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| TENDER NOTICE AND INVITATION TO TENDER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                     |                                                                    |
| ADVERTISED ON:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                         | DIE HERRIE, DIE HOORN, OUDTSHOORN COURANT<br>MUNICIPAL NOTICE BOARD; MUNICIPAL WEBSITE;<br>NATIONAL TREASURY e-TENDER; CIDB i-Tender                                                                                                                                                                                                                                |                                                                    |
| NOTICE NO:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                         | 90/2022                                                                                                                                                                                                                                                                                                                                                             |                                                                    |
| Tenders are hereby invited for:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                         | REFURBISHMENT OF THE ATHLETICS TRACK AT THE DE JAGER SPORTS COMPLEX                                                                                                                                                                                                                                                                                                 |                                                                    |
| PUBLISHED DATE:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                         | 15 April 2022                                                                                                                                                                                                                                                                                                                                                       |                                                                    |
| CLOSING TIME                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                         | Formal tenders sealed and clearly marked "TD 07/04/2022 - REFURBISHMENT OF THE ATHLETICS TRACK AT THE DE JAGER SPORTS COMPLEX" must be placed in the Municipal tender box, Supply Chain Management Unit, 26 Church Street, Oudtshoorn no later than 12h00 on <b>20 May 2022</b> and will be opened in public immediately thereafter.                                |                                                                    |
| AVAILABILITY OF TENDER DOCUMENTS:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                     |                                                                    |
| Tender Documents will NOT be available electronically. Tender documents must be reserved no later than 14h00 on 20 April 2022.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                     |                                                                    |
| Bid documents will only be available from the time and date of the site clarification meeting. Documents must be booked at <a href="mailto:george@zutari.com">george@zutari.com</a> for no later than 14h00 on 20 April 2022 for the documents to be available for collection during the meeting. After the site clarification meeting, documents can be retrieved two days after the meeting date from Ms. Colleen Du Plessis, Supply Chain Management, Church Street 26, OUDTSHOORN.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                         | Proof of payment must be provided in order to retrieve a tender document. Payment can be made at SCM unit or the funds can be transferred via EFT:<br><b><u>BANKING DETAILS</u></b><br>Bank: Standard Bank<br><b>Account Holder: Oudtshoorn Municipality</b><br><b>Account Number: 082 808 724 / Branch Code: 05-0514</b><br><b>Reference Number: TD 07/04/2022</b> |                                                                    |
| Date Available:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 25 April 2022                                                                                                                                                                                                                                                                                                                                                                                                           | Non-refundable Fee:                                                                                                                                                                                                                                                                                                                                                 | R 600                                                              |
| TENDER SUBMISSION RULES:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                     |                                                                    |
| <ol style="list-style-type: none"><li>1. Tenders are to be completed in accordance with the conditions and Tender rules contained in the Tender document.</li><li>2. The Tender Document &amp; supporting documents must be placed in a sealed envelope and externally endorsed WITH: THE TENDER NUMBER; DESCRIPTION &amp; CLOSING DATE OF THE TENDER.</li><li>3. Tender Documents must be placed in the Municipal tender box, Supply Chain Management Unit, 26 Church Street, Oudtshoorn no later than 12h00 on <b>20 May 2022</b> and will be opened in public immediately after tending closing.</li><li>4. Tenders may only be submitted on the Tender documentation issued by the Municipality.</li><li>5. The Oudtshoorn Municipality does not bind itself to accept the lowest or any tender and reserves the right to accept any tender, as it may deem expedient.</li><li>6. Tenderers who are not yet registered are required to register on the Municipality's Accredited Supplier Database (CSD). Application forms are obtainable from the website <a href="https://secure.csd.gov.za">https://secure.csd.gov.za</a>.</li><li>7. Tenderers will be required to have a specified level of experience to be eligible to tender.</li></ol> |                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                     |                                                                    |
| Tenders shall be evaluated in terms of the Infrastructure Procurement and Delivery Management Policy                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                         | Tenderers may claim preference points in terms of the <b>80/20 or 90/10 (based on the lowest acceptable bid)</b> principle per their B-BBEE status level of contribution                                                                                                                                                                                            |                                                                    |
| CIDB Registration Required                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                         | Anticipated 5CE/5SB or Higher                                                                                                                                                                                                                                                                                                                                       |                                                                    |
| Site Meeting/Information Session                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | A compulsory clarification meeting for all Bidders will be held on 25 April 2022 at 10:00, at the De Jager Sports Complex in Voortrekker Street, OUDTSHOORN. Covid regulations will be applicable and only one representative per company will be allowed to attend. Masks must to be worn at all times and social distancing be adhered to. Bid documents will only be available after the site clarification meeting. |                                                                                                                                                                                                                                                                                                                                                                     | Validity Period<br>120 days                                        |
| ANY ENQUIRIES REGARDING TECHNICAL INFORMATION MAY BE DIRECTED TO:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                         | ANY ENQUIRIES REGARDING THE TENDERING PROCEDURE MAY BE DIRECTED TO:                                                                                                                                                                                                                                                                                                 |                                                                    |
| Section:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Zutari                                                                                                                                                                                                                                                                                                                                                                                                                  | Section:                                                                                                                                                                                                                                                                                                                                                            | Supply Chain Management                                            |
| Contact Person:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Mr. M Botha                                                                                                                                                                                                                                                                                                                                                                                                             | Contact Person:                                                                                                                                                                                                                                                                                                                                                     | Mr. V. Fortuin                                                     |
| Tel:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 044 805 5400                                                                                                                                                                                                                                                                                                                                                                                                            | Tel:                                                                                                                                                                                                                                                                                                                                                                | 044 203 3172                                                       |
| E-mail:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | <a href="mailto:marinus.botha@zutari.com">marinus.botha@zutari.com</a>                                                                                                                                                                                                                                                                                                                                                  | E-mail:                                                                                                                                                                                                                                                                                                                                                             | <a href="mailto:valgion@oudtmun.gov.za">valgion@oudtmun.gov.za</a> |
| Authorised by:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | MUNICIPAL MANAGER                                                                                                                                                                                                                                                                                                                                                                                                       | MR. W. Hendricks                                                                                                                                                                                                                                                                                                                                                    | 044 203 3004                                                       |