



## RUSTENBURG LOCAL MUNICIPALITY

### RLM/DCD/0003/2021/22 - APPOINTMENT OF A SERVICE PROVIDER TO REFURBISH PHATSIMA FIREHOUSE

| PARTICULARS OF THE BIDDER                               |  |
|---------------------------------------------------------|--|
| NAME OF THE BIDDING OR TENDERING COMPANY                |  |
| POSTAL ADDRESS                                          |  |
| STREET ADDRESS<br>(PHYSICAL ADDRESS)                    |  |
| E-MAIL ADDRESS                                          |  |
| TELEPHONE NUMBER (TELKOM LINE)                          |  |
| CIDB CRS NUMBER (IF APPLICABLE)                         |  |
| CELLPHONE NUMBER                                        |  |
| ALTERNATE CELLPHONE NO.                                 |  |
| CENTRAL SUPPLIER DATABASE NUMBER OF THE BIDDING COMPANY |  |

Employer

Witness 1

Witness 2

Contractor

Witness 1

Witness 2



## RUSTENBURG LOCAL MUNICIPALITY

**RLM/DCD/0003/2021/22 - APPOINTMENT OF A SERVICE PROVIDER TO REFURBISH PHATSIMA**

**FIREHOUSE**

### INDEX/TABLE OF CONTENTS

| DOCUMENT NAME<br>ABBREVIATION | DOCUMENT NAME/DESCRIPTION                                                     |  |
|-------------------------------|-------------------------------------------------------------------------------|--|
|                               | DOCUMENT COMPLETION INSTRUCTION AND RETURNABLE DOCUMENTS SCHEDULE             |  |
| MBD 1                         | INVITATION TO BID (PART A)                                                    |  |
| MBD 1                         | PART B                                                                        |  |
| AD                            | ADVERT                                                                        |  |
| GCC                           | GENERAL CONDITIONS OF CONTRACT                                                |  |
| TOF                           | TERMS OF REFERENCE/ BID SPECIFICATIONS                                        |  |
| F                             | FUNCTIONALITY                                                                 |  |
| PS                            | PRICING SCHEDULE                                                              |  |
| MBD 4                         | DECLARATION OF INTEREST                                                       |  |
| MBD 5                         | DECLARATION FOR PROCUREMENT ABOVE R10 MILLION (ALL APPLICABLE TAXES INCLUDED) |  |
| MBD 6.1                       | PREFERENCE CLAIM IN TERMS OF THE PREFERENTIAL PROCUREMENT REGULATIONS         |  |
| MBD 7.2                       | CONTRACT FORM - RENDERING OF SERVICES                                         |  |
| MBD 8                         | DECLARATION OF ABUSE OF SUPPLY CHAIN MANAGEMENT SYSTEM                        |  |
| MBD 9                         | CERTIFICATE OF INDEPENDENT BID DETERMINATION                                  |  |
| SECTION 38                    | DECLARATION OF BIDDERS'S PAST PRACTICES                                       |  |
| SF                            | SIGNATORY FORM                                                                |  |

Employer

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FIREHOUSE

### ADMINISTRATIVE EVALUATION (DOCUMENT COMPLETION AND ATTACHMENT OF MANDATORY DOCUMENTS)

CENTRAL SUPPLIER DATABASE REGISTRATION (CSD)

- ✓ Bidders must be registered on CSD and provide their registration number on the tender/ quotation document

#### COMPLETION OF THE DOCUMENT

**PLEASE READ AND FOLLOW INSTRUCTIONS BELOW ON HOW TO COMPLETE DIFFERENT FORMS IN THE DOCUMENT AND FILL THEM AS INSTRUCTED**

- ✓ The tender documents must be completed in full i.e. Compulsory Questionnaire, MBD 1, Pricing Schedule, MBD 4, MBD 5, MBD 6.1, MBD 7.2, MBD 8, MBD 9, Section 38 and the Form of Offer, including all witness signatures on all the above stated forms.
- ✓ ***NB! FAILURE TO ADHERE TO THE BELOW MENTIONED POINTS WILL INVALIDATE THE TENDER AND RESULT IN DISQUALIFICATION***
  - **COMPULSORY QUESTIONNAIRE** must be fully completed and signed  
***In a case of Joint Venture separate COMPULSORY QUESTIONNAIRE forms must be completed and submitted.***
  - **MBD 1** must be fully completed and signed
  - **PRICING SCHEDULE** must be fully completed and signed
  - **MBD 4** -only tick the appropriate answer. Please be informed that whether you scratch out, tick or circle, **your answer will be where the pen ink is reflecting.**  
***In a case of Joint Venture or multi- directors, full details of all directors / trustees / shareholders / members must be provided on the table on MBD 4.***
  - **MBD 5** -only tick the appropriate answer. Please be informed that whether you scratch out, tick or circle, **your answer will be where the pen ink is reflecting.**
  - ***In a case of Joint Venture separate MBD 5 forms must be completed and submitted.***  
(complete if applicable)
  - **MBD 6.1** – must be fully completed.
  - **MBD 7.2** must be fully completed.
  - **MBD 8** - only tick the appropriate answer box, whether you scratch out, tick or circle, your answer will be where the pen ink is reflecting
  - **MBD 9** - must be fully completed and signed
  - **SECTION 38** - only tick the appropriate answer box, whether you scratch out, tick or circle, your answer will be where the pen ink is reflecting. Must be fully completed and signed, including signatures of witnesses.

Employer

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- Note that should you answer “NO” to any of the declaration questions on **section 38 form**, then supporting documents **MUST** be attached
- **SIGNATORY AUTHORISATION** – complete and sign the form
- The document must not be dismantled; page numbers must be sequential

### **THE FOLLOWING MANDATORY DOCUMENTS MUST BE SUBMITTED TOGETHER WITH THE BID DOCUMENT**

- ✓ Deposit slip with tender reference number.
- ✓ CSD report
- **FOR ALL DOCUMENTS THAT WILL NEED CERTIFICATION (AND AFFIDAVITS WHERE  
APPLICABLE) BIDDERS ARE REQUESTED NOT TO SUBMIT COPIES OF CERTIFIED COPIES.**
- ✓ A valid and certified (not older than (3) three months on the date of tender closure) BBBEE Certificate for the company (if it is a JV the BBBEE must be consolidated)

### **MUNICIPAL RATES AND TAXES STATEMENTS OF THE DIRECTORS**

- ✓ Municipal rates and taxes statement which is no older than 3 months on the date tender closure for each directors' address must be attached; or
- ✓ Valid lease agreement of the director/s (showing lease period) or,
- ✓ An original letter from tribal authority not older than three (3) months if the director/s are residing in a tribal land, or
- ✓ If the rates and taxes account are not in the names of the director/s the attached municipal rates and taxes statement must be accompanied an original affidavit from the property owner whose names are reflecting on the municipal rates and taxes statement to confirm that the director resides in their property.

### **MUNICIPAL RATES AND TAXES STATEMENTS OF THE COMPANY**

- ✓ Municipal rates and taxes statement which is no older than 3 months on the date tender closure for the company's' address must be attached; or
- ✓ Valid lease agreement of the company (showing all critical contractual obligations, or
- ✓ An original letter from a tribal authority not older than three (3) months if the company is operating from a tribal, or
- ✓ If the rates and taxes account are not in the names of the company, the attached municipal rates taxes statement must be accompanied by an original affidavit from the property owner whose names are reflecting on the municipal rates and taxes statement to confirm that the company operates from their property.

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#### **NB!!**

- ✓ FOR PROCUREMENT EXPECTED TO BE LESS THAN 10 MILLION, AWARDS WILL NOT BE MADE TO BIDDERS OWING MUNICIPAL RATES AND TAXES FOR OVER 90 DAYS AT THE TIME OF TENDER CLOSURE
- ✓ FOR PROCUREMENT EXPECTED TO BE MORE THAN 10 MILLION, AWARDS WILL NOT BE MADE TO BIDDERS OWING MUNICIPAL RATES AND TAXES FOR OVER 30 DAYS AT THE TIME OF TENDER CLOSURE
- ✓ Required CIDB Grading Certificate where applicable
- ✓ Signatory resolution – Please attach a copy of Signatory resolution where instructed
- ✓ If the submission is from a Joint Venture, then a JV agreement must be attached

#### **VERIFICATION OF DOCUMENTS AND INFORMATION**

- ✓ Tax compliance status will be verified using CSD number. (For a bidder to be considered for final award, their status must reflect “tax compliance” before final award is made)
- ✓ CIDB Grading will be verified
- ✓ BBBEE certificates will be verified with relevant registration bodies.
- ✓ Sworn Affidavits will be accepted only if its originals submitted.

#### **ALLOCATION OF BBBEE POINTS**

- ✓ No points will be allocated for a BBBEE certificate that is a copy of a certified copy or not that is not certified.
- ✓ No points will be allocated if the attached sworn affidavit (BBBEE) is a copy.

#### **INSTRUCTION ON THE SUBMISSION OF TENDER DOCUMENTS**

- ✓ A tender document must be in a sealed document that has on the outside the bid number and bid description. Both the bid number and the bid description must be on the envelope for the document to be acceptable.
- ✓ If the bid number and description are not clearly marked on the envelope, the bid will be received
- ✓ The tender document must be in the tender box before the specified closing time and date.
- ✓ Bidders who arrive when the tender box is open are late.

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### **RLM/DCD/0003/2021/22 - APPOINTMENT OF A SERVICE PROVIDER TO REFURBISH PHATSIMA FIREHOUSE**

## **Contents**

### **Volume 1**

### **The Tender**

#### **Part T1: Tendering procedures**

T1.1 Tender Notice and Invitation to Tender

T1.2 Tender Data

#### **Part T2: Returnable documents**

T2.1 List of Returnable Documents

T2.2 Returnable Schedules

### **The Contract**

#### **Part C1: Agreement and Contract Data**

C1.1 Form of Offer and Acceptance

C1.2 Contract Data

C1.3 Form of Guarantee

#### **Part C2: Pricing data**

C2.1 Pricing Instructions

C2.2 Bills of Quantities

#### **Part C3: Scope of Work**

C3 Scope of Work

#### **Part C4: Site information**

C4 Site Information

- OSH Specifications and Environmental Policy

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Employer

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C2.1 Pricing Instructions

C2.2 Bills of Quantities

#### **Part C3: Scope of Work**

C3 Scope of Work

#### **Part C4: Site information**

- C4
- OSH Specifications
  - Site Administration Forms

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## RUSTENBURG LOCAL MUNICIPALITY

### RLM/DCD/0003/2021/22 - APPOINTMENT OF A SERVICE PROVIDER TO REFURBISH PHATSIMA FIREHOUSE

MBD 1

#### PART A INVITATION TO BID

|                                                                                                                                                            |                                                                   |               |                                     |                              |       |
|------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------|---------------|-------------------------------------|------------------------------|-------|
| <b>YOU ARE HEREBY INVITED TO BID FOR REQUIREMENTS OF THE RUSTENBURG LOCAL MUNICIPALITY</b>                                                                 |                                                                   |               |                                     |                              |       |
| BID NUMBER:                                                                                                                                                | RLM/DCD/0003/2021/22                                              | CLOSING DATE: | 23 SEPTEMBER 2021                   | CLOSING TIME:                | 09:00 |
| DESCRIPTION                                                                                                                                                | APPOINTMENT OF A SERVICE PROVIDER TO REFURBISH PHATSIMA FIREHOUSE |               |                                     |                              |       |
| THE SUCCESSFUL BIDDER WILL BE REQUIRED TO FILL IN AND SIGN A WRITTEN CONTRACT FORM (MBD7).                                                                 |                                                                   |               |                                     |                              |       |
| BID RESPONSE DOCUMENTS MAY BE DEPOSITED IN THE BID BOX SITUATED AT MISSIONARY MPHENI HOUSE, NELSON MANDELA AND BEYERS NAUDE DRIVE                          |                                                                   |               |                                     |                              |       |
|                                                                                                                                                            |                                                                   |               |                                     |                              |       |
|                                                                                                                                                            |                                                                   |               |                                     |                              |       |
| <b>SUPPLIER INFORMATION</b>                                                                                                                                |                                                                   |               |                                     |                              |       |
| NAME OF BIDDER                                                                                                                                             |                                                                   |               |                                     |                              |       |
| POSTAL ADDRESS                                                                                                                                             |                                                                   |               |                                     |                              |       |
| STREET ADDRESS                                                                                                                                             |                                                                   |               |                                     |                              |       |
| TELEPHONE NUMBER                                                                                                                                           | CODE                                                              |               | NUMBER                              |                              |       |
| CELLPHONE NUMBER                                                                                                                                           |                                                                   |               |                                     |                              |       |
| FACSIMILE NUMBER                                                                                                                                           | CODE                                                              |               | NUMBER                              |                              |       |
| E-MAIL ADDRESS                                                                                                                                             |                                                                   |               |                                     |                              |       |
| VAT REGISTRATION NUMBER                                                                                                                                    |                                                                   |               |                                     |                              |       |
| TAX COMPLIANCE STATUS                                                                                                                                      | TCS PIN:                                                          |               | OR                                  | CSD No:                      |       |
| B-BBEE STATUS LEVEL VERIFICATION CERTIFICATE<br>[TICK APPLICABLE BOX]                                                                                      | <input type="checkbox"/> Yes                                      |               | B-BBEE STATUS LEVEL SWORN AFFIDAVIT | <input type="checkbox"/> Yes |       |
|                                                                                                                                                            | <input type="checkbox"/> No                                       |               |                                     | <input type="checkbox"/> No  |       |
| [A B-BBEE STATUS LEVEL VERIFICATION CERTIFICATE/ SWORN AFFIDAVIT (FOR EMES & QSEs) MUST BE SUBMITTED IN ORDER TO QUALIFY FOR PREFERENCE POINTS FOR B-BBEE] |                                                                   |               |                                     |                              |       |

Employer

Witness 1

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Contractor

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|                                                                                                                                                                          |                                                                                    |                                                                          |                                                                                        |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------|--------------------------------------------------------------------------|----------------------------------------------------------------------------------------|
| ARE YOU THE ACCREDITED REPRESENTATIVE IN SOUTH AFRICA FOR THE GOODS /SERVICES /WORKS OFFERED?                                                                            | <input type="checkbox"/> Yes <input type="checkbox"/> No<br>[IF YES ENCLOSE PROOF] | ARE YOU A FOREIGN BASED SUPPLIER FOR THE GOODS /SERVICES /WORKS OFFERED? | <input type="checkbox"/> Yes <input type="checkbox"/> No<br>[IF YES, ANSWER PART B:3 ] |
| TOTAL NUMBER OF ITEMS OFFERED                                                                                                                                            |                                                                                    | TOTAL BID PRICE                                                          | R                                                                                      |
| SIGNATURE OF BIDDER                                                                                                                                                      | .....                                                                              | DATE                                                                     |                                                                                        |
| CAPACITY UNDER WHICH THIS BID IS SIGNED                                                                                                                                  |                                                                                    |                                                                          |                                                                                        |
| BIDDING PROCEDURE ENQUIRIES MAY BE DIRECTED TO:                                                                                                                          |                                                                                    | TECHNICAL INFORMATION MAY BE DIRECTED TO:                                |                                                                                        |
| DEPARTMENT                                                                                                                                                               | SCM                                                                                | CONTACT PERSON                                                           | MR F. MOHAMMED                                                                         |
| CONTACT PERSON                                                                                                                                                           | MR JOE MASINGA                                                                     | TELEPHONE NUMBER                                                         | 014 590 3152                                                                           |
| TELEPHONE NUMBER                                                                                                                                                         | 014 590 3123                                                                       |                                                                          |                                                                                        |
| E-MAIL ADDRESS: <a href="mailto:jmasinga@rustenburg.gov.za">jmasinga@rustenburg.gov.za</a><br>& <a href="mailto:tenders@rustenburg.gov.za">tenders@rustenburg.gov.za</a> |                                                                                    | E-MAIL ADDRESS                                                           | fmohammed@rustenburg.gov.za                                                            |
|                                                                                                                                                                          |                                                                                    |                                                                          |                                                                                        |

Employer

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#### FIREHOUSE

#### PART B

#### **TERMS AND CONDITIONS FOR BIDDING**

|                                                                                                                                                                                                                                          |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>1. BID SUBMISSION:</b>                                                                                                                                                                                                                |
| 1.1. BIDS MUST BE DELIVERED BY THE STIPULATED TIME TO THE CORRECT ADDRESS. LATE BIDS WILL NOT BE ACCEPTED FOR CONSIDERATION.                                                                                                             |
| 1.2. ALL BIDS MUST BE SUBMITTED ON THE OFFICIAL FORMS PROVIDED-(NOT TO BE RE-TYPED) OR ONLINE                                                                                                                                            |
| 1.3. THIS BID IS SUBJECT TO THE PREFERENTIAL PROCUREMENT POLICY FRAMEWORK ACT AND THE PREFERENTIAL PROCUREMENT REGULATIONS, 2017, THE GENERAL CONDITIONS OF CONTRACT (GCC) AND, IF APPLICABLE, ANY OTHER SPECIAL CONDITIONS OF CONTRACT. |
| <b>2. TAX COMPLIANCE REQUIREMENTS</b>                                                                                                                                                                                                    |
| 2.1 BIDDERS MUST ENSURE COMPLIANCE WITH THEIR TAX OBLIGATIONS.                                                                                                                                                                           |
| 2.2 BIDDERS ARE REQUIRED TO SUBMIT THEIR UNIQUE PERSONAL IDENTIFICATION NUMBER (PIN) ISSUED BY SARS TO ENABLE THE ORGAN OF STATE TO VIEW THE TAXPAYER'S PROFILE AND TAX STATUS.                                                          |
| 2.3 APPLICATION FOR THE TAX COMPLIANCE STATUS (TCS) CERTIFICATE OR PIN MAY ALSO BE MADE VIA E-FILING. IN ORDER TO USE THIS PROVISION, TAXPAYERS WILL NEED TO REGISTER WITH SARS AS E-FILERS THROUGH THE WEBSITE WWW.SARS.GOV.ZA.         |
| 2.4 FOREIGN SUPPLIERS MUST COMPLETE THE PRE-AWARD QUESTIONNAIRE IN PART B:3.                                                                                                                                                             |
| 2.5 BIDDERS MAY ALSO SUBMIT A PRINTED TCS CERTIFICATE TOGETHER WITH THE BID.                                                                                                                                                             |
| 2.6 IN BIDS WHERE CONSORTIA / JOINT VENTURES / SUB-CONTRACTORS ARE INVOLVED; EACH PARTY MUST SUBMIT A SEPARATE TCS CERTIFICATE / PIN / CSD NUMBER.                                                                                       |
| 2.7 WHERE NO TCS IS AVAILABLE BUT THE BIDDER IS REGISTERED ON THE CENTRAL SUPPLIER DATABASE (CSD), A CSD NUMBER MUST BE PROVIDED.                                                                                                        |
| <b>3. QUESTIONNAIRE TO BIDDING FOREIGN SUPPLIERS</b>                                                                                                                                                                                     |
| 3.1. IS THE ENTITY A RESIDENT OF THE REPUBLIC OF SOUTH AFRICA (RSA)? <input type="checkbox"/> YES <input type="checkbox"/> NO                                                                                                            |
| 3.2. DOES THE ENTITY HAVE A BRANCH IN THE RSA? <input type="checkbox"/> YES <input type="checkbox"/> NO                                                                                                                                  |
| 3.3. DOES THE ENTITY HAVE A PERMANENT ESTABLISHMENT IN THE RSA? <input type="checkbox"/> YES <input type="checkbox"/> NO                                                                                                                 |
| 3.4. DOES THE ENTITY HAVE ANY SOURCE OF INCOME IN THE RSA? <input type="checkbox"/> YES <input type="checkbox"/> NO                                                                                                                      |
| 3.5. IS THE ENTITY LIABLE IN THE RSA FOR ANY FORM OF TAXATION? <input type="checkbox"/> YES <input type="checkbox"/> NO                                                                                                                  |
| IF THE ANSWER IS "NO" TO ALL OF THE ABOVE, THEN IT IS NOT A REQUIREMENT TO REGISTER FOR A TAX COMPLIANCE STATUS SYSTEM PIN CODE FROM THE SOUTH AFRICAN REVENUE SERVICE (SARS) AND IF NOT REGISTER AS PER 2.3 ABOVE.                      |

NB: FAILURE TO PROVIDE ANY OF THE ABOVE PARTICULARS MAY RENDER THE BID INVALID.

NO BIDS WILL BE CONSIDERED FROM PERSONS IN THE SERVICE OF THE STATE.

SIGNATURE OF BIDDER: .....

CAPACITY UNDER WHICH THIS BID IS SIGNED: .....

DATE: .....

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Employer

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1. Tenderers should have a CIDB grading designation of 2GB or higher.
2. The tender will be evaluated as follows: **"BID: RLM/DCD/0003/2021/22 -APPOINTMENT OF A SERVICE PROVIDER TO REFURBISH PHATSIMA FIREHOUSE** must be placed in the bid box in the foyer of the Municipal offices, Missionary Mpheni House, cnr Nelson Mandela and Beyers Naude Drive, Rustenburg not later than **09H00 on 23 SEPTEMBER 2021**, where after the bids will be read out loud in public.
3. Please note that no bid documents will be given to couriers unless the courier company is in the possession of a letter on an official letterhead, confirming on behalf of the company the full details of the specific bid/bids to be collected, as well as the payment of the full amount payable for bids required.
4. Bids will be adjudicated on **Administrative Evaluation, CIDB Grading 2GB or Higher, and 80/20 Preferential Point System**
5. All bids will be evaluated in accordance with the Supply Chain policy of the Rustenburg Local Municipality, PPPFA and other related legislations.
6. Please note that no bid documents given to couriers will not be signed for by Rustenburg Local Municipality.
7. The Council will not be responsible for bids not received or received late by mail. Bids will remain valid for 90 days (Ninety).
8. All bids will be adjudicated based on the prescribed criterion as stipulated in the document.
9. An updated record of payment of rates, taxes and services to the relevant Municipality must be attached. Failure to do so will invalidate the bid submitted
10. No bids will be considered from any person(s) in the service of the state (as defined in Regulation 1 of Local Government: Municipal Supply Chain Management Regulations).
11. Objections or complaints must be submitted in writing to the Municipal Manager at the address stated, and must contain the following:
  - (a) reasons and/or grounds for the objection or complaint.
  - (b) the way in which the objector or complainant's rights have been affected; and
  - (c) the remedy sought by the objector or complainant.
12. Any objection or complaint must reach the Municipal Manager with a 14-day period after award has been made. Late objections or complaints will not be entertained.
13. All bids must be submitted on the official forms provided and a successful bidder will be required to fill and sign a written Contract Form (MBD 7).

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#### **T1.2 Tender Data**

The conditions of tender are the Standard Conditions of Tender as contained in Annex F of the CIDB Standard for Uniformity in Construction Procurement. (See [www.cidb.org.za](http://www.cidb.org.za)) which are reproduced without amendment or alteration for the convenience of tenderers as an Annex to this Tender Data.

The Standard Conditions of Tender make several references to the Tender Data for details that apply specifically to this tender. The Tender Data shall have precedence in the interpretation of any ambiguity or inconsistency between it and the standard conditions of tender. Each item of data given below is cross-referenced to the clause in the Standard Conditions of Tender to which it mainly applies.

| <b>Clause number</b> | <b>Tender Data</b>                                 |
|----------------------|----------------------------------------------------|
| F.1.1                | The employer is The Rustenburg Local Municipality. |

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F.1.2 The tender documents issued by the employer comprise:

#### Volume 1

**Part T1: Tendering Procedure**

- T1.1 Tender notice and invitation to tender
- T1.2 Tender data

**Part T2: Returnable documents**

- T2.1 List of returnable documents
- T2.2 Returnable schedules

**Part C1: Agreements and contract data**

- C1.1 Form of offer and acceptance
- C1.2 Contract data
- C1.3 Form of Guarantee

**Part C2: Pricing data**

- C2.1 Pricing instructions
- C2.2 Bills of Quantities
- C2.3 Summary of Bill of Quantities

**Part C3: Scope of work**

**Part C4: Site information**

- C4.1 OSH Specifications
- C4.2 Site Administration Forms

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F.1.3.2 Replace the contents of the clause with the following:

The Standard Conditions of Tender, the Tender Data, List of Returnable Documents and Returnable Schedules which are required for the tender evaluation purposes, shall form part of the Contract arising from the invitation to tender.

F.2.1 Only those tenderers who are registered with the CIDB, or are capable of being so prior to the evaluation of submissions, in a contractor grading designation equal to or higher than a contractor grading designation determined in accordance with the sum tendered for a GB class of construction work, are eligible to submit tenders.

Joint ventures are eligible to submit tenders provided that:

1. Every member of the joint venture is registered with the CIDB;
2. The lead partner has a contractor grading designation in the GB class of construction work; and the combined contractor grading designation calculated in accordance with the Construction Industry Development Regulations is equal to or higher than a contractor grading designation determined in accordance with the sum tendered for a GB class of construction work.

Tenderers faced with the above scenario and who fail to meet the combined designation grading will not be considered for the tender.

F.2.2 Add the following to the clause:

Accept that the Employer will not compensate the tenderer for any costs incurred in attending interviews in the office of the employer or the employer's agent (if required).

F.2.7 The arrangements for an official clarification meeting are as stated in the Tender Notice and Invitation to Tender.

Tenderers must sign the attendance list in the name of the tendering entity. Addenda will be issued to and tenders will be received only from those tendering entities appearing on the attendance list.

F.2.10.5 Add the following to the clause:

A digital copy of the Bill of Quantities can be obtained from the emails provided on the advert at the Rustenburg Local Municipality office upon sufficient notice.

F.2.11 Add the following to the clause:

To correct errors made, draw a line through the incorrect entry and write the correct entry above in black ink and place the full signatures of the authorised signatories next to the correct entry.

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## RUSTENBURG LOCAL MUNICIPALITY

### RLM/DCD/0003/2021/22 - APPOINTMENT OF A SERVICE PROVIDER TO REFURBISH PHATSIMA FIREHOUSE

- F.2.12 If a tenderer wish to submit an alternative tender offer, the only criteria permitted for such alternative tender offer is that it demonstrably satisfies the Employer's standards and requirements, the details of which may be obtained from the Employer's Agent.

Calculations, drawings and all other pertinent technical information and characteristics as well as modified or proposed Pricing Data must be submitted with the alternative tender offer to enable the Employer to evaluate the efficacy of the alternative and its principal elements, to take a view on the degree to which the alternative complies with the Employer's standards and requirements and to evaluate the acceptability of the pricing proposals. Calculations must be set out in a clear and logical sequence and must clearly reflect all design assumptions. Pricing Data must reflect all assumptions in the development of the pricing proposal.

Acceptance of an alternative tender offer will mean acceptance in principle of the offer. It will be an obligation of the contract for the tenderer, in the event that the alternative is accepted, to accept full responsibility and liability that the alternative offer complies in all respects with the Employer's standards and requirements.

The modified Pricing Data must include an amount equal to 5% of the amount tendered for the alternative offer to cover the Employer's costs of confirming the acceptability of the detailed design before it is constructed.

Failure to properly comply with this clause, thereby preventing the Employer and/or the Engineer to properly assess the full implications of the alternative tender, is likely to disqualify the alternative offered from further consideration.

No submission by the Contractor after award for additional payment or time for completion of Works relating to the alternative offer will be considered, the tendered rates submitted shall be considered to reflect the full and final cost implications of the alternative offer.

- F.2.13 Add the following to the clause:

No claim will be entertained for faults in the tender price resulting from any discrepancies, omissions or indistinct figures.

- F.2.13.2 Replace the contents of the clause with the following:

Return all volumes of the tender document to the Employer after completion of the relevant sections of each volume in their entirety, either electronically (if they were issued in electronic format) or by writing in black ink.

All volumes are to be left intact in its original format and no pages shall be removed or re-arranged.

- F.2.13.3 Parts of each tender offer communicated on paper shall be submitted as original, plus 0 copies.

- F.2.13.4 Add the following to the clause:

Only authorised signatories may sign the original and all copies of the tender offer where required in terms of 2.13.3.

- F.2.13.5 The employer's address for delivery of tender offers and identification details to be shown on each tender offer  
F2.15.1 package are:

**Location of tender box:** Foyer of Missionary Mpheni House, c/o Beyers Naude and Nelson Mandela Drive, Rustenburg.

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## **RUSTENBURG LOCAL MUNICIPALITY**

### **RLM/DCD/0003/2021/22 - APPOINTMENT OF A SERVICE PROVIDER TO REFURBISH PHATSIMA FIREHOUSE**

**Physical address:** Missionary Mpheni House, c/o Beyers Naude and Nelson Mandela Drive, Rustenburg.

**Identification details:** **RLM/DCD/0003/2021/22 - APPOINTMENT OF A SERVICE PROVIDER TO REFURBISH PHATSIMA FIREHOUSE**

The bid number and description of the tender shall be entered on the back of the envelope.

F.2.13.9 Add the following to the clause:

Accept that all conditions, which are printed or written upon any stationary used by the Tenderer for the purpose of or in connection with the submission of a tender offer for this Contract, which are in conflict with the conditions laid down in this document shall be waived, renounced and abandoned.

F.2.14 Add the following to the clause:

The Tenderer is required to enter information in the following sections of the document:

|                    |                                      |
|--------------------|--------------------------------------|
| Section T2.2.....: | Returnable Schedules Section         |
| Section C1.1 ..... | Form of Offer and Acceptance Section |
| Section C1.2 ..... | Contract Data (Part 2)Section        |
| Section C2.2 ..... | Bill of Quantities                   |

The above sections shall be signed by the Tenderer (and witnesses where required). Individual pages should only be initialled by the successful Tenderer and by the witnesses after acceptance by the Employer of the Tender Offer.

The Tenderer shall complete and sign the Form of Offer prior to the submission of a Tender Offer.

The Schedule of Deviations (if applicable) shall be signed by the successful Tenderer after acceptance by the Employer of the Tender Offer.

Accept that the Employer shall in the evaluation of tender offers take due account of the Tenderer's past performance in the execution of similar engineering works of comparable magnitude, and the degree to which he possesses the necessary technical, financial and other resources to enable him to complete the Works successfully within the contract period. Satisfy the Employer and the Engineer as to his ability to perform and complete the Works timeously, safely and with satisfactory quality, and furnish details in section T2.2.2 of contracts of a similar nature and magnitude which they have successfully executed in the past. Accept that the Employer is restricted in accordance with clause 4.(4) of the Construction Regulations, 2003, to only appoint a contractor whom he is satisfied has the necessary competencies and resources to carry out the work safely. Accept that submitting inferior and inadequate information relating to health and safety shall be regarded as justifiable and compelling reasons not to accept the Tender Offer of the Tenderer scoring the highest number of tender evaluation points.

F.2.15.1 The closing time for submission of tender offers is as stated in the Tender Notice and Invitation to Tender.

F.2.15.2 Telephonic, telegraphic, telex, facsimile or e-mailed tender offers will not be accepted.

F.2.16.1 The tender offer validity period is 90 days.

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F.2.16.1 Add the following to the clause:

If the tender validity expires on a Saturday, Sunday or public holiday, the tender shall remain valid and open for acceptance until the closure of business on the following working day.

F.2.18 The tenderer shall, when requested by the Employer to do so, submit the names of all management and supervisory staff that will be employed to supervise the labour-intensive portion of the works together with satisfactory evidence that such staff members satisfy the eligibility requirements.

Add the following to the clause:

Accept that if requested, the Tenderer shall within 14 days of the date upon which he is requested to do so, submit a full report from his banker as to his financial standing. The Employer may, in its discretion, and subject to the provisions of Section 4(1)(d) of the State Tender Board Act 86 of 1968, condone any failure to comply with the foregoing condition.

Accept that the Employer or his agent, reserves the right to approach the Tenderer's banker or guarantor(s) as indicated in the tender document, or the bankers of each of the individual members of any joint venture that is constituted for purposes of this Contract, with a view to ascertaining whether the required guarantee will be furnished, and for purposes of ascertaining the financial strength of the Tenderer or of the individual member of such venture.

F.2.22 Return all retained tender documents prior to the closing time for the submission of Tender Offers.

F.2.23 The tenderer is required to submit with his tender a Certificate of Contractor Registration issued by the Construction Industry Development Board.

Where a tenderer satisfies CIDB contractor grading designation requirements through joint venture formation, such tenderers must submit the Certificates of Contractor Registration in respect of each partner.

The following certificates / information are to be provided with the tender offer or within three days of receipt of the Employer's or his Agent's written request to submit same:

- a. Certified copy of Unemployment Insurance Certificate, Act 4 of 2002,
- b. Certified copy of Certificate of Incorporation (if tenderer is a Company),
- c. Certified copy of Founding Statement (if tenderer is a Closed Corporation),
- d. Certified copy of Partnership Agreement (if tenderer is a Partnership),
- e. Certified copy of Identity Document (if tenderer is a One-man concern),
- f. Joint Venture Agreement (if tenderer is a Joint Venture),
- g. Curriculum vitae of the person who prepares the Contractor's Health and Safety Plan, and
- h. Curriculum vitae of the Health and Safety Officer the successful tenderer intends appointing in accordance with the Occupational Health and Safety Act (Act 85 of 1993).
- i. Curriculum Vitae of all supervisory staff

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## RUSTENBURG LOCAL MUNICIPALITY

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F.3.4 Tenders will be opened immediately after the closing time for tenders.

F.3.5 A two-envelope procedure will not be followed.

F.3.11 The procedure for the evaluation of responsive tenders is Method 2.

The financial offer will be scored using Formula 2 (option 1) where the value of  $W_1$  is:

- 1) 90 where the financial value inclusive of VAT of all responsive tenders received have a value in excess of R50 000 000.00;

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Up to 10 tender evaluation points will be awarded to tenderers who submitted a valid B-BBEE Status Level Verification Certificate and who are found to be eligible for the preference claimed.

F3.13.1 Tender offers will only be accepted if:

- a) the tenderer has in his or her possession an original valid Tax Clearance Certificate issued by the South African Revenue Services or has made arrangements to meet outstanding tax obligations;
- b) the tenderer is registered with the Construction Industry Development Board in an appropriate contractor grading designation;
- c) the tenderer or any of its directors is not listed on the Register of Tender Defaulters in terms of the Prevention and Combating of Corrupt Activities Act of 2004 as a person prohibited from doing business with the public sector;
- d) the tenderer has not:
  - i) abused the Employer's Supply Chain Management System; or
  - ii) failed to perform on any previous contract and has been given a written notice to this effect; and
- e) has completed the Compulsory Enterprise Questionnaire and there are no conflicts of interest which may impact on the tenderer's ability to perform the contract in the best interests of the employer or potentially compromise the tender process.

F.3.14 Replace the contents of the clause with the following:

Notice of non-acceptance of tender will not be sent to individual unsuccessful tenderers. Particulars of the accepted tender can be obtained from the Engineer.

F.3.18 The number of paper copies of the signed contract to be provided by the employer is **two**.

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## **RUSTENBURG LOCAL MUNICIPALITY**

### **RLM/DCD/0003/2021/22 - APPOINTMENT OF A SERVICE PROVIDER TO REFURBISH PHATSIMA**

#### **FIREHOUSE**

#### **Annex: Standard Conditions of Tender**

*(As contained in Annexure F of the CIDB Standard for Uniformity in Construction Procurement (as amended in Board Notice 136 Government Gazette No 38960 of 10 July 2015))*

#### **F.1 General**

##### **F.1.1 Actions**

**F.1.1.1** The employer and each tenderer submitting a tender offer shall comply with these conditions of tender. In their dealings with each other, they shall discharge their duties and obligations as set out in F.2 and F.3, timeously and with integrity, and behave equitably, honestly and transparently, comply with all legal obligations and not engage in anticompetitive practices.

**F.1.1.2** The employer and the tenderer and all their agents and employees involved in the tender process shall avoid conflicts of interest and where a conflict of interest is perceived or known, declare any such conflict of interest, indicating the nature of such conflict. Tenderers shall declare any potential conflict of interest in their tender submissions. Employees, agents and advisors of the employer shall declare any conflict of interest to whoever is responsible for overseeing the procurement process at the start of any deliberations relating to the procurement process or as soon as they become aware of such conflict, and abstain from any decisions where such conflict exists or recuse themselves from the procurement process, as appropriate.

Note: 1) A conflict of interest may arise due to a conflict of roles which might provide an incentive for improper acts in some circumstances. A conflict of interest can create an appearance of impropriety that can undermine confidence in the ability of that person to act properly in his or her position even if no improper acts result.  
2) Conflicts of interest in respect of those engaged in the procurement process include direct, indirect or family interests in the tender or outcome of the procurement process and any personal bias, inclination, obligation, allegiance or loyalty which would in any way affect any decisions taken.

**F.1.1.3** The employer shall not seek and a tenderer shall not submit a tender without having a firm intention and the capacity to proceed with the contract.

##### **F.1.2 Tender Documents**

The documents issued by the employer for the purpose of a tender offer are listed in the tender data.

##### **F.1.3 Interpretation**

**F.1.3.1** The tender data and additional requirements contained in the tender schedules that are included in the returnable documents are deemed to be part of these conditions of tender.

**F.1.3.2** These conditions of tender, the tender data and tender schedules which are only required for tender evaluation purposes, shall not form part of any contract arising from the invitation to tender.

**F.1.3.3** For the purposes of these conditions of tender, the following definitions apply:

- a) **Conflict of interest** means any situation in which:
- i) someone in a position of trust has competing professional or personal interests which make it difficult to fulfil his or her duties impartially;
  - ii) an individual or organization is in a position to exploit a professional or official capacity in some way for their personal or corporate benefit; or

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iii) incompatibility or contradictory interests exist between an employee and the organization which employs that employee.

- b) **comparative offer** means the tenderer's financial offer after all tendered parameters that will affect the value of the financial offer have been taken into consideration in order to enable comparisons to be made between offers on a comparative basis
- c) **corrupt practice** means the offering, giving, receiving or soliciting of anything of value to influence the action of the employer or his staff or agents in the tender process; and
- d) **fraudulent practice** means the misrepresentation of the facts in order to influence the tender process or the award of a contract arising from a tender offer to the detriment of the employer, including collusive practices intended to establish prices at artificial levels
- e) **organization** means a company, firm, enterprise, association or other legal entity, whether incorporated or not, or a public body
- f) **quality** (functionality) means the totality of features and characteristics of a product or service that bear on its ability to satisfy stated or implied needs

#### **F.1.4 Communication and employer's agent**

Each communication between the employer and a tenderer shall be to or from the employer's agent only, and in a form that can be readily read, copied and recorded. Communications shall be in the English language. The employer shall not take any responsibility for non-receipt of communications from or by a tenderer. The name and contact details of the employer's agent are stated in the tender data.

#### **F.1.5 The employer's right to accept or reject any tender offer**

**F.1.5.1** The employer may accept or reject any variation, deviation, tender offer, or alternative tender offer, and may cancel the tender process and reject all tender offers at any time before the formation of a contract. The employer shall not accept or incur any liability to a tenderer for such cancellation and rejection but will give written reasons for such action upon written request to do so.

**F.1.5.2** The employer may not subsequent to the cancellation or abandonment of a tender process or the rejection of all responsive tender offers reissue a tender covering substantially the same scope of work within a period of six months unless only one tender was received and such tender was returned unopened to the tenderer.

#### **F.1.6 Procurement procedures**

##### **F.1.6.1 General**

Unless otherwise stated in the tender data, a contract will, subject to F.3.13, be concluded with the tenderer who in terms of F.3.11 is the highest ranked or the tenderer scoring the highest number of tender evaluation points, as relevant, based on the tender submissions that are received at the closing time for tenders.

##### **F.1.6.2 Competitive negotiation procedure**

**F.1.6.2.1** Where the tender data require that the competitive negotiation procedure is to be followed, tenderers shall submit tender offers in response to the proposed contract in the first round of submissions. Notwithstanding the requirements of F.3.4,

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the employer shall announce only the names of the tenderers who make a submission. The requirements of F.3.8 relating to the material deviations or qualifications which affect the competitive position of tenderers shall not apply.

**F.1.6.2.2** All responsive tenderers, or not less than three responsive tenderers that are highest ranked in terms of the evaluation method and evaluation criteria stated in the tender data, shall be invited in each round to enter into competitive negotiations, based on the principle of equal treatment and keeping confidential the proposed solutions and associated information. Notwithstanding the provisions of F.2.17, the employer may request that tenders be clarified, specified and fine-tuned in order to improve a tenderer's competitive position provided that such clarification, specification, fine tuning or additional information does not alter any fundamental aspects of the offers or impose substantial new requirements which restrict or distort competition or have a discriminatory effect.

**F.1.6.2.3** At the conclusion of each round of negotiations, tenderers shall be invited by the employer to make a fresh tender offer, based on the same evaluation criteria, with or without adjusted weightings. Tenderers shall be advised when they are to submit their best and final offer.

**F.1.6.2.4** The contract shall be awarded in accordance with the provisions of F.3.11 and F.3.13 after tenderers have been requested to submit their best and final offer.

**F.1.6.3** Proposal procedure using the two stage system

#### **F.1.6.3.1 Option 1**

Tenderers shall in the first stage submit technical proposals and, if required, cost parameters around which a contract may be negotiated. The employer shall evaluate each responsive submission in terms of the method of evaluation stated in the tender data, and in the second stage negotiate a contract with the tenderer scoring the highest number of evaluation points and award the contract in terms of these conditions of tender.

#### **F.1.6.3.2 Option 2**

**F.1.6.3.2.1** Tenderers shall submit in the first stage only technical proposals. The employer shall invite all responsive tenderers to submit tender offers in the second stage, following the issuing of procurement documents.

**F.1.6.3.2.2** The employer shall evaluate tenders received during the second stage in terms of the method of evaluation stated in the tender data, and award the contract in terms of these conditions of tender.

### **F.2 Tenderer's obligations**

#### **F.2.1 Eligibility**

**F.2.1.1** Submit a tender offer only if the tenderer satisfies the criteria stated in the tender data and the tenderer, or any of his principals, is not under any restriction to do business with employer.

**F.2.1.2** Notify the employer of any proposed material change in the capabilities or formation of the tendering entity (or both) or any other criteria which formed part of the qualifying requirements used by the employer as the basis in a prior process to invite the tenderer to submit a tender offer and obtain the employer's written approval to do so prior to the closing time for tenders.

#### **F.2.2 Cost of tendering**

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Accept that, unless otherwise stated in the tender data, the employer will not compensate the tenderer for any costs incurred in the preparation and submission of a tender offer, including the costs of any testing necessary to demonstrate that aspects of the offer complies with requirements.

#### **F.2.3 Check documents**

Check the tender documents on receipt for completeness and notify the employer of any discrepancy or omission.

#### **F.2.4 Confidentiality and copyright of documents**

Treat as confidential all matters arising in connection with the tender. Use and copy the documents issued by the employer only for the purpose of preparing and submitting a tender offer in response to the invitation.

#### **F.2.5 Reference documents**

Obtain, as necessary for submitting a tender offer, copies of the latest versions of standards, specifications, conditions of contract and other publications, which are not attached but which are incorporated into the tender documents by reference.

#### **F.2.6 Acknowledge addenda**

Acknowledge receipt of addenda to the tender documents, which the employer may issue, and if necessary apply for an extension to the closing time stated in the tender data, in order to take the addenda into account.

#### **F.2.7 Clarification meeting**

Attend, where required, a clarification meeting at which tenderers may familiarize themselves with aspects of the proposed work, services or supply and raise questions. Details of the meeting(s) are stated in the tender data.

#### **F.2.8 Seek clarification**

Request clarification of the tender documents, if necessary, by notifying the employer at least five working days before the closing time stated in the tender data.

#### **F.2.9 Insurance**

Be aware that the extent of insurance to be provided by the employer (if any) might not be for the full cover required in terms of the conditions of contract identified in the contract data. The tenderer is advised to seek qualified advice regarding insurance.

#### **F.2.10 Pricing the tender offer**

**F.2.10.1** Include in the rates, prices, and the tendered total of the prices (if any) all duties, taxes (except Value Added Tax (VAT), and other levies payable by the successful tenderer, such duties, taxes and levies being those applicable 14 days before the closing time stated in the tender data.

**F2.10.2** Show VAT payable by the employer separately as an addition to the tendered total of the prices.

**F.2.10.3** Provide rates and prices that are fixed for the duration of the contract and not subject to adjustment except as provided for in the conditions of contract identified in the contract data.

**F.2.10.4** State the rates and prices in Rand unless instructed otherwise in the tender data. The conditions of contract identified in the contract data may provide for part payment in other currencies.

#### **F.2.11 Alterations to documents**

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## **RUSTENBURG LOCAL MUNICIPALITY**

### **RLM/DCD/0003/2021/22 - APPOINTMENT OF A SERVICE PROVIDER TO REFURBISH PHATSIMA FIREHOUSE**

Do not make any alterations or additions to the tender documents, except to comply with instructions issued by the employer, or necessary to correct errors made by the tenderer. All signatories to the tender offer shall initial all such alterations. Erasures and the use of masking fluid are prohibited.

#### **F.2.12 Alternative tender offers**

**F.2.12.1** Unless otherwise stated in the tender data, submit alternative tender offers only if a main tender offer, strictly in accordance with all the requirements of the tender documents, is also submitted as well as a schedule that compares the requirements of the tender documents with the alternative requirements that are proposed.

**F.2.12.2** Accept that an alternative tender offer may be based only on the criteria stated in the tender data or criteria otherwise acceptable to the employer.

#### **F.2.13 Submitting a tender offer**

**F.2.13.1** Submit one tender offer only, either as a single tendering entity or as a member in a joint venture to provide the whole of the works, services or supply identified in the contract data and described in the scope of works, unless stated otherwise in the tender data.

**F.2.13.2** Return all returnable documents to the employer after completing them in their entirety, either electronically (if they were issued in electronic format) or by writing legibly in no erasable ink.

**F.2.13.3** Submit the parts of the tender offer communicated on paper as an original plus the number of copies stated in the tender data, with an English translation of any documentation in a language other than English, and the parts communicated electronically in the same format as they were issued by the employer.

**F.2.13.4** Sign the original and all copies of the tender offer where required in terms of the tender data. The employer will hold all authorized signatories liable on behalf of the tenderer. Signatories for tenderers proposing to contract as joint ventures shall state which of the signatories is the lead partner whom the employer shall hold liable for the purpose of the tender offer.

**F.2.13.5** Seal the original and each copy of the tender offer as separate packages marking the packages as "ORIGINAL" and "COPY". Each package shall state on the outside the employer's address and identification details stated in the tender data, as well as the tenderer's name and contact address.

**F.2.13.6** Where a two envelope system is required in terms of the tender data, place and seal the returnable documents listed in the tender data in an envelope marked "financial proposal" and place the remaining returnable documents in an envelope marked "technical proposal". Each envelope shall state on the outside the employer's address and identification details stated in the tender data, as well as the tenderer's name and contact address.

**F.2.13.7** Seal the original tender offer and copy packages together in an outer package that states on the outside only the employer's address and identification details as stated in the tender data.

**F.2.13.8** Accept that the employer will not assume any responsibility for the misplacement or premature opening of the tender offer if the outer package is not sealed and marked as stated.

**F.2.13.9** Accept that tender offers submitted by facsimile or email will be rejected by the employer, unless stated otherwise in the tender data.

#### **F.2.14 Information and data to be completed in all respects**

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## **RUSTENBURG LOCAL MUNICIPALITY**

### **RLM/DCD/0003/2021/22 - APPOINTMENT OF A SERVICE PROVIDER TO REFURBISH PHATSIMA FIREHOUSE**

Accept that tender offers, which do not provide all the data or information requested completely and in the form required, may be regarded by the employer as nonresponsive.

#### **F.2.15 Closing time**

**F.2.15.1** Ensure that the employer receives the tender offer at the address specified in the tender data not later than the closing time stated in the tender data. Accept that proof of posting shall not be accepted as proof of delivery.

**F.2.15.2** Accept that, if the employer extends the closing time stated in the tender data for any reason, the requirements of these conditions of tender apply equally to the extended deadline.

#### **F.2.16 Tender offer validity**

**F.2.16.1** Hold the tender offer(s) valid for acceptance by the employer at any time during the validity period stated in the tender data after the closing time stated in the tender data.

**F.2.16.2** If requested by the employer, consider extending the validity period stated in the tender data for an agreed additional period with or without any conditions attached to such extension.

**F.2.16.3** Accept that a tender submission that has been submitted to the employer may only be withdrawn or substituted by giving the employer's agent written notice before the closing time for tenders that a tender is to be withdrawn or substituted.

**F.2.16.4** Where a tender submission is to be substituted, submit a substitute tender in accordance with the requirements of F.2.13 with the packages clearly marked as "SUBSTITUTE".

#### **F.2.17 Clarification of tender offer after submission**

Provide clarification of a tender offer in response to a request to do so from the employer during the evaluation of tender offers. This may include providing a breakdown of rates or prices and correction of arithmetical errors by the adjustment of certain rates or item prices (or both). No change in the competitive position of tenderers or substance of the tender offer is sought, offered, or permitted.

**Note:** Sub-clause F.2.17 does not preclude the negotiation of the final terms of the contract with a preferred tenderer following a competitive selection process, should the Employer elect to do so.

#### **F.2.18 Provide other material**

**F.2.18.1** Provide, on request by the employer, any other material that has a bearing on the tender offer, the tenderer's commercial position (including notarized joint venture agreements), preferencing arrangements, or samples of materials, considered necessary by the employer for the purpose of a full and fair risk assessment. Should the tenderer not provide the material, or a satisfactory reason as to why it cannot be provided, by the time for submission stated in the employer's request, the employer may regard the tender offer as non-responsive.

**F.2.18.2** Dispose of samples of materials provided for evaluation by the employer, where required.

#### **F.2.19 Inspections, tests and analysis**

Provide access during working hours to premises for inspections, tests and analysis as provided for in the tender data.

#### **F.2.20 Submit securities, bonds, policies, etc.**

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If requested, submit for the employer's acceptance before formation of the contract, all securities, bonds, guarantees, policies and certificates of insurance required in terms of the conditions of contract identified in the contract data.

#### **F.2.21 Check final draft**

Check the final draft of the contract provided by the employer within the time available for the employer to issue the contract.

#### **F.2.22 Return of other tender documents**

If so instructed by the employer, return all retained tender documents within 28 days after the expiry of the validity period stated in the tender data.

#### **F.2.23 Certificates**

Include in the tender submission or provide the employer with any certificates as stated in the tender data.

### **F.3 The employer's undertakings**

#### **F.3.1 Respond to requests from the tenderer**

**F.3.1.1** Unless otherwise stated in the tender Data, respond to a request for clarification received up to five working days before the tender closing time stated in the Tender Data and notify all tenderers who drew procurement documents.

**F.3.1.2** Consider any request to make a material change in the capabilities or formation of the tendering entity (or both) or any other criteria which formed part of the qualifying requirements used to prequalify a tenderer to submit a tender offer in terms of a previous procurement process and deny any such request if as a consequence:

- a) an individual firm, or a joint venture as a whole, or any individual member of the joint venture fails to meet any of the collective or individual qualifying requirements;
- b) the new partners to a joint venture were not prequalified in the first instance, either as individual firms or as another joint venture; or
- c) in the opinion of the Employer, acceptance of the material change would compromise the outcome of the prequalification process.

#### **F.3.2 Issue Addenda**

If necessary, issue addenda that may amend or amplify the tender documents to each tenderer during the period from the date that tender documents are available until three days before the tender closing time stated in the Tender Data. If, as a result a tenderer applies for an extension to the closing time stated in the Tender Data, the Employer may grant such extension and, shall then notify all tenderers who drew documents.

#### **F.3.3 Return late tender offers**

Return tender offers received after the closing time stated in the Tender Data, unopened, (unless it is necessary to open a tender submission to obtain a forwarding address), to the tenderer concerned.

#### **F.3.4 Opening of tender submissions**

**F.3.4.1** Unless the two-envelope system is to be followed, open valid tender submissions in the presence of tenderers' agents who choose to attend at the time and place stated in the tender data. Tender submissions for which acceptable reasons for withdrawal have been submitted will not be opened.

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## **RUSTENBURG LOCAL MUNICIPALITY**

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**F.3.4.2** Announce at the meeting held immediately after the opening of tender submissions, at a venue indicated in the tender data, the name of each tenderer whose tender offer is opened and, where applicable, the total of his prices, preferences claimed and time for completion for the main tender offer only.

**F.3.4.3** Make available the record outlined in F.3.4.2 to all interested persons upon request.

#### **F.3.5 Two-envelope system**

**F.3.5.1** Where stated in the tender data that a two envelope system is to be followed, open only the technical proposal of valid tenders in the presence of tenderers' agents who choose to attend at the time and place stated in the tender data and announce the name of each tenderer whose technical proposal is opened.

**F.3.5.2** Evaluate the quality of the technical proposals offered by tenderers, then advise tenderers who remain in contention for the award of the contract of the time and place when the financial proposals will be opened. Open only the financial proposals of tenderers, who score in the quality evaluation more than the minimum number of points for quality stated in the tender data, and announce the score obtained for the technical proposals and the total price and any preferences claimed. Return unopened financial proposals to tenderers whose technical proposals failed to achieve the minimum number of points for quality.

#### **F.3.6 Non-disclosure**

Not disclose to tenderers, or to any other person not officially concerned with such processes, information relating to the evaluation and comparison of tender offers, the final evaluation price and recommendations for the award of a contract, until after the award of the contract to the successful tenderer.

#### **F.3.7 Grounds for rejection and disqualification**

Determine whether there has been any effort by a tenderer to influence the processing of tender offers and instantly disqualify a tenderer (and his tender offer) if it is established that he engaged in corrupt or fraudulent practices.

#### **F.3.8 Test for responsiveness**

**F.3.8.1** Determine, after opening and before detailed evaluation, whether each tender offer properly received:

- a) complies with the requirements of these Conditions of Tender,
- b) has been properly and fully completed and signed, and
- c) is responsive to the other requirements of the tender documents.

**F.3.8.2** A responsive tender is one that conforms to all the terms, conditions, and specifications of the tender documents without material deviation or qualification. A material deviation or qualification is one which, in the Employer's opinion, would:

- a) detrimentally affect the scope, quality, or performance of the works, services or supply identified in the Scope of Work,
- b) significantly change the Employer's or the tenderer's risks and responsibilities under the contract, or
- c) affect the competitive position of other tenderers presenting responsive tenders, if it were to be rectified.

Reject a non-responsive tender offer, and not allow it to be subsequently made responsive by correction or withdrawal of the non-conforming deviation or reservation.

#### **F.3.9 Arithmetical errors, omissions and discrepancies**

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## **RUSTENBURG LOCAL MUNICIPALITY**

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F.3.9.1 Check the highest ranked tender or tenderer with the highest number of tender evaluation points after the evaluation of tender offers in accordance with F.3.11 for:

- a) the gross misplacement of the decimal point in any unit rate;
- b) omissions made in completing the pricing schedule or bills of quantities; or
- c) arithmetic errors in:
  - i) line item totals resulting from the product of a unit rate and a quantity in bills of quantities or schedules of prices; or
  - ii) the summation of the prices.

F3.9.2 The employer must correct the arithmetical errors in the following manner:

- a) Where there is a discrepancy between the amounts in words and amounts in figures, the amount in words shall govern.
- b) If bills of quantities or pricing schedules apply and there is an error in the line item total resulting from the product of the unit rate and the quantity, the line item total shall govern and the rate shall be corrected. Where there is an obviously gross misplacement of the decimal point in the unit rate, the line item total as quoted shall govern, and the unit rate shall be corrected.
- c) Where there is an error in the total of the prices either as a result of other corrections required by this checking process or in the tenderer's addition of prices, the total of the prices shall govern and the tenderer will be asked to revise selected item prices (and their rates if bills of quantities apply) to achieve the tendered total of the prices. Consider the rejection of a tender offer if the tenderer does not correct or accept the correction  
Of the arithmetical error in the manner described above.

#### **F.3.10 Clarification of a tender offer**

Obtain clarification from a tenderer on any matter that could give rise to ambiguity in a contract arising from the tender offer.

#### **F.3.11 Evaluation of tender offers**

##### **F.3.11.1 General**

Appoint an evaluation panel of not less than three persons. Reduce each responsive tender offer to a comparative offer and evaluate them using the tender evaluation methods and associated evaluation criteria and weightings that are specified in the tender data.

##### **F.3.11.2 Method 1: Price and Preference**

In the case of a price and preference:

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## RUSTENBURG LOCAL MUNICIPALITY

### RLM/DCD/0003/2021/22 - APPOINTMENT OF A SERVICE PROVIDER TO REFURBISH PHATSIMA FIREHOUSE

- 1) Score tender evaluation points for price
- 2) Score points for BBBEE contribution
- 3) Add the points scored for price and BBBEE.

#### F.3.11.3 Method 2: Prequalification, Price and Preference

In the case of a functionality, price and preference:

- 1) Score functionality, rejecting all tender offers that fail to achieve the minimum number of points for functionality as stated in the Tender Data.
- 2) No tender must be regarded as an acceptable tender if it fails to achieve the minimum qualifying score for functionality as indicated in the tender invitation.
- 3) Tenders that have achieved the minimum qualification score for functionality must be evaluated further in terms of the preference points system prescribed in paragraphs 4 and 4 and 5 below.

The 80/20 preference point system for acquisition of services, works or goods up to Rand value of R50 million

- 4) (a)(i) The following formula must be used to calculate the points for price in respect of tenders( including price quotation) with a rand value equal to, or above R 30 000 and up to Rand value of R 50 000 000 ( all applicable taxes included):

$$P_s = 80 \left( 1 - \frac{P_t - P_{min}}{P_{min}} \right)$$

Where

$P_s$  = Points scored for comparative price of tender or offer under consideration;

$P_t$  = Comparative price of tender or offer under consideration; and

$P_{min}$  = Comparative price of lowest acceptable tender or offer.

- (4)(a)(ii) An employer of state may apply the formula in paragraph (i) for price quotations with a value less than R30 000, if and when appropriate:
- (4)(b) Subject to subparagraph(4)(c), points must be awarded to a tender for attaining the B-BBEE status level of contributor in accordance with the table below:

| B-BBEE status level of contributor | Number of points |
|------------------------------------|------------------|
| 1                                  | 20               |
| 2                                  | 18               |
| 3                                  | 14               |
| 4                                  | 12               |
| 5                                  | 8                |
| 6                                  | 6                |
| 7                                  | 4                |

Employer

Witness 1

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Contractor

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## RUSTENBURG LOCAL MUNICIPALITY

### RLM/DCD/0003/2021/22 - APPOINTMENT OF A SERVICE PROVIDER TO REFURBISH PHATSIMA FIREHOUSE

|                           |   |
|---------------------------|---|
| 8                         | 2 |
| Non-compliant contributor | 0 |

- (4)(c) A maximum of 20 points may be allocated in accordance with subparagraph (4)(b)
- (4)(d) The points scored by tender in respect of B-BBEE contribution contemplated in subparagraph (4) (b) must be added to the points scored for price as calculated in accordance with subparagraph (4)(a).
- (4)(e) Subject to paragraph 4.3.8 the contract must be awarded to the tender who scores the highest total number of points.

#### **The 90/ 10 preference points system for acquisition of services, works or goods with a Rand value above R 50 million**

- (5)(a) The following formula must be used to calculate the points for price in respect of tenders with a Rand value above R50 000 000 (all applicable taxes included):

**90/10**

$$P_s = 90 \left( 1 - \frac{P_t - P_{\min}}{P_{\min}} \right)$$

Where

$P_s$  = Points scored for comparative price of tender or offer under consideration;

$P_t$  = Comparative price of tender or offer under consideration; and

$P_{\min}$  = Comparative price of lowest acceptable tender or offer.

- (5)(b) Subject to subparagraph(5)(c), points must be awarded to a tender for attaining the B-BBEE status level of contributor in accordance with the table below:

| B-BBEE status level of contributor | Number of points |
|------------------------------------|------------------|
| 1                                  | 10               |
| 2                                  | 9                |

| B-BBEE status level of contributor | Number of points |
|------------------------------------|------------------|
| 3                                  | 6                |
| 4                                  | 5                |

Employer

Witness 1

Witness 2

Contractor

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## RUSTENBURG LOCAL MUNICIPALITY

### RLM/DCD/0003/2021/22 - APPOINTMENT OF A SERVICE PROVIDER TO REFURBISH PHATSIMA FIREHOUSE

|                           |   |
|---------------------------|---|
| 5                         | 4 |
| 6                         | 3 |
| 7                         | 2 |
| 8                         | 1 |
| Non-compliant contributor | 0 |

(5)(c) A maximum of 10 points may be allocated in accordance with subparagraph (5)(b).

(5)(d) The points scored by tender in respect of B-BBEE contribution contemplated in subparagraph (5) (b) must be added to the points scored for price as calculated in accordance with subparagraph (5)(a).

(5)(e) Subject to paragraph 4.3.8 the contract must be awarded to the tender who scores the highest total number of points.

#### F.3.11.6 Decimal places

Score price, preference and functionality, as relevant, to two decimal places.

#### F.3.11.7 Scoring Price

Score price of remaining responsive tender offers using the following formula:

$$NFO = W1 \times A$$

where: NFO is the number of tender evaluation points awarded for price.

W1 is the maximum possible number of tender evaluation points awarded for price as stated in the Tender Data.

A is a number calculated using the formula and option described in Table F.1 as stated in the Tender Data.

**Table F.1: Formulae for calculating the value of A**

| Formula                                                                                                                                          | Comparison aimed at achieving               | Option 1a                   | Option 2 a    |
|--------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------|-----------------------------|---------------|
| 1                                                                                                                                                | Highest price or discount                   | $A = (1 + (P - P_m)) / P_m$ | $A = P / P_m$ |
| 2                                                                                                                                                | Lowest price or percentage commission / fee | $A = (1 - (P - P_m)) / P_m$ | $A = P_m / P$ |
| a $P_m$ is the comparative offer of the most favourable comparative offer. $P$ is the comparative offer of the tender offer under consideration. |                                             |                             |               |

#### F.3.11.8 Scoring preferences

Confirm that tenderers are eligible for the preferences claimed in accordance with the provisions of the tender data and reject all claims for preferences where tenderers are not eligible for such preferences.

Calculate the total number of tender evaluation points for preferences claimed in accordance with the provisions of the tender data.

Employer

Witness 1

Witness 2

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Witness 2



## **RUSTENBURG LOCAL MUNICIPALITY**

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#### **F.3.11.9 Scoring functionality**

Score each of the criteria and subcriteria for quality in accordance with the provisions of the Tender Data.

Calculate the total number of tender evaluation points for quality using the following formula:

$$NQ = W2 \times SO / MS$$

where: SO is the score for quality allocated to the submission under consideration;

MS is the maximum possible score for quality in respect of a submission; and

W2 is the maximum possible number of tender evaluation points awarded for the quality as stated in the tender data

#### **F.3.12 Insurance provided by the employer**

If requested by the proposed successful tenderer, submit for the tenderer's information the policies and / or certificates of insurance which the conditions of contract identified in the contract data, require the employer to provide.

#### **F.3.13 Acceptance of tender offer**

Accept the tender offer, if in the opinion of the employer, it does not present any risk and only if the tenderer:

- a) is not under restrictions, or has principals who are under restrictions, preventing participating in the employer's procurement,
- b) can, as necessary and in relation to the proposed contract, demonstrate that he or she possesses the professional and technical qualifications, professional and technical competence, financial resources, equipment and other physical facilities, managerial capability, reliability, experience and reputation, expertise and the personnel, to perform the contract,
- c) has the legal capacity to enter into the contract,
- d) is not insolvent, in receivership, under Business Rescue as provided for in chapter 6 of the Companies Act, 2008, bankrupt or being wound up, has his affairs administered by a court or a judicial officer, has suspended his business activities, or is subject to legal proceedings in respect of any of the foregoing,
- e) complies with the legal requirements, if any, stated in the tender data, and
- f) Is able, in the opinion of the employer, to perform the contract free of conflicts of interest.

#### **F.3.14 Prepare contract documents**

**F.3.14.1** If necessary, revise documents that shall form part of the contract and that were issued by the employer as part of the tender documents to take account of:

- a) addenda issued during the tender period,
- b) inclusion of some of the returnable documents, and
- c) other revisions agreed between the employer and the successful tenderer.

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### **RLM/DCD/0003/2021/22 - APPOINTMENT OF A SERVICE PROVIDER TO REFURBISH PHATSIMA FIREHOUSE**

**F.3.14.2** Complete the schedule of deviations attached to the form of offer and acceptance, if any.

#### **F.3.15 Complete adjudicator's contract**

Unless alternative arrangements have been agreed or otherwise provided for in the contract, arrange for both parties to complete formalities for appointing the selected adjudicator at the same time as the main contract is signed.

#### **F.3.16 Notice to unsuccessful tenderers**

**F.3.16.1** Notify the successful tenderer of the employer's acceptance of his tender offer by completing and returning one copy of the form of offer and acceptance before the expiry of the validity period stated in the tender data, or agreed additional period.

**F.3.16.2** After the successful tenderer has been notified of the employer's acceptance of the tender, notify other tenderers that their tender offers have not been accepted.

#### **F.3.17 Provide copies of the contracts**

Provide to the successful tenderer the number of copies stated in the Tender Data of the signed copy of the contract as soon as possible after completion and signing of the form of offer and acceptance.

#### **F.3.18 Provide written reasons for actions taken**

Provide upon request written reasons to tenderers for any action that is taken in applying these conditions of tender, but withhold information which is not in the public interest to be divulged, which is considered to prejudice the legitimate commercial interests of tenderers or might prejudice fair competition between tenderers.

#### **F3.19 Transparency in the procurement process**

**F3.19.1** The cidb prescripts require that tenders must be advertised and be registered on the cidb i.Tender system.

**F3.19.2** The employer must adopt a transparency model that incorporates the disclosure and accountability as transparency requirements in the procurement process.

**F3.19.3** The transparency model must identify the criteria for selection of projects, project information template and the threshold value of the projects to be disclosed in the public domain at various intervals of delivery of infrastructure projects.

**F3.19.4** The client must publish the information on a quarterly basis which contains the following information:

- Procurement planning process
- Procurement method and evaluation process
- Contract type
- Contract status
- Number of firms tendering

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## **RUSTENBURG LOCAL MUNICIPALITY**

### **RLM/DCD/0003/2021/22 - APPOINTMENT OF A SERVICE PROVIDER TO REFURBISH PHATSIMA FIREHOUSE**

- Cost estimate
- Contract title
- Contract firm(s)
- Contract price
- Contract scope of work
- Contract start date and duration
- Contract evaluation reports

F3.19.5 The employer must establish a Consultative Forum which will conduct a random audit in the implementation of the transparency requirements in the procurement process.

F3.19.6 Consultative Forum must be an independent structure from the bid committees.

F3.19.7 The information must be published on the employer's website.

F 3.19.8 Records of such disclosed information must be retained for audit purposes.

Employer

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## **RUSTENBURG LOCAL MUNICIPALITY**

### **RLM/DCD/0003/2021/22 - APPOINTMENT OF A SERVICE PROVIDER TO REFURBISH PHATSIMA FIREHOUSE**

#### **T2.1 LIST OF RETURNABLE DOCUMENTS**

1. Tenderers are required to submit the following with their tenders or within three days of receipt of the Employer's or his Agent's written request for same:
  - (a) Certified copy of a Workmen's Compensation Certificate, Act 4 of 2002,
  - (b) Certified copy of Unemployment Insurance Certificate, Act 4 of 2002,
  - (c) Curriculum vitae of the person who prepares the Contractor's Health and Safety Plan, and
  - (d) Curriculum vitae of the Health and Safety Officer the successful tenderer intends appointing in accordance with the Occupational Health and Safety Act (Act 85 of 1993).
  - (e) Curriculum Vitae of all supervisory staff
2. The returnable schedules included in Section T2.2 will not be used to evaluate tenders received but these schedules will also form part of the Contract.

Employer

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Contractor

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## RUSTENBURG LOCAL MUNICIPALITY

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#### Record of Addenda to tender documents

|                                                                                                                                                                                                       |      |                  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|------------------|
| We confirm that the following communications received from the Employer before the submission of this tender offer, amending the tender documents, have been taken into account in this tender offer: |      |                  |
| 1.                                                                                                                                                                                                    | Date | Title or Details |
| 2.                                                                                                                                                                                                    |      |                  |
| 3.                                                                                                                                                                                                    |      |                  |
| 4.                                                                                                                                                                                                    |      |                  |
| 5.                                                                                                                                                                                                    |      |                  |
| 6.                                                                                                                                                                                                    |      |                  |
| 7.                                                                                                                                                                                                    |      |                  |
| 8.                                                                                                                                                                                                    |      |                  |

Attach additional pages if more space is required.

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## RUSTENBURG LOCAL MUNICIPALITY

**RLM/DCD/0003/2021/22 - APPOINTMENT OF A SERVICE PROVIDER TO REFURBISH PHATSIMA  
FIREHOUSE**

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Signed .....

Date .....

Name .....

Position .....

*Tenderer* .....



Employer



Witness 1



Witness 2



Contractor



Witness 1



Witness 2



## RUSTENBURG LOCAL MUNICIPALITY

**RLM/DCD/0003/2021/22 - APPOINTMENT OF A SERVICE PROVIDER TO REFURBISH PHATSIMA**

### **FIREHOUSE**

### **Compulsory Enterprise Questionnaire**

The following particulars must be furnished. In the case of a joint venture, **separate** enterprise questionnaires in respect of each partner must be completed and submitted.

**Section 1: Name of enterprise:** .....

**Section 2: VAT registration number, if any:** .....

**Section 3: CIDB registration number, if any:** .....

**Section 4: Particulars of sole proprietors and partners in partnerships**

| Name* | Identity number* | Personal income tax number* |
|-------|------------------|-----------------------------|
|       |                  |                             |
|       |                  |                             |
|       |                  |                             |

\* Complete only if sole proprietor or partnership and attach separate page if more than 3 partners

**Section 5: Particulars of companies and close corporations**

Company registration number .....

Close corporation number .....

Tax reference number .....

**Section 6: Record of service of the state**

Indicate by marking the relevant boxes with a cross, if any sole proprietor, partner in a partnership or director, manager, principal shareholder or stakeholder in a company or close corporation is currently or has been within the last 12 months in the service of any of the following:

- |                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                   |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <input type="checkbox"/> a member of any municipal council<br><input type="checkbox"/> a member of any provincial legislature<br><input type="checkbox"/> a member of the National Assembly or the National Council of Province<br><input type="checkbox"/> a member of the board of directors of any municipal entity<br><input type="checkbox"/> an official of any municipality or municipal entity | <input type="checkbox"/> an employee of any provincial department, national or provincial public entity or constitutional institution within the meaning of the Public Finance Management Act, 1999 (Act 1 of 1999)<br><input type="checkbox"/> a member of an accounting authority of any national or provincial public entity<br><input type="checkbox"/> an employee of Parliament or a provincial legislature |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

**If any of the above boxes are marked, disclose the following:**

| Name of sole proprietor, partner, director, manager, principal shareholder or stakeholder | Name of institution, public office, board or organ of state and position held | Status of service (tick appropriate column) |                       |
|-------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------|---------------------------------------------|-----------------------|
|                                                                                           |                                                                               | current                                     | Within last 12 months |
|                                                                                           |                                                                               |                                             |                       |

Employer

Witness 1

Witness 2

Contractor

Witness 1

Witness 2



## RUSTENBURG LOCAL MUNICIPALITY

### RLM/DCD/0003/2021/22 - APPOINTMENT OF A SERVICE PROVIDER TO REFURBISH PHATSIMA FIREHOUSE

|  |  |  |  |
|--|--|--|--|
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |

\*insert separate page if necessary

#### **Section 7: Record of spouses, children and parents in the service of the state**

Indicate by marking the relevant boxes with a cross, if any spouse, child or parent of a sole proprietor, partner in a partnership or director, manager, principal shareholder or stakeholder in a company or close corporation is currently or has been within the last 12 months been in the service of any of the following:

- |                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                   |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <input type="checkbox"/> a member of any municipal council<br><input type="checkbox"/> a member of any provincial legislature<br><input type="checkbox"/> a member of the National Assembly or the National Council of Province<br><input type="checkbox"/> a member of the board of directors of any municipal entity<br><input type="checkbox"/> an official of any municipality or municipal entity | <input type="checkbox"/> an employee of any provincial department, national or provincial public entity or constitutional institution within the meaning of the Public Finance Management Act, 1999 (Act 1 of 1999)<br><input type="checkbox"/> a member of an accounting authority of any national or provincial public entity<br><input type="checkbox"/> an employee of Parliament or a provincial legislature |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

| Name of spouse, child or parent | Name of institution, public office, board or organ of state and position held | Status of service (tick appropriate column) |                       |
|---------------------------------|-------------------------------------------------------------------------------|---------------------------------------------|-----------------------|
|                                 |                                                                               | current                                     | Within last 12 months |
|                                 |                                                                               |                                             |                       |
|                                 |                                                                               |                                             |                       |
|                                 |                                                                               |                                             |                       |
|                                 |                                                                               |                                             |                       |
|                                 |                                                                               |                                             |                       |
|                                 |                                                                               |                                             |                       |

\*insert separate page if necessary

The undersigned, who warrants that he/she is duly authorised to do so on behalf of the enterprise:

- i) authorizes the Employer to obtain a tax clearance certificate from the South African Revenue Services that my / our tax matters are in order;
- ii) confirms that neither the name of the enterprise or the name of any partner, manager, director or other person, who wholly or partly exercises, or may exercise, control over the enterprise appears on the Register of Tender Defaulters established in terms of the Prevention and Combating of Corrupt Activities Act of 2004;
- iii) confirms that no partner, member, director or other person, who wholly or partly exercises, or may exercise, control over the enterprise appears, has within the last five years been convicted of fraud or corruption;

Employer

Witness 1

Witness 2

Contractor

Witness 1

Witness 2



## RUSTENBURG LOCAL MUNICIPALITY

### RLM/DCD/0003/2021/22 - APPOINTMENT OF A SERVICE PROVIDER TO REFURBISH PHATSIMA FIREHOUSE

- iv) confirms that I / we are not associated, linked or involved with any other tendering entities submitting tender offers and have no other relationship with any of the tenderers or those responsible for compiling the scope of work that could cause or be interpreted as a conflict of interest;
- iv) confirms that the contents of this questionnaire are within my personal knowledge and are to the best of my belief both true and correct.

Signed \_\_\_\_\_  
Name \_\_\_\_\_

Date \_\_\_\_\_  
Position \_\_\_\_\_

Enterprise name \_\_\_\_\_

Employer

Witness 1

Witness 2

Contractor

Witness 1

Witness 2



## RUSTENBURG LOCAL MUNICIPALITY

**RLM/DCD/0003/2021/22 - APPOINTMENT OF A SERVICE PROVIDER TO REFURBISH PHATSIMA**

### **FIREHOUSE**

### **Certificate of Authority for Joint Ventures**

This Returnable Schedule is to be completed by joint ventures.

We, the undersigned, are submitting this tender offer in Joint Venture and hereby authorize Mr/Ms . . . . .  
 . . . . ., authorised signatory of the company . . . . .  
 . . . . ., acting in the capacity of lead partner, to sign all documents in connection with the tender offer and any contract resulting from it on our behalf.

| NAME OF FIRM | ADDRESS | DULY AUTHORISED SIGNATORY                           |
|--------------|---------|-----------------------------------------------------|
| Lead partner |         | Signature. . . . .<br>Name . . . . .<br>Designation |
|              |         | Signature. . . . .<br>Name . . . . .<br>Designation |
|              |         | Signature. . . . .<br>Name . . . . .<br>Designation |
|              |         | Signature. . . . .<br>Name . . . . .<br>Designation |

Employer

Witness 1

Witness 2

Contractor

Witness 1

Witness 2



## RUSTENBURG LOCAL MUNICIPALITY

**RLM/DCD/0003/2021/22 - APPOINTMENT OF A SERVICE PROVIDER TO REFURBISH PHATSIMA**

### **FIREHOUSE**

#### **Schedule of Proposed Subcontractors**

We notify you that it is our intention to employ the following Subcontractors for work in this contract.

If we are awarded a contract we agree that this notification does not change the requirement for us to submit the names of proposed Subcontractors in accordance with requirements in the contract for such appointments. If there are no such requirements in the contract, then your written acceptance of this list shall be binding between us.

We confirm that all subcontractors who are contracted to construct a house are registered as home builders with the National Home Builders Registration Council.

|    | Name and address of proposed Subcontractor | Nature and extent of work | Previous experience with Subcontractor. |
|----|--------------------------------------------|---------------------------|-----------------------------------------|
| 1. |                                            |                           |                                         |
| 2. |                                            |                           |                                         |
| 3. |                                            |                           |                                         |
| 4. |                                            |                           |                                         |
| 5. |                                            |                           |                                         |

Employer

Witness 1

Witness 2

Contractor

Witness 1

Witness 2



## RUSTENBURG LOCAL MUNICIPALITY

### RLM/DCD/0003/2021/22 - APPOINTMENT OF A SERVICE PROVIDER TO REFURBISH PHATSIMA FIREHOUSE

Signed .....

Date .....

Name .....

Position .....

Tenderer .....

#### **Schedule of Plant and Equipment**

The following are lists of major items of relevant equipment that I/we presently own or lease and will have available for this contract or will acquire or hire for this contract if my/our tender is accepted.

(a) Details of major equipment that is owned by and immediately available for this contract.

| Quantity | Description, size, capacity, etc. |
|----------|-----------------------------------|
|          |                                   |

Attach additional pages if more space is required.

(b) Details of major equipment that will be hired, or acquired for this contract if my/our tender is acceptable.

| Quantity | Description, size, capacity, etc. |
|----------|-----------------------------------|
|          |                                   |

Attach additional pages if more space is required.

Employer

Witness 1

Witness 2

Contractor

Witness 1

Witness 2



## RUSTENBURG LOCAL MUNICIPALITY

### RLM/DCD/0003/2021/22 - APPOINTMENT OF A SERVICE PROVIDER TO REFURBISH PHATSIMA FIREHOUSE

Signed .....

Date .....

Name .....

Position .....

*Tenderer* .....



Employer



Witness 1



Witness 2



Contractor



Witness 1



Witness 2

### Schedule of the Tenderer's Experience

The following is a statement of similar work successfully executed / in progress by myself/ourselves in the last 5 years:

| Employer, contact person and telephone number. | Description of contract | Value of work inclusive of VAT (Rand) | Date completed |
|------------------------------------------------|-------------------------|---------------------------------------|----------------|
|                                                |                         |                                       |                |

Signed \_\_\_\_\_

Date \_\_\_\_\_

Name \_\_\_\_\_

Position

Tenderer \_\_\_\_\_

Employer

Employer

Witness 1

**Witness 1**

Witness 2

**Witness 2**

Contractor

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**Contractor**

Witness 1

**Witness 1**

Witness 2

**Witness 2**

## FINANCIAL REFERENCES

(a) FINANCIAL STATEMENTS

I/We agree, if required, to furnish an audited copy of the latest set of financial statements together with my/our Directors' and Auditors' report for consideration by the Employer.

(b) DETAILS OF COMPANY'S BANK

I/We hereby authorize the Employer/Engineer to approach all or any of the following banks for a reference:

| DESCRIPTION OF BANK DETAIL | BANK DETAIL APPLICABLE TO COMPANY HEAD OFFICE | BANK DETAIL APPLICABLE TO THE SITE OF THE WORKS |
|----------------------------|-----------------------------------------------|-------------------------------------------------|
| Name of bank               |                                               |                                                 |
| Branch name                |                                               |                                                 |
| Branch code                |                                               |                                                 |
| Street address             |                                               |                                                 |
| Postal address             |                                               |                                                 |
| Name of manager            |                                               |                                                 |
| Telephone number           | (     )                                       | (     )                                         |
| Fax number                 | (     )                                       | (     )                                         |
| Account number             |                                               |                                                 |

Signed \_\_\_\_\_ Date \_\_\_\_\_  
Name \_\_\_\_\_ Position \_\_\_\_\_  
Tenderer \_\_\_\_\_

\_\_\_\_\_  
Employer

\_\_\_\_\_  
Witness 1

\_\_\_\_\_  
Witness 2

\_\_\_\_\_  
Contractor

\_\_\_\_\_  
Witness 1

\_\_\_\_\_  
Witness 2

## Proposed amendments and qualifications

The Tenderer should record any deviations or qualifications he may wish to make to the tender documents in this Returnable Schedule. Alternatively, a tenderer may state such deviations and qualifications in a covering letter to his tender and reference such letter in this schedule.

The Tenderer's attention is drawn to clause F.3.8 of the Standard Conditions of Tender referenced in the Tender Data regarding the employer's handling of material deviations and qualifications.

| Page | Clause or item | Proposal |
|------|----------------|----------|
|      |                |          |

Signed \_\_\_\_\_

Date \_\_\_\_\_

Name \_\_\_\_\_

Position \_\_\_\_\_

Tenderer

Employer

Employer

Witness 1

**Witness 1**

Witness 2

**Witness 2**

Contractor

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**Contractor**

Witness 1

**Witness 1**

Witness 2

**Witness 2**

## Supervisory and Safety Personnel

### PREVIOUS EXPERIENCE ON WORKS OF A SIMILAR NATURE DURING THE LAST FIVE YEARS

| Name                                   | % Time on Site | Position<br>(Current) | Service<br>(Years) | Name of Project<br>And year executed | Value of<br>Works | Position<br>Occupied |
|----------------------------------------|----------------|-----------------------|--------------------|--------------------------------------|-------------------|----------------------|
| Contracts Manager                      |                |                       |                    |                                      |                   |                      |
| Contractor's Site Agent                | 100%           |                       |                    |                                      |                   |                      |
| Contractor's Foremen                   |                |                       |                    |                                      |                   |                      |
| Construction Health and Safety Officer | 100%           |                       |                    |                                      |                   |                      |
| Contractors Surveyor                   |                |                       |                    |                                      |                   |                      |

Tenderers shall indicate the percentage of working time these persons will be engaged on site. Tenderers are required to provide copies of curriculum vitas of all supervisory and safety personnel.

Signed \_\_\_\_\_

Date \_\_\_\_\_

Name \_\_\_\_\_

Position \_\_\_\_\_

Tenderer \_\_\_\_\_

Employer

Witness 1

Witness 2

Contractor

Witness 1

Witness 2

# Labour Utilisation

## Labour Categories - Definitions

NOTE: These definitions serve as a guideline to complete the following table and will in no respect alter the Project Specifications or Standardized Specifications

### 1. General Foreman / Foreman

An employee who gives out work to and directly co-ordinates and supervises employees. His duties encompass any one or more of the following activities:

- a) Supervision;
- b) Maintaining discipline;
- c) Ensuring safety on the workplace;
- d) Being responsible to the Contractor for efficiency and production for his portion of the works; and
- e) Performing skilled work, whether in an instructional capacity or otherwise.

### 2. Charge hand

An employee engaged in any one or more of the following activities :

- a) Being primarily employed in a supervisory capacity, but who may also be doing the work of an artisan;
- b) Giving out work to other employees under his control and supervision;
- c) Ensuring safety on the workplace;
- d) Maintaining discipline; and
- e) Being directly responsible to a general foreman or foreman or the Contractor or the Contractor's representative for efficiency and production for his portion of the works.

### 3. Artisan

An employee who has successfully completed all prescribed courses at a practical institutional training centre for a particular trade and who has successfully completed the on-site period of training as prescribed and who has successfully passed the prescribed trade tests.

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Employer

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Witness 1

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Witness 2

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Contractor

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Witness 1

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Witness 2

**4. Team Leader**

An employee engaged in any one or more of the following activities :

- a) Being employed in a supervisory capacity, but who may also be doing the work of a skilled person;
- b) Giving out work to other employees under his control and supervision;
- c) Maintaining discipline;
- d) Being directly responsible to a Charge hand or a foreman or a general foreman or the employer's authorised representative for efficiency and production for his portion of the works.

**5. Skilled Employee**

An employee engaged in an ancillary trade or an assistant artisan.

**6. Semi-Skilled Employee**

An employee with any specified skills, an apprentice or a trainee-artisan.

**7. Unskilled Employee**

An employee engaged on any task or operation not specified above.

**8. Imported Employee**

Personnel permanently employed by Contractor.

**9. Local Employee**

Temporary workforce employed through Labour Desk.

---

Employer

Witness 1

Witness 2

Contractor

Witness 1

Witness 2

**MAN DAYS**

| Categories                            | a) No. of Man Days |          |  |
|---------------------------------------|--------------------|----------|--|
|                                       | b) Imported        | c) Local |  |
| 1. Contracts Manager                  |                    |          |  |
| 2. Site Agent                         |                    |          |  |
| 3. Foreman/Supervisors (specify type) |                    |          |  |
| 3.1 _____                             |                    |          |  |
| 3.2 _____                             |                    |          |  |
| 3.3 _____                             |                    |          |  |
| 4. Safety Inspectors (specify type)   |                    |          |  |
| 4.1 _____                             |                    |          |  |
| 4.2 _____                             |                    |          |  |
| 5. Charge hands                       |                    |          |  |
| 6. Artisans                           |                    |          |  |
| 7. Operators/Drivers                  |                    |          |  |

Employer

Witness 1

Witness 2

Contractor

Witness 1

Witness 2

| Categories              | a) No. of Man Days |          |              |
|-------------------------|--------------------|----------|--------------|
|                         | b) Imported        | c) Local | d) HDI (Y/N) |
| 8. Clerks/Storeman      |                    |          |              |
| 9. Team Leader          |                    |          |              |
| 10. Skilled Labour      |                    |          |              |
| 11. Semi-skilled Labour |                    |          |              |
| 12. Unskilled Labour    |                    |          |              |

Signed \_\_\_\_\_

Date \_\_\_\_\_

Name \_\_\_\_\_

Position \_\_\_\_\_

Tenderer \_\_\_\_\_

Employer

Witness 1

Witness 2

Contractor

Witness 1

Witness 2

**OCCUPATIONAL HEALTH AND SAFETY ACT:  
STATEMENT BY TENDERING ENTITY**

I, \_\_\_\_\_ duly authorized

to represent \_\_\_\_\_ (company name)

in my capacity as \_\_\_\_\_ hereby confirm  
that I accept full and exclusive responsibility for compliance by myself and all persons who perform work for me with the  
provisions of the Occupational Health and Safety Act, No. 85 of 1993 (as amended) and all regulations promulgated from  
time to time, whilst performing work on \_\_\_\_\_

\_\_\_\_\_  
I confirm that all employees who perform work on the site shall be properly trained to do this in a manner which is safe  
and without risk to health and safety to themselves and others in the vicinity and undertake to have our activities  
adequately supervised in the interest of health and safety.

|          |       |          |       |
|----------|-------|----------|-------|
| Signed   | _____ | Date     | _____ |
| Name     | _____ | Position | _____ |
| Tenderer | _____ |          |       |

## Site Inspection Certificate

As required by Clause 2.7 of the Tender Data, I/we certify that I/we have visited the site of the Works and attended the site visit and clarification meeting on the date certified below.

I/we further certify that I am / we are satisfied with the description of the Work and the explanations given by the Engineer at the site visit and clarification meeting.

\_\_\_\_\_  
Signature of Tenderer

\_\_\_\_\_  
Date

### Site Visit

This will certify that \_\_\_\_\_

representing \_\_\_\_\_

attended a Site Inspection for this Contract on \_\_\_\_\_ 20\_\_\_\_\_

\_\_\_\_\_(signed)  
For the Engineer

Employer

Witness 1

Witness 2

Contractor

Witness 1

Witness 2

## Authority of Signatory

With reference to Clause 2.13.4 of the Tender Data, I/we herewith certify that this tender is submitted by :*(Mark applicable block)*

A company, and attach hereto a certified copy of the required resolution of the Board of Directors

☐

A partnership, and attach hereto a certified copy of the required resolution by all partners

☐

A close corporation, and attach hereto a certified copy of the required resolution of the Board of Officials

☐

A one-man business, and attach hereto certified proof that I am the sole owner of the business submitting this tender

☐

A joint venture, and attach hereto

☐

- annotorially certified copy of the original document under which the joint venture was constituted; and
- certifiedauthorisation by the participating members of the undersigned to submit tenders and conclude contracts on behalf of the joint venture

Signed .....

Date .....

Name .....

Position .....

Tenderer .....

Employer

Witness 1

Witness 2

Contractor

Witness 1

Witness 2

#### MBD 4: DECLARATION OF INTEREST

No bid will be accepted from persons in the service of the state<sup>1</sup>.

Any person, having a kinship with persons in the service of the state, including a blood relationship, may make an offer or offers in terms of this invitation to bid. In view of possible allegations of favouritism, should the resulting bid, or part thereof, be awarded to persons connected with or related to persons in service of the state, it is required that the bidder or their authorised representative declare their position in relation to the evaluating/adjudicating authority.

In order to give effect to the above, the following questionnaire must be completed and submitted with the bid.

3.1 Full Name of bidder or his or her representative: .....

3.2 Identity Number: .....

3.3 Position occupied in the Company (director, trustee, shareholder<sup>2</sup>): .....

3.4 Company Registration Number: .....

3.5 Tax Reference Number: .....

3.6 VAT Registration Number:.....

3.7 The names of all directors / trustees / shareholders members, their individual identity numbers and state employee numbers must be indicated in paragraph 4 below.

3.8 Are you presently in the service of the state?

**(Tick applicable box)**

|     |                          |    |                          |
|-----|--------------------------|----|--------------------------|
| YES | <input type="checkbox"/> | NO | <input type="checkbox"/> |
|-----|--------------------------|----|--------------------------|

3.8.1 If yes, furnish particulars. ....

.....

<sup>1</sup>MSCM Regulations: "in the service of the state" means to be –

(a) a member of –

- (i) any municipal council;
- (ii) any provincial legislature; or
- (iii) the national Assembly or the national Council of provinces;

(b) a member of the board of directors of any municipal entity; (c) an official of any municipality or municipal entity;

(d) an employee of any national or provincial department, national or provincial public entity or constitutional institution within the meaning of the Public Finance Management Act, 1999 (Act No.1 of 1999);

(e) a member of the accounting authority of any national or provincial public entity; or

(f) an employee of Parliament or a provincial legislature.

<sup>2</sup> Shareholder" means a person who owns shares in the company and is actively involved in the management of the company or business and exercises control over the company.

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Employer

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Witness 1

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Witness 2

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Contractor

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Witness 1

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Witness 2

3.9 Have you been in the service of the state for the past twelve months?

**(Tick applicable box)**

|     |  |    |  |
|-----|--|----|--|
| YES |  | NO |  |
|-----|--|----|--|

3.9.1 If yes, furnish particulars.....

.....

3.10 Do you have any relationship (family, friend, other) with persons in the service of the state and who may be involved with the evaluation and or adjudication of this bid?

**(Tick applicable box)**

|     |  |    |  |
|-----|--|----|--|
| YES |  | NO |  |
|-----|--|----|--|

3.10.1 If yes, furnish particulars.....

.....

3.11 Are you, aware of any relationship (family, friend, other) between any other bidder and any persons in the service of the state who may be involved with the evaluation and or adjudication of this bid?

**(Tick applicable box)**

|     |  |    |  |
|-----|--|----|--|
| YES |  | NO |  |
|-----|--|----|--|

3.11.1 If yes, furnish particulars.....

3.12 Are any of the company's directors, trustees, managers, principle shareholders or stakeholders in service of the state?

**(Tick applicable box)**

|     |  |    |  |
|-----|--|----|--|
| YES |  | NO |  |
|-----|--|----|--|

3.12.1 If yes, furnish particulars.....

.....

3.13 Are any spouse, child or parent of the company's directors trustees, managers, principle shareholders or stakeholders in service of the state?

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Employer

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Witness 1

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Witness 2

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Contractor

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Witness 1

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Witness 2

(Tick applicable box)

|     |  |    |  |
|-----|--|----|--|
| YES |  | NO |  |
|-----|--|----|--|

3.13.1 If yes, furnish particulars.....

.....

3.14 Do you or any of the directors, trustees, managers, principle shareholders, or stakeholders of this company have any interest in any other related companies or business whether or not they are bidding for this contract.

(Tick applicable box)

|     |  |    |  |
|-----|--|----|--|
| YES |  | NO |  |
|-----|--|----|--|

3.14.1 If yes, furnish particulars.....

.....

**4. Full details of directors / trustees / members / shareholders.**

| Full Name | Identity Number | Personal Reference Tax Number | State Employee Number |
|-----------|-----------------|-------------------------------|-----------------------|
|           |                 |                               |                       |
|           |                 |                               |                       |
|           |                 |                               |                       |
|           |                 |                               |                       |
|           |                 |                               |                       |
|           |                 |                               |                       |
|           |                 |                               |                       |
|           |                 |                               |                       |

.....  
**Signature**

.....  
**Date**

.....  
**Capacity**

.....  
**Name of Bidder**

|  |
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Employer

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Witness 1

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Witness 2

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Contractor

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Witness 1

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Witness 2

**DECLARATION FOR PROCUREMENT ABOVE R10 MILLION (ALL APPLICABLE TAXES INCLUDED)**

For all procurement expected to exceed R10 million (all applicable taxes included), bidders must complete the following questionnaire:

- 1 Are you by law required to prepare annual financial statements for auditing?
 

|      |    |
|------|----|
| *YES | NO |
|------|----|
- 1.1 If yes, submit audited annual financial statements for the past three years or since the date of establishment if established during the past three years.
 

.....

.....
- 2 Do you have any outstanding undisputed commitments for municipal services towards any municipality for more than three months or any other service provider in respect of which payment is overdue for more than 30 days?
 

|      |    |
|------|----|
| *YES | NO |
|------|----|
- 2.1 If no, this serves to certify that the bidder has no undisputed commitments for municipal services towards any municipality for more than three months or other service provider in respect of which payment is overdue for more than 30 days.
- 2.2 If yes, provide particulars.
 

.....

.....

.....
- 3 Has any contract been awarded to you by an organ of state during the past five years, including particulars of any material non-compliance or dispute concerning the execution of such contract?
 

|      |    |
|------|----|
| *YES | NO |
|------|----|
- 3.1 If yes, furnish particulars
 

.....

.....



Employer



Witness 1



Witness 2



Contractor



Witness 1



Witness 2

4. Will any portion of goods or services be sourced from outside the Republic, and, if so, what portion of payment from the municipality / municipal entity is expected to be transferred out of the Republic?

|      |    |
|------|----|
| *YES | NO |
|------|----|

- 4.1 If yes, furnish particulars

.....

.....

### CERTIFICATION

I, THE UNDERSIGNED (FULL NAME) .....

CERTIFY THAT THE INFORMATION FURNISHED ON THIS DECLARATION FORM IS TRUE AND CORRECT.

I ACCEPT THAT, IN ADDITION TO CANCELLATION OF A CONTRACT, ACTION MAY BE TAKEN AGAINST ME SHOULD THIS DECLARATION PROVE TO BE FALSE.

.....  
Name/s and Surname of Bidder

.....  
Signature

.....  
Position in the Firm/Company

.....**2021**  
Date

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Employer

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Witness 1

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Witness 2

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Contractor

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Witness 1

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Witness 2

**MBD 6.1 PREFERENCE CLAIMED IN TERMS OF THE PREFERENTIAL PROCUREMENT REGULATIONS,  
2011**

**PREFERENCE POINTS CLAIM FORM IN TERMS OF THE PREFERENTIAL PROCUREMENT REGULATIONS 2017**

This preference form must form part of all bids invited. It contains general information and serves as a claim form for preference points for Broad-Based Black Economic Empowerment (B-BBEE) Status Level of Contribution

**NB: BEFORE COMPLETING THIS FORM, BIDDERS MUST STUDY THE GENERAL CONDITIONS, DEFINITIONS AND DIRECTIVES APPLICABLE IN RESPECT OF B-BBEE, AS PRESCRIBED IN THE PREFERENTIAL PROCUREMENT REGULATIONS, 2017.**

**1. GENERAL CONDITIONS**

1.1 The following preference point systems are applicable to all bids:

- the 80/20 system for requirements with a Rand value of up to R50 000 000 (all applicable taxes included); and
- the 90/10 system for requirements with a Rand value above R50 000 000 (all applicable taxes included).

1.2

- a) The value of this bid is estimated to exceed/ not exceed R50 000 000 (all applicable taxes included) and therefore the ..... preference point system shall be applicable; or
- b) Either the 80/20 or 90/10 preference point system will be applicable to this tender (*delete whichever is not applicable for this tender*).

1.3 Points for this bid shall be awarded for:

- (a) Price; and
- (b) B-BBEE Status Level of Contributor.

1.4 The maximum points for this bid are allocated as follows:

|                                                   | POINTS |
|---------------------------------------------------|--------|
| PRICE                                             |        |
| B-BBEE STATUS LEVEL OF CONTRIBUTOR                |        |
| Total points for Price and B-BBEE must not exceed | 100    |

1.5 Failure on the part of a bidder to submit proof of B-BBEE Status level of contributor together with the bid, will be interpreted to mean that preference points for B-BBEE status level of contribution are not claimed.

1.6 The purchaser reserves the right to require of a bidder, either before a bid is adjudicated or at any time subsequently, to substantiate any claim in regard to preferences, in any manner required by the purchaser.

Employer

Witness 1

Witness 2

Contractor

Witness 1

Witness 2

## 2. DEFINITIONS

- (a) **“B-BBEE”** means broad-based black economic empowerment as defined in section 1 of the Broad-Based Black Economic Empowerment Act;
- (b) **“B-BBEE status level of contributor”** means the B-BBEE status of an entity in terms of a code of good practice on black economic empowerment, issued in terms of section 9(1) of the Broad-Based Black Economic Empowerment Act;
- (c) **“bid”** means a written offer in a prescribed or stipulated form in response to an invitation by an organ of state for the provision of goods or services, through price quotations, advertised competitive bidding processes or proposals;
- (d) **“Broad-Based Black Economic Empowerment Act”** means the Broad-Based Black Economic Empowerment Act, 2003 (Act No. 53 of 2003);
- (e) **“EME”** means an Exempted Micro Enterprise in terms of a code of good practice on black economic empowerment issued in terms of section 9 (1) of the Broad-Based Black Economic Empowerment Act;
- (f) **“functionality”** means the ability of a tenderer to provide goods or services in accordance with specifications as set out in the tender documents.
- (g) **“prices”** includes all applicable taxes less all unconditional discounts;
- (h) **“proof of B-BBEE status level of contributor”** means:
  - 1) B-BBEE Status level certificate issued by an authorized body or person;
  - 2) A sworn affidavit as prescribed by the B-BBEE Codes of Good Practice;
  - 3) Any other requirement prescribed in terms of the B-BBEE Act;
- (i) **“QSE”** means a qualifying small business enterprise in terms of a code of good practice on black economic empowerment issued in terms of section 9 (1) of the Broad-Based Black Economic Empowerment Act;
- (j) **“rand value”** means the total estimated value of a contract in Rand, calculated at the time of bid invitation, and includes all applicable taxes;

## 3. POINTS AWARDED FOR PRICE

### 3.1 THE 80/20 OR 90/10 PREFERENCE POINT SYSTEMS

A maximum of 80 or 90 points is allocated for price on the following basis:

**80/20**

**or**

**90/10**

$$P_s = 80 \left( 1 - \frac{P_t - P_{\min}}{P_{\min}} \right) \quad \text{or} \quad P_s = 90 \left( 1 - \frac{P_t - P_{\min}}{P_{\min}} \right)$$

Where

$P_s$  = Points scored for price of bid under consideration

$P_t$  = Price of bid under consideration

$P_{\min}$  = Price of lowest acceptable bid

## 4. POINTS AWARDED FOR B-BBEE STATUS LEVEL OF CONTRIBUTOR

- 4.1 In terms of Regulation 6 (2) and 7 (2) of the Preferential Procurement Regulations, preference points must be awarded to a bidder for attaining the B-BBEE status level of contribution in accordance with the table below:

61

Reference no RLM/DCD/0003/2021/22

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Employer

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Witness 1

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Witness 2

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Contractor

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Witness 1

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Witness 2

| B-BBEE Status Level of Contributor | Number of points (90/10 system) | Number of points (80/20 system) |
|------------------------------------|---------------------------------|---------------------------------|
| 1                                  | 10                              | 20                              |
| 2                                  | 9                               | 18                              |
| 3                                  | 6                               | 14                              |
| 4                                  | 5                               | 12                              |
| 5                                  | 4                               | 8                               |
| 6                                  | 3                               | 6                               |
| 7                                  | 2                               | 4                               |
| 8                                  | 1                               | 2                               |
| Non-compliant contributor          | 0                               | 0                               |

## 5. BID DECLARATION

5.1 Bidders who claim points in respect of B-BBEE Status Level of Contribution must complete the following:

## 6. B-BBEE STATUS LEVEL OF CONTRIBUTOR CLAIMED IN TERMS OF PARAGRAPHS 1.4 AND 4.1

6.1 B-BBEE Status Level of Contributor: . = .....(maximum of 10 or 20 points)

(Points claimed in respect of paragraph 7.1 must be in accordance with the table reflected in paragraph 4.1 and must be substantiated by relevant proof of B-BBEE status level of contributor.

## 7. SUB-CONTRACTING

7.1 Will any portion of the contract be sub-contracted?

(Tick applicable box)

|     |  |    |  |
|-----|--|----|--|
| YES |  | NO |  |
|-----|--|----|--|

7.1.1 If yes, indicate:

- i) What percentage of the contract will be subcontracted.....%
- ii) The name of the sub-contractor.....
- iii) The B-BBEE status level of the sub-contractor.....
- iv) Whether the sub-contractor is an EME or QSE

(Tick applicable box)

|     |  |    |  |
|-----|--|----|--|
| YES |  | NO |  |
|-----|--|----|--|

- v) Specify, by ticking the appropriate box, if subcontracting with an enterprise in terms of Preferential Procurement Regulations,2017:

| Designated Group: An EME or QSE which is at last 51% owned by: | EME | QSE |
|----------------------------------------------------------------|-----|-----|
| Black people                                                   | √   | √   |

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Employer

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Witness 1

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Witness 2

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Contractor

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Witness 1

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Witness 2

|                                                                   |  |  |
|-------------------------------------------------------------------|--|--|
| Black people who are youth                                        |  |  |
| Black people who are women                                        |  |  |
| Black people with disabilities                                    |  |  |
| Black people living in rural or underdeveloped areas or townships |  |  |
| Cooperative owned by black people                                 |  |  |
| Black people who are military veterans                            |  |  |
| <b>OR</b>                                                         |  |  |
| Any EME                                                           |  |  |
| Any QSE                                                           |  |  |

**8. DECLARATION WITH REGARD TO COMPANY/FIRM**

8.1 Name of company/firm:.....

8.2 VAT registration number:.....

8.3 Company registration number:.....

8.4 TYPE OF COMPANY/ FIRM

- ☐ Partnership/Joint Venture / Consortium
- ☐ One person business/sole propriety
- ☐ Close corporation
- ☐ Company
- ☐ (Pty) Limited

[TICK APPLICABLE BOX]

8.5 DESCRIBE PRINCIPAL BUSINESS ACTIVITIES

.....  
.....  
.....

8.6 COMPANY CLASSIFICATION

- ☐ Manufacturer
- ☐ Supplier
- ☐ Professional service provider
- ☐ Other service providers, e.g. transporter, etc.

[TICK APPLICABLE BOX]

8.7 MUNICIPAL INFORMATION

**Municipality where business is situated:** .....

**Registered Account Number:** .....

**Stand Number:**.....

8.8 Total number of years the company/firm has been in business:.....

Employer

Witness 1

Witness 2

Contractor

Witness 1

Witness 2

8.9 I/we, the undersigned, who is / are duly authorised to do so on behalf of the company/firm, certify that the points claimed, based on the B-BBE status level of contributor indicated in paragraphs 1.4 and 6.1 of the foregoing certificate, qualifies the company/ firm for the preference(s) shown and I / we acknowledge that:

- i) The information furnished is true and correct;
- ii) The preference points claimed are in accordance with the General Conditions as indicated in paragraph 1 of this form;
- iii) In the event of a contract being awarded as a result of points claimed as shown in paragraphs 1.4 and 6.1, the contractor may be required to furnish documentary proof to the satisfaction of the purchaser that the claims are correct;
- iv) If the B-BBEE status level of contributor has been claimed or obtained on a fraudulent basis or any of the conditions of contract have not been fulfilled, the purchaser may, in addition to any other remedy it may have –
  - (a) disqualify the person from the bidding process;
  - (b) recover costs, losses or damages it has incurred or suffered as a result of that person's conduct;
  - (c) cancel the contract and claim any damages which it has suffered as a result of having to make less favourable arrangements due to such cancellation;
  - (d) recommend that the bidder or contractor, its shareholders and directors, or only the shareholders and directors who acted on a fraudulent basis, be restricted by the National Treasury from obtaining business from any organ of state for a period not exceeding 10 years, after the *audi alteram partem* (hear the other side) rule has been applied; and
  - (e) forward the matter for criminal prosecution.

WITNESSES

1. ....

2. ....

.....  
SIGNATURE(S) OF BIDDERS(S)

DATE: .....

ADDRESS .....

.....

.....

Employer

Witness 1

Witness 2

Contractor

Witness 1

Witness 2

**CONTRACT FORM - RENDERING OF SERVICES****MDB 7.2**

**THIS FORM MUST BE FILLED IN DUPLICATE BY BOTH THE SERVICE PROVIDER (PART 1) AND THE PURCHASER (PART 2). BOTH FORMS MUST BE SIGNED IN THE ORIGINAL SO THAT THE SERVICE PROVIDER AND THE PURCHASER WOULD BE IN POSSESSION OF ORIGINALLY SIGNED CONTRACTS FOR THEIR RESPECTIVE RECORDS.**

**PART 1 (TO BE FILLED IN BY THE SERVICE PROVIDER)**

1. I hereby undertake to render services described in the attached bidding documents to (name of the institution) ..... in accordance with the requirements and task directives / proposals specifications stipulated in Bid Number..... at the price/s quoted. My offer/s remain binding upon me and open for acceptance by the Purchaser during the validity period indicated and calculated from the closing date of the bid.
2. The following documents shall be deemed to form and be read and construed as part of this agreement:
  - (i) Bidding documents,
    - Invitation to bid;
    - Tax compliance status (CSD report);
    - Pricing schedule(s);
    - Filled in task directive/proposal;
    - Preference claims for Broad Based Black Economic Empowerment Status Level of Contribution in terms of the Preferential Procurement Regulations 2011;
    - Declaration of interest;
    - Declaration of bidder's past SCM practices;
    - Certificate of Independent Bid Determination;
    - Special Conditions of Contract;
  - (ii) General Conditions of Contract; and
  - (iii) Other (specify)
3. I confirm that I have satisfied myself as to the correctness and validity of my bid; that the price(s) and rate(s) quoted cover all the services specified in the bidding documents; that the price(s) and rate(s) cover all my obligations and I accept that any mistakes regarding price(s) and rate(s) and calculations will be at my own risk.
4. I accept full responsibility for the proper execution and fulfilment of all obligations and conditions devolving on me under this agreement as the principal liable for the due fulfillment of this contract.
5. I declare that I have no participation in any collusive practices with any bidder or any other person regarding this or any other bid.
6. I confirm that I am duly authorised to sign this contract.

NAME (PRINT) .....

CAPACITY .....

SIGNATURE .....

NAME OF FIRM .....

DATE .....

**WITNESSES**

1 .....

2 .....

DATE: .....

65

Reference no RLM/DCD/0003/2021/22

Employer

Witness 1

Witness 2

Contractor

Witness 1

Witness 2

**CONTRACT FORM - RENDERING OF SERVICES****PART 2 (TO BE FILLED IN BY THE PURCHASER)**

1. I..... in my capacity as.....  
accept your bid under reference number .....dated.....for the rendering of services  
indicated hereunder and/or further specified in the annexure(s).
2. An official order indicating service delivery instructions is forthcoming.
3. I undertake to make payment for the services rendered in accordance with the terms and conditions of the  
contract, within 30 (thirty) days after receipt of an invoice.

| DESCRIPTION OF<br>SERVICE | PRICE (ALL<br>APPLICABLE<br>TAXES<br>INCLUDED) | COMPLETION<br>DATE | B-BBEE<br>STATUS<br>LEVEL OF<br>CONTRIBUTIO<br>N | MINIMUM<br>THRESHOLD<br>FOR LOCAL<br>PRODUCTION<br>AND<br>CONTENT (if<br>applicable) |
|---------------------------|------------------------------------------------|--------------------|--------------------------------------------------|--------------------------------------------------------------------------------------|
|                           |                                                |                    |                                                  |                                                                                      |

4. I confirm that I am duly authorized to sign this contract.

SIGNED AT .....ON.....

NAME (PRINT) .....

SIGNATURE .....

OFFICIAL STAMP

**WITNESSES**

1 .....

2 .....

DATE: .....

Employer

Witness 1

Witness 2

Contractor

Witness 1

Witness 2

**MBD 8: DECLARATION OF ABUSE OF SUPPLY CHAIN MANAGEMENT SYSTEM**

**DECLARATION OF BIDDER'S PAST SUPPLY CHAIN MANAGEMENT PRACTICES**

- 1 This Standard Bidding Document must form part of all bids invited.
- 2 It serves as a declaration to be used by institutions in ensuring that when goods and services are being procured, all reasonable steps are taken to combat the abuse of the supply chain management system.
- 3 The bid of any bidder may be disregarded if that bidder, or any of its directors have-
  - a. abused the institution's supply chain management system;
  - b. committed fraud or any other improper conduct in relation to such system; or
  - c. failed to perform on any previous contract.
- 4 In order to give effect to the above, the following questionnaire must be completed and submitted with the bid.

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Employer

Witness 1

Witness 2

Contractor

Witness 1

Witness 2

| Item  | Question                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Yes                             | No                             |
|-------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------|--------------------------------|
| 4.1   | Is the bidder or any of its directors listed on the National Treasury's Database of Restricted Suppliers as companies or persons prohibited from doing business with the public sector?<br><br>Companies or persons who are listed on this Database were informed in writing of this restriction by the Accounting Officer/Authority of the institution that imposed the restriction after the <i>audi alteram partem</i> rule was applied). The Database of Restricted Suppliers now resides on the National Treasury's website ( <a href="http://www.treasury.gov.za">www.treasury.gov.za</a> ) and can be accessed by clicking on its link at the bottom of the home page. | Yes<br><input type="checkbox"/> | No<br><input type="checkbox"/> |
| 4.1.1 | If so, furnish particulars:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                 |                                |
| 4.2   | Is the bidder or any of its directors listed on the Register for Tender Defaulters in terms of section 29 of the Prevention and Combating of Corrupt Activities Act (No 12 of 2004)?<br>The Register for Tender Defaulters can be accessed on the National Treasury's website ( <a href="http://www.treasury.gov.za">www.treasury.gov.za</a> ) by clicking on its link at the bottom of the home page.                                                                                                                                                                                                                                                                        | Yes<br><input type="checkbox"/> | No<br><input type="checkbox"/> |
| 4.2.1 | If so, furnish particulars:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                 |                                |
| 4.3   | Was the bidder or any of its directors convicted by a court of law (including a court outside of the Republic of South Africa) for fraud or corruption during the past five years?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Yes<br><input type="checkbox"/> | No<br><input type="checkbox"/> |
| 4.3.1 | If so, furnish particulars:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                 |                                |
| 4.4   | Was any contract between the bidder and any organ of state terminated during the past five years on account of failure to perform on or comply with the contract?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Yes<br><input type="checkbox"/> | No<br><input type="checkbox"/> |
| 4.4.1 | If so, furnish particulars:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                 |                                |

### CERTIFICATION

I, THE UNDERSIGNED (FULL NAME).....CERTIFY THAT THE INFORMATION FURNISHED ON THIS DECLARATION FORM IS TRUE AND CORRECT. I ACCEPT THAT, IN ADDITION TO CANCELLATION OF A CONTRACT, ACTION MAY BE TAKEN AGAINST ME SHOULD THIS DECLARATION PROVE TO BE FALSE.

.....  
Name/s and surname of Bidder

.....  
Position      In the Firm/Company

.....  
Signature

.....  
Date

Employer

Witness 1

Witness 2

Contractor

Witness 1

Witness 2

## MBD 9: CERTIFICATE OF INDEPENDENT BID DETERMINATION

### CERTIFICATE OF INDEPENDENT BID DETERMINATION

- 1 This Municipal Bidding Document (MBD) must form part of all bids<sup>1</sup> invited.
- 2 Section 4 (1) (b) (iii) of the Competition Act No. 89 of 1998, as amended, prohibits an agreement between, or concerted practice by, firms, or a decision by an association of firms, if it is between parties in a horizontal relationship and if it involves collusive bidding (or bid rigging).<sup>2</sup> Collusive bidding is a *pe se* prohibition meaning that it cannot be justified under any grounds.
- 3 Municipal Supply Regulation 38 (1) prescribes that a supply chain management policy must provide measures for the combating of abuse of the supply chain management system, and must enable the accounting officer, among others, to:
  - a. take all reasonable steps to prevent such abuse;
  - b. reject the bid of any bidder if that bidder or any of its directors has abused the supply chain management system of the municipality or municipal entity or has committed any improper conduct in relation to such system; and
  - c. cancel a contract awarded to a person if the person committed any corrupt or fraudulent act during the bidding process or the execution of the contract.
- 4 This MBD serves as a certificate of declaration that would be used by institutions to ensure that, when bids are considered, reasonable steps are taken to prevent any form of bid-rigging.
- 5 In order to give effect to the above, the attached Certificate of Bid Determination (MBD 9) must be completed and submitted with the bid:

<sup>1</sup> Includes price quotations, advertised competitive bids, limited bids and proposals.

<sup>2</sup> Bid rigging (or collusive bidding) occurs when businesses, that would otherwise be expected to compete, secretly conspire to raise prices or lower the quality of goods and / or services for purchasers who wish to acquire goods and / or services through a bidding process. Bid rigging is, therefore, an agreement between competitors not to compete

Employer

Witness 1

Witness 2

Contractor

Witness 1

Witness 2

I, the undersigned, in submitting the accompanying bid:

---

(Bid Number and Description)

in response to the invitation for the bid made by:

---

(Name of Municipality / Municipal Entity)

do hereby make the following statements that I certify to be true and complete in every respect:

I certify, on behalf of: \_\_\_\_\_ that:

(Name of Bidder)

1. I have read and I understand the contents of this Certificate;
2. I understand that the accompanying bid will be disqualified if this Certificate is found not to be true and complete in every respect;
3. I am authorized by the bidder to sign this Certificate, and to submit the accompanying bid, on behalf of the bidder;
4. Each person whose signature appears on the accompanying bid has been authorized by the bidder to determine the terms of, and to sign, the bid, on behalf of the bidder;
5. For the purposes of this Certificate and the accompanying bid, I understand that the word "competitor" shall include any individual or organization, other than the bidder, whether or not affiliated with the bidder, who:
  - (a) has been requested to submit a bid in response to this bid invitation;
  - (b) could potentially submit a bid in response to this bid invitation, based on their qualifications, abilities or experience; and
  - (c) provides the same goods and services as the bidder and/or is in the same line of business as the bidder
6. The bidder has arrived at the accompanying bid independently from, and without consultation, communication, agreement or arrangement with any competitor. However communication between partners in a joint venture or consortium<sup>3</sup> will not be construed as collusive bidding.
7. In particular, without limiting the generality of paragraphs 6 above, there has been no consultation, communication, agreement or arrangement with any competitor regarding:
  - (a) prices;

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Employer

Witness 1

Witness 2

Contractor

Witness 1

Witness 2

- (b) geographical area where product or service will be rendered (market allocation)
  - (c) methods, factors or formulas used to calculate prices;
  - (d) the intention or decision to submit or not to submit, a bid;
  - (e) the submission of a bid which does not meet the specifications and conditions of the bid; or
  - (f) bidding with the intention not to win the bid.
8. In addition, there have been no consultations, communications, agreements or arrangements with any competitor regarding the quality, quantity, specifications and conditions or delivery particulars of the products or services to which this bid invitation relates.
9. The terms of the accompanying bid have not been, and will not be, disclosed by the bidder, directly or indirectly, to any competitor, prior to the date and time of the official bid opening or of the awarding of the contract.
10. I am aware that, in addition and without prejudice to any other remedy provided to combat any restrictive practices related to bids and contracts, bids that are suspicious will be reported to the Competition Commission for investigation and possible imposition of administrative penalties in terms of section 59 of the Competition Act No 89 of 1998 and or may be reported to the National Prosecuting Authority (NPA) for criminal investigation and or may be restricted from conducting business with the public sector for a period not exceeding ten (10) years in terms of the Prevention and Combating of Corrupt Activities Act No 12 of 2004 or any other applicable legislation.

<sup>3</sup> Joint venture or Consortium means an association of persons for the purpose of combining their expertise, property, capital, efforts, skill and knowledge in an activity for the execution of a contract.

.....  
Signature

.....  
Date

.....  
Position

.....  
Name of Bidder

Employer

Witness 1

Witness 2

Contractor

Witness 1

Witness 2

**SECTION 38: DECLARATION FORM**

Having examined the BID and the general conditions thereto, I/we hereby certify that the bid price in the bid schedules and the preference points claimed are correct.

I/We furthermore certify that I/we/the Company comply/complies with the issues around Section 38 of the Supply Chain Management Policy inter alia:

**IF ALL IS IN PLACE IN RESPECT OF THE CONTRACTUAL ISSUES LISTED IN THE TABLE BELOW; THE ANSWER SHOULD BE YES. ATTACH SUPPORTING INFORMATION IF ANY OF THE ANSWERS IS NO.**

Note that the Municipality's Procurement Section will verify the statements.

I/we certify the following:

| No. | CONTRACTUAL ISSUES                                                                                                                                                                                                                                                                                                                                         | YES | NO |
|-----|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|----|
| 1.  | In terms of <b>Section 38 (1) (c)</b> that the Bidder or any of the Directors is not listed as a person prohibited from doing business with the Public Sector                                                                                                                                                                                              |     |    |
| 2.  | In terms of <b>Section 38 (1)(d) (i)</b> that the Bidder or any of the Directors does not owe rates and taxes or Municipal service charges to any Municipality that is in any arrears for more than three (3) months. Copies of the latest Municipal service charges statement of the Bidder and the Directors must be attached to the tender/bid document |     |    |
| 3.  | In terms of <b>Section 38 (1) (d) (ii)</b> that the Bidder or any of the Directors has not failed to perform satisfactorily on a previous/previous contract/s with the Municipality or any organ of state                                                                                                                                                  |     |    |
| 4.  | In terms of <b>Section 38 (i) (9)</b> that the Bidder or any of the Directors has not been convicted for fraud or corruption during the past five (5) years                                                                                                                                                                                                |     |    |
| 5.  | In terms of <b>Section 38 (i) (9) (iv)</b> that the Bidder or any of the Directors has not been listed in the Register Of Tender Defaulters in terms of Section 29 of the Prevention and Combating of Corrupt Activities Act, (Act No. 12 of 2004)                                                                                                         |     |    |

.....  
SIGNATURE OF BIDDER

.....2021  
DATE

.....  
FULL NAME AND SURNAME OF BIDDER IN BLOCK LETTERS

COMPANY NAME: .....

PHYSICAL ADDRESS: .....

TELEPHONE NUMBER: .....

FACSIMILE NUMBER: .....

WITNESS 1: ..... WITNESS 2: .....

.....  
Employer

.....  
Witness 1

.....  
Witness 2

.....  
Contractor

.....  
Witness 1

.....  
Witness 2

## RUSTENBURG LOCAL MUNICIPALITY

### RLM/DCD/0003/2021/22 - APPOINTMENT OF A SERVICE PROVIDER TO REFURBISH PHATSIMA FIREHOUSE

#### C1.1 Form of Offer and Acceptance Offer

The employer, identified in the acceptance signature block, has solicited offers to enter into a contract for the procurement of:

#### RLM/DCD/0003/2021/22 - APPOINTMENT OF A SERVICE PROVIDER TO REFURBISH PHATSIMA FIREHOUSE

The tenderer, identified in the offer signature block, has examined the documents listed in the tender data and addenda thereto as listed in the returnable schedules, and by submitting this offer has accepted the conditions of tender.

By the representative of the tenderer, deemed to be duly authorized, signing this part of this form of offer and acceptance, the tenderer offers to perform all of the obligations and liabilities of the contractor under the contract including compliance with all its terms and conditions according to their true intent and meaning for an amount to be determined in accordance with the conditions of contract identified in the contract data.

#### THE OFFERED TOTAL OF THE PRICES INCLUSIVE OF VALUE ADDED TAX IS:

..... Rand (in words); R .....  
..... (in figures)

This offer may be accepted by the employer by signing the acceptance part of this form of offer and acceptance and returning one copy of this document to the tenderer before the end of the period of validity stated in the tender data, whereupon the tenderer becomes the party named as the contractor in the conditions of contract identified in the contract data.

Signature ..... Date .....  
Name .....  
Capacity .....

#### for the tenderer

(Name and .....  
address of .....  
organization) .....

.....  
Name and  
signature  
of witness ..... .....

#### Acceptance

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Employer

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Witness 1

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Witness 2

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Contractor

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Witness 1

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Witness 2

By signing this part of this form of offer and acceptance, the employer identified below accepts the tenderer's offer. In consideration thereof, the employer shall pay the contractor the amount due in accordance with the conditions of contract identified in the contract data. Acceptance of the tenderer's offer shall form an agreement between the employer and the tenderer upon the terms and conditions contained in this agreement and in the contract that is the subject of this agreement.

The terms of the contract, are contained in:

- Part C1: Agreements and contract data, (which includes this agreement)
- Part C2: Pricing data
- Part C3: Scope of work.
- Part C4: Site information

and drawings and documents or parts thereof, which may be incorporated by reference into Parts 1 to 4 above.

Deviations from and amendments to the documents listed in the tender data and any addenda thereto as listed in the tender schedules as well as any changes to the terms of the offer agreed by the tenderer and the employer during this process of offer and acceptance, are contained in the schedule of deviations attached to and forming part of this agreement. No amendments to or deviations from said documents are valid unless contained in this schedule.

The tenderer shall within two weeks after receiving a completed copy of this agreement, including the schedule of deviations (if any), contact the employer's agent (whose details are given in the contract data) to arrange the delivery of any bonds, guarantees, proof of insurance and any other documentation to be provided in terms of the conditions of contract identified in the contract data. Failure to fulfill any of these obligations in accordance with those terms shall constitute a repudiation of this agreement.

Notwithstanding anything contained herein, this agreement comes into effect on the date when the tenderer receives one fully completed original copy of this document, including the schedule of deviations (if any). Unless the tenderer (now contractor) within five working days of the date of such receipt notifies the employer in writing of any reason why he cannot accept the contents of this agreement, this agreement shall constitute a binding contract between the parties.

Signature ..... Date .....  
Name .....  
Capacity .....

**for the**  
**Employer** Rustenburg Local Municipality  
Missionary Mpheni House  
c/o Beyers Naude& Nelson Mandela Drive  
Rustenburg

Name and ..... Date .....  
signature  
of witness

**Schedule of Deviations**

|             |             |             |             |             |             |
|-------------|-------------|-------------|-------------|-------------|-------------|
| <div></div> | <div></div> | <div></div> | <div></div> | <div></div> | <div></div> |
| Employer    | Witness 1   | Witness 2   | Contractor  | Witness 1   | Witness 2   |

Notes :

- 1. The extent of deviations from the tender documents issued by the Employer prior to the tender closing date is limited to those permitted in terms of the Conditions of Tender;
- 2. A Tenderer's covering letter shall not be included in the final contract document. Should any matter in such letter, which constitutes a deviation as aforesaid become the subject of agreements reached during the process of, offer and acceptance, the outcome of such agreement shall be recorded here;
- 3. Any other matter arising from the process of offer and acceptance either as a confirmation, clarification or change to the tender documents and which it is agreed by the Parties becomes an obligation of the contract shall also be recorded here;
- 4. Any change or addition to the tender documents arising from the above agreements and recorded here, shall also be incorporated into the final draft of the Contract.

1 Subject . . . . .

Details . . . . .

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. . . . .

2 Subject . . . . .

Details . . . . .

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. . . . .

3 Subject . . . . .

Details . . . . .

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. . . . .

4 Subject . . . . .

Details . . . . .

. . . . .

. . . . .

5 Subject . . . . .

Details . . . . .

. . . . .

. . . . .

Employer

Witness 1

Witness 2

Contractor

Witness 1

Witness 2

By the duly authorised representatives signing this agreement, the employer and the tenderer agree to and accept the foregoing schedule of deviations as the only deviations from and amendments to the documents listed in the tender data and addenda thereto as listed in the tender schedules, as well as any confirmation, clarification or changes to the terms of the offer agreed by the tenderer and the employer during this process of offer and acceptance.

It is expressly agreed that no other matter whether in writing, oral communication or implied during the period between the issue of the tender documents and the receipt by the tenderer of a completed signed copy of this Agreement shall have any meaning or effect in the contract between the parties arising from this agreement.

**for the tenderer**

Signature ..... Date .....

Name .....

Capacity .....

(Name and .....  
address of .....  
organization) .....

.....

Name and .....  
signature .....  
of witness .....

**for the Employer**

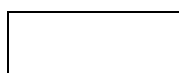
Signature ..... Date .....

Name .....

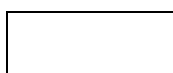
Capacity .....

Rustenburg Local Municipality  
Missionary Mpheni House  
c/o BeyersNaude& Nelson Mandela Drive  
Rustenburg

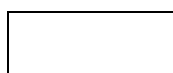
Name and .....  
signature .....  
of witness ..... Date.....



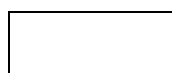
Employer



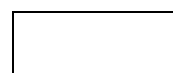
Witness 1



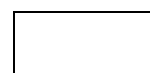
Witness 2



Contractor



Witness 1



Witness 2

## RUSTENBURG LOCAL MUNICIPALITY

### RLM/DCD/0003/2021/22 - APPOINTMENT OF A SERVICE PROVIDER TO REFURBISH PHATSIMA FIREHOUSE

## C1.2 Contract Data

### GENERAL CONDITIONS OF CONTRACT

The General Conditions of Contract for Construction Works, 2<sup>nd</sup> Edition (2010), published by the South African Institution of Civil Engineering, is applicable to this Contract.

The General Conditions of Contract are not bound into this document, but are available at the Contractor's expense from the Secretary of the South African Institution of Civil Engineering, Private Bag X200, Halfway House, Midrand, 1685 or [www.saice.org.za](http://www.saice.org.za).

### CONTRACT DATA

In terms of clause 1.1.1.8 of the General Conditions of Contract for Construction Works, 2<sup>nd</sup> Edition (2010), the following Contract Data apply to this Contract.

The Contract Data consists of two parts. Part 1 contains information provided by the Employer, while Part 2 contains information to be provided by the Contractor.

#### Part 1: Data Provided by the Employer

| Clause       | Contract Data                                                                                                                                                                                                                                                                                                                                                                                        |
|--------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1.1.1.5      | Replace the contents of Clause 1.1.1.5 with the following:<br><br>The "Commencement Date" means the date on which the contractor receives a written instruction from the Employer to commence with the Works. The instruction to commence with the works will not be issued later than 28 days from the date that the Agreement made in terms of the Form of Offer and Acceptance comes into effect. |
| 1.1.1.1<br>3 | The Defects Liability Period for the Works shall be 365 days.                                                                                                                                                                                                                                                                                                                                        |
| 1.1.1.1<br>4 | Add the following to the end of this definition:<br><br>This clause shall apply <i>mutatis mutandis</i> to any portion or phase of the Works that may be described in the Scope of Works or in the Contract Data, or agreed subsequently between the Contractor and the Employer, and committed to writing.<br><br>The time for achieving practical completion is 3 years.                           |
| 1.1.1.1<br>5 | The Employer is Rustenburg Local Municipality.                                                                                                                                                                                                                                                                                                                                                       |
| 1.1.1.1<br>6 | The Engineer means any Director, Associate or Professional Engineer appointed generally or specifically by the management of the firm to fulfil the functions of the Engineer in terms of the Conditions of Contract.                                                                                                                                                                                |

Employer

Witness 1

Witness 2

Contractor

Witness 1

Witness 2

| Clause    | Contract Data                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
|-----------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1.1.1.2.6 | The pricing strategy is Re-measurement Contract.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| 1.2.1     | <p>Add the following to the clause:</p> <p>1.2.1.3 Sent by facsimile, electronic or any like communication irrespective of it being during office hours or otherwise.</p> <p>1.2.1.4 Posted to the Contractor's address, and delivered by the postal authorities.</p> <p>1.2.1.5 Delivered by a courier service, and signed for by the recipient or his representative.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| 1.2.1.2   | <p>The address of the Employer is:</p> <p>Rustenburg Local Municipality<br/>C/o Beyers Naude &amp; Nelson Mandela Drive</p> <p>P O Box 550<br/>Rustenburg<br/>0300</p> <p>Tel: +27 14 590 3521/3206<br/>Fax: +27 14 590 3388</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| 1.3.6     | <p>Add the following new Clause:</p> <p>The copyright in all documents, drawings and records (prepared by the Engineer) related in any manner to the Works shall vest in the Employer or the Engineer or both (according to the dictates of the Contract that has been entered into by the Engineer and the Employer for the Works), and the Contractor shall not furnish any information in connection with the Works to any person or organisation without the prior approval of the Employer to this effect.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| 3.1.3     | <p>The Engineer is, in terms of his appointment by the Employer for the design and administration of the Works included in the Contract, required to obtain the specific approval of the Employer for the execution of the following duties:</p> <p>3.1.3.1 The issuing of an order to suspend the progress of the Works, the extra cost resulting from which order is to be borne by the Employer in terms of Clause 5.11 or the effect of which is liable to give rise to a claim by the Contractor for an extension of time under Clause 5.12 of these conditions.</p> <p>3.1.3.2 The issuing of an instruction or order to vary the nature or quantity of the Works in terms of Clause 6.3, the estimated effect of which will be to increase the Contract Price by an amount exceeding R50 000, the evaluation of all variation orders in terms of Clause 6.4 and the adjustment of the sum(s) tendered for General Items in terms of Clause 6.11.</p> <p>3.1.3.3 The approval of any claim submitted by the Contractor in terms of Clause 10.1.</p> |
| 4.1.2     | <p>Add the following to the clause:</p> <p>The Contractor shall provide the following to the Engineer for retention by the Employer or his assignee in respect of all works designed by the Contractor:</p> <p>4.1.2.1 a Certificate of Stability of the Works signed by a registered Professional Engineer confirming that all such works have been designed in accordance with the appropriate codes of practice.</p> <p>4.1.2.2 proof of registration and of adequate and current professional indemnity insurance cover held by the designer(s).</p> <p>4.1.2.3 design calculations should the Engineer request a copy thereof.</p>                                                                                                                                                                                                                                                                                                                                                                                                                   |

Employer

Witness 1

Witness 2

Contractor

Witness 1

Witness 2

| Clause | Contract Data                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
|--------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|        | <p>4.1.2.4 engineering drawings and workshop details (both signed by the relevant professional engineer), in order to allow the Engineer to compare the design with the specified requirements and to record any comments he may have with respect thereto.</p> <p>4.1.2.5 "As-Built" drawings in DXF electronic format after completion of the Works.</p> <p>The Contractor shall be responsible for the design of the Temporary Works.</p>                                                                                                                                                                                                                                                                                              |
| 4.3.3  | <p>Add the following new clause:</p> <p>The Contractor shall comply with the Occupational Health and Safety Specification prepared by the Employer in terms of the Construction Regulations, 2003 promulgated in terms of Section 43 of the Occupational Health and Safety Act (Act No. 85 of 1993).</p> <p>Without limiting the Contractor's obligations in terms of the Contract, the Contractor shall before commencement of the Works or any part thereof, be in the possession of an approved Health and Safety Plan.</p> <p>The Contractor shall submit an approved Health and Safety Plan to the Engineer within 14 days from the date that the Agreement made in terms of the Form of Offer and Acceptance comes into effect.</p> |
| 4.3.4  | <p>Add the following new clause:</p> <p><b>Contractor's liability as mandatory</b></p> <p>Notwithstanding any actions which the Employer may take, the Contractor accepts sole liability for due compliance with the relevant duties, obligations, prohibitions, arrangements and procedures imposed by the Occupational Health and Safety Act, 1993 (Act 85 of 1993), and all its regulations, including the Construction Regulations, 2003, for which he is liable as mandatory. By entering into this Contract it shall be deemed that the parties have agreed in writing to the above provisions in terms of Section 37 (2) of the Act.</p>                                                                                           |
| 4.3.5  | <p>Add the following new clause:</p> <p><b>Contractor to notify Employer</b></p> <p>The Employer retains an interest in all inquiries conducted under this Contract in terms of Section 31 and/or 32 of the Occupational Health and Safety Act, 1993 (Act 85 of 1993) and its Regulations following any incident involving the Contractor and/or Sub-Contractor and/or their employees. The Contractor shall notify the Employer in writing of all investigations, complaints or criminal charges which may arise pursuant to work performed under this Contract in terms of the Occupational Health and Safety Act, 1993 (Act 85 of 1993) and Regulations.</p>                                                                           |
| 4.3.6  | <p>Add the following new clause:</p> <p><b>Contractor's Designer</b></p> <p>The Contractor and his designer shall accept full responsibility and liability to comply with the Occupational Health and Safety Act, 1993 (Act 85 of 1993) and the Construction Regulations, 2003 for the design of the Temporary Works and those part of the Permanent Works which the Contractor is responsible to design in terms of the Contract.</p>                                                                                                                                                                                                                                                                                                    |
| 4.3.7  | <p>Add the following new clause:</p> <p>The Ministerial Determination 4, Expanded Public Works Programmes, issued in terms of the Basic Conditions of Employment Act of 1997 by the Minister of Labour in Government Notice No 949 of 22 October 2010, as appended to these Contract Data as Annexure A, shall apply to works described in the Scope of Work as being labour intensive and which are undertaken by unskilled or semi-skilled workers.</p>                                                                                                                                                                                                                                                                                 |
| 4.10.3 | <p>Add the following new clause:</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |

Employer

Witness 1

Witness 2

Contractor

Witness 1

Witness 2

| Clause | Contract Data                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
|--------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|        | The Contractor shall use local labour in accordance with the requirements contained within the Scope of Work.                                                                                                                                                                                                                                                                                                                                                                                                   |
| 5.3.1  | <p>Add the following:</p> <p>The documentation required before commencement with Works Execution are:</p> <ul style="list-style-type: none"> <li>• Health and Safety Plan (Refer to Clause 4.3)</li> <li>• Initial Programme (Refer to Clause 5.6)</li> <li>• A detailed cashflow forecast (Refer to Clause 5.6.2.6)</li> <li>• Security (Refer to Clause 6.2)</li> <li>• Insurance (Refer to Clause 8.6)</li> </ul>                                                                                            |
| 5.3.2  | <p>Add the following:</p> <p>The time to submit the documentation required (Refer to Clause 5.3.1) before commencement with Works execution is 14 days.</p>                                                                                                                                                                                                                                                                                                                                                     |
| 5.4.2  | The access and possession of Site shall not be exclusive to the Contractor but as set out in the Scope or Works and/or Site information.                                                                                                                                                                                                                                                                                                                                                                        |
| 5.6.1  | <p>Add the following to the clause:</p> <p>In this regard the Contractor shall have regard for the phases and sub-phases (if applicable) for the Development, which shall also be the order in which the Permanent Works shall be constructed, unless otherwise agreed between the parties and committed to writing. If phased construction is applicable, the phases and sub-phases will be described in the Specifications and/or will be indicated on the Phasing Plan which forms part of the Drawings.</p> |
| 5.7.1  | <p>Delete the last paragraph of the clause and replace with the following:</p> <p>No such instruction by the Engineer to expedite progress shall be the subject of additional compensation to the Contractor unless the instruction explicitly states that the Contractor is entitled to additional compensation, and cites the amount of such compensation or the basis upon which it is to be determined.</p>                                                                                                 |
| 5.8.1  | <p>The non-working days are Sundays.</p> <p>Special non-working days shall be all South African Statutory holidays and the official building holidays (which commences on 16 December and ends on 08 January).</p>                                                                                                                                                                                                                                                                                              |
| 5.12.3 | <p>Delete the contents of the clause and insert the following:</p> <p>If an extension of time is granted, other than an extension resulting from abnormal rainfall in terms of Clause 5.12.5, the Contractor shall be paid such additional time-related General Items as are appropriate having regard to any other compensation which may already have been granted in respect of the circumstances concerned.</p>                                                                                             |
| 5.12.5 | <p>Add the following new clause:</p> <p><b>Extension of time due to Abnormal Rainfall</b></p> <p>Extension of time for completion of the Contract shall be allowed in the event of abnormal rainfall in accordance with the following formula:</p>                                                                                                                                                                                                                                                              |

Employer

Witness 1

Witness 2

Contractor

Witness 1

Witness 2

| Clause | Contract Data |                     |                       |
|--------|---------------|---------------------|-----------------------|
|        | Month         | R <sub>n</sub> (mm) | N <sub>n</sub> (days) |
|        | January       | 130,1               | 4                     |
|        | February      | 94,2                | 3                     |
|        | March         | 75,1                | 2                     |
|        | April         | 60,3                | 2                     |
|        | May           | 9,8                 | 0                     |
|        | June          | 5,9                 | 0                     |
|        | July          | 1,6                 | 0                     |
|        | August        | 7,2                 | 0                     |
|        | September     | 18,8                | 0                     |
|        | October       | 57,5                | 2                     |
|        | November      | 89,4                | 3                     |
|        | December      | 105,8               | 3                     |
|        | TOTAL         | 655,7               | 19                    |

$$V = (N_w - N_n) + (R_w - R_n)/20$$

Where:

(i) V = Extension of time in calendar days for the calendar month under consideration

N<sub>w</sub> = Actual number of days during the calendar month under consideration on which a rainfall of 10mm and more is recorded

R<sub>w</sub> = Actual total rainfall in mm recorded during the calendar month under consideration

N<sub>n</sub> = Average number of days, derived from rainfall records, on which a rainfall of 10mm and more was recorded during the relevant calendar month as per the data tabulated hereinafter

R<sub>n</sub> = Average total rainfall in mm for the relevant calendar month, derived from rainfall records, as tabulated hereinafter

Where the extension of time due to abnormal rainfall has to be calculated for portion of a calendar month, pro rata values shall be used. Should V be negative for any particular month, and should its absolute value exceed the corresponding value of N<sub>n</sub>, then V shall be taken as being equal to minus N<sub>n</sub>. The total extension of time to be granted shall be the algebraic sum of all the monthly extensions, provided that if this total is negative then the time for completion shall not be reduced due to subnormal rainfall.

Rainfall records for the period of construction shall be taken on Site. The Contractor shall provide and install all the necessary equipment for accurately measuring the rainfall. The Contractor shall also provide, erect and maintain a security fence plus gate, padlock and keys at each measuring station, all at his own cost. The Engineer or his Representative shall take and record the daily rainfall readings. The Contractor shall be permitted to attend these readings, in the company of the Engineer's Representative. Access to the measuring gauge(s) shall at all times be under the Engineer's control.

The rainfall records applicable to this Contract are those recorded at Weather Station Rustenburg ARG 0511/5234. The following values of N<sub>n</sub> and R<sub>n</sub> shall apply:

Employer

Witness 1

Witness 2

Contractor

Witness 1

Witness 2

| Clause | Contract Data                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
|--------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|        | No adjustment to the total for time-related preliminary and general items will be applicable for any automatic extension of time for completion granted in terms of this clause.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| 5.13.  | <p>Delete the contents of the clause and insert the following:</p> <p>5.13.1 If the Contractor fails by the Due Completion Date to complete the Works, or any specific portion thereof that is identified in the Scope of Works to the extent which entitles him in terms of Clause 5.14.2 to receive a Certificate of Practical Completion for the Works, then the Contractor shall be liable to the Employer for the sum(s) stated below as (a) penalty(ies) for every day which shall elapse between the Due Completion Date for the Works or the specific portion of the Works and the actual Date of Practical Completion of the Works or of the specific portion.</p> <p>The penalty for delay shall be: R2000-00 per day.</p> <p>5.13.2 If before the issue of a Certificate of Practical Completion for the whole of the Works, or for any specific portion thereof that is identified in the Scope of Works, any further part of the Works has been:</p> <p>5.13.2.1 certified as complete in terms of a Certificate of Practical Completion; or</p> <p>5.13.2.2 occupied or used by the Employer, his agents, employees or other contractors (not being employed by the Contractor);</p> <p>then the appropriate penalty for delay referred to in Clause 5.13.1 above shall be reduced by the amount which is determined by the Engineer to be appropriate under the circumstances.</p> <p>5.13.3 The imposition of penalties in terms of Clause 5.13.1 shall not relieve the Contractor from his obligation to complete the Works, nor from any of his obligations and liabilities under the Contract.</p> <p>5.13.4 All penalties for which the Contractor becomes liable in terms of Clause 5.13.1 shall be accumulative. The Employer may, without prejudice to any other method of recovery, deduct the amounts of all such penalties from any monies in his possession that are or may become due to the Contractor.</p> <p>5.13.5 The imposition of any penalties in terms of Clause 5.13.1 shall not limit the right of the Engineer of the Employer to act in terms of Clause 9.2.</p> |
| 5.13.4 | <p>Add the following new Clause:</p> <p>If the Contractor shall, without the prior written permission of the Engineer, in respect of any portions of the Works which are prescribed in the Scope of Work to be executed using labour intensive construction methods, or for which the maximum size and capacity of mechanical plant and equipment is restricted in terms of the Contract:</p> <ul style="list-style-type: none"> <li>fail to execute such portions of the Works, or any parts thereof, utilising labour intensive construction methods strictly in accordance with the provisions of the Contract; or</li> <li>utilise in the execution of such portions of the Works, or any parts thereof, mechanical plant or equipment which is in conflict with the terms of the Contract; or</li> <li>utilise in the execution of such portions of the Work, workers drawn from sources other than those allowed in terms of the Contract;</li> </ul> <p>then the Contractor shall be liable to the Employer for the percentage stated below of the value of the Works so executed in conflict with the provisions of the relevant Scope of Work, as a penalty for non-compliance.</p> <p>The penalty for non-compliance is: 15% of the value of Works specified.</p> <p>The imposition of penalties in terms of this clause shall not relieve the Contractor from his obligation to complete the Works, nor from any of his obligations and liabilities under the Contract.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |

Employer

Witness 1

Witness 2

Contractor

Witness 1

Witness 2

| <b>Clause</b> | <b>Contract Data</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
|---------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 5.16.3        | The Latent defect period is 10 years after the issue of the Final Approval Certificate in terms of Clause 15.6.1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| 6.1.1         | <p>Add the following to the clause:</p> <p>Payment for works identified in the Scope of Work as being labour-intensive shall only be made in accordance with the provisions of the Contract if the works are constructed strictly in accordance with the provisions of the Scope of Work. Any non-payment for such works shall not relieve the Contractor in any way from his obligations either in contract or in delict.</p>                                                                                                                                                                                                          |
| 6.2.1         | <p>Add the following to this Clause:</p> <p>The amount of the Surety will be 10% of the Contract Price (including Value Added Tax) at the time that the Agreement comes into effect. The guarantee shall remain valid until the issue of the Certificate or Certificates of Completion in respect of the whole of the Permanent Works. The Pro Forma Form of Guarantee bound into the General Conditions of Contract is replaced by the Form of Guarantee (Deed of Suretyship) which is included in Part C1.3 of this document.</p> <p>This approval or otherwise shall be based upon legal opinion to be provided by the Engineer.</p> |
| 6.8.2         | The application of a Contract Price Adjustment factor will apply to this Contract. "Refer to Contract Price Adjustment Schedule for details".                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| 6.8.3         | Price Adjustments for variations in the cost of special materials will be allowed. "The Contractor will be required to provide full details in Part 2 of the Contract Data".                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| 6.8.4         | In line 8 delete the words "between the Employer and the Contractor".                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| 6.10.1.5      | The percentage advance on materials not yet built into the Permanent Works is 80%.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| 6.10.3        | The percentage retention is 10%. The Limit of Retention Money is 5% of the Contract Price at the time of the Agreement made in terms of the Form of Offer and Acceptance coming into effect.                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| 6.10.4        | In line 4 delete the word "said" and insert the word "correct".                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| 6.10.9        | <p>Replace the first sentence of the clause with the following:</p> <p>Within 14 days after the date of final approval as stated in the Final Approval Certificate, the Contractor shall deliver to the Engineer a final statement claiming final statement of all moneys due to him for additional work ordered by the Engineer after the Certificate of Completion date (save in respect of matters in dispute, in terms of Clause 58, and not yet resolved) plus the remainder of retention monies (subject to Clause 49.5.1) retained by the Employer.</p>                                                                          |
| 6.11.1.3      | Delete "15 %" and replace it with "25%".                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 8.6.1.3       | The limit of indemnity for liability insurance is R5 000 000 per event, the number of events being unlimited.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| 10.5.3        | The number of Adjudication Board Members to be appointed is 1 (One).                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |

#### CONTRACT PRICE ADJUSTMENT SCHEDULE

Employer

Witness 1

Witness 2

Contractor

Witness 1

Witness 2

| Clause | Contract Data                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
|--------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1.1    | <p>The application of a Contract Price Adjustment factor will apply to this Contract. The price adjustment formula provided in the General Conditions of Contract will apply, together with the following coefficients and the definition of the relevant indices indicated below;</p> <p>X=0,10                  a=0.15                  b=0.20                  c=0.55                  d=0.1</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| 1.2    | <p>Replace the definitions of the relevant indices with the following:</p> <p>“L” is the “Labour Index” and shall be the “Consumer Price Index” as published in the Consumer Price Index Statistical Release P0141 (Table A – Consumer Price Index and percentage change according to Rustenburg of Statistics South Africa.</p> <p>“P” is the “Plant Index” and shall be the “Civil Engineering Plant” index as published in the Production Price Index Statistical Release P0142.1 (Table 12 – Price Index for selected materials) of Statistics South Africa.</p> <p>“M” is the “Materials Index” and shall be the “Civil Engineering” index as published in the Production Price Index Statistical Release P0142.1 (Table 11 – Production Price for materials used in certain industries) of Statistics South Africa.</p> <p>“F” is the “Fuel Index” and shall be the “Diesel fuel – Coast and Witwatersrand” index as published in the Production Price Index Statistical Release P0142.1 (Table 12 - Production Price Index for selected materials) of Statistics South Africa.</p> |
| 1.3    | The base month shall be the month prior to the closing date of this tender.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |

Employer

Witness 1

Witness 2

Contractor

Witness 1

Witness 2

## Part 2: Data provided by the Contractor

| Clause                                                                                                                         | Contract Data                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                      |  |                  |                                                |                                                             |  |                                                                       |  |                                                                |  |                                                                                                                       |  |                                                                                                                                |  |
|--------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|--|------------------|------------------------------------------------|-------------------------------------------------------------|--|-----------------------------------------------------------------------|--|----------------------------------------------------------------|--|-----------------------------------------------------------------------------------------------------------------------|--|--------------------------------------------------------------------------------------------------------------------------------|--|
| 1.1.1.9                                                                                                                        | The name of the Contractor is:<br><hr/> <hr/>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                      |  |                  |                                                |                                                             |  |                                                                       |  |                                                                |  |                                                                                                                       |  |                                                                                                                                |  |
| 1.2.1.2                                                                                                                        | The address of the Contractor is:<br><hr/> <hr/>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                      |  |                  |                                                |                                                             |  |                                                                       |  |                                                                |  |                                                                                                                       |  |                                                                                                                                |  |
| 6.2.1                                                                                                                          | The security to be provided by the Contractor shall be one of the following: <table border="1" style="width: 100%; border-collapse: collapse; margin-top: 10px;"> <thead> <tr style="background-color: #d3d3d3;"> <th style="width: 70%;">Type of Security</th> <th style="width: 30%;">Contractor's choice.<br/>Indicate "Yes" or "No"</th> </tr> </thead> <tbody> <tr> <td><i>Cash deposit of 10% of the Contract Sum (Incl. VAT).</i></td> <td></td> </tr> <tr> <td><i>Performance guarantee of 10 % of the Contract Sum (Incl. VAT).</i></td> <td></td> </tr> <tr> <td><i>Retention of 10% of the value of the Works (Incl. VAT).</i></td> <td></td> </tr> <tr> <td><i>Cash deposit of 5% of the Contract Sum (Incl. VAT) plus retention of 5% of the value of the Works (Incl. VAT).</i></td> <td></td> </tr> <tr> <td><i>Performance guarantee of 5% of the Contract Sum (Incl. VAT) plus retention of 5% of the value of the Works (Incl. VAT).</i></td> <td></td> </tr> </tbody> </table> |                      |  | Type of Security | Contractor's choice.<br>Indicate "Yes" or "No" | <i>Cash deposit of 10% of the Contract Sum (Incl. VAT).</i> |  | <i>Performance guarantee of 10 % of the Contract Sum (Incl. VAT).</i> |  | <i>Retention of 10% of the value of the Works (Incl. VAT).</i> |  | <i>Cash deposit of 5% of the Contract Sum (Incl. VAT) plus retention of 5% of the value of the Works (Incl. VAT).</i> |  | <i>Performance guarantee of 5% of the Contract Sum (Incl. VAT) plus retention of 5% of the value of the Works (Incl. VAT).</i> |  |
| Type of Security                                                                                                               | Contractor's choice.<br>Indicate "Yes" or "No"                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                      |  |                  |                                                |                                                             |  |                                                                       |  |                                                                |  |                                                                                                                       |  |                                                                                                                                |  |
| <i>Cash deposit of 10% of the Contract Sum (Incl. VAT).</i>                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                      |  |                  |                                                |                                                             |  |                                                                       |  |                                                                |  |                                                                                                                       |  |                                                                                                                                |  |
| <i>Performance guarantee of 10 % of the Contract Sum (Incl. VAT).</i>                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                      |  |                  |                                                |                                                             |  |                                                                       |  |                                                                |  |                                                                                                                       |  |                                                                                                                                |  |
| <i>Retention of 10% of the value of the Works (Incl. VAT).</i>                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                      |  |                  |                                                |                                                             |  |                                                                       |  |                                                                |  |                                                                                                                       |  |                                                                                                                                |  |
| <i>Cash deposit of 5% of the Contract Sum (Incl. VAT) plus retention of 5% of the value of the Works (Incl. VAT).</i>          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                      |  |                  |                                                |                                                             |  |                                                                       |  |                                                                |  |                                                                                                                       |  |                                                                                                                                |  |
| <i>Performance guarantee of 5% of the Contract Sum (Incl. VAT) plus retention of 5% of the value of the Works (Incl. VAT).</i> |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                      |  |                  |                                                |                                                             |  |                                                                       |  |                                                                |  |                                                                                                                       |  |                                                                                                                                |  |
| 6.8.3                                                                                                                          | The variation in cost of special materials is: <table border="1" style="width: 100%; border-collapse: collapse; margin-top: 10px;"> <thead> <tr style="background-color: #d3d3d3;"> <th style="width: 33%;">Special Material</th> <th style="width: 33%;">Method</th> <th style="width: 34%;">Price for Base Month</th> </tr> </thead> <tbody> <tr> <td style="height: 150px;"></td> <td></td> <td></td> </tr> </tbody> </table>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                      |  | Special Material | Method                                         | Price for Base Month                                        |  |                                                                       |  |                                                                |  |                                                                                                                       |  |                                                                                                                                |  |
| Special Material                                                                                                               | Method                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Price for Base Month |  |                  |                                                |                                                             |  |                                                                       |  |                                                                |  |                                                                                                                       |  |                                                                                                                                |  |
|                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                      |  |                  |                                                |                                                             |  |                                                                       |  |                                                                |  |                                                                                                                       |  |                                                                                                                                |  |

**END OF SECTION**

Employer

Witness 1

Witness 2

Contractor

Witness 1

Witness 2

## RUSTENBURG LOCAL MUNICIPALITY

### RLM/DCD/0003/2021/22 - APPOINTMENT OF A SERVICE PROVIDER TO REFURBISH PHATSIMA FIREHOUSE

#### C1.3 Form of Guarantee

Contract **RLM/DCD/0003/2021/22**

WHEREAS **Rustenburg Local Municipality** (hereinafter referred to as the Employer") entered into, a Contract with:

.....  
(herein after called "the Contactor") on the ..... day of ..... 20...., for the

### RLM/DCD/0003/2021/22 - APPOINTMENT OF A SERVICE PROVIDER TO REFURBISH PHATSIMA FIREHOUSE

AND WHEREAS it is provided by such Contract that the Contractor shall provide the Employer with security by way of a guarantee for the due and faithful fulfillment of such Contract by the Contractor;

AND WHEREAS ..... has/ have at the request of the Contractor, agreed to give such guarantee;

NOW THEREFORE WE .....do hereby guarantee and bind ourselves jointly and severally as Guarantor and Co-principal Debtors to the Employer under renunciation of the benefits of division and exclusion for the due and faithful performance by the Contractor of all the terms and conditions of the said Contract, subject to the following conditions:

1. The Employer shall, without reference and/or notice to us, have complete liberty of action to act in any manner authorized and/or contemplated by the terms of the said Contract, and/or to agree to any modifications, variations, alterations, directions or extensions of the completion date of the works under the said Contract, and that its rights under this guarantee shall in no way be prejudiced nor our liability hereunder be affected by reason of any steps which the Employer may take under such Contract, or of any modification, variation, alterations of the completion date which the Employer may make, give, concede or agree to under the said Contract.
2. This guarantee shall be limited to the payment of a sum of money.
3. The Employer shall be entitled, without reference to us, to release any guarantee held by it, and to give time to or compound or make any other arrangement with the Contractor.
4. This guarantee shall remain in full force and effect until the issue of the Certificate of Completion in terms of the Contract, unless we are advised in writing by the Employer before the issue of the said Certificate of his intention to institute claims, and the particulars thereof, in which event this guarantee shall remain in full force and effect until all such claims have been paid or liquidated.
5. Our total liability hereunder shall not exceed the Guaranteed Sum of .....

..... Rand (in words); R ..... (in figures)

.....

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Employer

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Witness 1

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Witness 2

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Contractor

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Witness 1

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Witness 2

6. The Guarantor reserves the right to withdraw from this guarantee by depositing the Guaranteed Sum with the beneficiary, whereupon our liability hereunder shall cease.

7. We hereby choose our address for the serving of all notices for all purposes arising here from as

.....  
.....  
.....  
.....

IN WITNESS WHEREOF this guarantee has been executed by us at .....  
on this ..... day of ..... 20 .....

Signature .....

Duly authorized to sign on behalf of .....

Address .....  
.....  
.....

As witnesses:

1 .....

2 .....

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Employer

Witness 1

Witness 2

Contractor

Witness 1

Witness 2

## RUSTENBURG LOCAL MUNICIPALITY

### RLM/DCD/0003/2021/22 - APPOINTMENT OF A SERVICE PROVIDER TO REFURBISH PHATSIMA FIREHOUSE

#### C2.1 Pricing Instructions

1. Measurement and payment shall be in accordance with the relevant provisions of clause 8 of each of the SABS 1200 Standardised Specifications for Civil Engineering Construction referred to in the Scope of Work. The Preliminary and General items shall be measured in accordance with the provisions of SABS 1200-A, *General*.
2. The units of measurement described in the Bills of Quantities are metric units. Abbreviations used in these Bills of Quantities are as follows:

|                      |   |                       |
|----------------------|---|-----------------------|
| %                    | = | percent               |
| h                    | = | hour                  |
| ha                   | = | hectare               |
| kg                   | = | kilogram              |
| kl                   | = | kilolitre             |
| km                   | = | kilometre             |
| km-pass              | = | kilometre-pass        |
| kPa                  | = | kilopascal            |
| kW                   | = | kilowatt              |
| l                    | = | litre                 |
| m                    | = | metre                 |
| mm                   | = | millimetre            |
| m <sup>2</sup>       | = | square metre          |
| m <sup>2</sup> -pass | = | square metre-pass     |
| m <sup>3</sup>       | = | cubic metre           |
| m <sup>3</sup> -km   | = | cubic metre-kilometre |
| MN                   | = | meganewton            |
| MN.m                 | = | meganewton-metre      |
| MPa                  | = | megapascal            |
| No.                  | = | number                |
| Prov sum             | = | Provisional sum       |
| PC sum               | = | Prime Cost sum        |
| R/only               | = | Rate only             |
| sum                  | = | lump sum              |
| t                    | = | ton (1000 kg)         |
| W/day                | = | Work day              |

3. Unless otherwise stated, items are measured net in accordance with the drawings, and no allowance is made for waste.
4. The prices and rates in these Bills of Quantities are fully inclusive prices for the work described under the items. Such prices and rates cover all costs and expenses that may be required in and for the execution of the work described in accordance with the provisions of the Scope of Work, and shall cover the cost of

Employer

Witness 1

Witness 2

Contractor

Witness 1

Witness 2

all general risks, liabilities, and obligations set forth or implied in the Contract Data, as well as overhead charges and profit. These prices will be used as a basis for assessment of payment for additional work that may have to be carried out.

5. It will be assumed that prices included in these Bills of Quantities are based on Acts, Ordinances, Regulations, By-laws, International Standards and National Standards that were published 28 days before the closing date for tenders. (Refer to [www.stanza.org.za](http://www.stanza.org.za) or [www.iso.org](http://www.iso.org) for information on standards)
6. Where the Scope of Work requires detailed drawings and designs or other information to be provided, all costs associated therewith are deemed to have been provided for and included in the unit rates and sum amount tendered such items
7. An item against which no price is entered will be considered to be covered by the other prices or rates in the Bills of Quantities. A single lump sum will apply should a number of items be grouped together for pricing purposes.
8. The quantities set out in these Bills of Quantities are approximate and do not necessarily represent the actual amount of work to be done. The quantities of work accepted and certified for payment will be used for determining payments due and not the quantities given in the Bills of Quantities.
9. Reasonable compensation will be received where no pay item appears in respect of work required in the Bills of Quantities in terms of the Contract and which is not covered in any other pay item.
10. The short descriptions of the items of payment given in these Bills of Quantities are only for the purposes of identifying the items. More details regarding the extent of the work entailed under each item appear in the Scope of Work.
11. Descriptions in the Bills of Quantities are abbreviated and comply generally with those in the SABS 1200 Standardised Specifications.
12. All prices and rates entered in the Bill of Quantities must be **excluding Value Added Tax (VAT)**. VAT will be added last on the summary page of the Bill of Quantities.

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Employer

Witness 1

Witness 2

Contractor

Witness 1

Witness 2

## RLM/DCD/0003/2021/22 - APPOINTMENT OF A SERVICE PROVIDER TO REFURBISH PHATSIMA FIREHOUSE

### C3 Scope of Work

The employer's objective is to improve, maintain, upgrade and protect the level of services to meet the required standards by renovating the office space at PHATSIMA FIREHOUSE. Due to vandalism in the area, the building needs urgent attention so that the office space can be utilised. The project consists of the following:

#### PROVISIONAL SUM

##### COMMUNITY LIAISON OFFICER

- Provide the amount of R30 000.00 (Thirty Thousand Rand) for the appointment of a Community Liaison Officers.

#### APPLIANCE BAY

- Install new suspended ceiling 1200 x 600 x 12mm
- Install ceiling including brandering at the front entrance
- Install new industrial light fittings
- Install new double plugs
- Rewire entire bay to lights and plug points
- Supply and install new cupboard door
- Supply and install new door handles to match existing
- Install new 30m fire hose reel
- Replace water damaged counter
- Repair double door
- Install barrel bolts
- install new HEAVY DUTY door motors

#### REST ROOM

- Replace door lock set and handles
- Replace window handles
- Replace window stays
- Replace plugs
- Replace light switch
- Install new 4ft LED fluorescent fitting and globes
- Rewire room
- Repair double door

#### FILING ROOM

- Replace door
- Install new door lock set and handles
- Install new 4ft LED fluorescent fitting and globes
- Replace cupboard backing
- Install broken shelf

#### CONTROLL ROOM

- Replace counter tops
- Repair drawers
- Replace handles
- Build 3 new drawers and install in existing cupboards
- install new window handles
- install new window stay
- paint all walls in room
- Paint ceiling

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Employer

Witness 1

Witness 2

Contractor

Witness 1

Witness 2

- rewire entire room to light and plugs
- install new light switch
- Install new 4ft LED fluorescent fitting and globes
- Install new plugs
- Repair ceiling

#### PLATOON COMMANDER ROOM

- Install new 4ft LED fluorescent fitting and globes
- install new double plugs
- install new light switch
- install new window handles
- install new window stays
- re-wire the room
- Paint walls
- Paint ceilings

#### STATION COMMANDER ROOM

- Install new 4ft LED fluorescent fitting and globes
- install new double plugs
- install new light switch
- re-wire the room
- paint all walls
- Paint ceiling
- Replace window handles
- Replace window stays
- Replace door and lock set

#### KITCHEN

- replace sink cupboard
- install double sink
- Install sink mixer
- Repair damaged ceiling
- Install new 4ft LED fluorescent fitting and globes
- Install new light switches
- Install new double plugs
- Install ne window handles
- Install new flash back hardwood stable door at entrance
- Install new burglar gate
- Install new door lock set and handles
- Rewire electricals
- Replace 4 shelves of 0.269 m<sup>2</sup>
- Paint ceilings

#### STORE

- Install new 4ft LED fluorescent fitting and globes
- Install new light switch
- Install new double plug
- Install new door lock sets including striking plates
- Install new pack stay
- Rewire electricals
- Paint walls
- Paint ceilings

#### LECTURE ROOM

- Install new 4ft LED fluorescent fitting and globes
- Install new double plug fittings
- Replace double door with sapele print rebated door

Employer

Witness 1

Witness 2

Contractor

Witness 1

Witness 2

- Replace lock set with rebate set
- Install barrel bolts on double door
- Install new window stays
- Install new window handles
- Paste skirting's back with no more nails adhesive
- Install cabin hooks
- Paint walls
- Paint ceilings
- Re-weld window frames

#### PARAPLEGIC TOILET

- Install new 4ft LED fluorescent fitting and globes
- Install new pack stay
- Install new hand wash basin
- Install new basin over arm swivel taps
- Install new flexi pipes
- Install new ball o stop valve
- Install new paraplegic toilet cistern including mechanism
- Paint ceilings
- Install new paraplegic sign on door

#### MENS TOILET

- Install new hand wash basins including waste pipes
- Install new basin mixers including flexi pipes
- Install new toilet seats
- Install new flush valve at urinal
- Replace ceiling in toilets
- Install new 4ft LED fluorescent fitting and globes
- Replace vanity cupboards
- Install new flexi connections
- Install ball o stop valve
- Install shower mixer
- Install new shower rose
- Install new shower curtain
- Install geyser isolator
- Install new soap dispenser
- Install new door lock set
- Install new toilet roll holder
- Install new hand dryer

#### LADIES TOILET

- Install new hand wash basins including waste pipes
- Install new basin mixers including flexi pipes
- Install new 4ft LED fluorescent fitting and globes
- Replace vanity
- Install new handles
- Install new flexi connections
- Install ball o stop valve
- Install shower mixer
- Install new shower rose
- Install new shower curtain
- Install geyser isolator
- Install new soap dispenser
- Install new sapele print door
- Install new door lock set

Employer

Witness 1

Witness 2

Contractor

Witness 1

Witness 2

- Install new toilet roll holder
- Install new hand dryer
- Install new 150L geyser including all pipes and fitting
- Install new window stay
- Paint ceilings

#### PASSAGE

- Install new 4ft LED fluorescent fitting and globes
- Install new light switches
- Install new double plug
- Install new lock set at DB Board cupboard
- Re-instate entire DB board
- Install new 16mm cable and join to existing
- Cable joint
- Paint all walls in passage
- Repair ceilings
- Repaint ceilings

#### EXTERNAL WORKS

- Install garden taps including pipes
- Remove down pipe
- Seal parapet walls
- Re-install existing down pipe
- Install additional gutter brackets around the perimeter
- Install large ultra-lock
- Install mini ultras-locks
- Install 3 lever lock sets
- Supply and install 9 kg DCP fire extinguishers
- Supply and install new fire hose
- Replace all broken glass panes
- Allow for OHS
- Allowance for access
- Fumigation of building
- Re-instate vent cover

### **GENERAL REQUIREMENTS:**

Bidders should have a CIDB grading of 2 GB or higher. Project must be completed in thirty (30) days from site handover or after order being issued; in case where delays his/her control the contractor must immediately notify the Clerk of works/Project coordinator in writing for a possible extension period. Safety file to be kept neat and tidy at all times and to be handed in to the Clerk of Works after completion of the project.

NOTE: The conditions contained in the general conditions of contract (GCC) July 2010, and the bid forms, as well as any other conditions accompanying this application are applicable

Employer

Witness 1

Witness 2

Contractor

Witness 1

Witness 2

## **RUSTENBURG LOCALMUNICIPALITY**

### **C2.2 Bill of Quantities**

- This Bill of Quantities forms part of the contract documents and must be read together with
1. This Bill of Quantities forms part of the contract documents and must be read together with the bid conditions and specifications (see also paragraphs of tender conditions).
  2. The unit price quoted in the Bill of Quantities must cover the full value of material and labour as described in every item, as well as all risks, accountability and responsibilities described or implied in the bid.
  4. The detailed BOQ is attached hereto
  5. NB: price should include materials and labour,

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Employer

Witness 1

Witness 2

Contractor

Witness 1

Witness 2

|               | DESCRIPTION                                                                                                                               | UNIT           | QTY  | RATE(R)   | AMOUNT(R) |
|---------------|-------------------------------------------------------------------------------------------------------------------------------------------|----------------|------|-----------|-----------|
| SCOPE OF WORK |                                                                                                                                           |                |      |           |           |
| Ground Floor  |                                                                                                                                           |                |      |           |           |
|               | PROVISIONAL SUM                                                                                                                           |                |      |           |           |
| 1.            | COMMUNITY LIAISON OFFICER<br>Provide the amount of R30 000.00 (Thirty Thousand Rand) for the appointment of a Community Liaison Officers. | Sum            | 1    | 30 000.00 | 30 000.00 |
| 2.            | APPLIANCE BAY                                                                                                                             |                |      |           |           |
| 3.            | Install new suspended ceiling 1200 x 600 x 12mm                                                                                           | m2             | 209  |           |           |
| 4.            | Install ceiling including brandering at the front entrance                                                                                | m2             | 72   |           |           |
| 5.            | Install new industrial light fittings                                                                                                     | no             | 3    |           |           |
| 6.            | Install new double plugs                                                                                                                  | no             | 5    |           |           |
| 7.            | Rewire entire bay to lights and plug points                                                                                               | m              | 100  |           |           |
| 8.            | Supply and install new cupboard door                                                                                                      | no             | 1    |           |           |
| 9.            | Supply and install new door handles to match existing                                                                                     | no             | 3    |           |           |
| 10.           | Install new 30m fire hose reel                                                                                                            | no             | 1    |           |           |
| 11.           | Replace water damaged counter                                                                                                             | m              | 2.3  |           |           |
| 12.           | Repair double door                                                                                                                        | no             | 1    |           |           |
| 13.           | Install barrel bolts                                                                                                                      | no             | 2    |           |           |
| 14.           | install new HEAVY DUTY door motors                                                                                                        | no             | 4    |           |           |
|               | REST ROOM                                                                                                                                 |                |      |           |           |
| 15.           | Replace door lock set and handles                                                                                                         | no             | 1    |           |           |
| 16.           | Replace window handles                                                                                                                    | no             | 3    |           |           |
| 17.           | Replace window stays                                                                                                                      | no             | 1    |           |           |
| 18.           | Replace plugs                                                                                                                             | no             | 2    |           |           |
| 19.           | Replace light switch                                                                                                                      | no             | 1    |           |           |
| 20.           | Install new 4ft LED fluorescent fitting and globes                                                                                        | no             | 2    |           |           |
| 21.           | Rewire room                                                                                                                               | m              | 50   |           |           |
| 22.           | Repair double door                                                                                                                        | item           | 1    |           |           |
|               | FILING ROOM                                                                                                                               |                |      |           |           |
| 23.           | Replace door                                                                                                                              | no             | 1    |           |           |
| 24.           | Install new door lock set and handles                                                                                                     | no             | 1    |           |           |
| 25.           | Install new 4ft LED fluorescent fitting and globes                                                                                        | no             | 1    |           |           |
| 26.           | Replace cupboard backing                                                                                                                  | m <sup>2</sup> | 2.88 |           |           |
| 27.           | Install broken shelve                                                                                                                     | no             | 1    |           |           |
|               | CONTROLL ROOM                                                                                                                             |                |      |           |           |
| 28.           | Replace counter tops                                                                                                                      | m              | 21   |           |           |
| 29.           | Repair drawers                                                                                                                            | no             | 7    |           |           |
| 30.           | Replace handles                                                                                                                           | no             | 14   |           |           |

Employer

Witness 1

Witness 2

Contractor

Witness 1

Witness 2

|     |                                                       |                |     |  |  |
|-----|-------------------------------------------------------|----------------|-----|--|--|
| 31. | Build 3 new drawers and install in existing cupboards | no             | 3   |  |  |
| 32. | install new window handles                            | no             | 3   |  |  |
| 33. | install new window stay                               | no             | 2   |  |  |
| 34. | paint all walls in room                               | m <sup>2</sup> | 45  |  |  |
| 35. | Paint ceiling                                         | m <sup>2</sup> | 15  |  |  |
| 36. | rewire entire room to light and plugs                 | m              | 50  |  |  |
| 37. | install new light switch                              | no             | 1   |  |  |
| 38. | Install new 4ft LED fluorescent fitting and globes    | no             | 2   |  |  |
| 39. | Install new plugs                                     | no             | 4   |  |  |
| 40. | Repair ceiling                                        | m <sup>2</sup> | 1   |  |  |
|     | PLATOON COMMANDER ROOM                                |                |     |  |  |
| 41. | Install new 4ft LED fluorescent fitting and globes    | no             | 2   |  |  |
| 42. | install new double plugs                              | no             | 2   |  |  |
| 43. | install new light switch                              | no             | 1   |  |  |
| 44. | install new window handles                            | no             | 2   |  |  |
| 45. | install new window stays                              | no             | 2   |  |  |
| 46. | re-wire the room                                      | m              | 30  |  |  |
| 47. | Paint walls                                           | m <sup>2</sup> | 38  |  |  |
| 48. | Paint ceilings                                        | m <sup>2</sup> | 11  |  |  |
| 49. | STATION COMMANDER ROOM                                |                |     |  |  |
| 50. | Install new 4ft LED fluorescent fitting and globes    | no             | 2   |  |  |
| 51. | install new double plugs                              | no             | 2   |  |  |
| 52. | install new light switch                              | no             | 1   |  |  |
| 53. | re-wire the room                                      | m              | 30  |  |  |
| 54. | paint all walls                                       | m <sup>2</sup> | 40  |  |  |
| 55. | Paint ceiling                                         | m <sup>2</sup> | 11  |  |  |
| 56. | Replace window handles                                | No             | 2   |  |  |
| 57. | Replace window stays                                  | No             | 2   |  |  |
| 58. | Replace door and lock set                             | no             | 1   |  |  |
|     | KITCHEN                                               |                |     |  |  |
| 59. | replace sink cupboard                                 | m <sup>2</sup> | 3.1 |  |  |
| 60. | install double sink                                   | no             | 1   |  |  |
| 61. | Install sink mixer                                    | no             | 1   |  |  |
| 62. | Repair damaged ceiling                                | m <sup>2</sup> | 2   |  |  |
| 63. | Install new 4ft LED fluorescent fitting and globes    | no             | 2   |  |  |
| 64. | Install new light switches                            | no             | 2   |  |  |
| 65. | Install new double plugs                              | no             | 2   |  |  |

Employer

Witness 1

Witness 2

Contractor

Witness 1

Witness 2

|     |                                                         |                |    |  |  |
|-----|---------------------------------------------------------|----------------|----|--|--|
| 66. | Install ne window handles                               | no             | 1  |  |  |
| 67. | Install new flash back hardwood stable door at entrance | no             | 1  |  |  |
| 68. | Install new burglar gate                                | no             | 1  |  |  |
| 69. | Install new door lock set and handles                   | no             | 1  |  |  |
| 70. | Rewire electricals                                      | m              | 50 |  |  |
| 71. | Replace 4 shelves of 0.269 m <sup>2</sup>               | no             | 6  |  |  |
| 72. | Paint ceilings                                          | m <sup>2</sup> | 15 |  |  |
|     | STORE                                                   |                |    |  |  |
| 73. | Install new 4ft LED fluorescent fitting and globes      | no             | 1  |  |  |
| 74. | Install new light switch                                | no             | 1  |  |  |
| 75. | Install new double plug                                 | no             | 1  |  |  |
| 76. | Install new door lock sets including striking plates    | no             | 2  |  |  |
| 77. | Install new pack stay                                   | no             | 1  |  |  |
| 78. | Rewire electricals                                      | m              | 30 |  |  |
| 79. | Paint walls                                             | m <sup>2</sup> | 32 |  |  |
| 80. | Paint ceilings                                          | m <sup>2</sup> | 7  |  |  |
| 81. | LECTURE ROOM                                            |                |    |  |  |
| 82. | Install new 4ft LED fluorescent fitting and globes      | no             | 4  |  |  |
| 83. | Install new double plug fittings                        | no             | 3  |  |  |
| 84. | Replace double door with sapele print rebated door      | no             | 1  |  |  |
| 85. | Replace lock set with rebate set                        | no             | 1  |  |  |
| 86. | Install barrel bolts on double door                     | no             | 2  |  |  |
| 87. | Install new window stays                                | no             | 6  |  |  |
| 88. | Install new window handles                              | no             | 6  |  |  |
| 89. | Paste skirtings back with no more nails adhesive        | m              | 30 |  |  |
| 90. | Install cabin hooks                                     | no             | 2  |  |  |
| 91. | Paint walls                                             | m <sup>2</sup> | 65 |  |  |
| 92. | Paint ceilings                                          | m <sup>2</sup> | 30 |  |  |
| 93. | Re-weld window frames                                   | no             | 2  |  |  |
|     | PARAPLEGIC TOILET                                       |                |    |  |  |
| 94. | Install new 4ft LED fluorescent fitting and globes      | no             | 1  |  |  |
| 95. | Install new pack stay                                   | no             | 1  |  |  |
| 96. | Install new hand wash basin                             | no             | 1  |  |  |
| 97. | Install new basin over arm swivel taps                  | no             | 2  |  |  |
| 98. | Install new flexi pipes                                 | no             | 2  |  |  |
| 99. | Install new ball o stop valve                           | no             | 2  |  |  |



Employer



Witness 1



Witness 2



Contractor



Witness 1



Witness 2

|      |                                                           |                |     |  |  |
|------|-----------------------------------------------------------|----------------|-----|--|--|
| 100. | Install new paraplegic toilet cistern including mechanism | no             | 1   |  |  |
| 101. | Paint ceilings                                            | m <sup>2</sup> | 3.5 |  |  |
| 102. | Install new paraplegic sign on door                       | no             | 1   |  |  |
|      | MENS TOILET                                               |                |     |  |  |
| 103. | Install new hand wash basins including waste pipes        | no             | 2   |  |  |
| 104. | Install new basin mixers including flexi pipes            | no             | 2   |  |  |
| 105. | Install new toilet seats                                  | no             | 1   |  |  |
| 106. | Install new flush valve at urinal                         | no             | 1   |  |  |
| 107. | Replace ceiling in toilets                                | M2             | 11  |  |  |
| 108. | Install new 4ft LED fluorescent fitting and globes        | no             | 2   |  |  |
| 109. | Replace vanity cupboards                                  | m <sup>2</sup> | 3   |  |  |
| 110. | Install new flexi connections                             | no             | 4   |  |  |
| 111. | Install ball o stop valve                                 | no             | 4   |  |  |
| 112. | Install shower mixer                                      | no             | 1   |  |  |
| 113. | Install new shower rose                                   | no             | 1   |  |  |
| 114. | Install new shower curtain                                | no             | 1   |  |  |
| 115. | Install geyser isolator                                   | no             | 1   |  |  |
| 116. | Install new soap dispenser                                | no             | 1   |  |  |
| 117. | Install new door lock set                                 | no             | 2   |  |  |
| 118. | Install new toilet roll holder                            | no             | 1   |  |  |
| 119. | Install new hand dryer                                    | no             | 1   |  |  |
|      | LADIES TOILET                                             |                |     |  |  |
| 120. | Install new hand wash basins including waste pipes        | no             | 2   |  |  |
| 121. | Install new basin mixers including flexi pipes            | no             | 2   |  |  |
| 122. | Install new 4ft LED fluorescent fitting and globes        | no             | 2   |  |  |
| 123. | Replace vanity                                            | m <sup>2</sup> | 3   |  |  |
| 124. | Install new handles                                       | no             | 6   |  |  |
| 125. | Install new flexi connections                             | no             | 5   |  |  |
| 126. | Install ball o stop valve                                 | no             | 4   |  |  |
| 127. | Install shower mixer                                      | no             | 1   |  |  |
| 128. | Install new shower rose                                   | no             | 1   |  |  |
| 129. | Install new shower curtain                                | no             | 1   |  |  |
| 130. | Install geyser isolator                                   | no             | 1   |  |  |
| 131. | Install new soap dispenser                                | no             | 1   |  |  |
| 132. | Install new sapele print door                             | no             | 1   |  |  |
| 133. | Install new door lock set                                 | no             | 2   |  |  |



Employer



Witness 1



Witness 2



Contractor



Witness 1



Witness 2

|      |                                                         |                |     |                 |  |
|------|---------------------------------------------------------|----------------|-----|-----------------|--|
| 134. | Install new toilet roll holder                          | no             | 1   |                 |  |
| 135. | Install new hand dryer                                  | no             | 1   |                 |  |
| 136. | Install new 150L geyser including all pipes and fitting | No             | 1   |                 |  |
| 137. | Install new window stay                                 | No             | 1   |                 |  |
| 138. | Paint ceilings                                          | m <sup>2</sup> | 11  |                 |  |
|      | PASSAGE                                                 |                |     |                 |  |
| 139. | Install new 4ft LED fluorescent fitting and globes      | no             | 5   |                 |  |
| 140. | Install new light switches                              | no             | 4   |                 |  |
| 141. | Install new double plug                                 | no             | 1   |                 |  |
| 142. | Install new lock set at DB Board cupboard               | no             | 1   |                 |  |
| 143. | Re-instate entire DB board                              | no             | 1   |                 |  |
| 144. | Install new 16mm cable and join to existing             | m              | 50  |                 |  |
| 145. | Cable joint                                             | m              | 1   |                 |  |
| 146. | Paint all walls in passage                              | m <sup>2</sup> | 140 |                 |  |
| 147. | Repair ceilings                                         | m <sup>2</sup> | 2   |                 |  |
| 148. | Repaint ceilings                                        | m <sup>2</sup> | 40  |                 |  |
|      | EXTERNAL WORKS                                          |                |     |                 |  |
| 149. | Install garden taps including pipes                     | no             | 2   |                 |  |
| 150. | Remove down pipe                                        | no             | 1   |                 |  |
| 151. | Seal parapet walls                                      | m              | 10  |                 |  |
| 152. | Re-install existing down pipe                           | no             | 1   |                 |  |
| 153. | Install additional gutter brackets around the perimeter | no             | 50  |                 |  |
| 154. | Install large ultra-lock                                | no             | 1   |                 |  |
| 155. | Install mini ultras-locks                               | no             | 2   |                 |  |
| 156. | Install 3 lever lock sets                               | no             | 3   |                 |  |
| 157. | Supply and install 9 kg DCP fire extinguishers          | no             | 6   |                 |  |
| 158. | Supply and install new fire hose                        | M              | 30  |                 |  |
| 159. | Replace all broken glass panes                          | m <sup>2</sup> | 3   |                 |  |
| 160. | Allow for OHS                                           | No             | 1   |                 |  |
| 161. | Allowance for access                                    | no             | 1   |                 |  |
| 162. | Fumigation of building                                  | m <sup>2</sup> | 300 |                 |  |
| 163. | Re-instate vent cover                                   | no             | 1   |                 |  |
|      |                                                         |                |     | TOTAL           |  |
|      |                                                         |                |     | CONTINGENCY 10% |  |
|      |                                                         |                |     | VAT @ 15%       |  |
|      |                                                         |                |     | SUB TOTAL       |  |

NB: Contingency is a reserved amount of money set aside to cover possible unforeseen future expenses, therefore the portion of it will only be paid to the successful contractor where such activities are encountered and had financial impact to the contractor.

Employer

Witness 1

Witness 2

Contractor

Witness 1

Witness 2

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Employer

Witness 1

Witness 2

Contractor

Witness 1

Witness 2