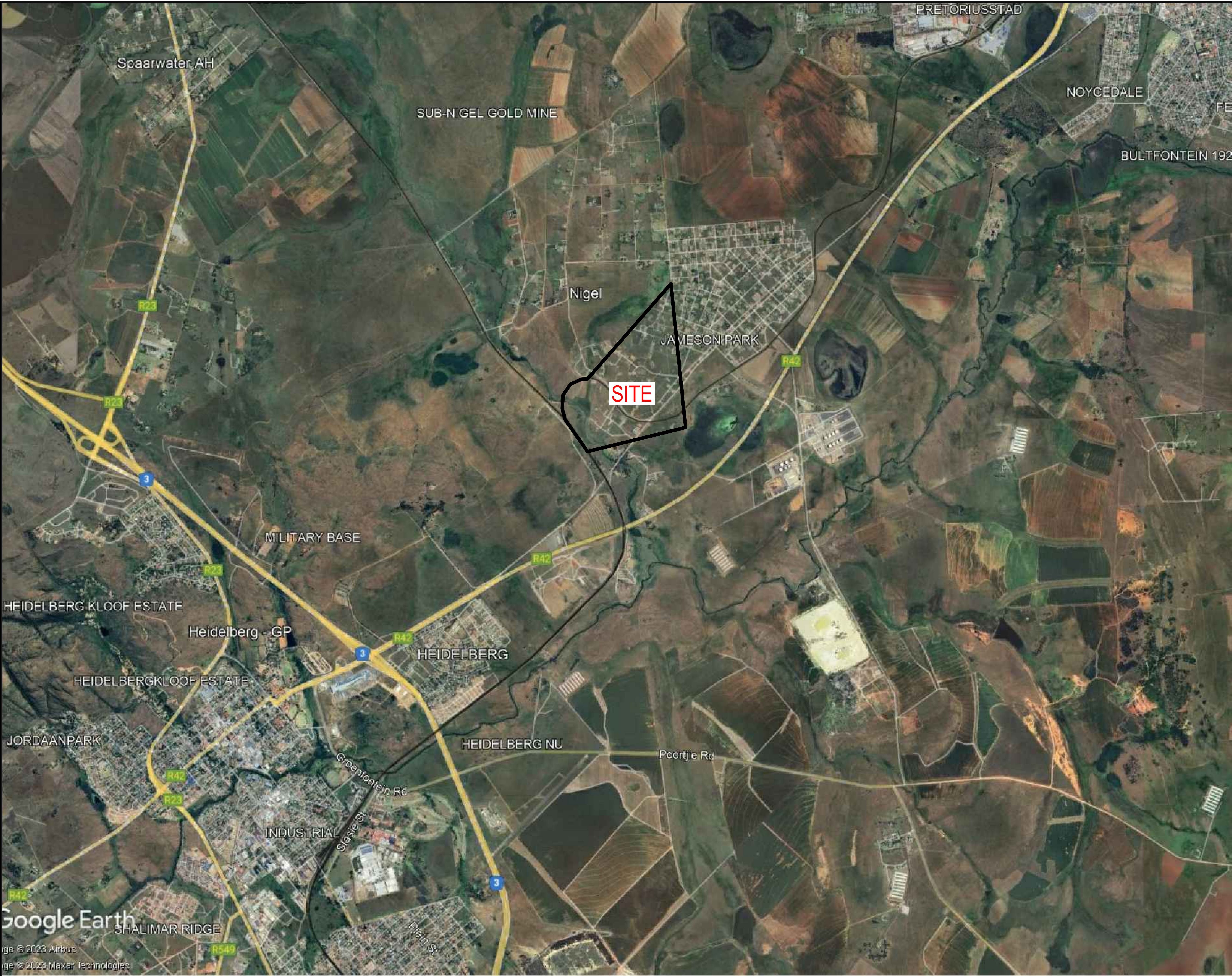




- Notes
1. The design of this drawing is copyright and remains the property of Watson Consulting Engineers Reg. No 2014/237340/07
  2. All work to be carried out in strict accordance with local authority, requirements, National Building Regulations, and the project specifications.
  3. All relevant details, levels and dimensions must be checked on site before commencement of works. Any discrepancies to be reported to the Engineer's office immediately.

|      |            |                   |    |
|------|------------|-------------------|----|
| A    | 31/08/2023 | ISSUED FOR TENDER | KT |
| Rev. | Date       | Description       | By |

Revisions

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**Watson**

Project Title  
**THE INSTALLATION OF WATER SUPPLY  
INFRASTRUCTURE AT KAYDALE SETTLEMENT**

Service Title  
**CIVIL**

Drawing Title  
**LOCALITY MAP**

|                                             |                                                                                       |                     |
|---------------------------------------------|---------------------------------------------------------------------------------------|---------------------|
| Drawing Number<br><b>P0083-CIV-WAT-0000</b> |                                                                                       | Rev Nr.<br><b>A</b> |
| PROJECT STAGE:                              | INF CV DD TEN CON ASB                                                                 |                     |
| SCALE:                                      | NTS                                                                                   |                     |
| DESIGNED BY:                                | P.M                                                                                   | DRAWN BY: P.M       |
| CHECKED BY:                                 | K.T                                                                                   | APPROVED BY: K.T    |
| SIGNED BY:                                  | K.T                                                                                   | PR NO: XXXXXX       |
| DATE:                                       | 31/08/2023                                                                            | PAGE SIZE: A1       |
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| SIGNATURE:                                  |  |                     |