



the doj & cd

Department:  
Justice and Constitutional Development  
REPUBLIC OF SOUTH AFRICA

|                                                                               |
|-------------------------------------------------------------------------------|
| DEPARTMENT OF JUSTICE<br>DEPARTEMENT VAN JUSTISIE<br>PROCUREMENT              |
| 2025 -10- 15                                                                  |
| PRIVATE BAG X9526 POLOKWANE<br>PROVINCIAL OFFICE: LIMPOPO<br>POLOKWANE R.S.A. |

|                  |    |
|------------------|----|
| OFFICE FURNITURE | 40 |
|------------------|----|

| Company Name            | BLUE BOX MMS | LAMANI TRADING AND PROJECTS | MATABANE DISTRIBUTORS |         |         |         |
|-------------------------|--------------|-----------------------------|-----------------------|---------|---------|---------|
| Availability of Product | Yes          | Yes                         | Yes                   | Yes     | Yes     | Yes     |
| Offer to Specification  | Yes          | Yes                         | Yes                   | Yes     | Yes     | Yes     |
| Delivery Period         | 30 Days      | 30 Days                     | 30 Days               | 30 Days | 30 Days | 30 Days |
| Price Firm              | Yes          | Yes                         | Yes                   | Yes     | Yes     | Yes     |
| Tender Price            | R 179 300,00 | R 185 500,00                | R 201 285,00          |         |         |         |
| Lowest Acceptable Price | R 179 300,00 |                             |                       |         |         |         |
|                         | 80,00        | 77,23                       | 70,19                 | 160,00  | 160,00  | 160,00  |

| Preferential Points ( Specific goals )               |                  |       |       |       |        |        |
|------------------------------------------------------|------------------|-------|-------|-------|--------|--------|
| Specific goals                                       | Number of Points |       |       |       |        |        |
| 51% or more by person/s who are black person/s.      | 10               | 10    | 10    |       |        |        |
| 51% or more by person/s who are women                | 5                | 0     | 0     |       |        |        |
| 51% or more by person/s who are youth                | 3                | 3     | 3     |       |        |        |
| 51% or more by person/s with disability (with proof) | 2                | 0     | 0     |       |        |        |
| Grand Total Points                                   |                  | 93,00 | 90,23 | 85,19 | 160,00 | 160,00 |
|                                                      |                  |       |       |       |        | 0,00   |

|                      |              |
|----------------------|--------------|
| RQ NUMBER            |              |
| RECOMMENDED SUPPLIER | BLUE BOX MMS |

|                                |                          |
|--------------------------------|--------------------------|
| Compile by:                    | Verified by              |
| Name: Mchabela N.M             | Name: Matabane P.A       |
| Signature: (Signature)         | Signature: (Signature)   |
| Designation: Procurement Clerk | Designation: (Signature) |
| Date: 05/08/2025               | Date: 05/08/2025         |