

## REQUEST FOR QUOTATION

YOU ARE HEREBY INVITED TO QUOTE FOR REQUIREMENTS OF THE MARINE LIVING RESOURCES FUND

RFQ NUMBER: RFQ 000537

CLOSING DATE: 26 September 2022

CLOSING TIME: 11:00

**DESCRIPTION:**

APPOINTMENT OF A SERVICE PROVIDER TO SUPPLY AND DELIVER TO THE AQUACULTURE TECHNOLOGY DEMONSTRATION CENTRE, GARIEP DAM, FREE STATE, WORKSHOP TOOLS AND CONSUMABLES REQUIRED TO CONSTRUCT EXPERIMENTAL SYSTEMS AND TO MAINTAIN BUILDINGS AND OTHER ASSETS AT THE CENTRE.

NB: Suppliers must be registered on CSD

**The successful service provider will be required to fill in and sign a written Contract Form (SBD 7).**

RFQ DOCUMENTS MAY BE HANDED TO SUPPLY CHAIN MANAGEMENT AT 6<sup>TH</sup> FLOOR FORETRUST BUILDING, MARTIN HAMMERSCHLAG WAY, FORESHORE, 8001  
OR

EMAILED TO [Pmoloi@dffe.gov.za](mailto:Pmoloi@dffe.gov.za)

**Bidders should ensure that bids are delivered timeously to the correct address. If the bid is late, it will not be accepted for consideration.**

ALL RFQS MUST BE SUBMITTED ON THE OFFICIAL FORMS

THIS RFQ IS SUBJECT TO THE PREFERENTIAL PROCUREMENT POLICY FRAMEWORK ACT AND THE PREFERENTIAL PROCUREMENT REGULATIONS, 2011, THE GENERAL CONDITIONS OF CONTRACT (GCC) AND, IF APPLICABLE, ANY OTHER SPECIAL CONDITIONS OF CONTRACT

THE FOLLOWING PARTICULARS MUST BE FURNISHED  
(FAILURE TO DO SO MAY RESULT IN YOUR BID BEING DISQUALIFIED)

NAME OF BIDDER .....

POSTAL ADDRESS .....

STREET ADDRESS .....

TELEPHONE NUMBER CODE.....NUMBER.....

CELLPHONE NUMBER .....

FACSIMILE NUMBER CODE ..... NUMBER.....

E-MAIL ADDRESS .....

VAT REGISTRATION NUMBER .....

HAS AN ORIGINAL AND VALID TAX CLEARANCE CERTIFICATE BEEN SUBMITTED? (SBD 2) YES or NO

HAS A B-BBEE STATUS LEVEL VERIFICATION CERTIFICATE BEEN SUBMITTED? (SBD 6.1) YES or NO

IF YES, WHO WAS THE CERTIFICATE ISSUED BY?

AN ACCOUNTING OFFICER AS CONTEMPLATED IN THE CLOSE CORPORATION ACT (CCA).....

A VERIFICATION AGENCY ACCREDITED BY THE SOUTH AFRICAN ACCREDITATION SYSTEM (SANAS);

OR.....

A REGISTERED AUDITOR .....

[TICK APPLICABLE BOX]

**(A B-BBEE STATUS LEVEL VERIFICATION CERTIFICATE MUST BE SUBMITTED IN ORDER TO QUALIFY FOR PREFERENCE POINTS FOR B-BBEE)**

ARE YOU THE ACCREDITED REPRESENTATIVE?

IN SOUTH AFRICA FOR THE GOODS / SERVICES / WORKS OFFERED?  
NO

YES or

[IF YES ENCLOSE PROOF]

SIGNATURE OF BIDDER .....

DATE .....

CAPACITY UNDER WHICH THIS BID IS SIGNED .....

TOTAL BID PRICE..... TOTAL NUMBER OF ITEMS OFFERED .....

**ANY ENQUIRIES REGARDING THE BIDDING PROCEDURE MAY BE DIRECTED TO:**

**Department:** DFFE  
**Contact Person:** Pinky Moloi  
**Tel:** 021 402 3397  
**E-mail address:** [Pmoloi@dfpe.gov.za](mailto:Pmoloi@dfpe.gov.za)

**ANY ENQUIRIES REGARDING TECHNICAL INFORMATION MAY BE DIRECTED TO:**

**Contact Person:** Pontsho Sibanda  
**Tel:** 012 309 5743  
**E-mail address:** [PSibanda@dfpe.gov.za](mailto:PSibanda@dfpe.gov.za)

**PRICING SCHEDULE**  
(Professional Services)

NAME OF BIDDER: ..... BID NO.: RFQ 000537

CLOSING TIME 11:00

CLOSING DATE: 26 September 2022

OFFER TO BE VALID FOR 30 DAYS FROM THE CLOSING DATE OF BID.

| ITEM<br>NO | DESCRIPTION | BID PRICE IN RSA CURRENCY<br>**(ALL APPLICABLE TAXES INCLUDED) |
|------------|-------------|----------------------------------------------------------------|
|------------|-------------|----------------------------------------------------------------|

**APPOINTMENT OF A SERVICE PROVIDER TO SUPPLY AND DELIVER TO THE AQUACULTURE TECHNOLOGY DEMONSTRATION CENTRE, GARIEP DAM, FREE STATE, WORKSHOP TOOLS AND CONSUMABLES REQUIRED TO CONSTRUCT EXPERIMENTAL SYSTEMS AND TO MAINTAIN BUILDINGS AND OTHER ASSETS AT THE CENTRE.**

1. The accompanying information must be used for the formulation of proposals.

2. Bidders are required to indicate a ceiling price based on the total estimated time for completion of all phases and including all expenses inclusive of all applicable taxes for the project.

R.....

3. PERSONS WHO WILL BE INVOLVED IN THE PROJECT AND RATES APPLICABLE (CERTIFIED INVOICES MUST BE RENDERED IN TERMS HEREOF)

4. PERSON AND POSITION

HOURLY RATE

DAILY RATE

.....

R.....

.....

.....

R.....

.....

.....

R.....

.....

.....

R.....

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5. PHASES ACCORDING TO WHICH THE PROJECT WILL BE COMPLETED, COST PER PHASE AND MAN-DAYS TO BE SPENT

.....

R.....

..... days

.....

R.....

..... days

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R.....

..... days

.....

R.....

..... days

5.1 Travel expenses (specify, for example rate/km and total km, class of airtravel, etc). Only actual costs are recoverable. Proof of the expenses incurred must accompany certified invoices.

DESCRIPTION OF EXPENSE TO BE INCURRED

RATE

QUANTITY

AMOUNT

.....

.....

.....

R.....

.....

.....

.....

R.....

.....

.....

.....

R.....

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.....

.....

R.....

TOTAL: R.....

Name of Bidder: .....

\*\* "all applicable taxes" includes value- added tax, pay as you earn, income tax, unemployment insurance contributions and skills development levies.

- 5.2 Other expenses, for example accommodation (specify, eg. Three star hotel, bed and breakfast, telephone cost, reproduction cost, etc.). On basis of these particulars, certified invoices will be checked for correctness. Proof of the expenses must accompany invoices.

| DESCRIPTION OF EXPENSE TO BE INCURRED | RATE  | QUANTITY | AMOUNT |
|---------------------------------------|-------|----------|--------|
| .....                                 | ..... | .....    | R..... |
| .....                                 | ..... | .....    | R..... |
| .....                                 | ..... | .....    | R..... |
| .....                                 | ..... | .....    | R..... |
| TOTAL: R.....                         |       |          |        |

6. Period required for commencement with project after acceptance of bid .....  
 7. Estimated man-days for completion of project .....  
 8. Are the rates quoted firm for the full period of contract? \*YES/NO  
 9. If not firm for the full period, provide details of the basis on which adjustments will be applied for, for example consumer price index. ....  
 .....  
 .....  
 .....

**\*[DELETE IF NOT APPLICABLE]**

Any enquiries regarding bidding procedures may be directed to the –

(Department of Forestry, Fisheries, and the Environment)

Pinky Moloi  
Tel: 021 402 3397

Or for technical information –

Pontsho Sibanda  
Tel: 012 309 7543

**forestry, fisheries  
& the environment**

Department:  
Forestry, Fisheries and the Environment  
**REPUBLIC OF SOUTH AFRICA**

THE MARINE LIVING RESOURCES FUND, A SCHEDULE 3A PUBLIC ENTITY ESTABLISHED IN TERMS OF THE PUBLIC FINANCE MANAGEMENT ACT, 1999 (ACT NO 1 of 1999) AND THE DEPARTMENT OF FORESTRY, FISHERIES AND ENVIRONMENT ("DFFE") (IN ITS COMMITMENT TO THE PRINCIPLES ENSHRINED IN THE CONSTITUTION OF THE REPUBLIC OF SOUTH AFRICA, 1996) ADHERES TO THE PROVISIONS OF THE BROAD BASED BLACK ECONOMIC EMPOWERMENT ACT, 53 OF 2003 (B-BBEE), THE PREFERENTIAL PROCUREMENT POLICY FRAMEWORK ACT, 5 OF 2000 ("PPPF") AND THE PREFERENTIAL PROCUREMENT REGULATIONS, 2017.

## **TERMS OF REFERENCE**

TO APPOINT A SERVICE PROVIDER (SP) TO PROVIDE THE DEPARTMENT OF FORESTRY, FISHERIES AND THE ENVIRONMENT (DFFE) / MARINE LIVING RESOURCES FUND (MLRF) WITH WORKSHOP TOOLS AND CONSUMABLES FOR THE CONSTRUCTION OF EXPERIMENTAL INFRASTRUCTURE AND THE MAINTENANCE OF BUILDINGS AND OTHER ASSETS.

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## 1. PURPOSE

The Department of Forestry, Fisheries and the Environment ("DFFE") / MLRF requires the services of a Service Provider (SP) to supply and deliver to the Aquaculture Technology Demonstration Centre, Gariep Dam, Free State, workshop tools and consumables required to construct experimental systems and to maintain buildings and other assets at the centre.

## 2. SPECIFICATIONS

|                                                                            |    |
|----------------------------------------------------------------------------|----|
| • Vacuum cleaner to fit onto Makita mitre saw 1650 LS1040                  | 1  |
| • Straight edge 2m                                                         | 1  |
| • Stanley spirit level 400mm                                               | 1  |
| • Junior hacksaw                                                           | 1  |
| • Junior hacksaw blades                                                    | 10 |
| • Adjustable wrench 150mm                                                  | 1  |
| • Grip pliers set (3 piece: long nose, side cutter, plier)                 | 1  |
| • Stanley 84-369 locking straight plier                                    | 1  |
| • Grip HD crimping pliers                                                  | 1  |
| • Mastercraft 306MP oil filter lock pliers                                 | 1  |
| • Grip 7 piece insulated screwdriver set                                   | 1  |
| • Afile engineers file D150F5                                              | 1  |
| • Tevo clean cut scissors                                                  | 2  |
| • Stanley Tylon tape measure 3m                                            | 1  |
| • Stanley Tylon tape measure 5m                                            | 1  |
| • Stanley SHT34297-8 Fibreglass tape 30m                                   | 1  |
| • Steel wire brush                                                         | 2  |
| • Brass wire brush                                                         | 2  |
| • SDS drill bit 14mm                                                       | 1  |
| • SDS drill bit 22mm (340mm in length)                                     | 1  |
| • Steel drill bit 11mm                                                     | 1  |
| • Steel drill bit 12mm                                                     | 1  |
| • Steel drill bit 14mm                                                     | 1  |
| • Centre punch                                                             | 2  |
| • Silicon spray 500ml                                                      | 2  |
| • Q20 500ml                                                                | 2  |
| • Safety sign "Wear eye protection when using power tools" (200mm x 200mm) | 2  |
| • Safety sign "Wear ear protection when using power tools" (200mm x 200mm) | 2  |
| • Permanent marker thick point (black)                                     | 10 |
| • Polyfilla ready mixed 500ml                                              | 2  |
| • Mineral turpentine 750ml                                                 | 6  |
| • Thinners 750ml                                                           | 6  |
| • PVC cleaner 500ml                                                        | 6  |
| • PVC glue 500ml                                                           | 10 |
| • CASLAD wall mounting panel 914mm height x 457mm width                    | 1  |
| • CASLAD BIN2 135mm x 105mm                                                | 8  |
| • CASLAD BIN3 190mm x 105mm                                                | 8  |
| • CASLAD BIN4 210mm x 140mm                                                | 9  |

- CASLAD BIN5 280mm x 140mm
- CASLAD BIN4 divider
- CASLAD BIN5 divider

6  
6  
3

### 3. EVALUATION METHOD

#### 3.1. Preferential Points (80/20 system)

- 3.1.1. An evaluation of Price and BBEE on the suppliers, that successful qualified to this stage of evaluation.
- 3.1.2. **Calculation of points for price** - The Preferential Procurement Policy Framework Act (PPPFA) prescribes that the lowest acceptable bid will score 80 points (for tenders under R50m) or 90 points (for tenders above R50m) for price. Suppliers that quoted higher prices will score lower points for price on a pro-rata basis. Where functionality is set as criteria, only bid proposals that meets functionality requirements will be considered for evaluation on price and B-BBEE.
- 3.1.3. The 80/20 as an appropriate preference point system will be used in the evaluation and adjudication of this quote. However, it must be extended that the lowest acceptable quote will be used to determine the applicable preference point system as per regulation (Section 3(a)(ii) of the Preferential Procurement Regulations (PPR) 2017, which states: "If it is unclear which preference point system will be applicable, that either the 80/20 or 90/10 preference point system will apply and that the lowest acceptable proposal will be used to determine the applicable preference point system". Therefore, either 80 or 90 points, depending on the rand value of the proposal, will be awarded to the suppliers who offers the lowest price, and proportionately fewer points are awarded to those with higher prices. Either 20 or 10 points are then available as preference points for EMEs, QSEs or B- BBEE contributors, as applicable. The contract will be awarded to the suppliers that scores the highest total number of adjudication points per category.

#### Calculating of points for B-BBEE status level of contribution

- 3.1.4. Points will be awarded to a supplier for attaining the B-BBEE status level of contribution by submitting original and valid B-BBEE Status Level Verification Certificate issued by SANAS Accredited Verification Agency or certified copies thereof; or B-BBEE Certificate issued by CIPC, or Sworn Affidavit commissioned by Commissioner of Oaths together with their bids, to substantiate their B-BBEE rating claims. SBD 6.1 must also be duly completed, signed, and submitted alongside the bid to claim preference points. Failure to do so will result in B-BBEE preference points being forfeited.

- 3.1.5. The 80/20 as an appropriate preference point system will be used in the evaluation and adjudication of this quotation. However, it must be extended that the lowest acceptable supplier will be used to determine the applicable preference point system as per regulation (Section 3(a)(ii) of the Preferential Procurement Regulations (PPR) 2017, which states: "If it is unclear which preference point system will be applicable, that either the 80/20 or 90/10 preference point system will apply and that the lowest acceptable supplier will be used to determine the applicable preference point system". Therefore, either 80 or 90 points, depending on the rand value of the quotation, will be awarded to the suppliers who offers the lowest price, and proportionately fewer points are awarded to those with higher prices. Either 20 or 10 points are then available as preference points for EMEs, QSEs or B- BBEE contributors, as applicable. The contract will be awarded to the suppliers that scores the highest total number of adjudication points per category.
- 3.1.6. Points will be awarded to a supplier for attaining the B-BBEE status level of contribution or a sworn affidavit certified by the commissioner of oath in accordance with the table below:

|           |                                        |                              |
|-----------|----------------------------------------|------------------------------|
| <b>B.</b> | <b>PRICE</b>                           | <b>80</b>                    |
| <b>C.</b> | <b>B-BBEE Status Level Contributor</b> | <b>Number of points (20)</b> |
|           | 1                                      | 20                           |
|           | 2                                      | 18                           |
|           | 3                                      | 14                           |
|           | 4                                      | 12                           |
|           | 5                                      | 8                            |
|           | 6                                      | 6                            |
|           | 7                                      | 4                            |
|           | 8                                      | 2                            |
|           | Non-compliant contributor              | 0                            |

- 3.1.7. The SCM unit of the DFFE / MLRF will allocate preferential points (B-BBEE) to each company for its contribution towards empowerment of the black designated groups as prescribed in the Preferential Procurement Regulations of 2017, women, people with disabilities, youth as well as local economic development as set out in the Broad-Based Black Economic Empowerment Codes.

- 3.1.8. A supplier will not be disqualified from the quotation process if the suppliers does not submit a certificate substantiating the B-BBEE status level of contribution or is a non-compliant contributor. Such some suppliers will score zero(0) for B-BBEE.
- 3.1.9. Suppliers will be subject to SCM conditions of the Department. The Preferential Procurement Regulations, 2011 issued in terms of section 5 of the Preferential Procurement Policy Framework Act (Act No 5 of 2000) (PPPFA), aligned with the aims of the Broad-Based Black Economic Empowerment Act 53 of 2003 as amended by the Broad-Based Black Economic Empowerment Amendment Act 46 of 2013, and Phase 2 of its Codes of Good Practice.
- 3.1.10. The PPPFA prescribes that the lowest acceptable bid will score 80 or 90 points for price (as explained above, depending on whether the bid prices is more or less than R50million). Suppliers that quoted higher prices will score lower points for price on a pro-rata basis. Where functionality is set as a criterion, only bid proposals that meets functionality requirements will be considered to be evaluated on price and B-BBEE.
- 3.1.11. The contract will be awarded to the supplier scoring the highest points. However, a contract may be awarded to a SP that did not score the highest points, only under regulation 2(1) (f) of the Preferential Procurement Regulation (PPR), 2017. The PPR mentions that objective criteria may be used to justify awarding the contract to another SP who has not scored the highest points. These objective criteria include contracting with persons, or categories of persons, historically disadvantaged by unfair discrimination based on race, gender or disability.

#### **4. SUBMISSION REQUIREMENTS**

- 4.1 Suppliers should ensure that the following submission requirements, which will be needed for evaluation purposes are included in their bid proposal and are as follows:
- 4.1.1 The SP must draft a table of content, which will indicate where each document is located in the proposal.
- 4.1.2 The proposal shall consist of two parts, namely the technical bid and the pricing bid (master and copies).
- 4.1.3 Add documents that are required to be submitted with the bids. These documents include those included in phase one (1) and two (2) of evaluation criteria.
- 4.1.4 Standard bidding documents (SBD1, 2, 3.1/3.3, 4, 6.1) completed and signed.
- A valid copy of the Tax Clearance Certificate/ Tax Compliance Status Pin issued by SARS to the supplier/copy of Central Supplier Database (CSD)/ MA supplier Number must be submitted together with the bid.
  - In case of bids where Consortia / Joint Ventures / Sub-contractors are involved; such must be clearly indicated and each party must submit a separate copy of a valid Tax

Clearance Certificate or copy of Tax Compliance Status Pin or CSD/ MAAA supplier Number together with the bid.

- Certified copies of identity documents of directors and shareholders of the company.
- Entity registration Certificate (CK1).
- Letter of Authority to sign documents on behalf of the company.
- B-BBEE certificate/Sworn Affidavit (if claiming for B-BBEE points)

## **5. SPECIAL CONDITIONS OF CONTRACT**

- 5.1 On appointment, the performance measures for the delivery of the agreed services will be closely monitored by Department / MLRF.
- 5.2 The Department / MLRF will not be held responsible for any costs incurred by the SPs in the preparation, presentation and submission of the proposal.
- 5.3 All the conditions specified in the General Conditions of Contract (GCC) will apply and where the conditions in the special conditions of contract contradicts the conditions in the general conditions of contract, the special conditions of contract will prevail.

## **6. PAYMENT TERMS**

- 6.1 The DFFE / MLRF undertakes to pay out in full or as per deliverables within 30 (thirty) days all valid claims for work done to its satisfaction upon presentation of a substantiated claim and the required reports stipulated in special conditions. No payment will be made where there is outstanding information/work not submitted by the Service Provider/s until that outstanding information is submitted.
- 6.2 Payment by the DFFE / MLRF shall be made by means of an electronic transfer into the SP's bank account.
- 6.3 Payment requirements
- The successful Service Provider shall render services to the DFFE / MLRF in accordance with the Project Plan and Project Scope.
  - The amounts are inclusive of VAT and all disbursements shall be paid in South African Rands.

## **7. ENQUIRIES**

- 7.1 Should you require any further information in this regard, please do not hesitate to email:

| Name        | Email address                                              |
|-------------|------------------------------------------------------------|
| Pinky Moloi | <a href="mailto:Pmoloi@dffe.gov.za">Pmoloi@dffe.gov.za</a> |

## BIDDER'S DISCLOSURE

### 1. PURPOSE OF THE FORM

Any person (natural or juristic) may make an offer or offers in terms of this invitation to bid. In line with the principles of transparency, accountability, impartiality, and ethics as enshrined in the Constitution of the Republic of South Africa and further expressed in various pieces of legislation, it is required for the bidder to make this declaration in respect of the details required hereunder.

Where a person/s are listed in the Register for Tender Defaulters and / or the List of Restricted Suppliers, that person will automatically be disqualified from the bid process.

### 2. Bidder's declaration

2.1 Is the bidder, or any of its directors / trustees / shareholders / members / partners or any person having a controlling interest<sup>1</sup> in the enterprise, employed by the state? **YES/NO**

2.1.1 If so, furnish particulars of the names, individual identity numbers, and, if applicable, state employee numbers of sole proprietor/ directors / trustees / shareholders / members/ partners or any person having a controlling interest in the enterprise, in table below.

| Full Name | Identity Number | Name of State institution |
|-----------|-----------------|---------------------------|
|           |                 |                           |
|           |                 |                           |
|           |                 |                           |
|           |                 |                           |
|           |                 |                           |
|           |                 |                           |
|           |                 |                           |
|           |                 |                           |
|           |                 |                           |

2.2 Do you, or any person connected with the bidder, have a relationship

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<sup>1</sup> the power, by one person or a group of persons holding the majority of the equity of an enterprise, alternatively, the person/s having the deciding vote or power to influence or to direct the course and decisions of the enterprise.

with any person who is employed by the procuring institution? **YES/NO**

2.2.1 If so, furnish particulars:

.....  
 .....

2.3 Does the bidder or any of its directors / trustees / shareholders / members / partners or any person having a controlling interest in the enterprise have any interest in any other related enterprise whether or not they are bidding for this contract? **YES/NO**

2.3.1 If so, furnish particulars:

.....  
 .....

### 3 DECLARATION

I, \_\_\_\_\_ the \_\_\_\_\_ undersigned,  
 (name)..... in  
 submitting the accompanying bid, do hereby make the following  
 statements that I certify to be true and complete in every respect:

- 3.1 I have read and I understand the contents of this disclosure;
- 3.2 I understand that the accompanying bid will be disqualified if this disclosure is found not to be true and complete in every respect;
- 3.3 The bidder has arrived at the accompanying bid independently from, and without consultation, communication, agreement or arrangement with any competitor. However, communication between partners in a joint venture or consortium<sup>2</sup> will not be construed as collusive bidding.
- 3.4 In addition, there have been no consultations, communications, agreements or arrangements with any competitor regarding the quality, quantity, specifications, prices, including methods, factors or formulas used to calculate prices, market allocation, the intention or decision to submit or not to submit the bid, bidding with the intention not to win the bid and conditions or delivery particulars of the products or services to which this bid invitation relates.
- 3.4 The terms of the accompanying bid have not been, and will not be, disclosed by the bidder, directly or indirectly, to any competitor, prior to the date and time of the official bid opening or of the awarding of the contract.
- 3.5 There have been no consultations, communications, agreements or arrangements made by the bidder with any official of the procuring

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<sup>2</sup> Joint venture or Consortium means an association of persons for the purpose of combining their expertise, property, capital, efforts, skill and knowledge in an activity for the execution of a contract.

institution in relation to this procurement process prior to and during the bidding process except to provide clarification on the bid submitted where so required by the institution; and the bidder was not involved in the drafting of the specifications or terms of reference for this bid.

- 3.6 I am aware that, in addition and without prejudice to any other remedy provided to combat any restrictive practices related to bids and contracts, bids that are suspicious will be reported to the Competition Commission for investigation and possible imposition of administrative penalties in terms of section 59 of the Competition Act No 89 of 1998 and or may be reported to the National Prosecuting Authority (NPA) for criminal investigation and or may be restricted from conducting business with the public sector for a period not exceeding ten (10) years in terms of the Prevention and Combating of Corrupt Activities Act No 12 of 2004 or any other applicable legislation.

I CERTIFY THAT THE INFORMATION FURNISHED IN PARAGRAPHS 1, 2 and 3 ABOVE IS CORRECT.

I ACCEPT THAT THE STATE MAY REJECT THE BID OR ACT AGAINST ME IN TERMS OF PARAGRAPH 6 OF PFMA SCM INSTRUCTION 03 OF 2021/22 ON PREVENTING AND COMBATING ABUSE IN THE SUPPLY CHAIN MANAGEMENT SYSTEM SHOULD THIS DECLARATION PROVE TO BE FALSE.

.....  
Signature

.....  
Date

.....  
Position

.....  
Name of bidder

## PREFERENCE POINTS CLAIM FORM IN TERMS OF THE PREFERENTIAL PROCUREMENT REGULATIONS 2017

This preference form must form part of all bids invited. It contains general information and serves as a claim form for preference points for Broad-Based Black Economic Empowerment (B-BBEE) Status Level of Contribution

**NB: BEFORE COMPLETING THIS FORM, BIDDERS MUST STUDY THE GENERAL CONDITIONS, DEFINITIONS AND DIRECTIVES APPLICABLE IN RESPECT OF B-BBEE, AS PRESCRIBED IN THE PREFERENTIAL PROCUREMENT REGULATIONS, 2017.**

### 1. GENERAL CONDITIONS

1.1 The following preference point systems are applicable to all bids:

- the 80/20 system for requirements with a Rand value of up to R50 000 000 (all applicable taxes included); and
- the 90/10 system for requirements with a Rand value above R50 000 000 (all applicable taxes included).

1.2

a) The value of this bid is estimated to not exceed R50 000 000 (all applicable taxes included) and therefore the 80/20 preference point system shall be applicable;

1.3 Points for this bid shall be awarded for:

- (a) Price; and
- (b) B-BBEE Status Level of Contributor.

1.4 The maximum points for this bid are allocated as follows:

|                                                          | POINTS     |
|----------------------------------------------------------|------------|
| <b>PRICE</b>                                             | <b>80</b>  |
| <b>B-BBEE STATUS LEVEL OF CONTRIBUTOR</b>                | <b>20</b>  |
| <b>Total points for Price and B-BBEE must not exceed</b> | <b>100</b> |

1.5 Failure on the part of a bidder to submit proof of B-BBEE Status level of contributor together with the bid, will be interpreted to mean that preference points for B-BBEE status level of contribution are not claimed.

1.6 The purchaser reserves the right to require of a bidder, either before a bid is adjudicated or at any time subsequently, to substantiate any claim in regard to preferences, in any manner required by the purchaser

### 2. DEFINITIONS

- (a) "B-BBEE" means broad-based black economic empowerment as defined in section 1 of the Broad-Based Black Economic Empowerment Act;

- (b) **“B-BBEE status level of contributor”** means the B-BBEE status of an entity in terms of a code of good practice on black economic empowerment, issued in terms of section 9(1) of the Broad-Based Black Economic Empowerment Act;
- (c) **“bid”** means a written offer in a prescribed or stipulated form in response to an invitation by an organ of state for the provision of goods or services, through price quotations, advertised competitive bidding processes or proposals;
- (d) **“Broad-Based Black Economic Empowerment Act”** means the Broad-Based Black Economic Empowerment Act, 2003 (Act No. 53 of 2003);
- (e) **“EME”** means an Exempted Micro Enterprise in terms of a code of good practice on black economic empowerment issued in terms of section 9 (1) of the Broad-Based Black Economic Empowerment Act;
- (f) **“functionality”** means the ability of a tenderer to provide goods or services in accordance with specifications as set out in the tender documents.
- (g) **“prices”** includes all applicable taxes less all unconditional discounts;
- (h) **“proof of B-BBEE status level of contributor”** means:
  - 1) B-BBEE Status level certificate issued by an authorized body or person;
  - 2) A sworn affidavit as prescribed by the B-BBEE Codes of Good Practice;
  - 3) Any other requirement prescribed in terms of the B-BBEE Act;
- (i) **“QSE”** means a qualifying small business enterprise in terms of a code of good practice on black economic empowerment issued in terms of section 9 (1) of the Broad-Based Black Economic Empowerment Act;
- (j) **“rand value”** means the total estimated value of a contract in Rand, calculated at the time of bid invitation, and includes all applicable taxes;

### 3. POINTS AWARDED FOR PRICE

### 3.1 THE 80/20 OR 90/10 PREFERENCE POINT SYSTEMS

**A maximum of 80 or 90 points is allocated for price on the following basis:**

80/20

or

**90/10**

$$P_s = 80 \left( 1 - \frac{P_t - P_{\min}}{P_{\min}} \right) \quad \text{or} \quad P_s = 90 \left( 1 - \frac{P_t - P_{\min}}{P_{\min}} \right)$$

## Where

**Ps** = Points scored for price of bid under consideration

**Pt** = Price of bid under consideration

**P<sub>min</sub> = Price of lowest acceptable bid**

#### 4. POINTS AWARDED FOR B-BBEE STATUS LEVEL OF CONTRIBUTOR

**4.1 In terms of Regulation 6 (2) and 7 (2) of the Preferential Procurement Regulations, preference points must be awarded to a bidder for attaining the B-BBEE status level of contribution in accordance with the table below:**

| B-BBEE Status Level of Contributor | Number of points (90/10 system) | Number of points (80/20 system) |
|------------------------------------|---------------------------------|---------------------------------|
| 1                                  | 10                              | 20                              |
| 2                                  | 9                               | 18                              |

|                           |   |    |
|---------------------------|---|----|
| 3                         | 6 | 14 |
| 4                         | 5 | 12 |
| 5                         | 4 | 8  |
| 6                         | 3 | 6  |
| 7                         | 2 | 4  |
| 8                         | 1 | 2  |
| Non-compliant contributor | 0 | 0  |

## 5. BID DECLARATION

- 5.1 Bidders who claim points in respect of B-BBEE Status Level of Contribution must complete the following:

## 6. B-BBEE STATUS LEVEL OF CONTRIBUTOR CLAIMED IN TERMS OF PARAGRAPHS 1.4 AND 4.1

- 6.1 B-BBEE Status Level of Contributor: . = .....(maximum of 10 or 20 points)

(Points claimed in respect of paragraph 7.1 must be in accordance with the table reflected in paragraph 4.1 and must be substantiated by relevant proof of B-BBEE status level of contributor.

## 7. SUB-CONTRACTING

- 7.1 Will any portion of the contract be sub-contracted?

(Tick applicable box)

|     |                          |    |                          |
|-----|--------------------------|----|--------------------------|
| YES | <input type="checkbox"/> | NO | <input type="checkbox"/> |
|-----|--------------------------|----|--------------------------|

- 7.1.1 If yes, indicate:

- What percentage of the contract will be subcontracted.....%
- The name of the sub-contractor.....
- The B-BBEE status level of the sub-contractor.....
- Whether the sub-contractor is an EME or QSE

(Tick applicable box)

|     |                          |    |                          |
|-----|--------------------------|----|--------------------------|
| YES | <input type="checkbox"/> | NO | <input type="checkbox"/> |
|-----|--------------------------|----|--------------------------|

- v) Specify, by ticking the appropriate box, if subcontracting with an enterprise in terms of Preferential Procurement Regulations, 2017:

| Designated Group: An EME or QSE which is at least 51% owned by:   | EME<br>√ | QSE<br>√ |
|-------------------------------------------------------------------|----------|----------|
| Black people                                                      |          |          |
| Black people who are youth                                        |          |          |
| Black people who are women                                        |          |          |
| Black people with disabilities                                    |          |          |
| Black people living in rural or underdeveloped areas or townships |          |          |
| Cooperative owned by black people                                 |          |          |
| Black people who are military veterans                            |          |          |
| <b>OR</b>                                                         |          |          |
| Any EME                                                           |          |          |

Any QSE

**8. DECLARATION WITH REGARD TO COMPANY/FIRM**

8.1 Name of company/firm:.....

8.2 VAT registration number:.....

8.3 Company registration number:.....

**8.4 TYPE OF COMPANY/ FIRM**

Partnership/Joint Venture / Consortium

One person business/sole propriety

Close corporation

Company

(Pty) Limited

[TICK APPLICABLE BOX]

**8.5 DESCRIBE PRINCIPAL BUSINESS ACTIVITIES**

.....  
 .....  
 .....  
 .....  
 .....

**8.6 COMPANY CLASSIFICATION**

Manufacturer

Supplier

Professional service provider

Other service providers, e.g. transporter, etc.

[TICK APPLICABLE BOX]

8.7 Total number of years the company/firm has been in business:.....

8.8 I/we, the undersigned, who is / are duly authorised to do so on behalf of the company/firm, certify that the points claimed, based on the B-BBE status level of contributor indicated in paragraphs 1.4 and 6.1 of the foregoing certificate, qualifies the company/ firm for the preference(s) shown and I / we acknowledge that:

- i) The information furnished is true and correct;
- ii) The preference points claimed are in accordance with the General Conditions as indicated in paragraph 1 of this form;
- iii) In the event of a contract being awarded as a result of points claimed as shown in paragraphs 1.4 and 6.1, the contractor may be required to furnish documentary proof to the satisfaction of the purchaser that the claims are correct;
- iv) If the B-BBEE status level of contributor has been claimed or obtained on a fraudulent basis or any of the conditions of contract have not been fulfilled, the purchaser may, in addition to any other remedy it may have –

- (a) disqualify the person from the bidding process;
- (b) recover costs, losses or damages it has incurred or suffered as a result of that person's conduct;
- (c) cancel the contract and claim any damages which it has suffered as a result of having to make less favourable arrangements due to such cancellation;
- (d) recommend that the bidder or contractor, its shareholders and directors, or only the shareholders and directors who acted on a fraudulent basis, be restricted by the National Treasury from obtaining business from any organ of state for a period not exceeding 10 years, after the *audi alteram partem* (hear the other side) rule has been applied; and
- (e) forward the matter for criminal prosecution.

**WITNESSES**

1. ....
2. ....

.....  
SIGNATURE(S) OF BIDDERS(S)

DATE: .....  
ADDRESS .....  
.....  
.....



## forestry, fisheries & the environment

Department:  
Forestry, Fisheries and the Environment  
REPUBLIC OF SOUTH AFRICA

### MARINE LIVING RESOURCES FUND

### SUPPLIER DATABASE REGISTRATION

Good Day

The Marine Living Resources Fund (MLRF) is currently not linked to National Treasury's Central Supplier Database (CSD) and so we humbly request that you complete our forms for registration on our database. You would need to be registered on the CSD and we will verify this once we have received your completed forms.

The following is a checklist of documents that are required:

1. MLRF Database registration document.
2. SARS Tax Compliance status document (TCS).
3. Copy of the company registration document if applicable. *Please submit a certified copy*
4. Certified copy of the owners Identity Document.
5. Bank account confirmation letter (must match account listed on the CSD). Bank stamp not required if account confirmation letter is submitted.
6. CSD supplier number.
7. BBBEE certificate if available.
8. Standard Bidding Documents (new SBD 4)
9. Proof of address

#### International suppliers

Foreign suppliers are also required to be registered on the CSD. The CSD cannot electronically verify the identity of a supplier other than a South African Individual / Sole Proprietor (through Home Affairs) or a company registered at the Companies and Intellectual Property Commission (CIPC). Supply Chain Practitioners need to obtain supporting documentation to verify the identity and legitimacy of a supplier.

The completed database form together with the required documents may be scanned and emailed. We will contact you should we require to view the original documents.

Thank you.



## 1.6 VAT REGISTRATION NUMBER

[illegible]

**1.7 COMPANY REGISTRATION NUMBER**

[illegible]

## 1.8 POSTAL ADDRESS

[illegible]

## 1.9 STREET ADDRESS

[illegible]

## 1.10

|          |  |
|----------|--|
| Website: |  |
|----------|--|

## 1.11

|                 |  |
|-----------------|--|
| E-Mail Address: |  |
|-----------------|--|

## 1.12

|                   |  |
|-------------------|--|
| <b>Landline:</b>  |  |
| <b>Cellphone:</b> |  |

1.13

|                                              |  |
|----------------------------------------------|--|
| <b>Toll Free Number:<br/>(if applicable)</b> |  |
|----------------------------------------------|--|

1.14

|                                       |  |
|---------------------------------------|--|
| <b>Number of full-time employees:</b> |  |
|---------------------------------------|--|

1.15 SUPPLIERS GROUPING DETAIL: TYPE OF FIRM: (PLEASE TICK THE RELEVANT BOX)

|   |                           |  |    |                          |  |
|---|---------------------------|--|----|--------------------------|--|
| 1 | Public Company (Ltd)      |  | 7  | Sole Proprietor          |  |
| 2 | Private Company (Pty) Ltd |  | 8  | Foreign Company          |  |
| 3 | Close Corporation (cc)    |  | 9  | Partnership              |  |
| 4 | Other (specify)           |  | 10 | Trust                    |  |
| 5 | Joint Venture             |  | 11 | Section 21 Company       |  |
| 6 | Consortium                |  | 12 | Government / Parastatals |  |

1.16 CONTACT PERSON DETAILS: (Complete for at least two Persons-Preferably Management)  
(Compulsory)

|   |                            | CONTACT PERSON 1 |  |   |  | CONTACT PERSON 2 |  |   |  |
|---|----------------------------|------------------|--|---|--|------------------|--|---|--|
| 1 | Contact Name:              |                  |  |   |  |                  |  |   |  |
| 2 | Job Title:                 |                  |  |   |  |                  |  |   |  |
| 3 | Receiver of contracts:     | Y                |  | N |  | Y                |  | N |  |
| 5 | Receiver of bids:          | Y                |  | N |  | Y                |  | N |  |
| 6 | Landline Number:           |                  |  |   |  |                  |  |   |  |
| 7 | Cellular Telephone Number: |                  |  |   |  |                  |  |   |  |
| 8 | E-Mail Address:            |                  |  |   |  |                  |  |   |  |

1.17 ANNUAL TURNOVER per annum

|          |  |
|----------|--|
| <b>R</b> |  |
|----------|--|

## INSTRUCTIONS AND DEFINITIONS

### 2. GENERAL DEFINITIONS

- 2.1 **“Acceptable bid”** means any bid which, in all respects, complies with the specifications and conditions of bid as set out in the bid document.
- 2.2 **“Bid”** means a written offer in a prescribed or stipulated form in response to an invitation by an organ of state for the provision of goods, works or services.
- 2.3 **“Comparative price”** means the price after the factors of a non-firm price and all unconditional discounts that can be utilised have been taken into consideration.
- 2.4 **“Consortium or joint venture”** means an association of persons for the purpose of combining their expertise, property, capital, efforts, skills and knowledge in an activity for the execution of a contract.
- 2.5 **“Contract”** means the agreement that results from the acceptance of bid by an organ of state.
- 2.6 **“Specific contract participation goals”** means the goals as stipulated in the Preferential Procurement Regulations 2001.
- 2.6.1 In addition to above-mentioned goals, the Regulations [12.(1)] also make provision for organs of state to give particular consideration to procuring locally manufactured products.
- 2.7 **“Control”** means the possession and exercise of legal authority and power to manage the assets, goodwill and daily operations of a business and the active and continuous exercise of appropriate managerial authority and power in determining the policies and directing the operations of the business.
- 2.8 **“Disability”** means, in respect of a person, a permanent impairment of a physical, intellectual, or sensory function, which results in restricted, or lack of, ability to perform an activity in the manner, or within the range, considered normal for a human being.
- 2.9 **“Equity Ownership”** means the percentage ownership and control, exercised by individuals within an enterprise.
- 2.10 **“Historically Disadvantaged Individual (HDI)”** means a South African citizen
- (1) who, due to the apartheid policy that had been in place, had no franchise in national elections prior to the introduction of the Constitution of the Republic of South Africa, 1983 (Act No 110 of 1983) or the Constitution of the Republic of South Africa, 1993, (Act No 200 of 1993) (“the interim Constitution); and/or
  - (2) who is a female; and/or
  - (3) who has a disability:
- provided that a person who obtained South African citizenship on or after the coming to effect of the Interim Constitution, is deemed not to be a HDI;

- 2.11 **“Management”** means an activity inclusive of control and performed on a daily basis, by any person who is a principal executive officer of the company, by whatever name that person may be designated, and whether or not that person is a director.
- 2.12 **“Owned”** means having all the customary elements of ownership, including the right of decision-making and sharing all the risks and profits commensurate with the degree of ownership interests as demonstrated by an examination of the substance, rather than the form of ownership arrangements.
- 2.13 **“Person”** includes reference to a juristic person.
- 2.14 **“Rand value”** means the total estimated value of a contract in Rand denomination that is calculated at the time of bid invitations and includes all applicable taxes and excise duties.
- 2.15 **“Small, Medium and Micro Enterprises (SMMEs)”** bears the same meaning assigned to this expression in the National Small Business Act, 1996 (No 102 of 1996).
- 2.16 **“Sub-contracting”** means the primary contractor’s assigning or leasing or making out work to, or employing another person to support such primary contractor in the execution of part of a project in terms of the contract.
- 2.17 **“Trust”** means the arrangement through which the property of one person is made over or bequeathed to a trustee to administer such property for the benefit of another person.
- 2.18 **“Trustee”** means any person, including the founder of a trust, to whom property is bequeathed in order for such property to be administered for the benefit of another person.
- 2.19 **“Trade Name”** The trade names that the company owns or distributes, which you wish to be registered for, as a supplier to the Marine Living Resource Fund. Applicants should indicate this on page 5 of the application.

### 3. LIST OF SHAREHOLDERS

| Name | Position occupied in Enterprise | ID | Date RSA Citizenship obtained | *HDI Status                     |       |   |          |
|------|---------------------------------|----|-------------------------------|---------------------------------|-------|---|----------|
|      |                                 |    |                               | No franchise prior to elections | Women |   | Disabled |
|      |                                 |    |                               |                                 | W     | A |          |
|      |                                 |    |                               |                                 |       |   |          |
|      |                                 |    |                               |                                 |       |   |          |
|      |                                 |    |                               |                                 |       |   |          |
|      |                                 |    |                               |                                 |       |   |          |
|      |                                 |    |                               |                                 |       |   |          |
|      |                                 |    |                               |                                 |       |   |          |

#### EQUITY OWNERSHIP CLAIMED IN TERMS OF THE ABOVE:

Equity Ownership **by persons who had no franchise in the national elections prior to 1994:** \_\_\_\_\_ % owned

Equity Ownership **by White women:** \_\_\_\_\_ %

Equity Ownership **by African women:** \_\_\_\_\_ %

Equity Ownership **by Disabled persons:** \_\_\_\_\_ %

Is the company 50.1% or more black owned? (Black enterprise, which means the majority of shares, is owned by blacks)

Or is the company 25.1% or more black owned? (Black empowered, which means the traditionally white owned company has empowered blacks in terms of shares in their company)

Please indicate the number of employees \_\_\_\_\_

\*Indicate YES or NO

**4. BUSINESS ACTIVITIES (Please select a maximum of 5 core business activities)**

|  |                                                                                                                                                                                                                                                                  |
|--|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|  | Office stationery, computer equipment, consumables, cleaning material, Office furniture, audio-visual equipment, office equipment.                                                                                                                               |
|  | Printing, layout, design, publications, portfolios and banners, Signage and Flags                                                                                                                                                                                |
|  | Communication specialist (writing and producing of information)                                                                                                                                                                                                  |
|  | Media production – TV, radio etc. TV, radio and exhibits production, Entertainers i.e. dancers, musicians, poets, craftspeople etc. Stage, Podium and Sound System/Public Address System.                                                                        |
|  | Building maintenance: electrical, plumbing, office partitioning, painting, replacement of carpets, pest control etc                                                                                                                                              |
|  | Cleaning service (e.g. steam cleaning of carpets, curtains etc)                                                                                                                                                                                                  |
|  | Tracing                                                                                                                                                                                                                                                          |
|  | Panel beating, Light and Heavy Vehicle Mechanicals                                                                                                                                                                                                               |
|  | Lab Machinery, Water Treatment, Microscopes                                                                                                                                                                                                                      |
|  | Mobile Tool Unit                                                                                                                                                                                                                                                 |
|  | Marine Electronics, Vessels and Small Boats Repair                                                                                                                                                                                                               |
|  | Catering Service                                                                                                                                                                                                                                                 |
|  | Boat hire                                                                                                                                                                                                                                                        |
|  | Buoys                                                                                                                                                                                                                                                            |
|  | Ballistic Spray                                                                                                                                                                                                                                                  |
|  | Cable tie and Metal Seals, Fertiliser Bags                                                                                                                                                                                                                       |
|  | Cash Management/In transit                                                                                                                                                                                                                                       |
|  | Protective Clothing, Personal Protective Equipment                                                                                                                                                                                                               |
|  | Divers and Cameras Normal Including (Underwater Camera)                                                                                                                                                                                                          |
|  | Fish Tank                                                                                                                                                                                                                                                        |
|  | SAMSA Accredited Medical Practitioners                                                                                                                                                                                                                           |
|  | Supply of Sanitary Bins and Toilets                                                                                                                                                                                                                              |
|  | Path Care Service                                                                                                                                                                                                                                                |
|  | Lock Smith                                                                                                                                                                                                                                                       |
|  | Corporate Clothing                                                                                                                                                                                                                                               |
|  | Trawl nets, Trawl Wrap, Door net                                                                                                                                                                                                                                 |
|  | Gun Smoothing Kalgarding                                                                                                                                                                                                                                         |
|  | Furniture Removals                                                                                                                                                                                                                                               |
|  | Supply of Research Equipment                                                                                                                                                                                                                                     |
|  | Security Service and Access Control System                                                                                                                                                                                                                       |
|  | Hazardous Waste Removal                                                                                                                                                                                                                                          |
|  | Health and Safety                                                                                                                                                                                                                                                |
|  | Travel Agencies and Shuttle Service                                                                                                                                                                                                                              |
|  | Event organizers: Conferences and accommodation                                                                                                                                                                                                                  |
|  | Training and workshops                                                                                                                                                                                                                                           |
|  | Suppliers of aircraft and Helicopters                                                                                                                                                                                                                            |
|  | Financial auditing, Forensic Auditing                                                                                                                                                                                                                            |
|  | Feasibility studies, project implementation, determination of norms and standard for the Expanded Public Works Programme (EPWP), development of training programs related to the marine environment.                                                             |
|  | Service providers who specialise in Waste Management, cleaner production and air quality, geotechnical investigation, archaeological survey, land survey, flood line investigation, environmental impact assessment, quantity survey, environmental engineering. |



## 5. GENERAL INFORMATION TO NOTE

- Registration on the Supplier Database does not guarantee business opportunities.
- Only suppliers who are registered and verified on the CSD will be captured on the MLRF Supplier Database. We will provide assistance to those companies who are not yet registered.
- Please include registration with appropriate regulatory and professional bodies eg. Copy of certificate of acceptability for food safety (Catering companies only).
- Please note that no 3<sup>rd</sup> party payments are allowed.
- Payment to suppliers will be through electronic banking transfer.
- In the case of Trusts, a certified copy of the trust Certificate/Trust Deed and a certified letter allowing a specific person to conduct business on behalf of the Trust.
- It shall be the responsibility of the registered supplier/service provider to inform the Marine Living Resources Fund immediately in writing of any change of address, telephone numbers and, in particular, of any changes in respect of the equity ownership by historically disadvantaged individuals (HDI Status) and the small / medium / micro enterprise (SMME) status of the business. Should a contract be awarded to a business as a result of incorrect particulars on the HDI / SMME status of that business, the Marine Living Resources Fund shall have the right to, in addition to any other remedy that it may have in terms of the Preferential Procurement Regulations (2001), cancel the contract and to claim damages.
- The Marine Living Resource Fund reserves the right to enter into term contracts with any supplier (whether registered or not) for any category of goods or services if the frequency of procurement in the particular category warrants a term contract.

---

**SIGNATURE OF AUTHORISED PERSON**

**DATE:**

## MLRF ENTITY MAINTENANCE AND CREDIT ORDER INSTRUCTION

(Please complete or mark with a "X" in black ink where applicable. **A bank stamp is required to verify your banking details or alternatively an account confirmation letter from the bank can be submitted.**

| TAKE-ON                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | NEW                       | UPDATE | ENTITY TYPE | BUSINESS | DEPARTMENT                                                                               | EMPLOYEE      | OTHER |  |  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------|--------|-------------|----------|------------------------------------------------------------------------------------------|---------------|-------|--|--|
| <b>FROM:</b><br><b>CREDITOR /</b><br><b>ENTITY</b><br><b>(DETAILS)</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | TITLE                     |        |             |          |                                                                                          |               |       |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | SURNAME                   |        |             |          |                                                                                          |               |       |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | FIRST NAME/S              |        |             |          |                                                                                          |               |       |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | BUSINESS NAME             |        |             |          |                                                                                          |               |       |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | TRADING NAME              |        |             |          |                                                                                          |               |       |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | BUSINESS REG No.          |        |             |          |                                                                                          |               |       |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | VAT REGISTERED            |        | Y   N       |          |                                                                                          |               |       |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | VAT REGISTRATION NO.      |        |             |          |                                                                                          |               |       |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | ID NO.                    |        |             |          |                                                                                          |               |       |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | DEPARTMENT NAME           |        |             |          |                                                                                          |               |       |  |  |
| PERSAL NO. *                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                           |        |             |          |                                                                                          |               |       |  |  |
| * For employees only                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                           |        |             |          |                                                                                          |               |       |  |  |
| <b>CONTACT</b><br><b>DETAILS</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | STREET / PHYSICAL ADDRESS |        |             |          |                                                                                          |               |       |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                           |        |             |          |                                                                                          |               |       |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                           |        |             |          |                                                                                          |               |       |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                           |        | POSTAL CODE |          |                                                                                          |               |       |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | POSTAL ADDRESS            |        |             |          |                                                                                          |               |       |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                           |        |             |          |                                                                                          |               |       |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                           |        |             |          |                                                                                          |               |       |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                           |        | POSTAL CODE |          |                                                                                          |               |       |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | BUSINESS TELEPHONE No.    |        |             |          |                                                                                          | DIALLING CODE |       |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | BUSINESS FACSIMILE No.    |        |             |          |                                                                                          | DIALLING CODE |       |  |  |
| NAME OF CONTACT PERSON                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                           |        |             |          |                                                                                          |               |       |  |  |
| E-MAIL ADDRESS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                           |        |             |          |                                                                                          |               |       |  |  |
| CELLULAR TELEPHONE No.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                           |        |             |          |                                                                                          |               |       |  |  |
| <b>DETAILS OF FINANCIAL INSTITUTION FOR ELECTRONIC BANKING TRANSFERS:</b><br><b>BANK NAME:</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                           |        |             |          | <b>BANK DATE STAMP (NOT REQUIRED IF ACCOUNT</b><br><b>CONFIRMATION LETTER SUBMITTED)</b> |               |       |  |  |
| <b>BRANCH NAME &amp; CITY/TOWN</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                           |        |             |          |                                                                                          |               |       |  |  |
| <b>BRANCH NUMBER/CODE</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                           |        |             |          |                                                                                          |               |       |  |  |
| <b>ACCOUNT NUMBER</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                           |        |             |          |                                                                                          |               |       |  |  |
| <b>ACCOUNT TYPE</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                           |        |             |          |                                                                                          |               |       |  |  |
| <div style="display: flex; justify-content: space-between;"> <span>CURRENT</span> <span>SAVINGS</span> <span>TRANSMISSION</span> </div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                           |        |             |          |                                                                                          |               |       |  |  |
| <p>I / We hereby request, instruct and authorise you to pay any amounts which may accrue to me / us to the credit of my / our account with the abovementioned bank.</p> <p>I / we understand that the credit transfers hereby authorised will be processed electronically through a system known as the "ACB ELECTRONIC FUNDS TRANSFER SERVICE", and I/we also understand that no additional advice of payment will be provided by my/our bank. Details of each payment will be printed on my/our bank statement or any accompanying voucher.</p> <p>I / We understand that a payment advice will be supplied by the Marine Living Resource Fund in the normal way, and that it will indicate the date on which funds will be available in my / our account.</p> <p>This authority may be cancelled / changed by giving prior written notice, by way of registered post or facsimile.</p> |                           |        |             |          |                                                                                          |               |       |  |  |
| SIGNATURE OF AUTHORISED PERSON                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                           |        |             |          | POSITION HELD                                                                            |               |       |  |  |
| PRINT NAME OF AUTHORISED PERSON                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                           |        |             |          | DATE (DD/MM/YYYY):                                                                       |               |       |  |  |

**6. DETAILS OF PERSON (S) AUTHORIZED TO ACT ON BEHALF OF THE SUPPLIER (Mandatory)**

**RESOLUTION OF OWNERS / DIRECTORS / MEMBERS / PARTNERS**

**RESOLUTION** of a meeting of the Board of \* Directors / Members / Partner / Owners of:

.....

.....

(Legally correct full name and registration number of the Enterprise, if applicable)

Held at ..... (Place)

On..... (Date)

RESOLVED that:

1. The firm submits an application to the Marine Living Resource Fund for the registration on MLRF's Supplier Database Register.

2.\*Mr / Mrs / Ms.....

in \* his/her Capacity as :.....( Position in the Enterprise)

and who will sign as follows: .....

be, and is hereby, authorised to sign any documents and/or correspondence in connection with and relating to the Application Form as well as to sign any contract including all documentation on behalf of the supplier.

| No | Name | Capacity | Signature |
|----|------|----------|-----------|
|    |      |          |           |
|    |      |          |           |
|    |      |          |           |

Note:

1. Delete which is not applicable

2.NB.This resolution must be signed by all the Directors/Members/Partners and Owners of the Bidder Enterprise

3. Should the number of Director/Members/Partner and Owners exceed the space available above ,additional names and signatures must be supplied on a separate page

Enterprise Stamp

## DECLARATION

By completing this application form, the Supplier declares that:

1. All the information supplied in this application is true and correct.
2. The Supplier will, without protest submit itself to the procedures instituted by the Marine Living Resource Fund
3. The Supplier will, if requested to do so supply further information and documentary evidence for scrutiny.
4. The Supplier will update their registration particulars whenever a significant change in their details occurs.
5. The Supplier acknowledges that any false information provided can lead to disqualification from the Supplier Database Register and being listed on the Marine Living Resource Fund non-preferred supplier list.
6. The Supplier acknowledges that it can be penalised for poor performance as the Marine Living Resource Fund deems necessary.

|                                                                                                    |           |                  |    |
|----------------------------------------------------------------------------------------------------|-----------|------------------|----|
| Is there any relationship between your organisation and any Marine Living Resource Fund employees? |           | Yes              | No |
| If yes, please specify nature of relationship and of person                                        |           |                  |    |
| Family                                                                                             | Friend    | Business Partner |    |
| Full Name                                                                                          | Full Name | Full Name        |    |

Duly authorised to sign on behalf of :.....( Name of Supplier)

The undersigned who warrants that he/she is duly authorised to do so on behalf of the supplier, confirms that the contents of the application are within my personal knowledge and are to the best of my belief both true and correct

|           |           |          |      |
|-----------|-----------|----------|------|
|           |           |          |      |
| Signature | Full Name | Capacity | Date |

### COMMISSIONER OF OATHS:

Signed and sworn to before me at .....(Place) on this the .....day of .....by the Deponent, who has acknowledged that he/she knows and understands the contents of this Affidavit, that it is true and correct to the best of his /her knowledge and that he/she has no objection to taking the prescribed oath, and that the prescribed oath will be binding on his/her conscience.

Commissioner of Oaths.....

Name:.....

Stamp

|  |
|--|
|  |
|--|

Signature:.....

**Note: All pages of this Affidavit must be initialled by both the Deponent and the Commissioner of Oaths.**

## 6. ENQUIRIES

**Completed documents may be scanned and emailed to:**

Database Admin  
Ms Praba Naidoo  
Tel (021) 402 3435/3911  
[prnaidoo@dfef.gov.za](mailto:prnaidoo@dfef.gov.za)

Senior Supply Chain Management Practitioner  
Ms Talitha Bikani  
Tel (021) 402 3708  
[tbikani@dfef.gov.za](mailto:tbikani@dfef.gov.za)

ASD: Bids, Contracts and Database Management  
Mr Lwandisa Hoza  
Tel (021) 402 3260  
[lhoza@dfef.gov.za](mailto:lhoza@dfef.gov.za)

Department Forestry, Fisheries and the Environment  
Branch: Fisheries Management  
The Marine Living Resources Fund  
Directorate: Supply Chain and Facilities Management  
Private Bag X2  
Vlaeberg,  
8018.

Physical Address:,  
Foretrust Building,  
Martin Hammerschlag way  
Foreshore.  
Cape Town, 8001