



**CITY OF TSHWANE METROPOLITAN MUNICIPALITY**

**RE-ADVERTISEMENT: APPOINTMENT OF A SERVICE PROVIDER FOR THE REPAIR  
OF VARIOUS BULK WASTE CONTAINERS, AS AND WHEN REQUIRED**

**QUOTATION NO: Q02-03-2025-26**

**NAME OF BIDDER:** .....

**CSD NUMBER:** .....

**VENDOR NUMBER** .....  
**(Compulsory)**

Prepared by:  
City of Tshwane  
Metropolitan Municipality  
Tshwane House  
320 Madiba Street  
PRETORIA  
0001  
Tel: (012) 358 9999

**CLOSING DATE**

**9 DECEMBER 2025**

Only bidders registered on the central supplier database and with CSD Number will be considered for this tender as it is a requirement from National Treasury.



CITY OF TSHWANE  
METROPOLITAN MUNICIPALITY  
DEPARTMENT: ENVIRONMENT AND AGRICULTURE MANAGEMENT

**BIDS ARE HEREBY INVITED FROM SUPPLIERS FOR THE FOLLOWING BID:**

| Bid No         | Description                                                                                                                                              | Dept. | Contact Officials                                                                                                                                                                                                              | Compulsory Briefing Session | Closing date                |
|----------------|----------------------------------------------------------------------------------------------------------------------------------------------------------|-------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------|-----------------------------|
| Q02-03-2025-26 | <b>RE-ADVERTISEMENT:<br/>APPOINTMENT OF A<br/>SERVICE PROVIDER<br/>FOR THE REPAIR OF<br/>VARIOUS BULK WASTE<br/>CONTAINERS, AS AND<br/>WHEN REQUIRED</b> | EAM   | Josia Masenya<br><br>(012) 358 0658<br><a href="mailto:josiasma@tshwane.gov.za">josiasma@tshwane.gov.za</a><br><br>Louis Makhubele<br><br>(012) 358 5616<br><a href="mailto:LouisMa@tshwane.gov.za">LouisMa@tshwane.gov.za</a> | N/A                         | 9 December<br>2025 at 10:00 |

**The City of Tshwane is migrating to an e-tender portal.**

**An e-tender portal is an online publication platform that enables access and response to bid opportunities published by the City of Tshwane. The portal enables interested bidders to download bid documents and respond to the bid through online submission at their convenience before the closing time.**

**Bidders should therefore not deposit their bid responses in the tender box but respond to the bid on the online platform no later than 10:00 on the 9 December 2025.**

**Technical enquiries:** Louis Makhubele at (012) 358 5616 or [LouisMa@tshwane.gov.za](mailto:LouisMa@tshwane.gov.za)

**Supply Chain enquiries:** Josia Masenya at (012) 358 0658 or [josiasma@tshwane.gov.za](mailto:josiasma@tshwane.gov.za)

**Bids will remain valid for a period of 90 days after the closing date**

- Received after the closing date and time will not be considered. CoT does not bind itself to accept the lowest or any other bid in whole or in part
- Bid documents must be completed using a black pen (not re-typed or scanned)
- Mistakes made on the price schedule must be crossed out in ink and each price alteration must be initialled.
- Price corrections may not be made with correction fluid, such as Tippex or a similar product.
- If correction fluid was used on any specific item price, such an item will not be considered. No correction fluid may be used on a bill of quantities where prices are calculated to arrive at a total amount. If correction fluid was used, the quotation as a whole will be repudiated.
- The Municipality will reject the quotation if corrections are not made in accordance with the above.

## INDEX

| No                                                                        | Details                                              | Document       | Page        |
|---------------------------------------------------------------------------|------------------------------------------------------|----------------|-------------|
| 1.                                                                        | Scope of Work                                        |                | Pg. 5 – 13  |
| 2.                                                                        | Pricing Schedule                                     |                | Pg. 14 – 15 |
| 3.                                                                        | Invitation to Bids                                   | <b>MBD 1</b>   | Pg. 16 – 17 |
| 4.                                                                        | Declaration of Interest                              | <b>MBD 4</b>   | Pg. 18 – 20 |
| 5.                                                                        | Preference points claimed form                       | <b>MBD 6.1</b> | Pg. 21 – 26 |
| 6.                                                                        | Contract form – Rendering of services                | <b>MBD 7.2</b> | Pg. 27 – 28 |
| 7.                                                                        | Declaration of Past Supply Chain Management practice | <b>MBD 8</b>   | Pg. 29 – 30 |
| 8.                                                                        | Certificate of independent bid determination         | <b>MBD 9</b>   | Pg. 31 – 34 |
| <b>LIST OF RETURNABLE DOCUMENTS THAT SHOULD FORM PART OF BID DOCUMENT</b> |                                                      |                |             |
| 9                                                                         | <b>Company Registration Certificate</b>              |                |             |
| 10.                                                                       | <b>Tax Clearance Certificate or Unique Pin</b>       |                |             |
| 11.                                                                       | <b>BBBEE Certificate</b>                             |                |             |
| 12.                                                                       | <b>Rates and Taxes</b>                               |                |             |
| 13.                                                                       | <b>CSD summary report</b>                            |                |             |



## **ENVIRONMENT AND AGRICULTURE MANAGEMENT**

### **BID NAME**

**ADVERTISEMENT: APPOINTMENT OF A SERVICE PROVIDER FOR THE REPAIR OF  
VARIOUS BULK WASTE CONTAINERS, AS AND WHEN REQUIRED**

### **BID NUMBER**

**(Q02-03-2025-26)**

## **1. INTRODUCTION**

The City of Tshwane (here after referred to as the CoT) is seeking service providers to submit quotations for the repair of various bulk waste containers, as and when required over a 6 month period. This is a City wide quotation for modification and repair of steel bulk containers which are in various regions.

### **1.1 Workshop**

The bidders must have a functional workshop, preferably within Tshwane or neighbouring areas, where containers will be repaired. The bidders are expected to collect and return bins needing repairs from the City premises to their workshop as and when required. It is expected that the bidder should have vehicles which are compatible with the steel waste containers.

### **1.2 Quantity of bins to be repaired**

The city anticipates repairing more than 120 steel containers over a period of 6 months as and when required.

## **2. BACKGROUND**

The City utilizes various waste containers in the delivery of bulk waste management services. These services are often offered to businesses, hospitals, shopping malls, and residential properties by using 4m<sup>3</sup>, 6m<sup>3</sup>, 9m<sup>3</sup>, 11m<sup>3</sup> and 22m<sup>3</sup> steel bulk waste containers.

In order to sustain the current bulk waste services which provides a much-needed service to various clients, a care and maintenance plan for these containers is therefore important.

This care and maintenance plan includes effecting minor repairs on damaged bulk waste containers, in order to extend their useful life.

### **3. DESCRIPTION OF SERVICES**

The bidders are expected to repair/ refurbish steel bulk containers as described below. This will include skips (4m<sup>3</sup>, 6m<sup>3</sup>, 9m<sup>3</sup> and 11 m<sup>3</sup>) and 22m<sup>3</sup> bulk steel containers.

#### **3.1 MATERIAL**

The material must all be fabricated and rolled steel parts, A-grade quality mild steel, with 430 MPa to 500 MPa UTS (Ultimate Tensile Strength), and have the following through section dimensions:

- 1) Plate and pressed sections 4,5mm Mild Steel Plate.
- 2) Hinge bar 50mm.
- 3) Tip bar 40mm Mild Steel Round.
- 4) Rear hook bar 25 mm diameter.
- 5) Tip bar lugs and backing plate 8mm Mild Steel Plate.
- 6) Lifting trunions - 65 Diameters. Forged Steel

#### **3.2 LIFTING LUGS**

The 4 (four) lifting lugs are forged steel. The lifting lug base is full welded to the outer face of the side plate. The vertical channel pressing is then fitted over the lug and full welded to the lifting lug. The outer wedge section of the lifting lug is fitted with the centre line of the wedge on a vertical plane, the small edge of the wedge uppermost. See drawings attached as Annexure A. The physical inspection of the bulk containers will be done during the quotation briefing session.

#### **3.3 TIPPING BARS**

A 40mm diameter, solid steel tip bar is space welded into 4 (four) 150mm x 8mm steel brackets, these brackets are in turn full welded to 8mm steel cross bearing plates. The assembly is then fully welded to the end base section. These assemblies are then fully welded to the front and back face of the containers

#### **3.4 FLOOR SECTION**

The floor construction is the folded type with 5 (five) equal spaced pressed angle shapes along the longitudinal plane. This results in 15 (fifteen) reinforcing bends.

### 3.5 SIDES

The sides are folded edges with the top sill section reinforced by a full pressed channel for strength. The side bottom section is folded under the floor plate thus reinforcing the bottom corners.

### 3.6 ENDS

The ends are also folded with folds on all 4 (four) sides which thus reinforces all the joining corners. The top is also reinforced with a fully pressed channel to double the strength.

### 3.7 UPPER –INNER CORNERS

All upper inner corners of the bin are reinforced by a fully welded 140mm wide tapering angle gusset.

### 3.8 LIFTING HOOK

A lifting hook is forged steel. The lifting hook base is full welded to the outer face of the front plate and is reinforced.

### 3.9 CONSTRUCTION AND WELDING

The edge-to-edge method of construction is **NOT** allowed. The construction is space welded inside and outside, apart from the critical areas such as lift trunions and tipping brackets which are fully welded.

## 4. EVALUATION CRITERIA

The quotation will be evaluated in four stages. The evaluation will be done as follows;

- Stage 1: Administrative compliance
- Stage 2: Mandatory Requirements
- Stage 3: Site Inspection
- Stage 4: Preferential Procurement Regulation 2022.

### Stage 1: Administrative Compliance

All the bids will be evaluated against the administrative responsiveness requirements as set out in the list of returnable documents.

| Compulsory Returnable Documentation<br>(Submission of these are compulsory)                                                                                                                                                    | Submitted<br>(YES or NO) | Checklist (Guide for Bidder and the Bid Evaluation Committee) |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------|---------------------------------------------------------------|
| a) To enable The City to verify the bidder's tax compliance status, the bidder must provide; <ul style="list-style-type: none"><li>• Tax compliance status PIN.</li><li>or</li><li>• Central Supplier Database (CSD)</li></ul> |                          | Tax status must be compliant before the award.                |

| <b>Compulsory Returnable Documentation<br/>(Submission of<br/>these are compulsory)</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | <b>Submitted<br/>(YES or NO)</b> | <b>Checklist (Guide for<br/>Bidder and the Bid<br/>Evaluation Committee)</b>                                                                                                                                                                                                                                                                                                        |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| b) A copy of their Central Supplier Database (CSD) registration; or indicate their Master Registration Number / CSD Number;                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                  | CSD must be valid.                                                                                                                                                                                                                                                                                                                                                                  |
| c) Confirmation that the bidding company's rates and taxes are up to date: Original or copy of Municipal Account Statement of the Bidder (bidding company) not older than 3 months and account must not be in arrears for more than ninety (90) days; or ,signed lease agreement or In case of bidders located in informal settlement, rural areas or areas where they are not required to pay Rates and Taxes a letter from the local councillor confirming they are operating in that area                                                                                                                                                                                                                                 |                                  | Was a Municipal Account Statement or landlord letter provided for the bidding company? The name and / or addresses of the bidder's statement correspond with CIPC document, Address on CSD or Company profile? Are all payment(s) up to date (i.e. not in arrears for more than 90 days?                                                                                            |
| d) In addition to the above, confirmation that all the bidding company's owners / members / directors / major shareholders rates and taxes are up to date: • Original or copy of Municipal Account Statement of all the South African based owners / members / directors / major shareholders not older than 3 months and the account/s may not be in arrears for more than ninety (90) days; or a signed lease agreement of owners / members / directors / major shareholders or In case of bidders located in informal settlement, rural areas or areas where they are not required to pay Rates and Taxes a letter from the local councillor confirming they are residing in that area                                    |                                  | Was a Municipal Account Statement or landlord letter provided for the bidding company? The name and / or addresses of the bidder's statement correspond with CIPC document, Address on CSD or Company profile? Are all payment(s) up to date (i.e. not in arrears for more than 90 days?                                                                                            |
| e) Duly Signed and completed MBD forms (MBD 1, 4, 5, 8 and 9) The person signing the bid documentation must be authorized to sign on behalf of the bidder. Where the signatory is not a Director / Member / Owner / Shareholder of the company, an official letter of authorization or delegation of authority should be submitted with the bid document.<br><br><b>NB: Bidders must ensure that the directors, trustees, managers, principal shareholders, or stakeholders of this company, declare any interest in any other related companies or business, whether or not they are bidding for this contract. <u>See Question 3.14 of MBD 4.</u> <u>Failure to declare interest will result in a disqualification</u></b> |                                  | All documents fully completed (i.e. no blank spaces)? All documents fully signed by (any director / member / trustee as indicated on the CIPC document, alternatively a delegation of authority would be required? Documents completed in black ink (i.e. no "Tippex" corrections, no pencil, no other colour ink, or <b>non-submission of the MBD forms</b> , will be considered)? |
| f) Audited Financial Statements for the most recent three (3) years or Audited Financial Statements from date of existence for companies less than three years old.<br><b>NB:</b> The bidder must submit signed audited annual financial statements for the most recent three years, or if established for a shorter period, submit audited annual financial statements from date of establishment.                                                                                                                                                                                                                                                                                                                          |                                  | Applicable for tenders above R10m in conjunction with MBD 5)<br><br>Are Audited financial statements provided (Audited financials must be signed by auditor) Or proof that the bidder is not required by law to prepare audited financial statements.                                                                                                                               |

| <b>Compulsory Returnable Documentation<br/>(Submission of<br/>these are compulsory)</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | <b>Submitted<br/>(YES or NO)</b> | <b>Checklist (Guide for<br/>Bidder and the Bid<br/>Evaluation Committee)</b>                                                                                                                                                                                                                                                                                |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| If the bidder is not required by law to prepare signed annual financial statements for auditing purposes, then the bidder must submit proof that the bidder is not required by law to prepare audited financial statements.                                                                                                                                                                                                                                                                                                                                 |                                  |                                                                                                                                                                                                                                                                                                                                                             |
| g) Joint Ventures (JV) – (Only applicable when the bidder tenders as a joint venture) Where the bidder bids as a joint venture (JV), the required or relevant documents as per (a) to (f) above must be provided for all JV parties. In addition to the above the bidder must submit a Joint Venture (JV) agreement signed by the relevant parties.<br><b>NB:</b> It is a condition of this bid that the successful bidder will continue with the same Joint Venture (JV) for the duration of the contract unless prior approval is obtained from the City. |                                  | If applicable. JV agreement provided? JV agreement complete and relevant?<br>Agreement signed by all parties?<br>All required documents as per (i.e. a to f) must be provided for all partners of the JV.                                                                                                                                                   |
| h) Bidder attended a compulsory briefing session where applicable                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                  | A compulsory briefing register must be signed by the bidder.<br><br><b>Bidders will be disqualified should they fail to attend compulsory briefing session</b>                                                                                                                                                                                              |
| i) Pricing schedule (All items must be quoted for in pricing schedule and if not, all items are quoted the bidder will be disqualified). Unless the tender is awarded per item or per section where the bidder only quoted the items or sections, they are interested in.                                                                                                                                                                                                                                                                                   |                                  | Incomplete pricing schedule results in totals being incomparable. Bidder must be disqualified.<br><br><b>Bidder will be disqualified should they make corrections on the price schedule without attaching a signature or initialising thereto.</b><br><br><b>Bidder will be disqualified should they use tippex/ correction ink, on the price schedule.</b> |

## **Stage 2: Mandatory Requirements**

The bidder must submit:

1. An artisan trade certificate in welding issued by the following registration bodies:  
Quality Council for Traders & Occupations (QCTO) of at least one of the people who will be responsible for the repairs and refurbishment of steel bins,  
or  
Any trade certificate approved by relevant authorities (National Artisan Moderation Body: **NAMB**  
or  
Local Government Sector Education and Training Authority: LGSETA)

2. A track record of similar projects (e.g. signed reference letters) and experience of the key staff member(s) (artisan welder with trade certificate) who will be primarily responsible for the service. The artisan must have experience of at least 6 months.
3. Confirmation of availability of tools and equipment – as per the below table:

### Confirmation of availability of tools and equipment

I.....(name and surname), duly authorized to represent  
 .....(name of the bidder), hereby declare the following about  
 the workshop that will be utilized for the purposes of work according to this bid,  
 should the bidder be appointed.

The following tools and equipment are available in the workshop:

| Item                                                                                       | Comply |    |
|--------------------------------------------------------------------------------------------|--------|----|
|                                                                                            | Yes    | No |
| a) Industrial sandblaster, minimum pressure 9 bar                                          |        |    |
| b) Electrical overhead crane, minimum capacity 5 tons                                      |        |    |
| c) Industrial CO <sub>2</sub> welding machine                                              |        |    |
| d) Industrial air compressor no less than 9-bar with accessories for spray-painting        |        |    |
| e) Heavy duty grinding machinery                                                           |        |    |
| f) An industrial workshop space under cover                                                |        |    |
| g) Chassis bending equipment able to handle at least 3m long chassis                       |        |    |
| h) The spray booth and welding facility can accommodate a 30m <sup>3</sup> bulk containers |        |    |

.....  
 Signature of the authorised bidder representative

.....  
 Date

*Non-submission of the documents will lead to disqualification. The bidder will not be evaluated further.*

### Stage 3: Site Inspection

The Municipality reserves the right to carry out inspections at the workplaces of all bidders to determine whether the bidders have complied with the workshop requirements outlined above.

### Stage 4: The preferential points price evaluation

The preferential points to be used will be the 80/20 points system in terms of the Preferential Procurement Policy Framework Act, 2000 (Act 5 of 2000) Regulations 2022.

- 80 points for price
- 20 points for specific goals

| Specific goals                                                                                                                                                                                                                                      | 80/20 preference point system                                                                                                                                                                                               | Proof of specific goals to be submitted                                                                                                                                                                                                                           |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| BB-BEE score of companies <ul style="list-style-type: none"> <li>• Level 1</li> <li>• Level 2</li> <li>• Level 3</li> <li>• Level 4</li> <li>• Level 5</li> <li>• Level 6</li> <li>• Level 7</li> <li>• Level 8</li> <li>• Non-compliant</li> </ul> | <ul style="list-style-type: none"> <li>• 8 Points</li> <li>• 7 Points</li> <li>• 6 Points</li> <li>• 5 Points</li> <li>• 4 Points</li> <li>• 3 Points</li> <li>• 2 Points</li> <li>• 1 Point</li> <li>• 0 Points</li> </ul> | Valid Certified copy of BBEE certificate. Sworn Affidavit for B-BBEE qualifying small enterprise or Exempt Micro Enterprises or CIPC BBEE certificate.                                                                                                            |
| EME and/ or QSE                                                                                                                                                                                                                                     | 2 Points                                                                                                                                                                                                                    | Valid Sworn affidavit for B-BBEE qualifying small enterprise or Exempt Micro Enterprises or CIPC BBEE certificate                                                                                                                                                 |
| At least 51% of Women-owned companies                                                                                                                                                                                                               | 2 Points                                                                                                                                                                                                                    | Certified copy of Identity Document/s <b>and</b> proof of ownership (Sworn affidavit for B-BBEE qualifying small enterprise or Exempt Micro Enterprises, CIPC registration or any other proof of ownership)                                                       |
| At least 51% owned companies by People with disability                                                                                                                                                                                              | 2 Points                                                                                                                                                                                                                    | Medical Certificate with doctor's details (Practice Number, Physical Address, and contact numbers) and proof of ownership (Sworn affidavit for B-BBEE qualifying small enterprise or Exempt Micro Enterprises, CIPC registration or any other proof of ownership) |
| At least 51% owned companies by Youth                                                                                                                                                                                                               | 2 Point                                                                                                                                                                                                                     | Certified copy of Identity Document/s <b>and</b> proof of ownership (Sworn affidavit for B-BBEE qualifying small enterprise or Exempt Micro Enterprises, CIPC registration or any other proof of ownership)                                                       |
| Local Economic Participation <ul style="list-style-type: none"> <li>• City of Tshwane</li> <li>• Gauteng</li> <li>• National</li> </ul>                                                                                                             | 4 Points<br>2 Points<br>1 Point                                                                                                                                                                                             | Municipal Account statement/Lease agreement.                                                                                                                                                                                                                      |

## 5. PRICING SCHEDULE

| ITEM            | DESCRIPTION                            | UNIT OF MEASURE | APPROXIMATE QUANTITY | UNIT PRICE EXCL.VAT |
|-----------------|----------------------------------------|-----------------|----------------------|---------------------|
| <b>A</b>        | <b>DISMANTELLING</b>                   |                 |                      |                     |
|                 | <b>4 Cubic Meter Container</b>         |                 |                      |                     |
| 01              | Lifting Lugs                           | No.:            | 1                    |                     |
| 02              | Side Plate                             | m <sup>2</sup>  | 1                    |                     |
| 03              | Strengthen Pressed Channel             | m               | 1                    |                     |
| 04              | Floor Plates                           | m <sup>2</sup>  | 1                    |                     |
| 05              | Tipping Bar Lugs and Backing Plate     | No              | 1                    |                     |
| 06              | Tipping Bar                            | No.:            | 1                    |                     |
| 07              | Front and Back Angles                  | m <sup>2</sup>  | 1                    |                     |
|                 |                                        |                 |                      |                     |
|                 | <b><u>6 Cubic Meter Container</u></b>  |                 |                      |                     |
| 08              | Lifting Lugs                           | No.:            | 1                    |                     |
| 09              | Side Plate                             | m <sup>2</sup>  | 1                    |                     |
| 10              | Strengthen Pressed Channel             | m               | 1                    |                     |
| 11              | Floor Plates                           | m <sup>2</sup>  | 1                    |                     |
| 12              | Tipping Bar Lugs and Backing Plate     | No.:            | 1                    |                     |
| 13              | Tipping Bar                            | No.:            | 1                    |                     |
| 14              | Front and Back Angles                  | m <sup>2</sup>  | 1                    |                     |
|                 |                                        |                 |                      |                     |
|                 | <b><u>11 Cubic Meter Container</u></b> |                 |                      |                     |
| 15              | Lifting Lugs                           | No.:            | 1                    |                     |
| 16              | Side Plate                             | m <sup>2</sup>  | 1                    |                     |
| 17              | Strengthen Pressed Channel             | m               | 1                    |                     |
| 18              | Floor Plates                           | m <sup>2</sup>  | 1                    |                     |
| 19              | Tipping Bar Lugs and Backing Plate     | No.:            | 1                    |                     |
| 20              | Tipping Bar                            | No.:            | 1                    |                     |
| 21              | Front and Back Angles                  | m <sup>2</sup>  | 1                    |                     |
|                 |                                        |                 |                      |                     |
|                 | <b><u>22 Cubic Meter Container</u></b> |                 |                      |                     |
| 22              | Lifting Lugs                           | No.:            | 1                    |                     |
| 23              | Side Plate                             | m <sup>2</sup>  | 1                    |                     |
| 24              | Strengthen Pressed Channel             | m               | 1                    |                     |
| 25              | Floor Plates                           | m <sup>2</sup>  | 1                    |                     |
| 26              | Tipping Bar Lugs and Backing Plate     | No.:            | 1                    |                     |
| 27              | Hinges                                 | No.:            | 1                    |                     |
| 28              | Chassis straightening                  | m               | 1                    |                     |
| 29              | Spray painting                         | m <sup>2</sup>  | 1                    |                     |
| 30              | Closing mechanisms (ratchets)          | No.:            | 1                    |                     |
| 31              | Wheels                                 | No.:            | 1                    |                     |
| TOTAL EXCL. VAT |                                        |                 |                      |                     |

| ITEM     | DESCRIPTION                        | UNIT OF MEASURE | APPROXIMATE QUANTITY | UNIT PRICE EXCL.VAT |
|----------|------------------------------------|-----------------|----------------------|---------------------|
| <b>B</b> | <b>ASSEMBLING</b>                  |                 |                      |                     |
|          | <b>4 Cubic Meter Container</b>     |                 |                      |                     |
| 32       | Lifting Lugs                       | No.:            | 1                    |                     |
| 33       | Side Plate                         | m <sup>2</sup>  | 1                    |                     |
| 34       | Strengthen Pressed Channel         | m               | 1                    |                     |
| 35       | Floor Plates                       | m <sup>2</sup>  | 1                    |                     |
| 36       | Tipping Bar Lugs and Backing Plate | No.:            | 1                    |                     |
| 37       | Tipping Bar                        | No.:            | 1                    |                     |
| 38       | Front and Back Angles              | m <sup>2</sup>  | 1                    |                     |
|          |                                    |                 |                      |                     |
|          | <b>6 Cubic Meter Container</b>     |                 |                      |                     |
| 39       | Lifting Lugs                       | No.:            | 1                    |                     |
| 40       | Side Plate                         | m <sup>2</sup>  | 1                    |                     |
| 41       | Strengthen Pressed Channel         | m               | 1                    |                     |
| 42       | Floor Plates                       | m <sup>2</sup>  | 1                    |                     |
| 43       | Tipping Bar Lugs and Backing4Plate | No.:            | 1                    |                     |
| 44       | Tipping Bar                        | No.:            | 1                    |                     |
| 45       | Front and Back Angles              | m <sup>2</sup>  | 1                    |                     |
|          |                                    |                 |                      |                     |
|          | <b>11 Cubic Meter Container</b>    |                 |                      |                     |
| 46       | Lifting Lugs                       | No.:            | 1                    |                     |
| 47       | Side Plate                         | m <sup>2</sup>  | 1                    |                     |
| 48       | Strengthen Pressed Channel         | m               | 1                    |                     |
| 49       | Floor Plates                       | m <sup>2</sup>  | 1                    |                     |
| 50       | Tipping Bar Lugs and Backing Plate | No.:            | 1                    |                     |
| 51       | Tipping Bar                        | No.:            | 1                    |                     |
| 52       | Front and Back Angles              | m <sup>2</sup>  | 1                    |                     |
|          |                                    |                 |                      |                     |
|          | <b>22 Cubic Meter Container</b>    |                 |                      |                     |
| 53       | Lifting Lugs                       | No.:            | 1                    |                     |
| 54       | Side Plate                         | m <sup>2</sup>  | 1                    |                     |
| 55       | Strengthen Pressed Channel         | m               | 1                    |                     |
| 56       | Floor Plates                       | m <sup>2</sup>  | 1                    |                     |
| 57       | Tipping Bar Lugs and Backing Plate | No.:            | 1                    |                     |
| 58       | Tipping Bar                        | No.:            | 1                    |                     |
| 59       | Front and Back Angles              | m <sup>2</sup>  | 1                    |                     |
| 60       | Hinges                             | No.:            | 1                    |                     |
| 61       | Chassis straightening              | m               | 1                    |                     |
| 62       | Spray painting                     | m <sup>2</sup>  | 1                    |                     |
| 63       | Closing mechanisms (ratchets)      | No.:            | 1                    |                     |
| 64       | Wheels                             | No.:            | 1                    |                     |
|          |                                    |                 |                      | TOTAL EXCL. VAT     |

| ITEM            | DESCRIPTION                                                                                                             | UNIT OF MEASURE | APPROXIMATE QUANTITY | UNIT PRICE EXCL.VAT |
|-----------------|-------------------------------------------------------------------------------------------------------------------------|-----------------|----------------------|---------------------|
| <b>C</b>        | <b>SUPPLY AND INSTALLATION OF SERIAL NUMBERS (Made out of steel and of Arial font, font size 150mm) e.g. COT R01/35</b> |                 |                      |                     |
| 65              | 4m <sup>3</sup> Container                                                                                               | No.:            | 1                    |                     |
| 66              | 6m <sup>3</sup> Container                                                                                               | No.:            | 1                    |                     |
| 67              | 11m <sup>3</sup> Container                                                                                              | No.:            | 1                    |                     |
| 68              | 22m <sup>3</sup> Container                                                                                              | No.:            | 1                    |                     |
| TOTAL EXCL. VAT |                                                                                                                         |                 |                      |                     |

| ITEM            | DESCRIPTION                  | UNIT OF MEASURE | APPROXIMATE QUANTITY | UNIT PRICE EXCL.VAT |
|-----------------|------------------------------|-----------------|----------------------|---------------------|
| <b>D</b>        | <b>SANDING OF CONTAINERS</b> |                 |                      |                     |
| 74              | 4m <sup>3</sup> Container    | No.:            | 1                    |                     |
| 75              | 6m <sup>3</sup> Container    | No.:            | 1                    |                     |
| 76              | 11m <sup>3</sup> Container   | No.:            | 1                    |                     |
| 77              | 22m <sup>3</sup> Container   | No.:            | 1                    |                     |
| TOTAL EXCL. VAT |                              |                 |                      |                     |

| ITEM            | DESCRIPTION                                        | UNIT OF MEASURE | APPROXIMATE QUANTITY | UNIT PRICE EXCL.VAT |
|-----------------|----------------------------------------------------|-----------------|----------------------|---------------------|
| <b>E</b>        | <b>DEGREASING AND SPRAY PAINTING OF CONTAINERS</b> |                 |                      |                     |
| 78              | 4m <sup>3</sup> Container                          | No.:            | 1                    |                     |
| 79              | 6m <sup>3</sup> Container                          | No.:            | 1                    |                     |
| 80              | 11m <sup>3</sup> Container                         | No.:            | 1                    |                     |
| 81              | 22m <sup>3</sup> Container                         | No.:            | 1                    |                     |
| TOTAL EXCL. VAT |                                                    |                 |                      |                     |

| ITEM                   | DESCRIPTION                                                      | UNIT OF MEASURE | APPROXIMATE QUANTITY | UNIT PRICE EXCL.VAT |
|------------------------|------------------------------------------------------------------|-----------------|----------------------|---------------------|
| <b>F</b>               | <b>SUPPLY AND INSTALLATION OF A HOOK (FOR A HOOK LIFT TRUCK)</b> |                 |                      |                     |
| 82                     | 22m <sup>3</sup> Container                                       | No.:            | 1                    |                     |
| <b>TOTAL EXCL. VAT</b> |                                                                  |                 |                      |                     |

#### PRICING SCHEDULE SUMMARY

| ITEM                   | DESCRIPTION                                 | TOTAL EXCL.VAT |
|------------------------|---------------------------------------------|----------------|
| A                      | DISMANTELLING                               |                |
| B                      | ASSEMBLING                                  |                |
| C                      | SUPPLY AND INSTALLATION OF SERIAL NUMBERS   |                |
| D                      | SANDING OF CONTAINERS                       |                |
| E                      | DEGREASING AND SPRAY PAINTING OF CONTAINERS |                |
| F                      | SUPPLY AND INSTALLATION OF A HOOK           |                |
| <b>TOTAL EXCL. VAT</b> |                                             |                |
| <b>VAT 15%</b>         |                                             |                |
| <b>TOTAL INCL. VAT</b> |                                             |                |

(NB: THE CITY RESERVES THE RIGHT TO INCREASE OR DECREASE THE QUANTITIES OF PRODUCTS OR SERVICES SUBJECT TO BUDGET AVAILABILITY.)

## 6. MINIMUM REQUIREMENT FOR THE INTERESTED BIDDERS AND SPECIAL CONDITIONS OF THE TENDER

All bidder conditions and/or instructions set out below must be strictly adhered to, failing which this quotation submission may be declared non-responsive.

### Quality and guarantees

If at any time on delivery the Waste Management Division is dissatisfied with the workmanship, the Contractor must immediately remedy any defect to the satisfaction of the Waste Management Division.

In the event that the Contractor delays remedial work longer than the time stipulated (14 days after being issued with a purchase order) by the Waste Management Division, the Municipality may have the work done at the Contractor's expense.

The Guarantee period for quality and workmanship shall be twelve (12) months. A Guarantee below 12 months will result in the bidder being disqualified.

Bidders shall submit full details of their guarantee commitments, indicating in all respects the extent thereof failing to do so, the tender will not be considered.

## 7. MANAGEMENT AND REPORTING

The service provider/bidders will report to the representative of City Tshwane who will be the programme manager.

The appointed service provider will be expected to sign a service level agreement with the city of Tshwane.

## 8. AREA TO BE SERVICED

The service provider shall be responsible for the collection and delivery of waste containers at various waste management sites in the City, as stipulated in the list below. It should be noted that the service provider will be held liable for incidents during the transportation process.

| Region   | Address                                                                                                            |
|----------|--------------------------------------------------------------------------------------------------------------------|
| Region 1 | Rosslyn Depot – Piet Rautenbach Street, Back of fire Station                                                       |
|          | Phillip Nel Park Garden site, Sytza Wierda Rd, Phillip Nel Park, Pretoria                                          |
|          | Dorandia Garden Site, Daan De Wet Nel Ave, Pretoria North<br>Mabopane Transfer station, Lukas Mangope Rd, Mapobane |
| Region 2 | Magalieskruin Mini Dumping Site, Magalieskruin (Koorsboom str & Zambezi Rd)                                        |
| Region 3 | Waste Management Depot, 1 Von Wielligh Street, Pretoria West                                                       |
|          | Claudius, Second Ave, Laudium                                                                                      |
|          | Japie Peens St, Mountain View, Pretoria                                                                            |
| Region 4 | Lyttleton, Kruger Ave Mini Dumping site, Kruger avenue                                                             |
|          | Centurion, M37 Rooihuiskraal Road, Centurion                                                                       |
| Region 5 | Rayton, Municipality offices Corner Oakley and Montrose street                                                     |
| Region 6 | Watloo Electrical Depot, Petroleum Street, Next to SPCA                                                            |
|          | Menlo Park Garden site, 26th Ave Menlo Park, Pretoria                                                              |
|          | Eersterus Garden Site, St. Joseph, Eersterust, Pretoria                                                            |
| Region 7 | Bronkhorstsrpruit Depot, Commando Street, Next to Commando Complex                                                 |

## 9. APPLICATION

The specifications do not amend or replace the General Conditions of Contract and Special Conditions of Contract in any way but complement them by providing more specific details and requirements and should therefore be read in conjunction with both documents above.

All quotations shall be inclusive of all transportation costs (AA rates shall apply)

## **11. APPROVAL**

Waste Management will approve the workmanship by the service provider before payment. In cases where there are defaults, the Division will request the service provider to rectify before approval is granted.

## **12. ALTERATIONS AND REPAIRS TO CONTAINERS**

The service provider may only carry out alterations and repairs to containers as per written instruction provided in the order.

## **13. MATERIALS**

The service provider will be required to comply with all standard specifications and must, if ordered to do so, furnish the Waste Management Division with certificates indicating that the materials do comply. Where specified, materials must bear the official SABS mark.

## **14. DEFAULT**

Should it appear to the Divisional Head: Waste Management Division that the service provider is not executing the contract in accordance with its true intent and meaning, or that he is refusing or delaying to carry out the contract, or that he is not carrying out the contract at a rate of progress to ensure delivery by the delivery date (14 days after receipt of purchase order), or that the time has expired within which delivery should have taken place, or in the event of any other failure or default by the service provider, then the Divisional Head: Waste Management Division may give notice in writing to the service provider to make good the failure or default. Should the service provider fail to comply with the notice within (7 days), the Divisional Head: Waste Management Division will, without prejudice to any of the Municipality's rights under the contract, be at liberty forthwith to perform such service as the service provider may have neglected to do, or take the contract wholly or in part out of the service provider's hands and order from or contract with any other supplier. The service provider will be responsible for any loss the Municipality may incur by reason of such action taken in terms of this clause.

## **15. RECORDS**

The service provider should keep records of all containers repaired according to date, time, and serial number and according to the issued order. The service provider shall also supply the Municipality with these records as and when required.

## **16. PERFORMANCE CLAUSE**

**16.1** Performance clause will be based on section 21 of the general conditions of contracts.

- 16.2** Bidders must note that the City reserves the right to appoint more than one service provider and failure to adhere to section 21 of the general conditions of contract will result in the Council appointing the other service provider to provide the service.
- 16.3** In addition lead time (14 days after receipt of purchase order) as stipulated in the Purchase Order will be strictly adhered to and failure to deliver in time will result in the appointment of the next appointed service provider to render the service.

**MBD1  
COMPULSORY  
PART A  
INVITATION TO BID**

|                                                                                                                                                                       |                                                                                                                                  |                                     |                                                                          |                                                                                        |       |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|--------------------------------------------------------------------------|----------------------------------------------------------------------------------------|-------|
| <b>YOU ARE HEREBY INVITED TO BID FOR REQUIREMENTS OF THE (NAME OF MUNICIPALITY/ MUNICIPAL ENTITY)</b>                                                                 |                                                                                                                                  |                                     |                                                                          |                                                                                        |       |
| QUOTATION NUMBER:                                                                                                                                                     | Q02-03-2025/26                                                                                                                   | CLOSING DATE:                       | 9 December 2025                                                          | CLOSING TIME:                                                                          | 10:00 |
| DESCRIPTION                                                                                                                                                           | <b>RE-ADVERTISEMENT: APPOINTMENT OF A SERVICE PROVIDER FOR THE REPAIR OF VARIOUS BULK WASTE CONTAINERS, AS AND WHEN REQUIRED</b> |                                     |                                                                          |                                                                                        |       |
| <b>THE SUCCESSFUL BIDDER WILL BE REQUIRED TO FILL IN AND SIGN A WRITTEN CONTRACT FORM (MBD7).</b>                                                                     |                                                                                                                                  |                                     |                                                                          |                                                                                        |       |
| <b>BIDDERS SHOULD THEREFORE NOT DEPOSIT THEIR BID RESPONSES IN THE TENDER BOX BUT RESPOND TO THE BID ON THE ONLINE PLATFORM</b>                                       |                                                                                                                                  |                                     |                                                                          |                                                                                        |       |
| <b>Tshwane House</b>                                                                                                                                                  |                                                                                                                                  |                                     |                                                                          |                                                                                        |       |
| <b>Supply Chain Management</b>                                                                                                                                        |                                                                                                                                  |                                     |                                                                          |                                                                                        |       |
| <b>320 Madiba Street</b>                                                                                                                                              |                                                                                                                                  |                                     |                                                                          |                                                                                        |       |
| <b>Pretoria</b>                                                                                                                                                       |                                                                                                                                  |                                     |                                                                          |                                                                                        |       |
| <b>GPS coordinates: 25.74431°S, 28.19464°E</b>                                                                                                                        |                                                                                                                                  |                                     |                                                                          |                                                                                        |       |
| <b>SUPPLIER INFORMATION</b>                                                                                                                                           |                                                                                                                                  |                                     |                                                                          |                                                                                        |       |
| NAME OF BIDDER                                                                                                                                                        |                                                                                                                                  |                                     |                                                                          |                                                                                        |       |
| POSTAL ADDRESS                                                                                                                                                        |                                                                                                                                  |                                     |                                                                          |                                                                                        |       |
| STREET ADDRESS                                                                                                                                                        |                                                                                                                                  |                                     |                                                                          |                                                                                        |       |
| TELEPHONE NUMBER                                                                                                                                                      | CODE                                                                                                                             |                                     | NUMBER                                                                   |                                                                                        |       |
| CELLPHONE NUMBER                                                                                                                                                      |                                                                                                                                  |                                     |                                                                          |                                                                                        |       |
| FACSIMILE NUMBER                                                                                                                                                      | CODE                                                                                                                             |                                     | NUMBER                                                                   |                                                                                        |       |
| E-MAIL ADDRESS                                                                                                                                                        |                                                                                                                                  |                                     |                                                                          |                                                                                        |       |
| VAT REGISTRATION NUMBER                                                                                                                                               |                                                                                                                                  |                                     |                                                                          |                                                                                        |       |
| TAX COMPLIANCE STATUS                                                                                                                                                 | TCS PIN:                                                                                                                         |                                     | OR                                                                       | CSD No:                                                                                |       |
| B-BBEE STATUS LEVEL VERIFICATION CERTIFICATE<br>[TICK APPLICABLE BOX]                                                                                                 | <input type="checkbox"/> Yes<br><input type="checkbox"/> No                                                                      | B-BBEE STATUS LEVEL SWORN AFFIDAVIT |                                                                          | <input type="checkbox"/> Yes<br><input type="checkbox"/> No                            |       |
| <b>[A B-BBEE STATUS LEVEL VERIFICATION CERTIFICATE/ SWORN AFFIDAVIT (FOR EMES &amp; QSEs) MUST BE SUBMITTED IN ORDER TO QUALIFY FOR PREFERENCE POINTS FOR B-BBEE]</b> |                                                                                                                                  |                                     |                                                                          |                                                                                        |       |
| ARE YOU THE ACCREDITED REPRESENTATIVE IN SOUTH AFRICA FOR THE GOODS /SERVICES /WORKS OFFERED?                                                                         | <input type="checkbox"/> Yes <input type="checkbox"/> No<br>[IF YES ENCLOSE PROOF]                                               |                                     | ARE YOU A FOREIGN BASED SUPPLIER FOR THE GOODS /SERVICES /WORKS OFFERED? | <input type="checkbox"/> Yes <input type="checkbox"/> No<br>[IF YES, ANSWER PART B:3 ] |       |
| SIGNATURE OF BIDDER                                                                                                                                                   | .....                                                                                                                            |                                     | DATE                                                                     |                                                                                        |       |
| CAPACITY UNDER WHICH THIS BID IS SIGNED                                                                                                                               |                                                                                                                                  |                                     |                                                                          |                                                                                        |       |
| <b>BIDDING PROCEDURE ENQUIRIES MAY BE DIRECTED TO:</b>                                                                                                                |                                                                                                                                  |                                     | <b>TECHNICAL INFORMATION MAY BE DIRECTED TO:</b>                         |                                                                                        |       |
| DEPARTMENT                                                                                                                                                            | Supply Chain Management                                                                                                          |                                     | CONTACT PERSON                                                           | Louis Makhubele                                                                        |       |
| CONTACT PERSON                                                                                                                                                        | Josia Masenya                                                                                                                    |                                     | TELEPHONE NUMBER                                                         | (012) 358 5616                                                                         |       |
| TELEPHONE NUMBER                                                                                                                                                      | (012) 358 0658                                                                                                                   |                                     | E-MAIL ADDRESS                                                           |                                                                                        |       |
| E-MAIL ADDRESS                                                                                                                                                        | <a href="mailto:josiasma@tshwane.gov.za">josiasma@tshwane.gov.za</a>                                                             |                                     |                                                                          | <a href="mailto:LouisMa@tshwane.gov.za">LouisMa@tshwane.gov.za</a>                     |       |

**MBD1  
COMPULSORY  
PART B  
TERMS AND CONDITIONS FOR BIDDING**

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                      |                                                          |                                                |                                                          |                                                                 |                                                          |                                                            |                                                          |                                                                |                                                          |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------|----------------------------------------------------------|------------------------------------------------|----------------------------------------------------------|-----------------------------------------------------------------|----------------------------------------------------------|------------------------------------------------------------|----------------------------------------------------------|----------------------------------------------------------------|----------------------------------------------------------|
| <b>1. BID SUBMISSION:</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                      |                                                          |                                                |                                                          |                                                                 |                                                          |                                                            |                                                          |                                                                |                                                          |
| <p>1.1. BIDS MUST BE DELIVERED BY THE STIPULATED TIME TO THE CORRECT ADDRESS. LATE BIDS WILL NOT BE ACCEPTED FOR CONSIDERATION.</p> <p>1.2. <b>ALL BIDS MUST BE SUBMITTED ON THE OFFICIAL FORMS PROVIDED–(NOT TO BE RE-TYPED) OR ONLINE</b></p> <p>1.3. THIS BID IS SUBJECT TO THE PREFERENTIAL PROCUREMENT POLICY FRAMEWORK ACT AND THE PREFERENTIAL PROCUREMENT REGULATIONS, 2017, THE GENERAL CONDITIONS OF CONTRACT (GCC) AND, IF APPLICABLE, ANY OTHER SPECIAL CONDITIONS OF CONTRACT.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                      |                                                          |                                                |                                                          |                                                                 |                                                          |                                                            |                                                          |                                                                |                                                          |
| <b>2. TAX COMPLIANCE REQUIREMENTS</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                      |                                                          |                                                |                                                          |                                                                 |                                                          |                                                            |                                                          |                                                                |                                                          |
| <p>2.1 BIDDERS MUST ENSURE COMPLIANCE WITH THEIR TAX OBLIGATIONS.</p> <p>2.2 BIDDERS ARE REQUIRED TO SUBMIT THEIR UNIQUE PERSONAL IDENTIFICATION NUMBER (PIN) ISSUED BY SARS TO ENABLE THE ORGAN OF STATE TO VIEW THE TAXPAYER'S PROFILE AND TAX STATUS.</p> <p>2.3 APPLICATION FOR THE TAX COMPLIANCE STATUS (TCS) CERTIFICATE OR PIN MAY ALSO BE MADE VIA E-FILING. IN ORDER TO USE THIS PROVISION, TAXPAYERS WILL NEED TO REGISTER WITH SARS AS E-FILERS THROUGH THE WEBSITE WWW.SARS.GOV.ZA.</p> <p>2.4 FOREIGN SUPPLIERS MUST COMPLETE THE PRE-AWARD QUESTIONNAIRE IN PART B:3.</p> <p>2.5 BIDDERS MAY ALSO SUBMIT A PRINTED TCS CERTIFICATE TOGETHER WITH THE BID.</p> <p>2.6 IN BIDS WHERE CONSORTIA / JOINT VENTURES / SUB-CONTRACTORS ARE INVOLVED, EACH PARTY MUST SUBMIT A SEPARATE TCS CERTIFICATE / PIN / CSD NUMBER.</p> <p>2.7 WHERE NO TCS IS AVAILABLE BUT THE BIDDER IS REGISTERED ON THE CENTRAL SUPPLIER DATABASE (CSD), A CSD NUMBER MUST BE PROVIDED.</p>                                                                                                                                                                                                                                          |                                                                      |                                                          |                                                |                                                          |                                                                 |                                                          |                                                            |                                                          |                                                                |                                                          |
| <b>3. QUESTIONNAIRE TO BIDDING FOREIGN SUPPLIERS</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                      |                                                          |                                                |                                                          |                                                                 |                                                          |                                                            |                                                          |                                                                |                                                          |
| <table style="width: 100%; border: none;"> <tr> <td style="width: 70%;">3.1. IS THE ENTITY A RESIDENT OF THE REPUBLIC OF SOUTH AFRICA (RSA)?</td> <td style="width: 30%; text-align: right;"><input type="checkbox"/> YES <input type="checkbox"/> NO</td> </tr> <tr> <td>3.2. DOES THE ENTITY HAVE A BRANCH IN THE RSA?</td> <td style="text-align: right;"><input type="checkbox"/> YES <input type="checkbox"/> NO</td> </tr> <tr> <td>3.3. DOES THE ENTITY HAVE A PERMANENT ESTABLISHMENT IN THE RSA?</td> <td style="text-align: right;"><input type="checkbox"/> YES <input type="checkbox"/> NO</td> </tr> <tr> <td>3.4. DOES THE ENTITY HAVE ANY SOURCE OF INCOME IN THE RSA?</td> <td style="text-align: right;"><input type="checkbox"/> YES <input type="checkbox"/> NO</td> </tr> <tr> <td>3.5. IS THE ENTITY LIABLE IN THE RSA FOR ANY FORM OF TAXATION?</td> <td style="text-align: right;"><input type="checkbox"/> YES <input type="checkbox"/> NO</td> </tr> </table> <p><b>IF THE ANSWER IS "NO" TO ALL OF THE ABOVE, THEN IT IS NOT A REQUIREMENT TO REGISTER FOR A TAX COMPLIANCE STATUS SYSTEM PIN CODE FROM THE SOUTH AFRICAN REVENUE SERVICE (SARS) AND IF NOT REGISTER AS PER 2.3 ABOVE.</b></p> | 3.1. IS THE ENTITY A RESIDENT OF THE REPUBLIC OF SOUTH AFRICA (RSA)? | <input type="checkbox"/> YES <input type="checkbox"/> NO | 3.2. DOES THE ENTITY HAVE A BRANCH IN THE RSA? | <input type="checkbox"/> YES <input type="checkbox"/> NO | 3.3. DOES THE ENTITY HAVE A PERMANENT ESTABLISHMENT IN THE RSA? | <input type="checkbox"/> YES <input type="checkbox"/> NO | 3.4. DOES THE ENTITY HAVE ANY SOURCE OF INCOME IN THE RSA? | <input type="checkbox"/> YES <input type="checkbox"/> NO | 3.5. IS THE ENTITY LIABLE IN THE RSA FOR ANY FORM OF TAXATION? | <input type="checkbox"/> YES <input type="checkbox"/> NO |
| 3.1. IS THE ENTITY A RESIDENT OF THE REPUBLIC OF SOUTH AFRICA (RSA)?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | <input type="checkbox"/> YES <input type="checkbox"/> NO             |                                                          |                                                |                                                          |                                                                 |                                                          |                                                            |                                                          |                                                                |                                                          |
| 3.2. DOES THE ENTITY HAVE A BRANCH IN THE RSA?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | <input type="checkbox"/> YES <input type="checkbox"/> NO             |                                                          |                                                |                                                          |                                                                 |                                                          |                                                            |                                                          |                                                                |                                                          |
| 3.3. DOES THE ENTITY HAVE A PERMANENT ESTABLISHMENT IN THE RSA?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | <input type="checkbox"/> YES <input type="checkbox"/> NO             |                                                          |                                                |                                                          |                                                                 |                                                          |                                                            |                                                          |                                                                |                                                          |
| 3.4. DOES THE ENTITY HAVE ANY SOURCE OF INCOME IN THE RSA?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | <input type="checkbox"/> YES <input type="checkbox"/> NO             |                                                          |                                                |                                                          |                                                                 |                                                          |                                                            |                                                          |                                                                |                                                          |
| 3.5. IS THE ENTITY LIABLE IN THE RSA FOR ANY FORM OF TAXATION?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | <input type="checkbox"/> YES <input type="checkbox"/> NO             |                                                          |                                                |                                                          |                                                                 |                                                          |                                                            |                                                          |                                                                |                                                          |

**NB: FAILURE TO PROVIDE ANY OF THE ABOVE PARTICULARS MAY RENDER THE BID INVALID.  
NO BIDS WILL BE CONSIDERED FROM PERSONS IN THE SERVICE OF THE STATE.**

SIGNATURE OF BIDDER: .....

CAPACITY UNDER WHICH THIS BID IS SIGNED: .....

DATE: .....

**MBD 4  
COMPULSORY**

**DECLARATION OF INTEREST**

1. No bid will be accepted from persons in the service of the state<sup>1</sup>.
2. Any person, having a kinship with persons in the service of the state, including a blood relationship, may make an offer or offers in terms of this invitation to bid. In view of possible allegations of favouritism, should the resulting bid, or part thereof, be awarded to persons connected with or related to persons in service of the state, it is required that the bidder or their authorised representative declare their position in relation to the evaluating/adjudicating authority.
- 3 In order to give effect to the above, the following questionnaire must be completed and submitted with the bid.**

3.1 Full Name of bidder or his or her representative:.....

3.2 Identity Number: .....

3.3 Position occupied in the Company (director, trustee, shareholder<sup>2</sup>):.....

3.4 Company Registration Number: .....

3.5 Tax Reference Number:.....

3.6 VAT Registration Number: .....

3.7 The names of all directors / trustees / shareholders members, their individual identity numbers and state employee numbers must be indicated in paragraph 4 below.

3.8 Are you presently in the service of the state? **YES / NO**

3.8.1 If yes, furnish particulars. ....

.....

<sup>1</sup>MSCM Regulations: "in the service of the state" means to be –

- (a) a member of –
  - (i) any municipal council;
  - (ii) any provincial legislature; or
  - (iii) the national Assembly or the national Council of provinces;
- (b) a member of the board of directors of any municipal entity;
- (c) an official of any municipality or municipal entity;
- (d) an employee of any national or provincial department, national or provincial public entity or constitutional institution within the meaning of the Public Finance Management Act, 1999 (Act No.1 of 1999);
- (e) a member of the accounting authority of any national or provincial public entity; or
- (f) an employee of Parliament or a provincial legislature.

<sup>2</sup> Shareholder" means a person who owns shares in the company and is actively involved in the management of the company or business and exercises control over the company.

3.9 Have you been in the service of the state for the past twelve months? .....**YES / NO**

3.9.1 If yes, furnish particulars.....

.....

3.10 Do you have any relationship (family, friend, other) with persons in the service of the state and who may be involved with the evaluation and or adjudication of this bid? ..... **YES / NO**

3.10.1 If yes, furnish particulars.

.....

.....

3.11 Are you, aware of any relationship (family, friend, other) between any other bidder and any persons in the service of the state who may be involved with the evaluation and or adjudication of this bid? **YES / NO**

3.11.1 If yes, furnish particulars

.....

.....

3.12 Are any of the company's directors, trustees, managers, principle shareholders or stakeholders in service of the state? **YES / NO**

3.12.1 If yes, furnish particulars.

.....

.....

3.13 Are any spouse, child or parent of the company's directors trustees, managers, principle shareholders or stakeholders in service of the state? **YES / NO**

3.13.1 If yes, furnish particulars.

.....

.....

3.14 Do you or any of the directors, trustees, managers, principle shareholders, or stakeholders of this company have any interest in any other related companies or business whether or not they are bidding for this contract. **YES / NO**

3.14.1 If yes, furnish particulars:

.....

.....

4. Full details of directors / trustees / members / shareholders.

| Full Name | Identity Number | State Employee Number |
|-----------|-----------------|-----------------------|
|           |                 |                       |
|           |                 |                       |
|           |                 |                       |
|           |                 |                       |
|           |                 |                       |
|           |                 |                       |
|           |                 |                       |
|           |                 |                       |
|           |                 |                       |

.....  
**Signature**

.....  
**Date**

.....  
**Capacity**

.....  
**Name of Bidder**

## PREFERENCE POINTS CLAIM FORM IN TERMS OF THE PREFERENTIAL PROCUREMENT REGULATIONS 2022

This preference form must form part of all tenders invited. It contains general information and serves as a claim form for preference points for specific goals.

**NB: BEFORE COMPLETING THIS FORM, TENDERERS MUST STUDY THE GENERAL CONDITIONS, DEFINITIONS AND DIRECTIVES APPLICABLE IN RESPECT OF THE TENDER AND PREFERENTIAL PROCUREMENT REGULATIONS, 2022**

### 1. GENERAL CONDITIONS

- 1.1 The following preference point systems are applicable to invitations to tender:
- the 80/20 system for requirements with a Rand value of up to R50 000 000 (all applicable taxes included); and
  - the 90/10 system for requirements with a Rand value above R50 000 000 (all applicable taxes included).

#### 1.2 To be completed by the organ of state

- a) The applicable preference point system for this tender is the 80/20 preference point system.

- 1.3 Points for this tender (even in the case of a tender for income-generating contracts) shall be awarded for:
- (a) Price; and
  - (b) Specific Goals.

#### 1.4 To be completed by the organ of state:

The maximum points for this tender are allocated as follows:

|                                           | POINTS |
|-------------------------------------------|--------|
| PRICE                                     | 80     |
| SPECIFIC GOALS                            | 20     |
| TOTAL POINTS FOR PRICE AND SPECIFIC GOALS | 100    |

- 1.5 Failure on the part of a tenderer to submit proof or documentation required in terms of this tender to claim points for specific goals with the tender, will be interpreted to mean that preference points for specific goals are not claimed.
- 1.6 The organ of state reserves the right to require of a tenderer, either before a tender is adjudicated or at any time subsequently, to substantiate any claim in regard to preferences, in any manner required by the organ of state.

## 2. DEFINITIONS

- (a) **“tender”** means a written offer in the form determined by an organ of state in response to an invitation to provide goods or services through price quotations, competitive tendering process or any other method envisaged in legislation;
- (b) **“price”** means an amount of money tendered for goods or services, and includes all applicable taxes less all unconditional discounts;
- (c) **“rand value”** means the total estimated value of a contract in Rand, calculated at the time of bid invitation, and includes all applicable taxes;
- (d) **“tender for income-generating contracts”** means a written offer in the form determined by an organ of state in response to an invitation for the origination of income-generating contracts through any method envisaged in legislation that will result in a legal agreement between the organ of state and a third party that produces revenue for the organ of state, and includes, but is not limited to, leasing and disposal of assets and concession contracts, excluding direct sales and disposal of assets through public auctions; and
- (e) **“the Act”** means the Preferential Procurement Policy Framework Act, 2000 (Act No. 5 of 2000).

## 3. FORMULAE FOR PROCUREMENT OF GOODS AND SERVICES

### 3.1. POINTS AWARDED FOR PRICE

#### 3.1.1 THE 80/20 OR 90/10 PREFERENCE POINT SYSTEMS

A maximum of 80 or 90 points is allocated for price on the following basis:

$$\begin{array}{ccc} \text{80/20} & \text{or} & \text{90/10} \\ Ps = 80 \left(1 - \frac{Pt - P_{min}}{P_{min}}\right) & \text{or} & Ps = 90 \left(1 - \frac{Pt - P_{min}}{P_{min}}\right) \end{array}$$

Where

Ps = Points scored for price of tender under consideration

Pt = Price of tender under consideration

Pmin = Price of lowest acceptable tender

### 3.2. FORMULAE FOR DISPOSAL OR LEASING OF STATE ASSETS AND INCOME GENERATING PROCUREMENT

#### 3.2.1. POINTS AWARDED FOR PRICE

A maximum of 80 or 90 points is allocated for price on the following basis:

$$\begin{array}{ccc} \text{80/20} & \text{or} & \text{90/10} \\ Ps = 80 \left(1 + \frac{Pt - P_{max}}{P_{max}}\right) & \text{or} & Ps = 90 \left(1 + \frac{Pt - P_{max}}{P_{max}}\right) \end{array}$$

Where

$P_s$  = Points scored for price of tender under  
consideration  $P_t$  = Price of tender under  
consideration  
 $P_{max}$  = Price of highest acceptable tender

#### 4. POINTS AWARDED FOR SPECIFIC GOALS

4.1. In terms of Regulation 4(2); 5(2); 6(2) and 7(2) of the Preferential Procurement Regulations, preference points must be awarded for specific goals stated in the tender. For the purposes of this tender the tenderer will be allocated points based on the goals stated in table 1 below as may be supported by proof/ documentation stated in the conditions of this tender:

4.2. In cases where organs of state intend to use Regulation 3(2) of the Regulations, which states that, if it is unclear whether the 80/20 or 90/10 preference point system applies, an organ of state must, in the tender documents, stipulate in the case of—

- (a) an invitation for tender for income-generating contracts, that either the 80/20 or 90/10 preference point system will apply and that the highest acceptable tender will be used to determine the applicable preference point system; or
- (b) any other invitation for tender, that either the 80/20 or 90/10 preference point system will apply and that the lowest acceptable tender will be used to determine the applicable preference point system,

then the organ of state must indicate the points allocated for specific goals for both the 90/10 and 80/20 preference point system.

**Table 1: Specific goals for the tender and points claimed are indicated per the table below.**

***(Note to organs of state: Where either the 90/10 or 80/20 preference point system is applicable, corresponding points must also be indicated as such.***

***Note to tenderers: The tenderer must indicate how they claim points for each preference point system.)***

| Specific goals                                                                                                                                                                                                                                      | 80/20 preference point system                                                                                                                                                                                               | Number of points claimed (80/20 system)<br>(To be completed by the tenderer) |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------|
| BB-BEE score of companies <ul style="list-style-type: none"> <li>• Level 1</li> <li>• Level 2</li> <li>• Level 3</li> <li>• Level 4</li> <li>• Level 5</li> <li>• Level 6</li> <li>• Level 7</li> <li>• Level 8</li> <li>• Non-compliant</li> </ul> | <ul style="list-style-type: none"> <li>• 8 Points</li> <li>• 7 Points</li> <li>• 6 Points</li> <li>• 5 Points</li> <li>• 4 Points</li> <li>• 3 Points</li> <li>• 2 Points</li> <li>• 1 Point</li> <li>• 0 Points</li> </ul> |                                                                              |
| EME and/ or QSE                                                                                                                                                                                                                                     | 2 Points                                                                                                                                                                                                                    |                                                                              |
| At least 51% of Women-owned companies                                                                                                                                                                                                               | 2 Points                                                                                                                                                                                                                    |                                                                              |
| At least 51% owned companies by People with disability                                                                                                                                                                                              | 2 Points                                                                                                                                                                                                                    |                                                                              |
| At least 51% owned companies by Youth                                                                                                                                                                                                               | 2 Point                                                                                                                                                                                                                     |                                                                              |
| Local Economic Participation <ul style="list-style-type: none"> <li>• City of Tshwane</li> <li>• Gauteng</li> <li>• National</li> </ul>                                                                                                             | 4 Points<br>2 Points<br>1 Point                                                                                                                                                                                             |                                                                              |

**N.B** For points to be allocated as per above the tenderers will be required to submit proof of documentation as evidence for claims made. Any tenderer that does not submit evidence as stated in the bid document to claim applicable points will be allocated zero points.

#### DECLARATION WITH REGARD TO COMPANY/FIRM

4.3. Name of company/firm.....

4.4. Company registration number: .....

4.5. TYPE OF COMPANY/ FIRM

- ☐ Partnership/Joint Venture / Consortium
- ☐ One-person business/sole propriety
- ☐ Close corporation
- ☐ Public Company
- ☐ Personal Liability Company
- ☐ (Pty) Limited
- ☐ Non-Profit Company

☐ State Owned  
Company [TICK  
APPLICABLE BOX]

- 4.6. I, the undersigned, who is duly authorised to do so on behalf of the company/firm, certify that the points claimed, based on the specific goals as advised in the tender, qualifies the company/ firm for the preference(s) shown and I acknowledge that:
- i) The information furnished is true and correct;
  - ii) The preference points claimed are in accordance with the General Conditions as indicated in paragraph 1 of this form;
  - iii) In the event of a contract being awarded as a result of points claimed as shown in paragraphs 1.4 and 4.2, the contractor may be required to furnish documentary proof to the satisfaction of the organ of state that the claims are correct;
  - iv) If the specific goals have been claimed or obtained on a fraudulent basis or any of the conditions of contract have not been fulfilled, the organ of state may, in addition to any other remedy it may have –
    - (a) disqualify the person from the tendering process;
    - (b) recover costs, losses or damages it has incurred or suffered as a result of that person's conduct;
    - (c) cancel the contract and claim any damages which it has suffered as a result of having to make less favourable arrangements due to such cancellation;
    - (d) recommend that the tenderer or contractor, its shareholders and directors, or only the shareholders and directors who acted on a fraudulent basis, be restricted from obtaining business from any organ of state for a period not exceeding 10 years, after the *audi alteram partem* (hear the other side) rule has been applied; and
    - (e) forward the matter for criminal prosecution, if deemed necessary.

.....  
**SIGNATURE(S) OF TENDERER(S)**

**SURNAME AND NAME:** .....

**DATE:** .....

**ADDRESS:** .....  
.....  
.....

**CONTRACT FORM - RENDERING OF SERVICES**

**THIS FORM MUST BE FILLED IN DUPLICATE BY BOTH THE SERVICE PROVIDER (PART 1) AND THE PURCHASER (PART 2). BOTH FORMS MUST BE SIGNED IN THE ORIGINAL SO THAT THE SERVICE PROVIDER AND THE PURCHASER WOULD BE IN POSSESSION OF ORIGINALLY SIGNED CONTRACTS FOR THEIR RESPECTIVE RECORDS.**

**PART 1 (TO BE FILLED IN BY THE SERVICE PROVIDER)**

1. I hereby undertake to render services described in the attached bidding documents to (name of the institution)..... in accordance with the requirements and task directives / proposals specifications stipulated in Bid Number..... at the price/s quoted. My offer/s remain binding upon me and open for acceptance by the Purchaser during the validity period indicated and calculated from the closing date of the bid.
2. The following documents shall be deemed to form and be read and construed as part of this agreement:
  - (i) Bidding documents, viz
    - Invitation to bid;
    - Tax clearance certificate;
    - Pricing schedule(s);
    - Filled in task directive/proposal;
    - Preference claims for Broad Based Black Economic Empowerment Status Level of Contribution in terms of the Preferential Procurement Regulations 2022;
    - Declaration of interest;
    - Declaration of Bidder's past SCM practices;
    - Certificate of Independent Bid Determination;
    - Special Conditions of Contract;
  - (ii) General Conditions of Contract; and
  - (iii) Other (specify)
3. I confirm that I have satisfied myself as to the correctness and validity of my bid; that the price(s) and rate(s) quoted cover all the services specified in the bidding documents; that the price(s) and rate(s) cover all my obligations and I accept that any mistakes regarding price(s) and rate(s) and calculations will be at my own risk.
4. I accept full responsibility for the proper execution and fulfilment of all obligations and conditions devolving on me under this agreement as the principal liable for the due fulfillment of this contract.
5. I declare that I have no participation in any collusive practices with any bidder or any other person regarding this or any other bid.
6. I confirm that I am duly authorised to sign this contract.

NAME (PRINT) .....

CAPACITY .....

SIGNATURE .....

NAME OF FIRM .....

DATE .....

**WITNESSES**

1 .....

2 .....

DATE: .....

**CONTRACT FORM - RENDERING OF SERVICES****PART 2 (TO BE FILLED IN BY THE PURCHASER)**

1. I..... in my capacity as..... accept your bid under reference number .....dated.....for the rendering of services indicated hereunder and/or further specified in the annexure(s).
2. An official order indicating service delivery instructions is forthcoming.
3. I undertake to make payment for the services rendered in accordance with the terms and conditions of the contract, within 30 (thirty) days after receipt of an invoice.

| DESCRIPTION OF SERVICE | PRICE (ALL APPLICABLE TAXES INCLUDED) | COMPLETION DATE | B-BBEE STATUS LEVEL OF CONTRIBUTION | MINIMUM THRESHOLD FOR LOCAL PRODUCTION AND CONTENT (if applicable) |
|------------------------|---------------------------------------|-----------------|-------------------------------------|--------------------------------------------------------------------|
|                        |                                       |                 |                                     |                                                                    |

4. I confirm that I am duly authorised to sign this contract.

SIGNED AT ..... ON .....

NAME (PRINT) .....

SIGNATURE .....

OFFICIAL STAMP

WITNESSES

1 .....

2 .....

DATE: .....

**COMPULSORY**  
**DECLARATION OF BIDDER'S PAST SUPPLY CHAIN**  
**MANAGEMENT PRACTICES**

- 1 This Municipal Bidding Document must form part of all bids invited.
- 2 It serves as a declaration to be used by municipalities and municipal entities in ensuring that when goods and services are being procured, all reasonable steps are taken to combat the abuse of the supply chain management system.
- 3 The bid of any bidder may be rejected if that bidder, or any of its directors have:
  - a. abused the municipality's / municipal entity's supply chain management system or committed any improper conduct in relation to such system;
  - b. been convicted for fraud or corruption during the past five years;
  - c. willfully neglected, reneged on or failed to comply with any government, municipal or other public sector contract during the past five years; or
  - d. been listed in the Register for Tender Defaulters in terms of section 29 of the Prevention and Combating of Corrupt Activities Act (No 12 of 2004).
- 4 **In order to give effect to the above, the following questionnaire must be completed and submitted with the bid.**

| Item  | Question                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Yes                             | No                             |
|-------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------|--------------------------------|
| 4.1   | <p>Is the bidder or any of its directors listed on the National Treasury's Database of Restricted Suppliers as companies or persons prohibited from doing business with the public sector?</p> <p>(Companies or persons who are listed on this Database were informed in writing of this restriction by the Accounting Officer/Authority of the institution that imposed the restriction after the <i>audi alteram partem</i> rule was applied).</p> <p><b>The Database of Restricted Suppliers now resides on the National Treasury's website(<a href="http://www.treasury.gov.za">www.treasury.gov.za</a>) and can be accessed by clicking on its link at the bottom of the home page.</b></p> | Yes<br><input type="checkbox"/> | No<br><input type="checkbox"/> |
| 4.1.1 | If so, furnish particulars:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                 |                                |
| 4.2   | <p>Is the bidder or any of its directors listed on the Register for Tender Defaulters in terms of section 29 of the Prevention and Combating of Corrupt Activities Act (No 12 of 2004)?</p> <p><b>The Register for Tender Defaulters can be accessed on the National Treasury's website (<a href="http://www.treasury.gov.za">www.treasury.gov.za</a>) by clicking on its link at the bottom of the home page.</b></p>                                                                                                                                                                                                                                                                           | Yes<br><input type="checkbox"/> | No<br><input type="checkbox"/> |
| 4.2.1 | If so, furnish particulars:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                 |                                |

|             |                                                                                                                                                                                                                                        |                                 |                                |
|-------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------|--------------------------------|
| 4.3         | Was the bidder or any of its directors convicted by a court of law (including a court of law outside the Republic of South Africa) for fraud or corruption during the past five years?                                                 | Yes<br><input type="checkbox"/> | No<br><input type="checkbox"/> |
| 4.3.1       | If so, furnish particulars:                                                                                                                                                                                                            |                                 |                                |
| <b>Item</b> | <b>Question</b>                                                                                                                                                                                                                        | <b>Yes</b>                      | <b>No</b>                      |
| 4.4         | Does the bidder or any of its directors owe any municipal rates and taxes or municipal charges to the municipality / municipal entity, or to any other municipality / municipal entity, that is in arrears for more than three months? | Yes<br><input type="checkbox"/> | No<br><input type="checkbox"/> |
| 4.4.1       | If so, furnish particulars:                                                                                                                                                                                                            |                                 |                                |
| 4.5         | Was any contract between the bidder and the municipality / municipal entity or any other organ of state terminated during the past five years on account of failure to perform on or comply with the contract?                         | Yes<br><input type="checkbox"/> | No<br><input type="checkbox"/> |
| 4.7.1       | If so, furnish particulars:                                                                                                                                                                                                            |                                 |                                |

### CERTIFICATION

**I, THE UNDERSIGNED (FULL NAME) .....**  
**CERTIFY THAT THE INFORMATION FURNISHED ON THIS**  
**DECLARATION FORM TRUE AND CORRECT.**

**I ACCEPT THAT, IN ADDITION TO CANCELLATION OF A CONTRACT, ACTION MAY**  
**BE TAKEN AGAINST ME SHOULD THIS DECLARATION PROVE TO BE FALSE.**

.....  
**Signature**

.....  
**Date**

.....  
**Position**

.....  
**Name of Bidder**

**CERTIFICATE OF INDEPENDENT BID DETERMINATION**

- 1 This Municipal Bidding Document (MBD) must form part of all bids<sup>1</sup> invited.
- 2 Section 4 (1) (b) (iii) of the Competition Act No. 89 of 1998, as amended, prohibits an agreement between, or concerted practice by, firms, or a decision by an association of firms, if it is between parties in a horizontal relationship and if it involves collusive bidding (or bid rigging).<sup>2</sup> Collusive bidding is a *pe se* prohibition meaning that it cannot be justified under any grounds.
- 3 Municipal Supply Regulation 38 (1) prescribes that a supply chain management policy must provide measures for the combating of abuse of the supply chain management system, and must enable the accounting officer, among others, to:
  - a. take all reasonable steps to prevent such abuse;
  - b. reject the bid of any bidder if that bidder or any of its directors has abused the supply chain management system of the municipality or municipal entity or has committed any improper conduct in relation to such system; and
  - c. cancel a contract awarded to a person if the person committed any corrupt or fraudulent act during the bidding process or the execution of the contract.
- 4 This MBD serves as a certificate of declaration that would be used by institutions to ensure that, when bids are considered, reasonable steps are taken to prevent any form of bid-rigging.
- 5 In order to give effect to the above, the attached Certificate of Bid Determination (MBD 9) must be completed and submitted with the bid:

<sup>1</sup> Includes price quotations, advertised competitive bids, limited bids and proposals.

<sup>2</sup> Bid rigging (or collusive bidding) occurs when businesses, that would otherwise be expected to compete, secretly conspire to raise prices or lower the quality of goods and / or services for purchasers who wish to acquire goods and / or services through a bidding process. Bid rigging is, therefore, an agreement between competitors not to compete.

**CERTIFICATE OF INDEPENDENT BID DETERMINATION**

I, the undersigned, in submitting the accompanying bid:

---

(Bid Number and Description)

in response to the invitation for the bid made by:

---

(Name of Municipality / Municipal Entity)

do hereby make the following statements that I certify to be true and complete in every respect:

I certify, on behalf of: \_\_\_\_\_ that:

(Name of Bidder)

1. I have read and I understand the contents of this Certificate;
2. I understand that the accompanying bid will be disqualified if this Certificate is found not to be true and complete in every respect;
3. I am authorized by the bidder to sign this Certificate, and to submit the accompanying bid, on behalf of the bidder;
4. Each person whose signature appears on the accompanying bid has been authorized by the bidder to determine the terms of, and to sign, the bid, on behalf of the bidder;
5. For the purposes of this Certificate and the accompanying bid, I understand that the word "competitor" shall include any individual or organization, other than the bidder, whether or not affiliated with the bidder, who:
  - (a) has been requested to submit a bid in response to this bid invitation;
  - (b) could potentially submit a bid in response to this bid invitation, based on their qualifications, abilities or experience; and
  - (c) provides the same goods and services as the bidder and/or is in the same line of business as the bidder

6. The bidder has arrived at the accompanying bid independently from, and without consultation, communication, agreement or arrangement with any competitor. However communication between partners in a joint venture or consortium<sup>3</sup> will not be construed as collusive bidding.
7. In particular, without limiting the generality of paragraphs 6 above, there has been no consultation, communication, agreement or arrangement with any competitor regarding:
  - (a) prices;
  - (b) geographical area where product or service will be rendered (market allocation)
  - (c) methods, factors or formulas used to calculate prices;
  - (d) the intention or decision to submit or not to submit, a bid;
  - (e) the submission of a bid which does not meet the specifications and conditions of the bid; or
  - (f) bidding with the intention not to win the bid.
8. In addition, there have been no consultations, communications, agreements or arrangements with any competitor regarding the quality, quantity, specifications and conditions or delivery particulars of the products or services to which this bid invitation relates.
9. The terms of the accompanying bid have not been, and will not be, disclosed by the bidder, directly or indirectly, to any competitor, prior to the date and time of the official bid opening or of the awarding of the contract.

<sup>3</sup> Joint venture or Consortium means an association of persons for the purpose of combining their expertise, property, capital, efforts, skill and knowledge in an activity for the execution of a contract.

10. I am aware that, in addition and without prejudice to any other remedy provided to combat any restrictive practices related to bids and contracts, bids that are suspicious will be reported to the Competition Commission for investigation and possible imposition of administrative penalties in terms of section 59 of the Competition Act No 89 of 1998 and or may be reported to the National Prosecuting Authority (NPA) for criminal investigation and or may be restricted from conducting business with the public sector for a period not exceeding ten (10) years in terms of the Prevention and Combating of Corrupt Activities Act No 12 of 2004 or any other applicable legislation.

.....  
Signature

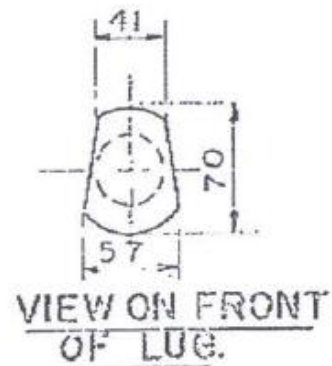
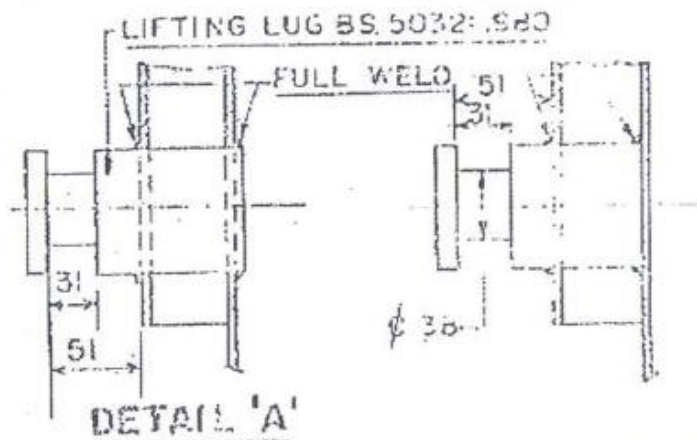
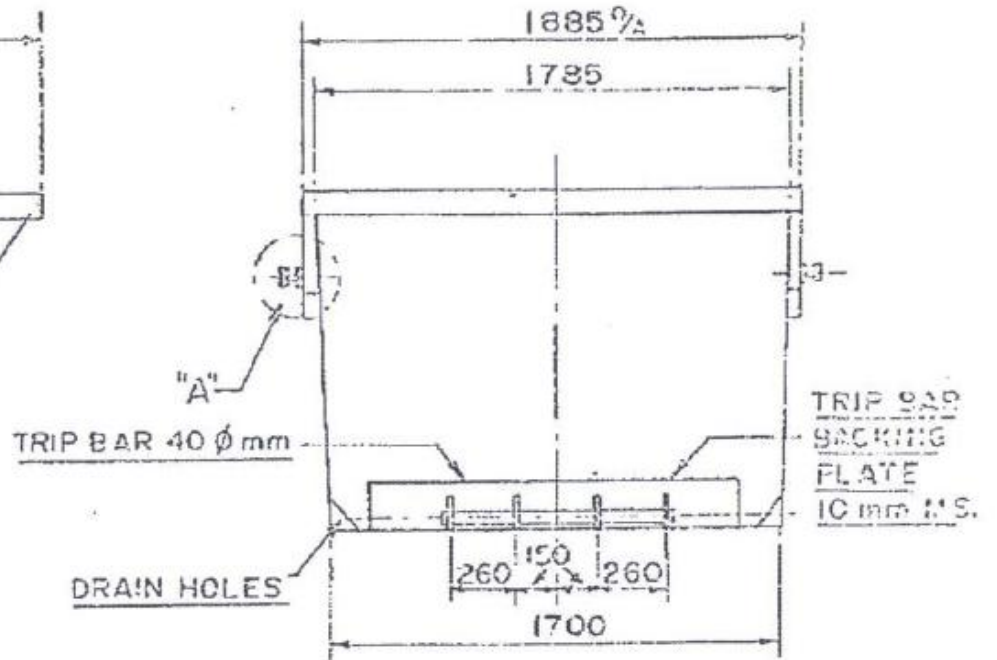
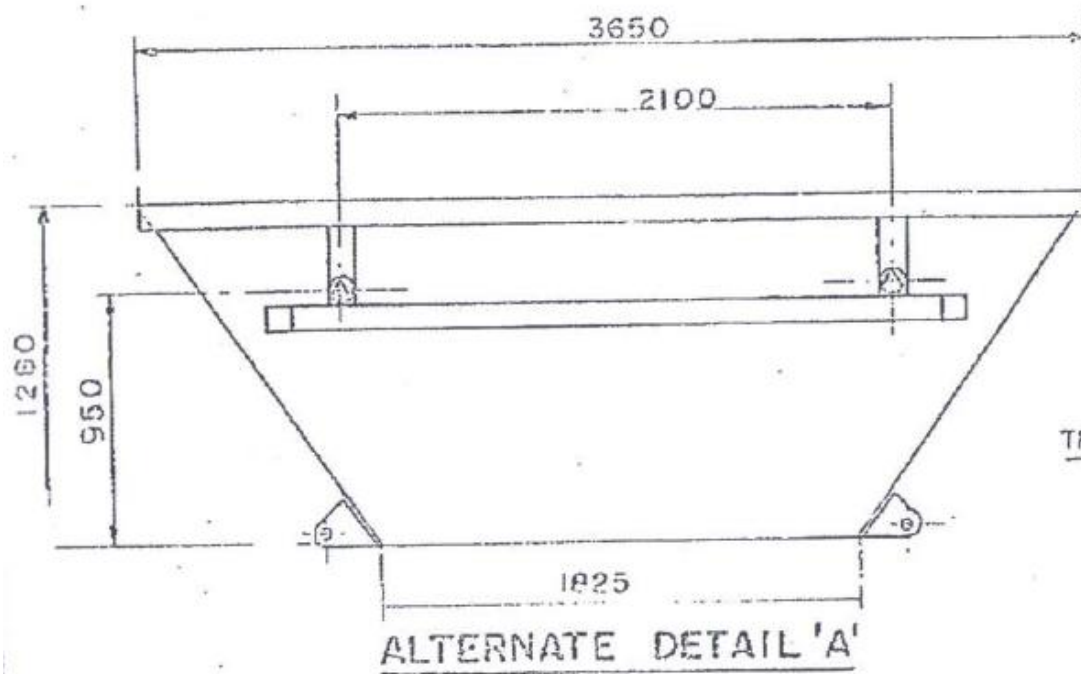
.....  
Date

.....  
Position

.....  
Name of Bidder

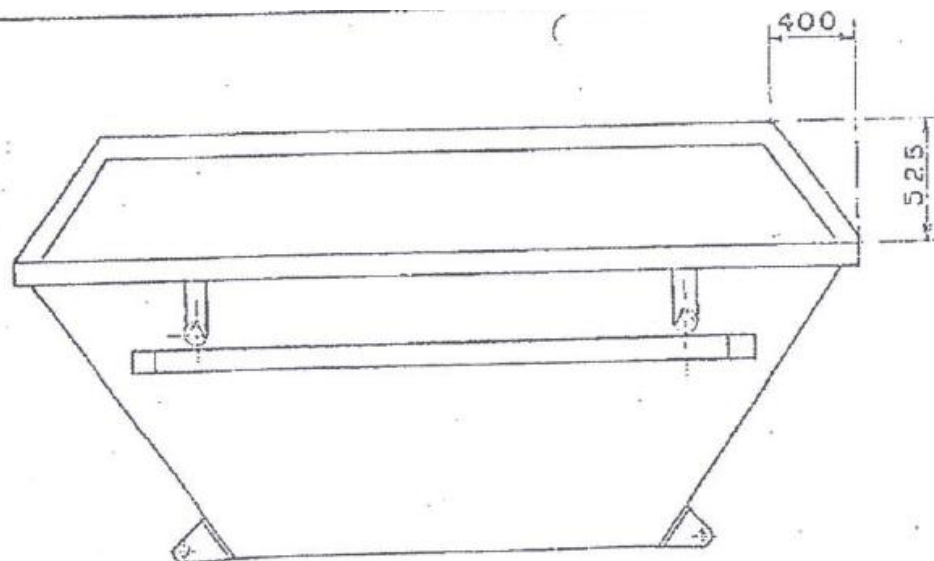
Js9141w 4

# ANNEXURE A: DESIGN DRAWINGS

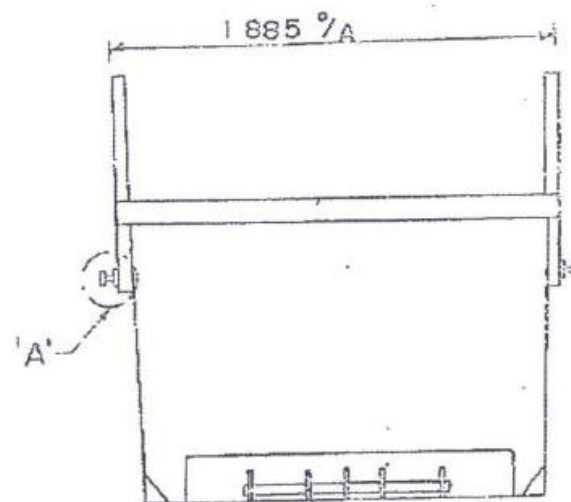


CONTAINER MATERIAL.  
4.5 mm MILD STEEL

Scale:— 1 : 20

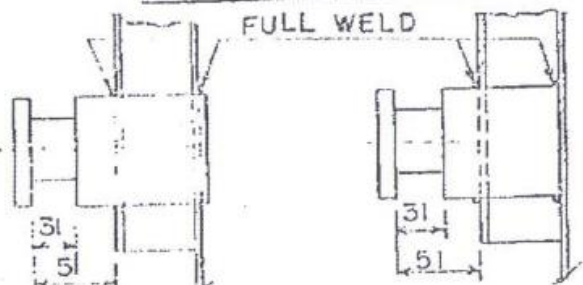


ALTERNATE DETAIL 'A'



LIFTING LUG BS. 5032 1980

FULL WELD



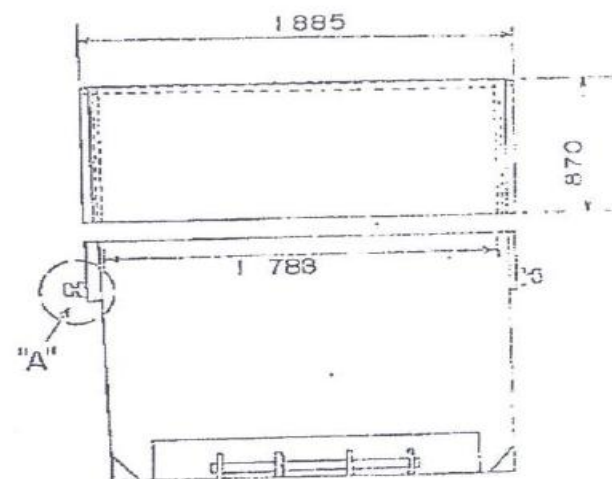
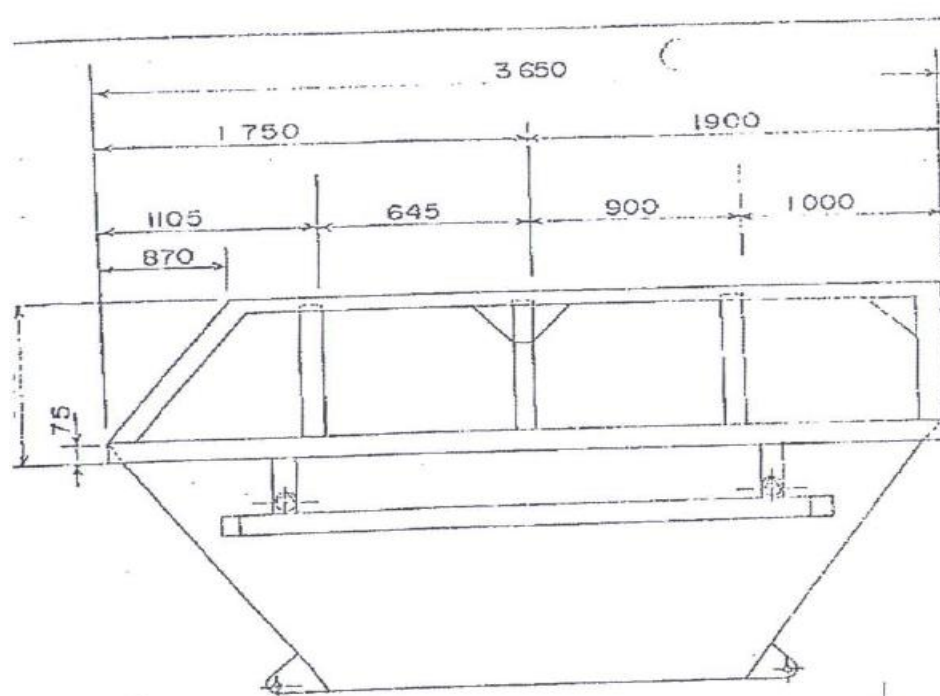
DETAIL 'A'



VIEW ON FRONT  
OF LUG.

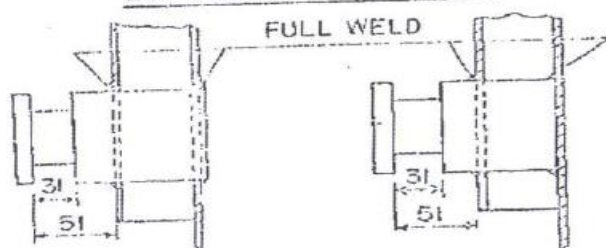
THIS CONTAINER IS BASED ON THE  
STANDARD 6m<sup>3</sup> CONTAINER  
(08-00-018-A) BUT HAS EXTENDED  
VERTICAL SIDES ONLY.

Scale:-1:20.



LIFTING LUG 5032 1980

FULL WELD



DETAIL 'A'

VIEW ON FRONT  
OF LUG

THIS CONTAINER IS BASED ON THE  
STANDARD 6m<sup>3</sup> CONTAINER  
(108-00-018A) BUT EXTENDED  
VERTICAL SIDES AND ONE END.

Scale: 1:20

PROPOSED STANDARD

11m<sup>3</sup> REFUSE REMOVAL CONTAINER

DATE

DRG. N°

08-00-018-D