



# BID ADVERTISEMENT FORM

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| Bid Number                                             | BFI01/23/E1SC2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |   |   |   |   |   |   |   |      |                  |
| Bid Description                                        | EMERGENCY METER INSTALLATION, FLOW AND QUALITY MONITORING SYSTEM (HARDWARE) – PHASE 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |   |   |   |   |   |   |   |      |                  |
| Name of institution                                    | SOL PLAATJE LOCAL MUNICIPALITY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |   |   |   |   |   |   |   |      |                  |
| The place where goods, works, or services are required | KIMBERLEY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |   |   |   |   |   |   |   |      |                  |
| Closing date and time                                  | Date                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 2                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 3 | 1 | 0 | 2 | 0 | 2 | 3 | Time | 10H00            |
| Contact details                                        | Physical address                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Municipal Manager, Supply Chain Management Unit, Municipal Stores Complex Opposite Security, Abattoir Road, Ashburnham, Kimberley, 8301                                                                                                                                                                                                                                                                                                                         |   |   |   |   |   |   |   |      |                  |
|                                                        | Postal Address                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Head of Supply Chain<br>Abattoir Road, Ashburnham, Kimberley, 8301                                                                                                                                                                                                                                                                                                                                                                                              |   |   |   |   |   |   |   |      |                  |
|                                                        | Technical / Admin Enquiries Tel:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | <b>SCM Documents:</b><br><b>Betty Nkoe: 053 830 6172</b><br><a href="mailto:bnkoe@solplaatje.org.za">bnkoe@solplaatje.org.za</a><br><br><b>General queries:</b><br><b>W. Moyahi: 053 830 9810</b><br><a href="mailto:wmoyahi@solplaatje.org.za">wmoyahi@solplaatje.org.za</a><br><br><b>Technical Queries</b><br><b>Hayley van der Merwe</b><br><b>012 842 8700</b><br><a href="mailto:hayley.vandermerwe@bigengroup.com">hayley.vandermerwe@bigengroup.com</a> |   |   |   |   |   |   |   |      |                  |
|                                                        | Term Period                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | <ul style="list-style-type: none"> <li>36 Months</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                     |   |   |   |   |   |   |   |      |                  |
| Postal/Courier Services                                | NB: It is the prospective bidders' responsibility to obtain bid documents in time to ensure that responses reach SPM, timeously. <b>The municipality shall not be held responsible for delays in the postal/ Courier Services. Bids must be delivered to the correct address by the stipulated time. Late bids will not be accepted.</b><br><br>Bid documents that are incomplete and bids received after the closing date and time, faxed or in electronic format will not be accepted. All Bids must be submitted on the official tender document and not be re-typed – <u>only hand-written submissions will be accepted.</u> |                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |   |   |   |   |   |   |   |      |                  |
| Fax/Electronic                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |   |   |   |   |   |   |   |      |                  |
| Invitation from                                        | The Municipal Manager, Sol Plaatje Municipality,<br>Sol Plaatje Drive, Kimberley, 8301                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |   |   |   |   |   |   |   |      |                  |
| Specific Goal                                          | The bids will be evaluated in terms of the preference points system: 80/20, where 80 points is for price and 20 points is for specific goal as prescribed in Preferential Procurement Regulation 2022 & Preferential Procurement Policy 2023                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |   |   |   |   |   |   |   |      |                  |
|                                                        | <b>Specific Goal - Women</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |   |   |   |   |   |   |   |      |                  |
|                                                        | <ul style="list-style-type: none"> <li>Women</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |   |   |   |   |   |   |   |      | 10 Points        |
|                                                        | <ul style="list-style-type: none"> <li>Locality</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |   |   |   |   |   |   |   |      | 10 Points        |
|                                                        | <b>Total Points for the specific goal</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |   |   |   |   |   |   |   |      | <b>20 Points</b> |
| CIDB Grading                                           | 6 CE or Higher                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |   |   |   |   |   |   |   |      |                  |
| Local Content                                          | Applicable as per Tender Document (MBD 6.2)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |   |   |   |   |   |   |   |      |                  |
| Tender document                                        | The tender document will be available 02 October 2023 @ 11:00 am                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |   |   |   |   |   |   |   |      |                  |

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| Where bids can be collected                                       | <p><b>Option 2:</b> One complete set of documents is available from the <b>Supply Chain Management Unit, MUNICIPAL STORES COMPLEX OPPOSITE SECURITY, ABATTOIR ROAD, ASHBURNHAM, KIMBERLEY</b> from Mondays to Fridays from 08H00 till 15H00.</p> <p>Payment for purchasing tender documents is made at Municipal Traffic Department Office at Cnr. Phakamile Mabija/Market Str. (Pioneer House Building front opposite City Hall). Payments can be made from 08H00 till 15H00 on normal working days. <b>The bid document is R1000.00 (One Thousand Rand) each, which is non-refundable.</b> Payment must be made at the cashiers on a "NO 10-deposit slip" using the following vote no <b>21 122300120 RAMRCZZWM</b></p> <p>One complete set of documents is available at <a href="http://www.etenders.gov.za">http://www.etenders.gov.za</a> or <a href="http://www.solplaatje.org.za">http://www.solplaatje.org.za</a> at no cost.</p> |                                                                                      |                          |
| Where bids should be delivered                                    | <b>SUPPLY CHAIN MANAGEMENT UNIT, MUNICIPAL STORES COMPLEX OPPOSITE SECURITY, ABATTOIR ROAD, ASHBURNHAM, KIMBERLEY</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                      |                          |
| Directorate:                                                      | <b>INFRASTRUCTURE</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                      |                          |
| Solar Vote Number                                                 | <b>2864 644 5020 CF WA3 ZZ WM.– W. MOYAH</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                      |                          |
| Bids outcome:                                                     | Sol Plaatje Municipality will not be issuing letters to unsuccessful bidders, however, it is the responsibility of the bidders to visit the municipal website ( <a href="http://www.solplaatje.org.za">www.solplaatje.org.za</a> ) to obtain such information.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                      |                          |
| Advert Date:                                                      | <b>Newspaper: 22/09/2023</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | <b>Website: 22/09/2023</b><br><b>E-Tender: 22/09/2023</b><br><b>CIDB: 22/09/2023</b> | <b>Order No. SCM 103</b> |
| Compulsory Briefing Session                                       | <p><b><u>A Compulsory briefing meeting</u></b> with representatives of the Employer will be held on <b>Wednesday 04<sup>th</sup> October 2023, 14:00 pm</b> at SCM Emergency Assembly Point, Municipal Stores Complex, Abattoir Road, Ashburnham, KIMBERLEY, and proceed to the site at Riverton.</p> <ul style="list-style-type: none"> <li>• <b>Confirmation of attendance will be recorded, and signing of site attendance will take place at the site meeting by the Line Manager.</b></li> <li>• <b>The Attendance Register will be signed 15 Minutes prior to the meeting.</b></li> </ul>                                                                                                                                                                                                                                                                                                                                           |                                                                                      |                          |
| Important Information                                             | <p>Bidders are required to disclose the following <b><u>compulsory</u></b> information:</p> <ul style="list-style-type: none"> <li>• <b>Related parties in terms of MBD 4: 3.13.</b></li> <li>• <b>Full disclosure of business interests as per CSD on MBD 4: 3.14.</b></li> <li>• <b>The main contractor will be required to achieve a set Contract Participation Goal (CPG) of 30% made up by subcontracting work to local SMMEs using local labor and using local plant and material suppliers as specified in the Contract Data.</b></li> </ul>                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                      |                          |
| Electronic Payment of Tender Document: (Proof must be submitted): | <ul style="list-style-type: none"> <li>• <b>Electronic Banking Details</b> <ul style="list-style-type: none"> <li>• Standard Bank</li> <li>• Account no 04 006 5367</li> <li>• Ref Number <b>BFI01/23/E1SC2 - BIDDER/COMPANY NAME</b></li> </ul> </li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                      |                          |