         |
| TELEPHONE NUMBER           | CODE                       |  | NUMBER |                                         |
| CELLPHONE NUMBER           |                            |  |        |                                         |
| FACSIMILE NUMBER           | CODE                       |  | NUMBER |                                         |
| E-MAIL ADDRESS             |                            |  |        |                                         |
| VAT REGISTRATION NUMBER    |                            |  |        |                                         |
| SUPPLIER COMPLIANCE STATUS | TAX COMPLIANCE SYSTEM PIN: |  | OR     | CENTRAL SUPPLIER DATABASE No: MAAA..... |

|                                                                                                   |                                                                                    |                                                                              |                                                                                                      |
|---------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------|------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------|
| 2.1 ARE YOU THE ACCREDITED REPRESENTATIVE IN SOUTH AFRICA FOR THE GOODS /SERVICES /WORKS OFFERED? | <input type="checkbox"/> Yes <input type="checkbox"/> No<br>[IF YES ENCLOSE PROOF] | 2.2 ARE YOU A FOREIGN BASED SUPPLIER FOR THE GOODS /SERVICES /WORKS OFFERED? | <input type="checkbox"/> Yes <input type="checkbox"/> No<br>[IF YES, ANSWER THE QUESTIONNAIRE BELOW] |
|---------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------|------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------|

**QUESTIONNAIRE TO BIDDING FOREIGN SUPPLIERS**

IS THE ENTITY A RESIDENT OF THE REPUBLIC OF SOUTH AFRICA (RSA)? ☐ YES ☐ NO

|                                                            |                                                          |
|------------------------------------------------------------|----------------------------------------------------------|
| DOES THE ENTITY HAVE A BRANCH IN THE RSA?                  | <input type="checkbox"/> YES <input type="checkbox"/> NO |
| DOES THE ENTITY HAVE A PERMANENT ESTABLISHMENT IN THE RSA? | <input type="checkbox"/> YES <input type="checkbox"/> NO |
| DOES THE ENTITY HAVE ANY SOURCE OF INCOME IN THE RSA?      | <input type="checkbox"/> YES <input type="checkbox"/> NO |
| IS THE ENTITY LIABLE IN THE RSA FOR ANY FORM OF TAXATION?  | <input type="checkbox"/> YES <input type="checkbox"/> NO |

**IF THE ANSWER IS “NO” TO ALL OF THE ABOVE, THEN IT IS NOT A REQUIREMENT TO REGISTER FOR A TAX COMPLIANCE STATUS SYSTEM PIN CODE FROM THE SOUTH AFRICAN REVENUE SERVICE (SARS) AND IF NOT REGISTER AS PER 2.3 BELOW.**

**PART B: TERMS AND CONDITIONS FOR BIDDING**

**1. BID SUBMISSION:**

- 1.1. BIDS MUST BE DELIVERED BY THE STIPULATED TIME TO THE CORRECT ADDRESS. LATE BIDS WILL NOT BE ACCEPTED FOR CONSIDERATION.
- 1.2. **ALL BIDS MUST BE SUBMITTED ON THE OFFICIAL FORMS PROVIDED–(NOT TO BE RE-TYPED) OR IN THE MANNER**
- 1.3. **PRESCRIBED IN THE BID DOCUMENT.**
- 1.4. THIS BID IS SUBJECT TO THE PREFERENTIAL PROCUREMENT POLICY FRAMEWORK ACT, 2000 AND THE PREFERENTIAL PROCUREMENT REGULATIONS, 2022, THE GENERAL CONDITIONS OF CONTRACT (GCC) AND, IF APPLICABLE, ANY OTHER SPECIAL CONDITIONS OF CONTRACT.

**2. TAX COMPLIANCE REQUIREMENTS**

- 2.1 BIDDERS MUST ENSURE COMPLIANCE WITH THEIR TAX OBLIGATIONS.
- 2.2 BIDDERS ARE REQUIRED TO SUBMIT THEIR UNIQUE PERSONAL IDENTIFICATION NUMBER (PIN) ISSUED BY SARS TO ENABLE THE ORGAN OF STATE TO VERIFY THE TAXPAYER’S PROFILE AND TAX STATUS.
- 2.3 APPLICATION FOR TAX COMPLIANCE STATUS (TCS) PIN MAY BE MADE VIA E-FILING THROUGH THE SARS WEBSITE [WWW.SARS.GOV.ZA](http://WWW.SARS.GOV.ZA).
- 2.4 BIDDERS MAY ALSO SUBMIT A PRINTED TCS CERTIFICATE TOGETHER WITH THE BID.
- 2.5 IN BIDS WHERE CONSORTIA / JOINT VENTURES / SUB-CONTRACTORS ARE INVOLVED, EACH PARTY MUST SUBMIT A SEPARATE TCS CERTIFICATE / PIN / CSD NUMBER.
- 2.6 WHERE NO TCS PIN IS AVAILABLE BUT THE BIDDER IS REGISTERED ON THE CENTRAL SUPPLIER DATABASE (CSD), A CSD NUMBER MUST BE PROVIDED.
- 2.7 NO BIDS WILL BE CONSIDERED FROM PERSONS IN THE SERVICE OF THE STATE, COMPANIES WITH DIRECTORS WHO ARE PERSONS IN THE SERVICE OF THE STATE, OR CLOSE CORPORATIONS WITH MEMBERS PERSONS IN THE SERVICE OF THE STATE.”

**NB: FAILURE TO PROVIDE / OR COMPLY WITH ANY OF THE ABOVE PARTICULARS MAY RENDER THE BID NVALID.**

SIGNATURE OF BIDDER: .....

CAPACITY UNDER WHICH THIS BID IS SIGNED: .....

(Proof of authority must be submitted e.g. company resolution)

DATE: .....

**NB:**

- *Quotation(s) must be addressed to PRASA before the closing date and time shown above.*
- *PRASA General Conditions of Purchase shall apply.*

## **SECTION 2**

### **NOTICE TO BIDDERS**

#### **1. RESPONSES TO RFQ**

Responses to this RFQ [Quotations] must not include documents or reference relating to any other quotation or proposal. Any additional conditions must be embodied in an accompanying letter.

Proposals must reach the PRASA before the closing hour on the date shown on SBD1 above, and must be enclosed in a sealed envelope.

#### **2 COMMUNICATION**

Respondent/s are warned that a response will be liable for disqualification should any attempt be made either directly or indirectly to canvass any SCM Officer(s) or PRASA employee in respect of this RFQ between the closing date and the date of the award of the business.

#### **3 BIDDERS COMPLAINTS PROCESS**

3.1 Bidders are advised utilize this email address (SCM.Complaints@prasa.co.za) for lodging of complains to PRASA in relation to this bid process. The following minimum information about the bidder must be included in the complaint:

- 3.1.1 Bid/Tender Description
- 3.1.2 Bid/Tender Reference Number
- 3.1.3 Closing date of Bid/Tender
- 3.1.4 Supplier Name;
- 3.1.5 Supplier Contact details
- 3.1.6 The detailed complaint

#### **4 LEGAL COMPLIANCE**

The successful Respondent shall be in full and complete compliance with any and all applicable national and local laws and regulations.

#### **5 CHANGES TO QUOTATIONS**

Changes by the Respondent to its submission will not be considered after the closing date and time.

## **6 PRICING**

All prices must be quoted in South African Rand on a fixed price basis, including all applicable taxes.

## **7 BINDING OFFER**

Any Quotation furnished pursuant to this Request shall be deemed to be an offer. Any exceptions to this statement must be clearly and specifically indicated.

## **8 DISCLAIMERS**

PRASA is not committed to any course of action as a result of its issuance of this RFQ and/or its receipt of a Quotation in response to it. Please note that PRASA reserves the right to:

- Modify the RFQ's goods / service(s) and request Respondents to re-bid on any changes;
- Reject any Quotation which does not conform to instructions and specifications which are detailed herein;
- Reject Quotations submitted after the stated submission deadline or at the incorrect venue ;

Should a contract be awarded on the strength of information furnished by the Respondent, which after conclusion of the contract, is proved to have been incorrect, PRASA reserves the right to cancel the contract.

PRASA reserves the right to award business to the highest scoring bidder/s unless objective criteria justify the award to another Respondent.

Should the preferred fail to sign or commence with the contract within a reasonable period after being requested to do so, PRASA reserves the right to award the business to the next highest ranked Respondent provided that he/she is still prepared to provide the required goods at the quoted price.

## **9 LEGAL REVIEW**

Proposed contractual terms and conditions submitted by a Respondent will be subjected to review and acceptance or rejection by PRASA's Legal Counsel, prior to consideration for an award of business.

## **10 NATIONAL TREASURY'S CENTRAL SUPPLIER DATABASE**

Respondents are required to self-register on National Treasury's Central Supplier Database (CSD) which has been established to centrally administer supplier information for all organs of state and facilitate the verification of certain key supplier information. PRASA is required to ensure that price quotations are invited and accepted from prospective bidders listed on the CSD. Business may not be awarded to a respondent who has failed to register

on the CSD. Only foreign suppliers with no local registered entity need not register on the CSD. The CSD can be accessed at <https://secure.csd.gov.za/>.

## 11 PROTECTION OF PERSONAL DATA

In responding to this bid, PRASA acknowledges that it may obtain and have access to personal data of the Respondents. PRASA agrees that it shall only process the information disclosed by Respondents in their response to this bid for the purpose of evaluating and subsequent award of business and in accordance with any applicable law.

Furthermore, PRASA will not otherwise modify, amend or alter any personal data submitted by Respondents or disclose or permit the disclosure of any personal data to any Third Party without the prior written consent from the Respondents. Similarly, PRASA requires Respondents to process any personal information disclosed by PRASA in the bidding process in the same manner.

## 12 EVALUATION METHODOLOGY

PRASA will utilise the following criteria [not necessarily in this order] in choosing a Supplier/Service Provider, if so required:

| EVALUATION CRITERIA                | WEIGHTING                    |
|------------------------------------|------------------------------|
| Stage 1 – Compliance               |                              |
| Stage 1A                           | Mandatory Requirements       |
| Stage 1B                           | Other Mandatory Requirements |
| Stage 2 - Price and Specific Goals |                              |
| Price                              | 80                           |
| Specific Goals                     | 20                           |
| <b>TOTAL</b>                       | <b>100</b>                   |

## 13 ADMINISTRATIVE RESPONSIVENESS

The test for administrative responsiveness will include completeness of response and whether all returnable and/or required documents, certificates; verify completeness of warranties and other bid requirements and formalities have been complied with. Incomplete Bids will be disqualified.

## 14 VALIDITY PERIOD

14.1 PRASA requires a validity period of **60 Working Days** from the closing date.

14.2 Respondents are to note that they may be requested to extend the validity period of their response, on the same terms and conditions, if the internal processes are not finalized within the validity period. However,

once the delegated authority has approved the process the validity of the successful respondent(s)' bid will be deemed to remain valid until finalization of the of award).

## 15 PUBLICATION OF INFORMATION ON THE NATIONAL TREASURY E-TENDER PORTAL

Respondents are to note that, bid awards, amendments and cancellations will be published on the e-tender portal and or media used to advertise the bid. For the award of business, PRASA is required to publish the prices and preferences claimed of the successful and unsuccessful Respondents *inter alia* on the National Treasury e-Tender Publication Portal, ([www.etenders.gov.za](http://www.etenders.gov.za)), on CIDB website for construction related RFQ's. (Where applicable).

## 16 RETURNABLE DOCUMENTS

**Returnable Documents** means all the documents, Sections and Annexures, as listed in the tables below. There are three types of returnable documents as indicated below and Respondents are urged to ensure that these documents are returned with the quotation based on the consequences of non-submission as indicated below:

### 16.1. Mandatory Returnable Documents

Failure to provide Mandatory Returnable Documents at the Closing Date and time of this RFQ will result in a Respondent's disqualification. Respondents are therefore urged to ensure that all documents are returned with their Quotations.

## SECTION 3

### 1 EVALUATION CRITERIA:

Bidders are to comply with the following requirements and failure to comply may lead to disqualification.

#### Stage 1A – Mandatory Requirements

If you do not submit/meet the following mandatory documents/requirements, your bid will be automatically disqualified.

Only bidders who comply with stage 1A will be evaluated further.

| No. | Description of requirement                                                                                                                                                                                                                                                                         |  |
|-----|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| a)  | Price Schedule and Pricing form (Section 4)<br>To facilitate like-for like comparison bidders must submit pricing strictly in accordance with this price schedule/BOQ and not utilize a different format. Deviation from this pricing schedule will result in a bid being declared non-responsive. |  |
| b)  | Joint Venture, Consortium Agreement or Partnering Agreement signed by all parties. The agreement should indicate the leading bidder where applicable.                                                                                                                                              |  |

## Stage 1B –Other Mandatory Requirements

If you do not submit/meet the following mandatory documents/requirements, PRASA may request the bidder to submit the information within five (5) working days. Should this information not be provided, your bid proposal will be disqualified.

Only bidders who comply with stage 1B will be evaluated further.

| No. | Description of requirement                                                                                                               |  |
|-----|------------------------------------------------------------------------------------------------------------------------------------------|--|
| a)  | Completion of ALL RFP documentation (includes ALL declarations)                                                                          |  |
| b)  | Valid Letter of Good Standing (COIDA) issued by Department of labour / licensed compensation insurer as contemplated in the COID Act 130 |  |
| c)  | Supply of valid SARS Pin                                                                                                                 |  |
| d)  | CSD supplier registration number                                                                                                         |  |

## Stage 2- Price and Specific Goals

The following formula, shall be used to allocate scores to the interested bidders :

The maximum points for this tender are allocated as follows:

| DETAILS                                   | POINTS |
|-------------------------------------------|--------|
| PRICE                                     | 80     |
| SPECIFIC GOALS                            | 20     |
| TOTAL POINTS FOR PRICE AND SPECIFIC GOALS | 100    |

## FORMULAE FOR PROCUREMENT OF GOODS AND SERVICES

### POINTS AWARDED FOR PRICE

#### THE 80/20 PREFERENCE POINT SYSTEMS

A maximum of 80 points is allocated for price on the following basis:

#### 80/20

$$PS = 80 \left( 1 - \frac{Pt - P_{min}}{P_{min}} \right)$$

Where

Ps = Points scored for price of tender under consideration

Pt = Price of tender under consideration

Pmin = Price of lowest acceptable tender

### POINTS AWARDED FOR SPECIFIC GOALS

3.1. In terms of Regulation 4(2); 5(2); 6(2) and 7(2) of the Preferential Procurement Regulations, preference points must be awarded for specific goals stated in the tender. For the purposes of this tender the tenderer will be allocated points based on the goals stated in table 1 below as may be supported by proof/ documentation stated in the conditions of this tender:

**Table 1: Specific goals for the tender and points claimed are indicated per the table below.**

**Note to tenderers: The tenderer must indicate how they claim points for each preference point system.)**

| The specific goals allocated points in terms of this tender                  | Number of points allocated (80/20 system) | Ownership Level                                                                                                                    | Number of points claimed (80/20 system)<br><br>(To be completed by the tenderer) | Evidence required for specific goals                                                                                                                                                                                                                  |
|------------------------------------------------------------------------------|-------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Black companies operating in City of Tshwane Municipality (10 points)</b> | 10                                        | Bidders who provided the necessary proof of operational address/ proof of residence                                                |                                                                                  | Proof of residence- Municipality rates certificate/Eskom bill/Letter from councilor confirming residential address not older than 3 months/Lease agreement signed by all parties.                                                                     |
|                                                                              | 0                                         | Bidders who DID NOT provided the necessary proof of operational address/ proof of residence or irrelevant submission/No submission |                                                                                  |                                                                                                                                                                                                                                                       |
| <b>Black owned (10 points)</b>                                               | 10                                        | 100% black owned                                                                                                                   |                                                                                  | Certified Valid BBB-EE Certificate / Original Sworn-Affidavit for EME & QSE/ Certified copies of ID Documents of the Owners<br><br><b>For JVs/Trust Deed/Consortiums:</b><br><br>Certified Valid Consolidated BBB-EE Certificate for JVs/Consortiums. |
|                                                                              | 8                                         | 75% – 99%% black owned                                                                                                             |                                                                                  |                                                                                                                                                                                                                                                       |
|                                                                              | 6                                         | 60% – 74% black owned                                                                                                              |                                                                                  |                                                                                                                                                                                                                                                       |
|                                                                              | 3                                         | 51 – 59% black owned                                                                                                               |                                                                                  |                                                                                                                                                                                                                                                       |
|                                                                              | 0                                         | 0 – 50% black owned or irrelevant submission/No submission                                                                         |                                                                                  |                                                                                                                                                                                                                                                       |
| <b>TOTAL</b>                                                                 | <b>20</b>                                 |                                                                                                                                    |                                                                                  |                                                                                                                                                                                                                                                       |

## SECTION 4

### PRICING AND DELIVERY SCHEDULE

Respondents are required to complete the attached Pricing Schedule

Prices must be quoted in South African Rand, inclusive of all applicable taxes.

- 1 Price offer is firm and clearly indicate the basis thereof.
- 2 Pricing Bill of Quantity is completed in line with schedule if applicable.
- 3 Cost breakdown must be indicated.
- 4 Price escalation basis and formula must be indicated.
- 5 To facilitate like-for like comparison bidders must submit pricing strictly in accordance with this price schedule and not utilise a different format. Deviation from this pricing schedule could result in a bid being declared non-responsive.
- 6 Please note that should you have offered a discounted price(s), PRASA will only consider such price discount(s) in the final evaluation stage on an unconditional basis.
- 7 Respondents are to note that if price offered by the highest scoring bidder is not market related, PRASA may not award the contract to the Respondent. PRASA may:
  - 8 negotiate a market-related price with the Respondent scoring the highest points;;
  - 9 if that Respondent does not agree to a market-related price, negotiate a market-related price with the Respondent scoring the second highest points;
  - 10 if the Respondent scoring the second highest points does not agree to a market-related price, negotiate a market-related price with the Respondent scoring the third highest points;
  - 11 If a market-related price is not agreed with the Respondent scoring the third highest points, PRASA must cancel the RFQ.

I / We \_\_\_\_\_ (Insert Name of Bidding Entity) of

\_\_\_\_\_ code \_\_\_\_\_ (Full address) conducting

business under the style or title of: \_\_\_\_\_ represented by:

\_\_\_\_\_ in my capacity

as: \_\_\_\_\_ being duly authorised,

hereby offer to undertake and complete the above-mentioned work/services at the prices quoted in the bills of quantities / schedule of quantities or, where these do not form part of the contract, at a lumpsum, of

R \_\_\_\_\_ (amount in numbers);

\_\_\_\_\_ (amount in words) Incl. VAT.

~~**DELIVERY PERIOD:** Suppliers are requested to offer their earliest delivery period possible.~~

Delivery will be effected within ..... working days from date of order. (To be completed by Service provider)

## **SECTION 5**

### **PRASA GENERAL CONDITIONS OF PURCHASE**

#### **General**

PRASA and the Supplier enter into an order/contract on these conditions to supply the items (goods/services/works) as described in the order/contract.

#### **Conditions**

These conditions form the basis of the contract between PRASA and the Supplier. Notwithstanding anything to the contrary in any document issued or sent by the Supplier, these conditions apply except as expressly agreed in writing by PRASA.

No servant or agent of PRASA has authority to vary these conditions orally. These general conditions of purchase are subject to such further special conditions as may be prescribed in writing by PRASA in the order/contract.

#### **Price and payment**

The price or rates for the items stated in the order/contract may include an amount for price adjustment, which is calculated in accordance with the formula stated in the order/contract.

The Supplier may be paid in one currency other than South African Rand. Only one exchange rate is used to convert from this currency to South African Rand. Payment to the Supplier in this currency other than South African Rand, does not exceed the amounts stated in the order/contract. PRASA pays for the item within 30 days of receipt of the Suppliers correct tax invoice.

#### **Delivery and documents**

The Supplier's obligation is to deliver the items on or before the date stated in the order/contract. Late deliveries or late completion of the items may be subject to a penalty if this is imposed in the order/contract. No payment is made if the Supplier does not provide the item as stated in order/contract.

Where items are to be delivered the Supplier:

Clearly marks the outside of each consignment or package with the Supplier's name and full details of the destination in accordance with the order and includes a packing note stating the contents thereof; On dispatch of each consignment, sends to PRASA at the address for delivery of the items, an advice note specifying the means of transport, weight, number of volume as appropriate and the point and date of dispatch; Sends to PRASA a

~~detailed priced invoice as soon as is reasonably practical after dispatch of the items, and states on all communications in respect of the order the order number and code number (if any).~~

### **Containers / packing material**

Unless otherwise stated in the order/contract, no payment is made for containers or packing materials or return to the Supplier.

### **Title and risk**

Without prejudice to rights of rejection under these conditions, title to and risk in the items passes to PRASA when accepted by PRASA.

### **Rejection**

If the Supplier fails to comply with his obligations under the order/contract, PRASA may reject any part of the items by giving written notice to the Supplier specifying the reason for rejection and whether and within what period replacement of items or re-work are required.

In the case of items delivered, PRASA may return the rejected items to the Supplier at the Supplier's risk and expense. Any money paid to the Supplier in respect of the items not replaced within the time required, together with the costs of returning rejected items to the Supplier and obtaining replacement items from a third party, are paid by the Supplier to PRASA.

In the case of service, the Supplier corrects non-conformances as indicated by PRASA.

### **Warranty**

Without prejudice to any other rights of PRASA under these conditions, the Supplier warrants that the items are in accordance with PRASA's requirements, and fit for the purpose for which they are intended, and will remain free from defects for a period of one year (unless another period is stated in the Order) from acceptance of the items by PRASA.

### **Indemnity**

The Supplier indemnifies PRASA against all actions, suits, claims, demands, costs, charges and expenses arising in connection therewith arising from the negligence, infringement of intellectual or legal rights or breach of statutory duty of the Supplier, his subcontractors, agents or servants, or from the Supplier's defective design, materials or workmanship.

The Supplier indemnifies PRASA against claims, proceedings, compensation and costs payable arising out of infringement by the Supplier of the rights of others, except an infringement which arose out of the use by the Supplier of things provided by PRASA.

### **Assignment and sub-contracting**

The successful Respondent awarded the contract may only enter into a subcontracting arrangement with PRASA's prior approval. The contract will be concluded between the successful Respondent and PRASA,

therefore, the successful Respondent and not the sub-contractor will be held liable for performance in terms of its contractual obligations.

### **Governing law**

The order/contract is governed by the law of the Republic of South Africa and the parties hereby submit to the non-exclusive jurisdiction of the South African courts.

## **SECTION 6**

**SBD4**

### **BIDDER'S DISCLOSURE**

#### **1. PURPOSE OF THE FORM**

Any person (natural or juristic) may make an offer or offers in terms of this invitation to bid. In line with the principles of transparency, accountability, impartiality, and ethics as enshrined in the Constitution of the Republic of South Africa and further expressed in various pieces of legislation, it is required for the bidder to make this declaration in respect of the details required hereunder.

Where a person/s are listed in the Register for Tender Defaulters and / or the List of Restricted Suppliers, that person will automatically be disqualified from the bid process.

#### **2. Bidder's declaration**

- 2.1 Is the bidder, or any of its directors / trustees / shareholders / members / partners or any person having a controlling interest<sup>1</sup> in the enterprise, employed by the state? **YES/NO**
- 2.1.1 If so, furnish particulars of the names, individual identity numbers, and, if applicable, state employee numbers of sole proprietor/ directors / trustees / shareholders / members/ partners or any person having a controlling interest in the enterprise, in table below.

| <b>Full Name</b> | <b>Identity Number</b> | <b>Name of State institution</b> |
|------------------|------------------------|----------------------------------|
|                  |                        |                                  |
|                  |                        |                                  |
|                  |                        |                                  |
|                  |                        |                                  |
|                  |                        |                                  |
|                  |                        |                                  |
|                  |                        |                                  |

- 2.2 Do you, or any person connected with the bidder, have a relationship with any person who is employed by the procuring institution? **YES/NO**

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<sup>1</sup> the power, by one person or a group of persons holding the majority of the equity of an enterprise, alternatively, the person/s having the deciding vote or power to influence or to direct the course and decisions of the enterprise.

2.2.1 If so, furnish particulars:

.....  
.....

2.3 Does the bidder or any of its directors / trustees / shareholders / members / partners or any person having a controlling interest in the enterprise have any interest in any other related enterprise whether or not they are bidding for this contract? **YES/NO**

2.3.1 If so, furnish particulars:

.....  
.....

### 3 DECLARATION

I, the undersigned, (name)..... in submitting the accompanying bid, do hereby make the following statements that I certify to be true and complete in every respect:

- 3.1 I have read and I understand the contents of this disclosure;
- 3.2 I understand that the accompanying bid will be disqualified if this disclosure is found not to be true and complete in every respect;
- 3.3 The bidder has arrived at the accompanying bid independently from, and without consultation, communication, agreement or arrangement with any competitor. However, communication between partners in a joint venture or consortium<sup>2</sup> will not be construed as collusive bidding.
- 3.4 In addition, there have been no consultations, communications, agreements or arrangements with any competitor regarding the quality, quantity, specifications, prices, including methods, factors or formulas used to calculate prices, market allocation, the intention or decision to submit or not to submit the bid, bidding with the intention not to win the bid and conditions or delivery particulars of the products or services to which this bid invitation relates.
- 3.4 The terms of the accompanying bid have not been, and will not be, disclosed by the bidder, directly or indirectly, to any competitor, prior to the date and time of the official bid opening or of the awarding of the contract.
- 3.5 There have been no consultations, communications, agreements or arrangements made by the bidder with any official of the procuring institution in relation to this procurement process prior to and during the bidding process except to provide clarification on the bid submitted where so required by the institution; and the bidder was not involved in the drafting of the specifications or terms of reference for this bid.
- 3.6 I am aware that, in addition and without prejudice to any other remedy provided to combat any restrictive practices related to bids and contracts, bids that are suspicious will be reported to the Competition Commission for investigation and possible imposition of administrative penalties in terms of section 59 of the Competition Act No 89 of 1998 and or may be reported to the National Prosecuting Authority (NPA) for criminal investigation and or may be restricted from conducting business with the public sector for a period not exceeding ten (10) years in terms of the Prevention and Combating of Corrupt Activities Act No 12 of 2004 or any other applicable legislation.

I CERTIFY THAT THE INFORMATION FURNISHED IN PARAGRAPHS 1, 2 and 3 ABOVE IS CORRECT.

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<sup>2</sup> Joint venture or Consortium means an association of persons for the purpose of combining their expertise, property, capital, efforts, skill and knowledge in an activity for the execution of a contract.

I ACCEPT THAT THE STATE MAY REJECT THE BID OR ACT AGAINST ME IN TERMS OF PARAGRAPH 6 OF PFMA SCM INSTRUCTION 03 OF 2021/22 ON PREVENTING AND COMBATING ABUSE IN THE SUPPLY CHAIN MANAGEMENT SYSTEM SHOULD THIS DECLARATION PROVE TO BE FALSE.

.....  
Signature

.....  
Date

.....  
Position

.....  
Name of bidder

### **SBD 6.1**

## **PREFERENCE POINTS CLAIM FORM IN TERMS OF THE PREFERENTIAL PROCUREMENT REGULATIONS 2022**

This preference form must form part of all tenders invited. It contains general information and serves as a claim form for preference points for specific goals.

**NB: BEFORE COMPLETING THIS FORM, TENDERERS MUST STUDY THE GENERAL CONDITIONS, DEFINITIONS AND DIRECTIVES APPLICABLE IN RESPECT OF THE TENDER AND PREFERENTIAL PROCUREMENT REGULATIONS, 2022**

### **1. GENERAL CONDITIONS**

1.1 The following preference point systems are applicable to invitations to tender:

- the 80/20 system for requirements with a Rand value of up to R50 000 000 (all applicable taxes included); and

### **1.2 To be completed by the organ of state**

- a) The applicable preference point system for this tender is the **80/20** preference point system.
- b) **80/20 preference point system** will be applicable in this tender. The lowest/ highest acceptable tender will be used to determine the accurate system once tenders are received.

1.3 Points for this tender (even in the case of a tender for income-generating contracts) shall be awarded for:

- (a) Price; and
- (b) Specific Goals.

### **4.1 To be completed by the organ of state:**

The maximum points for this tender are allocated as follows:

|                                           | POINTS |
|-------------------------------------------|--------|
| PRICE                                     | 80     |
| SPECIFIC GOALS                            | 20     |
| Total points for Price and Specific Goals | 100    |

~~4.2~~ Failure on the part of a tenderer to submit proof or documentation required in terms of this tender to claim points for specific goals with the tender, will be interpreted to mean that preference points for specific goals are not claimed.

4.3 The organ of state reserves the right to require of a tenderer, either before a tender is adjudicated or at any time subsequently, to substantiate any claim in regard to preferences, in any manner required by the organ of state.

## 5 DEFINITIONS

- (a) **“tender”** means a written offer in the form determined by an organ of state in response to an invitation to provide goods or services through price quotations, competitive tendering process or any other method envisaged in legislation;
- (b) **“price”** means an amount of money tendered for goods or services, and includes all applicable taxes less all unconditional discounts;
- (c) **“rand value”** means the total estimated value of a contract in Rand, calculated at the time of bid invitation, and includes all applicable taxes;
- (d) **“tender for income-generating contracts”** means a written offer in the form determined by an organ of state in response to an invitation for the origination of income-generating contracts through any method envisaged in legislation that will result in a legal agreement between the organ of state and a third party that produces revenue for the organ of state, and includes, but is not limited to, leasing and disposal of assets and concession contracts, excluding direct sales and disposal of assets through public auctions; and
- (e) **“the Act”** means the Preferential Procurement Policy Framework Act, 2000 (Act No. 5 of 2000).

## 6 FORMULAE FOR PROCUREMENT OF GOODS AND SERVICES

### 3.2. POINTS AWARDED FOR PRICE

#### 3.1.1 THE 80/20 OR 90/10 PREFERENCE POINT SYSTEMS

A maximum of 80 or 90 points is allocated for price on the following basis:

##### 80/20

$$Ps = 80 \left( 1 - \frac{Pt - P_{min}}{P_{min}} \right)$$

Where

Ps = Points scored for price of tender under consideration

Pt = Price of tender under consideration

Pmin = Price of lowest acceptable tender

### 3.3. FORMULAE FOR DISPOSAL OR LEASING OF STATE ASSETS AND INCOME GENERATING PROCUREMENT

#### 3.3.1. POINTS AWARDED FOR PRICE

A maximum of 80 points is allocated for price on the following basis:

##### 80/20

$$Ps = 80 \left( 1 + \frac{Pt - P_{max}}{P_{max}} \right)$$

Where

~~Ps = Points scored for price of tender under consideration~~

Pt = Price of tender under consideration

Pmax = Price of highest acceptable tender

#### 4. POINTS AWARDED FOR SPECIFIC GOALS

- 4.1. In terms of Regulation 4(2); 5(2); 6(2) and 7(2) of the Preferential Procurement Regulations, preference points must be awarded for specific goals stated in the tender. For the purposes of this tender the tenderer will be allocated points based on the goals stated in table 1 below as may be supported by proof/ documentation stated in the conditions of this tender:
- 4.2. In cases where organs of state intend to use Regulation 3(2) of the Regulations, which states that, if it is unclear whether the 80/20 or 90/10 preference point system applies, an organ of state must, in the tender documents, stipulate in the case of—
- (a) an invitation for tender for income-generating contracts, that either the 80/20 or 90/10 preference point system will apply and that the highest acceptable tender will be used to determine the applicable preference point system; or
  - (b) any other invitation for tender, that either the 80/20 or 90/10 preference point system will apply and that the lowest acceptable tender will be used to determine the applicable preference point system,
- then the organ of state must indicate the points allocated for specific goals for both the 90/10 and 80/20 preference point system.

**Table 1: Specific goals for the tender and points claimed are indicated per the table above.**

***(Note to organs of state: 80/20 preference point system is applicable, corresponding points must also be indicated as such.***

***Note to tenderers: The tenderer must indicate how they claim points for each preference point system.)***

#### DECLARATION WITH REGARD TO COMPANY/FIRM

4.3. Name of company/firm.....

4.4. Company registration number: .....

4.5. TYPE OF COMPANY/ FIRM

- ☐ Partnership/Joint Venture / Consortium
- ☐ One-person business/sole propriety
- ☐ Close corporation
- ☐ Public Company
- ☐ Personal Liability Company
- ☐ (Pty) Limited
- ☐ Non-Profit Company
- ☐ State Owned Company

[TICK APPLICABLE BOX]

4.6. I, the undersigned, who is duly authorised to do so on behalf of the company/firm, certify that the points claimed, based on the specific goals as advised in the tender, qualifies the company/ firm for the

preference(s) shown and I acknowledge that:

- i) The information furnished is true and correct;
- ii) The preference points claimed are in accordance with the General Conditions as indicated in paragraph 1 of this form;
- iii) In the event of a contract being awarded as a result of points claimed as shown in paragraphs 1.4 and 4.2, the contractor may be required to furnish documentary proof to the satisfaction of the organ of state that the claims are correct;
- iv) If the specific goals have been claimed or obtained on a fraudulent basis or any of the conditions of contract have not been fulfilled, the organ of state may, in addition to any other remedy it may have –
  - (a) disqualify the person from the tendering process;
  - (b) recover costs, losses or damages it has incurred or suffered as a result of that person's conduct;
  - (c) cancel the contract and claim any damages which it has suffered as a result of having to make less favourable arrangements due to such cancellation;
  - (d) recommend that the tenderer or contractor, its shareholders and directors, or only the shareholders and directors who acted on a fraudulent basis, be restricted from obtaining business from any organ of state for a period not exceeding 10 years, after the *audi alteram partem* (hear the other side) rule has been applied; and
  - (e) forward the matter for criminal prosecution, if deemed necessary.

.....  
**SIGNATURE(S) OF TENDERER(S)**

**SURNAME AND NAME:** .....

**DATE:** .....

**ADDRESS:** .....

.....

.....

.....

## **SECTION 11**

### **Scope of works / specification**

#### **As and when supply and deliver of clean drinking water at various sites in Gauteng NGR**

#### **1. SCOPE OF WORK**

1.1. The scope of the work / services to be provided by the contractor is as follows:

Supply and deliver of clean drinking water at various stations, depots, offices sites in North Gauteng Region for a **period of 24 months** on an as and when basis.

## 2. DEFINITIONS

- 2.1 *PRASA*: One of the subsidiaries of Passenger Rail Agency of South Africa (PRASA) group responsible for managing the property portfolio of the group and the maintenance thereof.
- 2.2 *Facilities Manager*: A manager of PRASA responsible of building and infrastructure portfolio or any person authorised to act in that capacity.
- 2.3 *Normal Working Hours*: Hours of work as determined by a wage regulating measure or statutory enactment for any trade or activity, during which the basic minimum rate of pay is applicable and excludes all time for which a higher rate of pay is obligatory. Where no wage regulating measure is in force, the hours will be 07h00 to 17h00 Mondays to Fridays excluding a daily meal break.
- 2.4 *Contractor*: Successful tender who is appointed by PRASA and will be responsible to carry out the works as per this specification.

## 3. REQUIREMENTS

- The Contractor/s will be required to provide sufficient water tankers, with suitably licensed drivers to transport and deliver water into holding tanks identified by PRASA. When the need arises, the contractor will be required to provide additional water using drums/containers as specified in the schedule of rates for usage within a period **not less than 4 hours in areas where there is no water due to emergency shutdowns or where repair work is being conducted**
- An assistant must be provided to assist the operator in cleaning, re-fuelling and maintaining the water tanker
- The Contractor must ensure that the water tanker is readily available for emergency or no water situations and travel around designated sites by PRASA to provide water
- A written undertaking shall be provided by the contractor to the PRASA Project manager/ Supervisor that water tankers used in the contract shall be used specifically for the transport of potable water and not for any other purpose
- Any water tanker that has developed a leak on the body of the tank will be decommissioned if the leak is not repaired within 2 hours and another water tanker must be provided
- The contractor is also expected to supply replacement tankers in the event of breakdowns that cannot be repaired within 24(twenty-four) hours

#### **4. WATER QUALITY**

- 4.1 The quality of the water distributed should not deteriorate through the contractors handling, i.e. the contractor must always ensure cleanliness.
- 4.2 The discharge valve must be positioned at the lowest point of the tanker to ensure that the tanker is completely drainable
- 4.3 Water sampling in tankers will be requested by PRASA every 6 months (contractor to ensure that this covered in their costing)
- 4.4 Water tankers used in this contract shall be flushed and sterilized by the contractor at least once a month. A programme for the cleaning of tanks shall be submitted to the project manager/ supervisor at the commencement of the contract.
- 4.5 Should it be found that the water transported is of a quality that is deemed unacceptable, then such water tanker will be decommissioned and shall not be accepted by PRASA, any damages caused using water that was contaminated will be totally for the contractors' attention and cost
- 4.6 The tankers are also expected to be cosmetically appealing, and should be cleaned at least once a week

#### **5. PERMITS AND COMPLIANCE WITH REGULATIONS AND BY-LAWS**

- 5.1 All items of plant utilized in terms of the contract must conform to the requirements of the Road Traffic Act. No 93 of 1996 and Regulations as amended, where applicable
- 5.2 All abnormal load permits must be obtained and kept up to date by the Contractor
- 5.3 The Contractor shall always during the contract, at his own expense ensure that all plant, operators and attendants used for the purposes of the contract, comply in all respects with the safety and other requirements of the Occupational Health and Safety Act No 85 of 1993, and the Regulations applicable thereto.
- 5.4 The Contractor shall at his own expense provide adequate protective clothing for his staff and protection to machinery, as he, the project manager/ supervisor or the Inspector of Machinery may deem necessary at any stage of the contract
- 5.5 The project manager or his duly authorized representative shall always be entitled to have access to inspect the plant

## 6. SPECIAL CONDITIONS

6.1 Any delivery requested by PRASA shall be attended to by the appointed contractor within 4 hours failure in which a non-performance will be issued, should this be a trend, PRASA reserves the right to terminate the contract.

6.2 Provision of a Safety File is a requirement and must be submitted prior to any work commences. The provisional amount for an approved Safety File is included in the schedule of rates table, proof of cost will be required before the contract claim the amount. **Failure to submit a compliant safety file within 7 working days will result in termination of the contract.**

6.3 No work is to be done without approval of Safety File and valid signed site access certificate being issued to the contractor. No Contractor will be allowed on site without having attended the safety Induction training and proof is to be submitted to the Project Manager

6.4 Negotiations will be conducted when necessary

6.5 The service provider shall provide the contacts number that is available for 7days a week / 24hours without failure, failure to adhere to such will lead to non-performance letter.

6.6 The service provider is expected to submit the Invoice of work done within 7 working days after completion of work. The invoice and supporting documentation shall be submitted to this email address: ([NGRfacilities.Invoice@prasa.com](mailto:NGRfacilities.Invoice@prasa.com))

6.7 Response time – if an appointed service provider as per the General provisions of the As and When fails to adhere to the priority levels as prescribed PRASA CRES Facilities department hereby reserves the right to penalize the service provider a penalty fee of R 2000 per incident /site will be imposed and if this provision is continually violated the contract will be terminated

6.8 If during inspection, the workers are not found in proper PPE (Personnel protective equipment) a penalty of R 200 per employee per day will be imposed

## 7. SAFETY FILE

### **ANNEXURE 1: Health Safety Requirements Template For Issuing of Site Access**

#### **CONTRACTOR SAFETY FILE CONTENTS LIST**

The purpose of this checklist is to guide the contractors and their sub-contractors as to what documents are required for them to prepare a safety file that must be issues to PRASA Regional Departments or Head Office for evaluation before a site access is issued.

This checklist was revised to cater for **COVID 19** requirements as per RSA Government Disaster Management Act as amended and its Regulations.

Human Coronaviruses are common throughout the world. There are many different coronaviruses identified in animals but only a small number of these can cause disease in humans.

On 7 January 2020, 'Severe Acute Respiratory Syndrome Coronavirus 2' (SARS-CoV-2) was confirmed as the causative agent of 'Coronavirus Disease 2019' or COVID-19. The majority of the case-patients initially identified were dealers and vendors at a seafood, poultry and live wildlife market in China. Since then, the virus has spread to more than 100 countries, including South Africa.

The spread of the disease is thought to happen mainly via respiratory droplets produced when an infected person coughs or sneezes, similar to how influenza and other respiratory pathogens spread. Thus far, the majority of cases have occurred in people with close physical contact to cases and healthcare workers caring for patients with COVID-19.

Current symptoms reported for patients with COVID-19 have included mild to severe respiratory illness with cough, sore throat, shortness of breath or fever.

The complete clinical picture with regard to COVID-19 is still not fully clear. Reported illnesses have ranged from infected people with little to no symptoms to people being severely ill and dying.

**Name of the Contractor:**

**Project:**

**Safety File Assessor and Date:**

| # | Requirement(s)                                                                                                                                                                                                                                        | Compliance Status<br>(Yes / No) | Comment(s) |
|---|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------|------------|
| 1 | Scope of works and Project Duration                                                                                                                                                                                                                   |                                 |            |
| 2 | Notification to DOL (If applicable and as defined in the 2014 Construction Regulations)                                                                                                                                                               |                                 |            |
| 3 | Registration of the project with DOL for the construction permit (If applicable and as defined in the 2014 Construction Regulations)                                                                                                                  |                                 |            |
| 4 | Valid Letter of Good Standing                                                                                                                                                                                                                         |                                 |            |
| 5 | Employee List and Certified Copies of their Identity Documents (RSA Citizens) or Passports and Work Permits for foreign Nationals. Employee register to include home address; Contact Numbers; Residential Address; Name of Next of kin with Contacts |                                 |            |
| 6 | Approved Organizational Structure                                                                                                                                                                                                                     |                                 |            |
| 7 | Approved S/HE Policy                                                                                                                                                                                                                                  |                                 |            |
| 8 | Approved S/HE Plan                                                                                                                                                                                                                                    |                                 |            |
| 9 | Risk Assessments for the projects as per project scope, approved by the Risk Assessor. These should cover any prevalent communicable diseases at the time.                                                                                            |                                 |            |

| #  | Requirement(s)                                                                                                                                                                                                                                                                                                       | Compliance Status<br>(Yes / No) | Comment(s) |
|----|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------|------------|
| 10 | Proof of medical fitness of employees who will be working on the project, from an Occupational Health Practitioner not a General Practitioner (Provide completed Annexure 3 of the Construction Regulations).                                                                                                        |                                 |            |
| 11 | All applicable Statutory Appointments e.g. First Aider, SHE Officer, etc.<br><br>(Signed by the appointer and accepted by appointee's, include CV's and competency certificates)                                                                                                                                     |                                 |            |
| 12 | Tool inspections Checklists and Register                                                                                                                                                                                                                                                                             |                                 |            |
| 13 | PPE Matrix and Issue Records                                                                                                                                                                                                                                                                                         |                                 |            |
| 14 | Safe Working Procedures or Method Statements for the scope of work and the following: <ul style="list-style-type: none"> <li>- Waste management protocols</li> <li>- Incident reporting procedures</li> <li>- Emergency procedures</li> <li>- Protocols for reporting any prevalent communicable diseases</li> </ul> |                                 |            |
| 15 | Tool box Talks Templates and contractor's induction material                                                                                                                                                                                                                                                         |                                 |            |
| 16 | Equipment Maintenance (Calibrations, Safe Working load certificates, etc.) if applicable                                                                                                                                                                                                                             |                                 |            |
| 17 | Chemicals substances list and Safety Data Sheets (SDSs) for chemicals to be used (14-point format). Include Proof of training on SDSs if applicable.                                                                                                                                                                 |                                 |            |
| 18 | Excavation plan (when applicable)                                                                                                                                                                                                                                                                                    |                                 |            |
| 19 | Fall Protection plan, including scaffolding plan (when applicable)                                                                                                                                                                                                                                                   |                                 |            |
| 20 | Declaration of Sub-contractors (when applicable)                                                                                                                                                                                                                                                                     |                                 |            |
| 21 | Proof of Third Party Liability Cover (Not older than 1 year)                                                                                                                                                                                                                                                         |                                 |            |
| 22 | <b>Conclusion / Statement of Compliance</b>                                                                                                                                                                                                                                                                          |                                 |            |

## 8. Pricing Schedule

|           |                                                                                                                                                                                                                                                                                                                                                                                                                                    |             |                      |                       |                      |                       |
|-----------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|----------------------|-----------------------|----------------------|-----------------------|
|           | <b>PROJECT NAME: AS AND WHEN SUPPLY AND DELIVER OF CLEAN DRINKING WATER AT VARIOUS SITES CONTRACT IN GAUTENG NORTH REGION</b>                                                                                                                                                                                                                                                                                                      |             |                      |                       |                      |                       |
|           |                                                                                                                                                                                                                                                                                                                                                                                                                                    |             | <b>YEAR 1</b>        |                       | <b>YEAR 2</b>        |                       |
| <b>No</b> | <b>Work Description</b>                                                                                                                                                                                                                                                                                                                                                                                                            | <b>Unit</b> | <b>Rate Excl Vat</b> | <b>Rate Vat incl.</b> | <b>Rate Excl Vat</b> | <b>Rate Vat incl.</b> |
| <b>1</b>  | <b>Supply and Delivery using open head drums with lid or buckets with lid</b>                                                                                                                                                                                                                                                                                                                                                      |             |                      |                       |                      |                       |
|           | These containers shall be made of Polyethylene (Plastic), free off any chemicals, safe to use for clean drinking water Cost to include delivery of container                                                                                                                                                                                                                                                                       |             |                      |                       |                      |                       |
| 1.1       | Supply and deliver of 20 litre clean drinking water                                                                                                                                                                                                                                                                                                                                                                                | Each        |                      |                       |                      |                       |
| 1.2       | Supply and deliver of 25 litre clean drinking water                                                                                                                                                                                                                                                                                                                                                                                | Each        |                      |                       |                      |                       |
|           |                                                                                                                                                                                                                                                                                                                                                                                                                                    |             |                      |                       |                      |                       |
| <b>2</b>  | <b>Delivery using water tank trucks</b>                                                                                                                                                                                                                                                                                                                                                                                            |             |                      |                       |                      |                       |
|           | These specialized vehicles shall be equipped with a large tank that carries water from one location to another. These trucks can vary in size, ranging from small, compact vehicles designed to transport clean drinking water, The water tank itself shall be typically made from materials that can withstand the constant pressure and potential corrosiveness of water, such as steel, aluminum, or high-density polyethylene. |             |                      |                       |                      |                       |
|           | <b>Tank Material</b>                                                                                                                                                                                                                                                                                                                                                                                                               |             |                      |                       |                      |                       |
|           | The material of the tank is essential for maintaining the quality and integrity of the water being transported. Common materials shall include either of the following:                                                                                                                                                                                                                                                            |             |                      |                       |                      |                       |

|     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |               |          |          |          |          |
|-----|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|----------|----------|----------|----------|
|     | <ul style="list-style-type: none"> <li>- <b>Steel:</b> Durable, robust, and able to handle high-pressure applications, steel tanks shall be used in heavy-duty vehicles.</li> <li>- <b>Aluminum:</b> Lighter than steel, aluminum tanks shall offer good corrosion resistance, making them ideal for transporting water in saline environments.</li> <li>- <b>Polyethylene (Plastic):</b> High-density polyethylene shall be used for smaller tanks and provides resistance to corrosion and impact.</li> <li>- <b>Pump and Delivery System</b><br/>Water tank trucks shall be equipped with a pump and hose system to offload the water efficiently. The pump shall be powered by the truck's engine and can be manual or automatic.</li> </ul> |               |          |          |          |          |
| 2.1 | Supply and deliver 5000 litre clean drinking water                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Each          |          |          |          |          |
| 2.2 | Supply and deliver 10 000 litre clean drinking water                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Each          |          |          |          |          |
| 2.3 | Supply and deliver 20 000 litre clean drinking water                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Each          |          |          |          |          |
| 2.4 | Supply and deliver 30 000 litre clean drinking water                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Each          |          |          |          |          |
| 3.  | Travel cost per Kilometer                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Per/Kilometer |          |          |          |          |
| 4.  | Provisional sum for an approval of a safety file                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Sum           | R7500.00 | R7500.00 | R5000.00 | R5000.00 |