

SBD1



## **KWAZULU-NATAL PROVINCE**

**ECONOMIC DEVELOPMENT, TOURISM  
AND ENVIRONMENTAL AFFAIRS**  
REPUBLIC OF SOUTH AFRICA

22/08/2023

### **REQUEST FOR QUOTATION**

### **MAINTENANCE AND LOCKSMITH SERVICES FOR A PERIOD OF 36 MONTHS**

**REQUISITION NUMBER: 2023032710**

Quotation must be emailed to [scmquotations11@kznedtea.gov.za](mailto:scmquotations11@kznedtea.gov.za) or deposited into the quotations box situated at main foyer at 270 Jabu Ndlovu Street, Pietermaritzburg on or before closing date and time.

**CLOSING DATE : 28/08/2023**

**CLOSING TIME : 11:00 AM**

SBD1

## PART A INVITATION TO QUOTE

|                                                                                                                                                                                                                    |                                                                                   |                      |                                                |                                                                                          |                                                                                   |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------|----------------------|------------------------------------------------|------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------|
| <b>YOU ARE HEREBY INVITED TO BID FOR REQUIREMENTS OF THE (EDTEA)</b>                                                                                                                                               |                                                                                   |                      |                                                |                                                                                          |                                                                                   |
| <b>REQUISITION NUMBER:</b>                                                                                                                                                                                         | 2023032710                                                                        | <b>CLOSING DATE:</b> | 28/08/2023                                     | <b>CLOSING TIME:</b>                                                                     | 11:00 AM                                                                          |
| <b>DESCRIPTION</b>                                                                                                                                                                                                 | MAINTENANCE AND LOCKSMITH SERVICES FOR A PERIOD OF 36 MONTHS                      |                      |                                                |                                                                                          |                                                                                   |
| <b>QUOTATION RESPONSE DOCUMENTS MAY BE SUBMITTED AS INDICATED BELOW:</b>                                                                                                                                           |                                                                                   |                      |                                                |                                                                                          |                                                                                   |
| EMAIL ADDRESS: <a href="mailto:scmquotations11@kznedtea.gov.za">scmquotations11@kznedtea.gov.za</a> or be deposited into the quotation box situated at main foyer at 270 Jabu Ndlovu Street, Pietermaritzburg 3200 |                                                                                   |                      |                                                |                                                                                          |                                                                                   |
|                                                                                                                                                                                                                    |                                                                                   |                      |                                                |                                                                                          |                                                                                   |
|                                                                                                                                                                                                                    |                                                                                   |                      |                                                |                                                                                          |                                                                                   |
| <b>QUOTATION PROCEDURE ENQUIRIES MAY BE DIRECTED TO</b>                                                                                                                                                            |                                                                                   |                      | <b>TECHNICAL ENQUIRIES MAY BE DIRECTED TO:</b> |                                                                                          |                                                                                   |
| CONTACT PERSON                                                                                                                                                                                                     | Zweli G. Ntshaba                                                                  |                      | CONTACT PERSON                                 | Samukelisiwe Zuma                                                                        |                                                                                   |
| TELEPHONE NUMBER                                                                                                                                                                                                   | 033 264 2539                                                                      |                      | TELEPHONE NUMBER                               | 033 264 2657/ 072 915 4929                                                               |                                                                                   |
| E-MAIL ADDRESS                                                                                                                                                                                                     | <a href="mailto:Zweli.Ntshaba@kznedtea.gov.za">Zweli.Ntshaba@kznedtea.gov.za</a>  |                      | E-MAIL ADDRESS                                 | <a href="mailto:Samukelisiwe.Zuma@kznedtea.gov.za">Samukelisiwe.Zuma@kznedtea.gov.za</a> |                                                                                   |
| <b>SUPPLIER INFORMATION</b>                                                                                                                                                                                        |                                                                                   |                      |                                                |                                                                                          |                                                                                   |
| NAME OF BIDDER                                                                                                                                                                                                     |                                                                                   |                      |                                                |                                                                                          |                                                                                   |
| POSTAL ADDRESS                                                                                                                                                                                                     |                                                                                   |                      |                                                |                                                                                          |                                                                                   |
| STREET ADDRESS                                                                                                                                                                                                     |                                                                                   |                      |                                                |                                                                                          |                                                                                   |
| TELEPHONE NUMBER                                                                                                                                                                                                   | CODE                                                                              |                      | NUMBER                                         |                                                                                          |                                                                                   |
| CELLPHONE NUMBER                                                                                                                                                                                                   |                                                                                   |                      |                                                |                                                                                          |                                                                                   |
| FACSIMILE NUMBER                                                                                                                                                                                                   | CODE                                                                              |                      | NUMBER                                         |                                                                                          |                                                                                   |
| E-MAIL ADDRESS                                                                                                                                                                                                     |                                                                                   |                      |                                                |                                                                                          |                                                                                   |
| VAT REGISTRATION NUMBER                                                                                                                                                                                            |                                                                                   |                      |                                                |                                                                                          |                                                                                   |
| SUPPLIER COMPLIANCE STATUS                                                                                                                                                                                         | TAX COMPLIANCE SYSTEM PIN:                                                        |                      | OR                                             | CENTRAL SUPPLIER DATABASE No:                                                            | MAAA                                                                              |
| B-BBEE STATUS LEVEL VERIFICATION CERTIFICATE                                                                                                                                                                       | [TICK APPLICABLE BOX]<br><input type="checkbox"/> Yes <input type="checkbox"/> No |                      | B-BBEE STATUS LEVEL SWORN AFFIDAVIT            |                                                                                          | [TICK APPLICABLE BOX]<br><input type="checkbox"/> Yes <input type="checkbox"/> No |
| <b>A B-BBEE STATUS LEVEL VERIFICATION CERTIFICATE/ SWORN AFFIDAVIT (FOR EMES &amp; QSEs) MUST BE SUBMITTED TOGETHER WITH THIS QUOTATION.</b>                                                                       |                                                                                   |                      |                                                |                                                                                          |                                                                                   |

## PART B TERMS AND CONDITIONS FOR BIDDING

### 1. BID SUBMISSION:

- 1.1. BIDS MUST BE DELIVERED BY THE STIPULATED TIME TO THE CORRECT ADDRESS. LATE BIDS WILL NOT BE ACCEPTED FOR CONSIDERATION.
- 1.2. ALL BIDS MUST BE SUBMITTED ON THE OFFICIAL FORMS PROVIDED (NOT TO BE RE-TYPED) OR IN THE MANNER PRESCRIBED IN THE BID DOCUMENT.
- 1.3. THIS BID IS SUBJECT TO THE PREFERENTIAL PROCUREMENT POLICY FRAMEWORK ACT, 2000 AND THE PREFERENTIAL PROCUREMENT REGULATIONS, THE GENERAL CONDITIONS OF CONTRACT (GCC) AND, IF APPLICABLE, ANY OTHER SPECIAL CONDITIONS OF CONTRACT.
- 1.4. THE SUCCESSFUL BIDDER WILL BE REQUIRED TO FILL IN AND SIGN A WRITTEN CONTRACT FORM (SBD7).

### 2. TAX COMPLIANCE REQUIREMENTS

- 2.1 BIDDERS MUST ENSURE COMPLIANCE WITH THEIR TAX OBLIGATIONS.
- 2.2 BIDDERS ARE REQUIRED TO SUBMIT THEIR UNIQUE PERSONAL IDENTIFICATION NUMBER (PIN) ISSUED BY SARS TO ENABLE THE ORGAN OF STATE TO VERIFY THE TAXPAYER'S PROFILE AND TAX STATUS.
- 2.3 APPLICATION FOR TAX COMPLIANCE STATUS (TCS) PIN MAY BE MADE VIA E-FILING THROUGH THE SARS WEBSITE [WWW.SARS.GOV.ZA](http://WWW.SARS.GOV.ZA).
- 2.4 BIDDERS MAY ALSO SUBMIT A PRINTED TCS CERTIFICATE TOGETHER WITH THE BID.
- 2.5 IN BIDS WHERE CONSORTIA / JOINT VENTURES / SUB-CONTRACTORS ARE INVOLVED; EACH PARTY MUST SUBMIT A SEPARATE TCS CERTIFICATE / PIN / CSD NUMBER.
- 2.6 WHERE NO TCS PIN IS AVAILABLE BUT THE BIDDER IS REGISTERED ON THE CENTRAL SUPPLIER DATABASE (CSD), A CSD NUMBER MUST BE PROVIDED.
- 2.7 NO BIDS WILL BE CONSIDERED FROM PERSONS IN THE SERVICE OF THE STATE, COMPANIES WITH DIRECTORS WHO ARE PERSONS IN THE SERVICE OF THE STATE, OR CLOSE CORPORATIONS WITH MEMBERS PERSONS IN THE SERVICE OF THE STATE."

**NB: FAILURE TO PROVIDE / OR COMPLY WITH ANY OF THE ABOVE PARTICULARS MAY RENDER THE BID INVALID.**

SIGNATURE OF BIDDER:

.....

CAPACITY UNDER WHICH THIS BID IS SIGNED:

.....

(Proof of authority must be submitted e.g. company resolution)

DATE:

.....

## Board Resolution

CERTIFIED TRUE COPY OF THE RESOLUTION PASSED AT THE MEETING OF THE BOARD OF DIRECTORS

OF (Company Name) \_\_\_\_\_ HELD ON (Date) \_\_\_\_/\_\_\_\_/\_\_\_\_

AT (Address) \_\_\_\_\_

**RESOLVED THAT** the company has authorized, Mr/Ms. \_\_\_\_\_ in his/her capacity \_\_\_\_\_ and is hereby authorized to sign all documents in connection with this quotation and any contract resulting therefrom on behalf of the enterprise. The acts done and documents shall be binding on the company, until the same is withdrawn by giving written notice thereof.

**Specimen Signature of Authorised Signatory:** \_\_\_\_\_

\_\_\_\_\_  
(Signature)

I/We, the undersigned, being the Member(s) of the enterprise **RESOLVED FURTHER THAT**, a copy of the above resolution duly certified as true by designated director / authorised signatory of the company be furnished with responses to RFQ (Request for Quotations).

| NO | DIRECTORS NAME AND SURNAME | SIGNATURE | DATE |
|----|----------------------------|-----------|------|
| 1. |                            |           |      |
| 2. |                            |           |      |
| 3. |                            |           |      |
| 4. |                            |           |      |
| 5. |                            |           |      |
| 6. |                            |           |      |

COMPANY STAMP

REQUISITION NUMBER:

2023032710

| Item No.                                                                                                                                               | DESCRIPTION: MAINTENANCE AND LOCKSMITH SERVICES                                                                           | Quantity | Unit Price | Total Price |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------|----------|------------|-------------|
|                                                                                                                                                        | A service provider is required to provide locksmith services as in when required by the offices for a period of 36 months |          |            |             |
| 1.                                                                                                                                                     | Opening of padlocks                                                                                                       |          |            |             |
| 2.                                                                                                                                                     | Cutting of padlocks                                                                                                       |          |            |             |
| 3.                                                                                                                                                     | Cutting of keys single sided                                                                                              |          |            |             |
| 4.                                                                                                                                                     | Fit new a cylinder                                                                                                        |          |            |             |
| 5.                                                                                                                                                     | Remove old cylinder and install a new cylinder                                                                            |          |            |             |
| 6.                                                                                                                                                     | Opening of doors/locks for lost keys                                                                                      |          |            |             |
| 7.                                                                                                                                                     | Repair Normal Lever locks and keys                                                                                        |          |            |             |
| Call out fee and (all labour costs)                                                                                                                    |                                                                                                                           |          |            |             |
| Sub-Total                                                                                                                                              |                                                                                                                           |          |            |             |
| VAT (only include if VAT registered)                                                                                                                   |                                                                                                                           |          |            |             |
| Grand Total                                                                                                                                            |                                                                                                                           |          |            |             |
| For enquires please contact Samukelisiwe Zuma on 033 264 2657/072 915 4929                                                                             |                                                                                                                           |          |            |             |
| To be delivered at the following addresses:                                                                                                            |                                                                                                                           |          |            |             |
| <ul style="list-style-type: none"> <li>39A Margaret Street, Ixopo Oasis Building</li> <li>46 Bisset Street, Port Shepstone, 4240 <i>uqu</i></li> </ul> |                                                                                                                           |          |            |             |

Name of Company's

Representative.....Designation.....

Authorized Signature.....

Date.....

Validity period: 60 days after the closing date

VAT Vendor Number..... (if applicable)

Banking details same? Yes..... No..... (please indicate with a tick)

**COMPANY STAMP**

| The specific goals allocated points in terms of this tender | Number of points allocated<br>(80/20 system)<br><br>(To be completed by the organ of state) | Number of points claimed (80/20 system)<br><br>(To be completed by the tenderer) | Documents to be submitted to claim points                                                  |
|-------------------------------------------------------------|---------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------|
| <b>Preference Goal 2- RDP</b>                               |                                                                                             |                                                                                  |                                                                                            |
| Geographical Location (uGu Municipalities)                  | 20                                                                                          |                                                                                  | Utility bill letter/letter from the ward councillor/ lease agreement and completed SBD 6.1 |
| <b>Total</b>                                                | <b>20</b>                                                                                   |                                                                                  |                                                                                            |