



**EXPANDED PUBLIC WORKS PROGRAMME
CONTRIBUTING TO A NATION AT WORK**

TENDER DRAWINGS [DOWNLOAD LINKS]

APPOINTMENT OF CONTRACTOR FOR MUTALE RAW AND PORTABLE WATER SYSTEM UPGRADE

MUTALE TENDER DRAWINGS

VDM/TECH/25/07/2024/01 - C1-TENDER DRAWINGS

https://drive.google.com/drive/folders/1-LHDBLcoRf_YN-l6CjHttj-SB7tQBbBP?usp=drive_link

VDM/TECH/25/07/2024/02 – C2-TENDER DRAWINGS

https://drive.google.com/drive/folders/14oVUQPN8yUeBoxXUCMY5XMBdp3nvZrpl?usp=drive_link

VDM/TECH/25/07/2024/03 – C3-TENDER DRAWINGS

https://drive.google.com/drive/folders/1-kmQL-ms9mdlrpEsMjnEiB4x7nYFLkH2?usp=drive_link

VDM/TECH/25/07/2024/04 – C4-TENDER DRAWINGS

https://drive.google.com/drive/folders/11eLbPrTH7x1dmbVU5_fniTz7sEafe14W?usp=drive_link

***VDM/TECH/25/07/2024/05 – C5-TENDER DRAWINGS**

* = *Covered in next issue on 23-10-24*