

## REQUEST FOR QUOTATION (RFQ)

### APPOINTMENT OF A SERVICE PROVIDER TO SUPPLY AND DELIVER STATIONERY & OFFICE CONSUMABLES FOR TRADE & INVESTMENT KWAZULU-NATAL.

|                          |                                                                                                                               |
|--------------------------|-------------------------------------------------------------------------------------------------------------------------------|
| RFQ Date                 | RFQ202526/38                                                                                                                  |
| RFQ Issue Date           | 04 August 2025                                                                                                                |
| Briefing Session         | N/A                                                                                                                           |
| RFQ Description          | Appointment of a service provider to supply and deliver stationery & office consumables for Trade & Investment KwaZulu-Natal. |
| Closing Date & Time      | 07 August 2025 at 12:00 pm                                                                                                    |
| Location for Submissions | <a href="mailto:quotations@tikzn.co.za">quotations@tikzn.co.za</a> (Please insert RFQ number on the email subject line)       |

Bidders must submit responses via e-mail at: [quotations@tikzn.co.za](mailto:quotations@tikzn.co.za) before or on the stipulated date and time. For any queries or enquiries, please use the above-mentioned email address.

Trade & Investment KwaZulu-Natal requests your quotation on the goods listed above. Please provide us with all the information as requested and return your quotation on or before the date and time stipulated above. Late and incomplete submissions will invalidate the quotation submitted.

Supplier Name: \_\_\_\_\_

Postal Address: \_\_\_\_\_

MAAA NO. (CSD No.): \_\_\_\_\_

Telephone No.: \_\_\_\_\_

Fax No.: \_\_\_\_\_

Email Address: \_\_\_\_\_

Cell No.: \_\_\_\_\_

Signature of Bidder: \_\_\_\_\_

**KwaZulu-Natal Office**  
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**DIRECTORS:** Mr B M Myeni (Chairperson), Prof A T Nzama (Deputy Chairperson), Adv B N Buthelezi, Dr J Channing, Ms S Dlungwane, Mr B E Mkhize, Dr S K Mpungose, Dr S Ndlovu, Cllr M N Zulu, Mr R N Ngcamu (CEO), Mr T V Mhlongo (CFO), Ms N M Sajini (Acting Company Secretary)



## DETAILED SPECIFICATION

### APPOINTMENT OF A SERVICE PROVIDER TO SUPPLY AND DELIVER STATIONERY & OFFICE CONSUMABLES FOR TRADE & INVESTMENT KWAZULU-NATAL.

#### 1. INTRODUCTION

- 1.1 Trade & Investment KwaZulu-Natal is a South African trade and inward investment promotion agency, established as a Schedule 3C public entity, to promote the province of KwaZulu-Natal as an investment destination and to facilitate trade by assisting local companies to access international markets. In terms of the Public Finance Management Act, Act No.1 of 1999, as amended (PFMA), Trade & Investment KwaZulu-Natal, must fully comply with all the requirements of the PFMA and all other relevant and applicable legislation.
- 1.2 Trade & Investment KwaZulu-Natal is governed by the KwaZulu-Natal Trade and Investment Agency Act, 2010 (Act No. 05 of 2010). In terms of chapter 2 section 4 (1) of the KwaZulu-Natal Trade and Investment Act, the main functions of the entity are to:
- 1.2.1 Identify, develop, market and promote investment opportunities in the province to international and domestic investors.
  - 1.2.2 Develop the export capacity of the province.
  - 1.2.3 Develop the export market of the province.
  - 1.2.4 Foster trade and investment within the province.
  - 1.2.5 Develop a provincial investment and export plan for the development, promotion and marketing of inward investments and exports from the province.
  - 1.2.6 Keep and maintain a database of investment opportunities within the province in such a manner as to benefit all sectors of the economy.

#### 2. BACKGROUND

The procurement of stationery and office consumables is essential for maintaining a productive and efficient work environment. Having a consistent supply of necessary stationery ensures that employees can perform their tasks efficiently without interruptions. This leads to increased productivity and better overall performance within the organization.

#### 3. PURPOSE

The purpose of this Request for Quotation (RFQ) is to request suitable service providers to submit their proposals for the supply and delivery of stationery and consumables for Trade & Investment KwaZulu-Natal.

#### 4. SCOPE OF WORK

| Description |                                                                        | Quantity |
|-------------|------------------------------------------------------------------------|----------|
| STATIONERY  |                                                                        |          |
| 1           | Penflex Highlighters HiGlo Assorted wallet of 6                        | 5packs   |
| 2           | Stick 'n note neon cube -5 colour 3 x 3 in 76x76mm 400 sheets /pads    | 12       |
| 3           | Optiplan with flip (reference No. 520111)                              | 100      |
| 4           | Optiplan with no flip (reference No. 520110)                           | 100      |
| 5           | PILOT Super Grip Ballpoint Pen Medium Black                            | 40       |
| 6           | Mondi Rotatrim A4 white printing paper (x5 reams)                      | 50 boxes |
| 7           | White pastel board A4 160gsm (200 sheets)                              | 02       |
| 8           | A4 Arch Lever file (Cardboard)                                         | 150      |
| 9           | Multicoloured/ Rainbow Dividers A4 10 Tab (pack of 10) unprinted paper | 100      |
| 10          | Sharp 12-digits Twin power calculator (Elsi mate EL-2128v)             | 05       |
| 11          | Standard 26/6 staples (5000 staples)                                   | 10       |
| 12          | Stapler LE210 full strips                                              | 10       |

|                                                                                                                                                                                         |                                                                                         |                  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------|------------------|
| 13                                                                                                                                                                                      | AAA Duracell battery                                                                    | 200              |
| 14                                                                                                                                                                                      | AA Duracell battery                                                                     | 200              |
| 15                                                                                                                                                                                      | Croxley rubber bands No. 64 (1 kg)                                                      | 2 packs          |
| 16                                                                                                                                                                                      | Assorted paper clips 33mm 100 pieces                                                    | 10               |
| 17                                                                                                                                                                                      | Black Foldback clips (51mm box of 12), (41mm box of 12), and (32mm box of 12)           | 3 boxes per size |
| 18                                                                                                                                                                                      | A4 counter book 192 pages                                                               | 20               |
| 19                                                                                                                                                                                      | Heavy duty punch 2-holes (100 sheets)                                                   | 05               |
| 20                                                                                                                                                                                      | Pritt original glue stick 22g                                                           | 10               |
| 21                                                                                                                                                                                      | Laminate 2 Ply Paper Towel Roll - 125m - 6 Rolls                                        | 10               |
| 22                                                                                                                                                                                      | A4 Exam pads (100 pages)                                                                | 10               |
| 23                                                                                                                                                                                      | A4 Clip boards                                                                          | 03               |
| CONSUMABLES                                                                                                                                                                             |                                                                                         |                  |
| 1                                                                                                                                                                                       | Long life full cream milk (1Litre x 6)<br><i>NB: DO NOT quote on first choice milk.</i> | 60 Boxes         |
| 2                                                                                                                                                                                       | Brown sugar 3kg                                                                         | 20               |
| 3                                                                                                                                                                                       | White Sugar 2.5kg                                                                       | 08               |
| 4                                                                                                                                                                                       | Five roses tagless teagas (200g)                                                        | 06               |
| 5                                                                                                                                                                                       | Nescafe Classic Instant Coffee e200g                                                    | 12               |
| 6                                                                                                                                                                                       | Decaf Nescafe e200g                                                                     | 06               |
| 7                                                                                                                                                                                       | Ricoffy e750g                                                                           | 03               |
| 8                                                                                                                                                                                       | Rooibos (Freshpak) tagless teabags 200g                                                 | 04               |
| 9                                                                                                                                                                                       | Doom multi-insect 180 ml                                                                | 05               |
| 10                                                                                                                                                                                      | Coca-Cola cans 300ml pack of 6                                                          | 05 packs         |
| 11                                                                                                                                                                                      | Coke zero cans 300ml pack of 6                                                          | 03 packs         |
| 12                                                                                                                                                                                      | Sprite cans 300ml pack of 6                                                             | 05 packs         |
| 13                                                                                                                                                                                      | Cappy juice 300ml pack of 6                                                             | 05 packs         |
| 14                                                                                                                                                                                      | aQuelle still natural spring water 500ml pack of 6                                      | 05 packs         |
| 15                                                                                                                                                                                      | Sparkling spring water 500ml pack of 6                                                  | 01 pack          |
| 16                                                                                                                                                                                      | Bakers royal cream 280g                                                                 | 04               |
| 17                                                                                                                                                                                      | Bakers Eet-Sum-Mor 200g                                                                 | 04               |
| 18                                                                                                                                                                                      | Bakers chock-kits classic chocolate Oat biscuits 200g                                   | 04               |
| <b>NB: Delivery must be made within 7 days from the date of appointment.</b><br><b>Delivery address: 1 Arundel Close, Kingsmead Office Park, Stalwart Simelane Street, Durban 4001.</b> |                                                                                         |                  |

## 5. EVALUATION PROCESS

### 5.1 Phase 1: SCM Administrative Requirements

- 5.1.1 The service provider must submit proof of registration on CSD (Central Supplier Database)/SARS PIN.
- 5.1.2 The SBD 4 form must be completed, signed by the authorised company representative.
- 5.1.3 The SBD1 form must be completed, signed by the authorised company representative.
- 5.1.4 The POPIA consent form must be completed, signed by the authorised company representative.
- 5.1.5 The bidder must submit SBD 6.1 preference points claim form.

*Failure to provide the above information may lead to the bidder's proposal not being considered further.*

### 5.2 Phase 2: Compliance with RFQ specifications

- 5.2.1 Quoting on less/ fewer items/ quantities than what has been requested will invalidate your quotation.

- 5.2.2 Only bid proposals that comply with RFQ specification will be further evaluated on price and specific goals scoring according to PPPFA 2022 regulations.

### 5.3 Phase 3: Price and Specific Goals Scoring

#### 5.3.1 Pricing Considerations

- a) Bidders' price quotations must be inclusive of all applicable taxes (including VAT).
- b) Bidders' total price weighs 80 points.

#### 5.3.2 Specific Goals

- a) The bidder must submit the SBD 6.1 preference points claim form.
- b) B-BBEE Certificate / Affidavit.
- c) Bidders' specific goals weigh 20 points.

| Specific Goals Criteria                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Points |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|
| Ownership by Historically Disadvantaged Individuals (HDIs):                                                                                                                                                                                                                                                                                                                                                                                                                             | 20     |
| <b>1. Disabled Owned Enterprises = 05 points</b><br><br>Proof of claim: Medical certificate/ letter from a registered medical professional.<br><br><u><b>RDP Goals</b></u><br><b>2. Promotion of enterprises located in eThekweni Municipality for work to be done or services to be rendered. = 15 points</b><br><br>Proof of claim: Certified copy of a utility bill for property rates and services/ valid lease agreement/ original proof of residence signed by a Ward Councillor. |        |
| <b>Total Points</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |        |

*RFQ responses will be evaluated on the 80/20 Price & specific goals. Completed SBD 6.1. Preference Points Claim Form in terms of The Preferential Procurement Regulations 2022 must be completed and be submitted together with a copy of Sworn Affidavit or BBBEE Certificate to claim specific goals points. Failing to submit both will result in your company scoring zero (0) points for specific goals.*

**NB:** Tax matters for the recommended bidder will be verified on Central Supplier Database (CSD) or SARS e-Filing prior to awarding. If the bidders' tax matters are non-compliant in terms of clause 4.2 & 4.3 will be exercised from National Treasury Instruction No. 09 of 2017/2018 (Tax Compliance Status Verification).

### 6. COMMUNICATION

All enquiries relating to this RFQ should be sent via email: [quotations@tikzn.co.za](mailto:quotations@tikzn.co.za).

### 7. CONDITIONS TO BE OBSERVED WHEN RESPONDING TO RFQ

No RFQ shall be deemed to have been accepted unless and until a formal contract/letter of award/order form is prepared and executed. The quotation remains open for acceptance by Trade & Investment KwaZulu-Natal for a period of 90 days from the closing date of the RFQ Enquiry.

### 8. COST OF BIDDING

The service provider shall bear all costs and expenses associated with the preparation and submission of its RFQ, and Trade & Investment KwaZulu-Natal shall under no circumstances be responsible or liable for any such costs, regardless of, without limitation, the conduct or outcome of the bidding, evaluation, and selection process.

## END OF RFQ DOCUMENT

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### **Annexed to this document for completion and return with the document:**

1. Quotation on a company letterhead.
2. Completed and signed Declaration of Interest (SBD 4).
3. Completed and signed Invitation to bid (SBD1 -Part A & B).
4. Completed and signed POPIA consent form.
5. Completed and signed preference points claim form (SBD6.1).
6. Copy of CSD Report or MAAA Number (National Treasury).
7. Information requested as per the mandatory requirements.

Consent to Process Personal Information  
in terms of  
Protection of Personal Information Act No. 4 of 2013

**(MANDATORY FOR ALL INTERACTIONS WITH TIKZN)**

I, the undersigned \_\_\_\_\_  
(Full Name and Surname)  
(Hereinafter be referred to as the "Data Subject")

ID number \_\_\_\_\_  
(If not available, date of birth & passport number)

Address \_\_\_\_\_

hereby give my consent to Trade & Investment KwaZulu-Natal (TIKZN), who is a Responsible Party<sup>1</sup> to process<sup>2</sup> my Personal Information for the following purposes:

|     |                                                                                                                                                                      |
|-----|----------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|     | Providing me with advice, products and services that suit my needs as requested                                                                                      |
| YES | To conduct Central Supplier Database ("CSD") reference searches                                                                                                      |
| YES | To process my applications and requests                                                                                                                              |
|     | To notify me of new services, opportunities that may be of interest to me                                                                                            |
| YES | To confirm, verify and update my details                                                                                                                             |
| YES | To comply with any legal and regulatory requirements                                                                                                                 |
|     | To conduct qualification verifications, credit checks, reference checks, criminal record checks, psychometric assessment and/or reporting to regulating authorities. |
|     | Add further details of purposes:                                                                                                                                     |

I furthermore authorise TIKZN to verify my identity and any information I have provided. This personal information will not be shared with any third parties without my specific approval and will not be sold, distributed or leased to third parties unless my permission has been granted or required by law to do so.

I furthermore unconditionally indemnify TIKZN against any liability which results or may result from furnishing information in this regard.

TIKZN will not be liable for any damages of any kind arising from my use of their services, including but not limited to direct, indirect, incidental, punitive and/or consequential damages.

I further understand that should I not give my consent to the processing of my personal information for the purpose specified above, then TIKZN will not proceed with said purpose.

Signed at \_\_\_\_\_ on this \_\_\_\_/\_\_\_\_/\_\_\_\_\_  
(Place) (Day) (Month)(Year) (Signature of Employee )

<sup>1</sup> "responsible party" means a public or private body or any other person which, alone or in conjunction with others, determines the purpose of and means for processing personal information;

<sup>2</sup> "processing" means any operation or activity or any set of operations, whether or not by automatic means, concerning personal information, including:  
(a) the collection, receipt, recording, organisation, collation, storage, updating or modification, retrieval, alteration, consultation or use;  
(b) dissemination by means of transmission, distribution or making available in any other form; or  
(c) merging, linking, as well as restriction, degradation, erasure or destruction of information;

## BIDDER'S DISCLOSURE

### 1. PURPOSE OF THE FORM

Any person (natural or juristic) may make an offer or offers in terms of this invitation to bid. In line with the principles of transparency, accountability, impartiality, and ethics as enshrined in the Constitution of the Republic of South Africa and further expressed in various pieces of legislation, it is required for the bidder to make this declaration in respect of the details required hereunder.

Where a person/s are listed in the Register for Tender Defaulters and / or the List of Restricted Suppliers, that person will automatically be disqualified from the bid process.

### 2. Bidder's declaration

2.1 Is the bidder, or any of its directors / trustees / shareholders / members / partners or any person having a controlling interest<sup>1</sup> in the enterprise, employed by the state? **YES/NO**

2.1.1 If so, furnish particulars of the names, individual identity numbers, and, if applicable, state employee numbers of sole proprietor/ directors / trustees / shareholders / members/ partners or any person having a controlling interest in the enterprise, in table below.

| Full Name | Identity Number | Name of State institution |
|-----------|-----------------|---------------------------|
|           |                 |                           |
|           |                 |                           |
|           |                 |                           |
|           |                 |                           |
|           |                 |                           |
|           |                 |                           |
|           |                 |                           |
|           |                 |                           |
|           |                 |                           |

2.2 Do you, or any person connected with the bidder, have a relationship

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<sup>1</sup> the power, by one person or a group of persons holding the majority of the equity of an enterprise, alternatively, the person/s having the deciding vote or power to influence or to direct the course and decisions of the enterprise.

with any person who is employed by the procuring institution? **YES/NO**

2.2.1 If so, furnish particulars:

.....  
 .....

2.3 Does the bidder or any of its directors / trustees / shareholders / members / partners or any person having a controlling interest in the enterprise have any interest in any other related enterprise whether or not they are bidding for this contract? **YES/NO**

2.3.1 If so, furnish particulars:

.....  
 .....

### **3 DECLARATION**

I, \_\_\_\_\_ the \_\_\_\_\_ undersigned,  
 (name)..... in  
 submitting the accompanying bid, do hereby make the following  
 statements that I certify to be true and complete in every respect:

- 3.1 I have read and I understand the contents of this disclosure;
- 3.2 I understand that the accompanying bid will be disqualified if this disclosure is found not to be true and complete in every respect;
- 3.3 The bidder has arrived at the accompanying bid independently from, and without consultation, communication, agreement or arrangement with any competitor. However, communication between partners in a joint venture or consortium<sup>2</sup> will not be construed as collusive bidding.
- 3.4 In addition, there have been no consultations, communications, agreements or arrangements with any competitor regarding the quality, quantity, specifications, prices, including methods, factors or formulas used to calculate prices, market allocation, the intention or decision to submit or not to submit the bid, bidding with the intention not to win the bid and conditions or delivery particulars of the products or services to which this bid invitation relates.
- 3.4 The terms of the accompanying bid have not been, and will not be, disclosed by the bidder, directly or indirectly, to any competitor, prior to the date and time of the official bid opening or of the awarding of the contract.
- 3.5 There have been no consultations, communications, agreements or arrangements made by the bidder with any official of the procuring

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<sup>2</sup> Joint venture or Consortium means an association of persons for the purpose of combining their expertise, property, capital, efforts, skill and knowledge in an activity for the execution of a contract.

institution in relation to this procurement process prior to and during the bidding process except to provide clarification on the bid submitted where so required by the institution; and the bidder was not involved in the drafting of the specifications or terms of reference for this bid.

- 3.6 I am aware that, in addition and without prejudice to any other remedy provided to combat any restrictive practices related to bids and contracts, bids that are suspicious will be reported to the Competition Commission for investigation and possible imposition of administrative penalties in terms of section 59 of the Competition Act No 89 of 1998 and or may be reported to the National Prosecuting Authority (NPA) for criminal investigation and or may be restricted from conducting business with the public sector for a period not exceeding ten (10) years in terms of the Prevention and Combating of Corrupt Activities Act No 12 of 2004 or any other applicable legislation.

I CERTIFY THAT THE INFORMATION FURNISHED IN PARAGRAPHS 1, 2 and 3 ABOVE IS CORRECT.

I ACCEPT THAT THE STATE MAY REJECT THE BID OR ACT AGAINST ME IN TERMS OF PARAGRAPH 6 OF PFMA SCM INSTRUCTION 03 OF 2021/22 ON PREVENTING AND COMBATING ABUSE IN THE SUPPLY CHAIN MANAGEMENT SYSTEM SHOULD THIS DECLARATION PROVE TO BE FALSE.

|           |                |
|-----------|----------------|
| .....     | .....          |
| Signature | Date           |
| .....     | .....          |
| Position  | Name of bidder |

## PART A INVITATION TO BID

|                                                                                                                                                                                                                            |                                                                                      |               |                                                                          |                                                          |                                                                                                       |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|---------------|--------------------------------------------------------------------------|----------------------------------------------------------|-------------------------------------------------------------------------------------------------------|
| <b>YOU ARE HEREBY INVITED TO BID FOR REQUIREMENTS OF THE (NAME OF DEPARTMENT/ PUBLIC ENTITY)</b>                                                                                                                           |                                                                                      |               |                                                                          |                                                          |                                                                                                       |
| BID NUMBER:                                                                                                                                                                                                                |                                                                                      | CLOSING DATE: |                                                                          | CLOSING TIME:                                            |                                                                                                       |
| DESCRIPTION                                                                                                                                                                                                                |                                                                                      |               |                                                                          |                                                          |                                                                                                       |
| <b>BID RESPONSE DOCUMENTS MAY BE DEPOSITED IN THE BID BOX SITUATED AT (STREET ADDRESS)</b>                                                                                                                                 |                                                                                      |               |                                                                          |                                                          |                                                                                                       |
|                                                                                                                                                                                                                            |                                                                                      |               |                                                                          |                                                          |                                                                                                       |
|                                                                                                                                                                                                                            |                                                                                      |               |                                                                          |                                                          |                                                                                                       |
|                                                                                                                                                                                                                            |                                                                                      |               |                                                                          |                                                          |                                                                                                       |
|                                                                                                                                                                                                                            |                                                                                      |               |                                                                          |                                                          |                                                                                                       |
| <b>BIDDING PROCEDURE ENQUIRIES MAY BE DIRECTED TO</b>                                                                                                                                                                      |                                                                                      |               | <b>TECHNICAL ENQUIRIES MAY BE DIRECTED TO:</b>                           |                                                          |                                                                                                       |
| CONTACT PERSON                                                                                                                                                                                                             |                                                                                      |               |                                                                          | CONTACT PERSON                                           |                                                                                                       |
| TELEPHONE NUMBER                                                                                                                                                                                                           |                                                                                      |               |                                                                          | TELEPHONE NUMBER                                         |                                                                                                       |
| FACSIMILE NUMBER                                                                                                                                                                                                           |                                                                                      |               |                                                                          | FACSIMILE NUMBER                                         |                                                                                                       |
| E-MAIL ADDRESS                                                                                                                                                                                                             |                                                                                      |               |                                                                          | E-MAIL ADDRESS                                           |                                                                                                       |
| <b>SUPPLIER INFORMATION</b>                                                                                                                                                                                                |                                                                                      |               |                                                                          |                                                          |                                                                                                       |
| NAME OF BIDDER                                                                                                                                                                                                             |                                                                                      |               |                                                                          |                                                          |                                                                                                       |
| POSTAL ADDRESS                                                                                                                                                                                                             |                                                                                      |               |                                                                          |                                                          |                                                                                                       |
| STREET ADDRESS                                                                                                                                                                                                             |                                                                                      |               |                                                                          |                                                          |                                                                                                       |
| TELEPHONE NUMBER                                                                                                                                                                                                           | CODE                                                                                 |               | NUMBER                                                                   |                                                          |                                                                                                       |
| CELLPHONE NUMBER                                                                                                                                                                                                           |                                                                                      |               |                                                                          |                                                          |                                                                                                       |
| FACSIMILE NUMBER                                                                                                                                                                                                           | CODE                                                                                 |               | NUMBER                                                                   |                                                          |                                                                                                       |
| E-MAIL ADDRESS                                                                                                                                                                                                             |                                                                                      |               |                                                                          |                                                          |                                                                                                       |
| VAT REGISTRATION NUMBER                                                                                                                                                                                                    |                                                                                      |               |                                                                          |                                                          |                                                                                                       |
| SUPPLIER COMPLIANCE STATUS                                                                                                                                                                                                 | TAX COMPLIANCE SYSTEM PIN:                                                           |               | OR                                                                       | CENTRAL SUPPLIER DATABASE No:                            | MAAA                                                                                                  |
| B-BBEE STATUS LEVEL VERIFICATION CERTIFICATE                                                                                                                                                                               | TICK APPLICABLE BOX]<br><br><input type="checkbox"/> Yes <input type="checkbox"/> No |               | B-BBEE STATUS LEVEL SWORN AFFIDAVIT                                      |                                                          | [TICK APPLICABLE BOX]<br><br><input type="checkbox"/> Yes <input type="checkbox"/> No                 |
| <b>[A B-BBEE STATUS LEVEL VERIFICATION CERTIFICATE/ SWORN AFFIDAVIT (FOR EMES &amp; QSEs) MUST BE SUBMITTED IN ORDER TO QUALIFY FOR PREFERENCE POINTS FOR B-BBEE]</b>                                                      |                                                                                      |               |                                                                          |                                                          |                                                                                                       |
| ARE YOU THE ACCREDITED REPRESENTATIVE IN SOUTH AFRICA FOR THE GOODS /SERVICES /WORKS OFFERED?                                                                                                                              | <input type="checkbox"/> Yes <input type="checkbox"/> No<br>[IF YES ENCLOSE PROOF]   |               | ARE YOU A FOREIGN BASED SUPPLIER FOR THE GOODS /SERVICES /WORKS OFFERED? |                                                          | <input type="checkbox"/> Yes <input type="checkbox"/> No<br>[IF YES, ANSWER THE QUESTIONNAIRE BELOW ] |
| <b>QUESTIONNAIRE TO BIDDING FOREIGN SUPPLIERS</b>                                                                                                                                                                          |                                                                                      |               |                                                                          |                                                          |                                                                                                       |
| IS THE ENTITY A RESIDENT OF THE REPUBLIC OF SOUTH AFRICA (RSA)?                                                                                                                                                            |                                                                                      |               |                                                                          | <input type="checkbox"/> YES <input type="checkbox"/> NO |                                                                                                       |
| DOES THE ENTITY HAVE A BRANCH IN THE RSA?                                                                                                                                                                                  |                                                                                      |               |                                                                          | <input type="checkbox"/> YES <input type="checkbox"/> NO |                                                                                                       |
| DOES THE ENTITY HAVE A PERMANENT ESTABLISHMENT IN THE RSA?                                                                                                                                                                 |                                                                                      |               |                                                                          | <input type="checkbox"/> YES <input type="checkbox"/> NO |                                                                                                       |
| DOES THE ENTITY HAVE ANY SOURCE OF INCOME IN THE RSA?                                                                                                                                                                      |                                                                                      |               |                                                                          | <input type="checkbox"/> YES <input type="checkbox"/> NO |                                                                                                       |
| IS THE ENTITY LIABLE IN THE RSA FOR ANY FORM OF TAXATION?                                                                                                                                                                  |                                                                                      |               |                                                                          | <input type="checkbox"/> YES <input type="checkbox"/> NO |                                                                                                       |
| <b>IF THE ANSWER IS "NO" TO ALL OF THE ABOVE, THEN IT IS NOT A REQUIREMENT TO REGISTER FOR A TAX COMPLIANCE STATUS SYSTEM PIN CODE FROM THE SOUTH AFRICAN REVENUE SERVICE (SARS) AND IF NOT REGISTER AS PER 2.3 BELOW.</b> |                                                                                      |               |                                                                          |                                                          |                                                                                                       |

## PART B TERMS AND CONDITIONS FOR BIDDING

|                                                                                                                                                                                                                                                |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>1. BID SUBMISSION:</b>                                                                                                                                                                                                                      |
| 1.1. BIDS MUST BE DELIVERED BY THE STIPULATED TIME TO THE CORRECT ADDRESS. LATE BIDS WILL NOT BE ACCEPTED FOR CONSIDERATION.                                                                                                                   |
| 1.2. <b>ALL BIDS MUST BE SUBMITTED ON THE OFFICIAL FORMS PROVIDED–(NOT TO BE RE-TYPED) OR IN THE MANNER PRESCRIBED IN THE BID DOCUMENT.</b>                                                                                                    |
| 1.3. THIS BID IS SUBJECT TO THE PREFERENTIAL PROCUREMENT POLICY FRAMEWORK ACT, 2000 AND THE PREFERENTIAL PROCUREMENT REGULATIONS, 2017, THE GENERAL CONDITIONS OF CONTRACT (GCC) AND, IF APPLICABLE, ANY OTHER SPECIAL CONDITIONS OF CONTRACT. |
| 1.4. <b>THE SUCCESSFUL BIDDER WILL BE REQUIRED TO FILL IN AND SIGN A WRITTEN CONTRACT FORM (SBD7).</b>                                                                                                                                         |
| <b>2. TAX COMPLIANCE REQUIREMENTS</b>                                                                                                                                                                                                          |
| 2.1 BIDDERS MUST ENSURE COMPLIANCE WITH THEIR TAX OBLIGATIONS.                                                                                                                                                                                 |
| 2.2 BIDDERS ARE REQUIRED TO SUBMIT THEIR UNIQUE PERSONAL IDENTIFICATION NUMBER (PIN) ISSUED BY SARS TO ENABLE THE ORGAN OF STATE TO VERIFY THE TAXPAYER'S PROFILE AND TAX STATUS.                                                              |
| 2.3 APPLICATION FOR TAX COMPLIANCE STATUS (TCS) PIN MAY BE MADE VIA E-FILING THROUGH THE SARS WEBSITE WWW.SARS.GOV.ZA.                                                                                                                         |
| 2.4 BIDDERS MAY ALSO SUBMIT A PRINTED TCS CERTIFICATE TOGETHER WITH THE BID.                                                                                                                                                                   |
| 2.5 IN BIDS WHERE CONSORTIA / JOINT VENTURES / SUB-CONTRACTORS ARE INVOLVED, EACH PARTY MUST SUBMIT A SEPARATE TCS CERTIFICATE / PIN / CSD NUMBER.                                                                                             |
| 2.6 WHERE NO TCS PIN IS AVAILABLE BUT THE BIDDER IS REGISTERED ON THE CENTRAL SUPPLIER DATABASE (CSD), A CSD NUMBER MUST BE PROVIDED.                                                                                                          |
| 2.7 NO BIDS WILL BE CONSIDERED FROM PERSONS IN THE SERVICE OF THE STATE, COMPANIES WITH DIRECTORS WHO ARE PERSONS IN THE SERVICE OF THE STATE, OR CLOSE CORPORATIONS WITH MEMBERS PERSONS IN THE SERVICE OF THE STATE."                        |

**NB: FAILURE TO PROVIDE / OR COMPLY WITH ANY OF THE ABOVE PARTICULARS MAY RENDER THE BID INVALID.**

SIGNATURE OF BIDDER: .....

CAPACITY UNDER WHICH THIS BID IS SIGNED: .....

(Proof of authority must be submitted e.g. company resolution)

DATE: .....

## PREFERENCE POINTS CLAIM FORM IN TERMS OF THE PREFERENTIAL PROCUREMENT REGULATIONS 2022

This preference form must form part of all tenders invited. It contains general information and serves as a claim form for preference points for specific goals.

**NB: BEFORE COMPLETING THIS FORM, TENDERERS MUST STUDY THE GENERAL CONDITIONS, DEFINITIONS AND DIRECTIVES APPLICABLE IN RESPECT OF THE TENDER AND PREFERENTIAL PROCUREMENT REGULATIONS, 2022**

### 1. GENERAL CONDITIONS

1.1 The following preference point systems are applicable to invitations to tender:

- the 80/20 system for requirements with a Rand value of up to R50 000 000 (all applicable taxes included); and
- the 90/10 system for requirements with a Rand value above R50 000 000 (all applicable taxes included).

1.2 **To be completed by the organ of state**

*(Delete whichever is not applicable for this tender).*

- a) The applicable preference point system for this tender is the **90/10** preference point system.
- b) The applicable preference point system for this tender is the **80/20** preference point system.
- c) Either the **90/10 or 80/20 preference point system** will be applicable in this tender. The lowest/ highest acceptable tender will be used to determine the accurate system once tenders are received.

1.3 Points for this tender (even in the case of a tender for income-generating contracts) shall be awarded for:

- (a) Price; and
- (b) Specific Goals.

1.4 **To be completed by the organ of state:**

The maximum points for this tender are allocated as follows:

|                                                  | POINTS     |
|--------------------------------------------------|------------|
| PRICE                                            | 80         |
| SPECIFIC GOALS                                   | 20         |
| <b>Total points for Price and SPECIFIC GOALS</b> | <b>100</b> |

- 1.5 Failure on the part of a tenderer to submit proof or documentation required in terms of this tender to claim points for specific goals with the tender, will be interpreted to mean that preference points for specific goals are not claimed.
- 1.6 The organ of state reserves the right to require of a tenderer, either before a tender is adjudicated or at any time subsequently, to substantiate any claim in regard to preferences, in any manner required by the organ of state.

## 2. DEFINITIONS

- (a) **“tender”** means a written offer in the form determined by an organ of state in response to an invitation to provide goods or services through price quotations, competitive tendering process or any other method envisaged in legislation.
- (b) **“price”** means an amount of money tendered for goods or services and includes all applicable taxes less all unconditional discounts.
- (c) **“Rand value”** means the total estimated value of a contract in Rand, calculated at the time of bid invitation, and includes all applicable taxes.
- (d) **“tender for income-generating contracts”** means a written offer in the form determined by an organ of state in response to an invitation for the origination of income-generating contracts through any method envisaged in legislation that will result in a legal agreement between the organ of state and a third party that produces revenue for the organ of state, and includes, but is not limited to, leasing and disposal of assets and concession contracts, excluding direct sales and disposal of assets through public auctions; and
- (e) **“The Act”** means the Preferential Procurement Policy Framework Act, 2000 (Act No. 5 of 2000).

## 3. FORMULAE FOR PROCUREMENT OF GOODS AND SERVICES

### 3.1. POINTS AWARDED FOR PRICE

#### 3.1.1 THE 80/20 OR 90/10 PREFERENCE POINT SYSTEMS

A maximum of 80 or 90 points is allocated for price on the following basis:

$$\begin{array}{ccc} \mathbf{80/20} & \mathbf{or} & \mathbf{90/10} \\ \mathbf{Ps = 80 \left( 1 - \frac{Pt - P_{min}}{P_{min}} \right)} & \mathbf{or} & \mathbf{Ps = 90 \left( 1 - \frac{Pt - P_{min}}{P_{min}} \right)} \end{array}$$

Where

- Ps = Points scored for price of tender under consideration
- Pt = Price of tender under consideration
- Pmin = Price of lowest acceptable tender

### 3.2. FORMULAE FOR DISPOSAL OR LEASING OF STATE ASSETS AND INCOME GENERATING PROCUREMENT

#### 3.2.1. POINTS AWARDED FOR PRICE

A maximum of 80 or 90 points is allocated for price on the following basis:

$$Ps = 80 \left(1 + \frac{Pt - P_{max}}{P_{max}}\right) \quad \text{or} \quad Ps = 90 \left(1 + \frac{Pt - P_{max}}{P_{max}}\right)$$

Where

- $Ps$  = Points scored for price of tender under consideration  
 $Pt$  = Price of tender under consideration  
 $P_{max}$  = Price of highest acceptable tender

#### 4. POINTS AWARDED FOR SPECIFIC GOALS

- 4.1. In terms of Regulation 4(2); 5(2); 6(2) and 7(2) of the Preferential Procurement Regulations, preference points must be awarded for specific goals stated in the tender. For the purposes of this tender the tenderer will be allocated points based on the goals stated in table 1 below as may be supported by proof/ documentation stated in the conditions of this tender:
- 4.2. In cases where organs of state intend to use Regulation 3(2) of the Regulations, which states that, if it is unclear whether the 80/20 or 90/10 preference point system applies, an organ of state must, in the tender documents, stipulate in the case of—
- (a) an invitation for tender for income-generating contracts, that either the 80/20 or 90/10 preference point system will apply and that the highest acceptable tender will be used to determine the applicable preference point system: or
  - (b) any other invitation for tender, that either the 80/20 or 90/10 preference point system will apply and that the lowest acceptable tender will be used to determine the applicable preference point system,
- then the organ of state must indicate the points allocated for specific goals for both the 90/10 and 80/20 preference point system.

**Table 1: Specific goals for the tender and points claimed are indicated per the table below.**

***(Note to organs of state: Where either the 90/10 or 80/20 preference point system is applicable, corresponding points must also be indicated as such.***

***Note to tenderers: The tenderer must indicate how they claim points for each preference point system.)***

| The specific goals allocated points in terms of this tender                                                                                                                                                                                                                                                   | Number of points allocated (80/20 system)<br>(To be completed by the organ of state) | Number of points claimed (80/20 system)<br>(To be completed by the tenderer) |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|------------------------------------------------------------------------------|
|                                                                                                                                                                                                                                                                                                               | 20                                                                                   | 20                                                                           |
| <b>Disabled Owned Enterprises</b><br><br>Proof of claim: Medical certificate/ letter from a registered medical professional                                                                                                                                                                                   | 05                                                                                   |                                                                              |
| <b><u>RDP Goals</u></b><br><b>Promotion of enterprises located in eThekweni Municipality for work to be done or services to be rendered.</b><br><br>Proof of claim: Copy of the utility bill for property rates and services/ valid lease agreement/ original proof of residence signed by a Ward Councillor. | 15                                                                                   |                                                                              |

#### **DECLARATION WITH REGARD TO COMPANY/FIRM**

4.3. Name of company/firm.....

4.4. Company registration number: .....

4.5. TYPE OF COMPANY/ FIRM

- ☐ Partnership/Joint Venture / Consortium
- ☐ One-person business/sole propriety
- ☐ Close corporation
- ☐ Public Company
- ☐ Personal Liability Company
- ☐ (Pty) Limited
- ☐ Non-Profit Company
- ☐ State Owned Company

[TICK APPLICABLE BOX]

4.6. I, the undersigned, who is duly authorised to do so on behalf of the company/firm,

- certify that the points claimed, based on the specific goals as advised in the tender, qualifies the company/ firm for the preference(s) shown and I acknowledge that:
- 4.7. i) The information furnished is true and correct.
- ii) The preference points claimed are in accordance with the General Conditions as indicated in paragraph 1 of this form.
- iii) In the event of a contract being awarded because of points claimed as shown in paragraphs 1.4 and 4.2, the contractor may be required to furnish documentary proof to the satisfaction of the organ of state that the claims are correct.
- iv) If the specific goals have been claimed or obtained on a fraudulent basis or any of the conditions of contract have not been fulfilled, the organ of state may, in addition to any other remedy it may have –

- (a) disqualify the person from the tendering process.
- (b) recover costs, losses or damages it has incurred or suffered as a result of that person's conduct.
- (c) cancel the contract and claim any damages which it has suffered because of having to make less favourable arrangements due to such cancellation.
- (d) recommend that the tenderer or contractor, its shareholders and directors, or only the shareholders and directors who acted on a fraudulent basis, be restricted from obtaining business from any organ of state for a period not exceeding 10 years, after the *audi alteram partem* (hear the other side) rule has been applied; and
- (e) forward the matter for criminal prosecution, if deemed necessary.

|                                                        |       |
|--------------------------------------------------------|-------|
| <p>.....</p> <p><b>SIGNATURE(S) OF TENDERER(S)</b></p> |       |
| <b>SURNAME AND NAME:</b>                               | ..... |
| <b>DATE:</b>                                           | ..... |
| <b>ADDRESS:</b>                                        | ..... |
|                                                        | ..... |
|                                                        | ..... |
|                                                        | ..... |