



<b>SUPPLY CHAIN MANAGEMENT UNIT</b>	<b>JB MARKS LOCAL MUNICIPALITY</b>		
	<b>FORMAL TENDER</b>		
	<b>ADVERTISED ON:</b>	<b>LOCAL CIRCULATING NEWSPAPER; MUNICIPAL NOTICE BOARD; MUNICIPAL WEBSITE &amp; E- PUBLICATION</b>	
	<b>TENDER NO</b>	<b>30/2026</b>	
<b>TENDERS ARE HEREBY INVITED FOR THE:</b>	<b>APPOINTMENT OF A SERVICE PROVIDER FOR PROVISION OF A FINANCE LEASE FOR VEHICLES AND PLANT FOR A PERIOD OF THREE (03) YEARS</b>		
<b>PUBLISHED DATE</b>	<b>19/04/2026</b>	<b>CLOSING DATE</b>	<b>15/06/2026</b>
<b>CLOSING TIME</b>	No later than <b>12:00 am</b> , tenders will be opened immediately thereafter, in public at the JB Marks Local Municipality		
<b>AVAILABILITY OF TENDER DOCUMENTS:</b>			
Tender documents are obtainable from <b>Office 104, First Floor, Municipal Building, Dan Tloome Complex</b> during office hours (Mondays to Thursday 08:00 - 16:30 and Fridays 08:00 - 13:30) <b>Tel:</b> (018) 299 5160; <b>Fax:</b> (018) 294 8203; <b>E-mail:</b> <a href="mailto:bsekolopo@jbmarks.gov.za">bsekolopo@jbmarks.gov.za</a>		Printed copies of the tender documents are obtainable at a non-refundable fee, payable to a cashier at JB Marks Local Municipality, Revenue Section, Ground Floor, Municipal Building, Dan Tloome Complex.	
<b>DATE AVAILABLE:</b>	<b>22/04/2026</b>	<b>NON - REFUNDABLE FEE:</b>	<b>FREE DOWNLOAD O E-TENDER</b>
<b>TENDER SUBMISSION RULES:</b>			
<ol style="list-style-type: none"> <li>1. Tenders are to be completed in accordance with the conditions and tender rules contained in the tender document</li> <li>2. Tender document &amp; supporting documents must be placed in a sealed envelope clearly marked <b>TENDER 302026 : APPOINTMENT OF A SERVICE PROVIDER FOR PROVISION OF A FINANCE LEASE FOR VEHICLES AND PLANT FOR A PERIOD OF THREE (03) YEARS</b> must be deposited in the tender box of the JB Marks Local Municipality, Supply Chain Management Unit, Wolmarans Street, Potchefstroom</li> <li>3. Tenders may only be submitted on the tender document issued by the Municipality</li> <li>4. Requirements for sealing, addressing, delivery, opening and assessment of tenders are stated in the tender document</li> <li>5. Important note: A valid Tax Clearance Certificate and certified copies of directors and owners identity documents must be submitted with the tender documentation</li> <li>6. VAT must be included in all prices</li> <li>7. No late tenders, tenders per facsimile or – e-mail and tenders per post will be accepted.</li> <li>8. Council reserves the right to accept any tender or part thereof, and with the increase in price of any of the commodities, its purchase of those commodities from the specific tenderer will be considered and to determine the period of tenders to be awarded</li> <li>9. It will be required from service providers to register on the Central Supplier Database (CSD) from the website <a href="https://secure.csd.gov.za">https://secure.csd.gov.za</a></li> <li>10. Tenders will not be considered should the prerequisites not met.</li> </ol>			
Tenders will be evaluated and adjudicated in terms of the Preferential Procurement Policy Framework Act (Act 5 of 2000), Regulations 2022, and the JB Marks Local Municipality Supply Chain Management Policy, where <b>90</b> points will be allocated in respect of price and <b>10</b> points in respect of SPECIFIC GOALS.			
<b>Briefing Session</b> Date: Time: Venue:		<b>None</b>	
<b>Preferential Procurement Regulations, 2022 - Local Content Requirement</b>		<b>None</b>	

ANY ENQUIRIES REGARDING BIDDING PROCEDURES MAY BE DIRECTED TO		ANY ENQUIRIES REGARDING SPECIFICATION MAY BE DIRECTED TO		
<b>Section:</b>	<b>Supply Chain Management</b>	<b>Section:</b>	<b>Supply Chain Management Section</b>	
<b>Contact Person</b>	<b>Mr. Sekolopo Boitshepo</b>	<b>Contact Person:</b>	<b>Mr JM Monareng</b>	
<b>Tel:</b>	<b>018 299 5535</b>	<b>Tel:</b>	<b>018 299 5151</b>	
<b>E-mail:</b>	<a href="mailto:bsekolopo@ibmarks.gov.za">bsekolopo@ibmarks.gov.za</a>	<b>E-mail:</b>	<a href="mailto:JeffreyM@ibmarks.gov.za">JeffreyM@ibmarks.gov.za</a>	
<b>AUTHORISED BY:</b>	<b>MUNICIPAL MANAGER: MR. KW KUMBE</b>	<b>NOTICE NO</b>	<b>38/2026</b>	<b>SPEAKERS OFFICE (ARCHIEVES)</b>