

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                          |          |            |                       |                             |          |                             |               |  |               |  |          |  |        |  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|------------|-----------------------|-----------------------------|----------|-----------------------------|---------------|--|---------------|--|----------|--|--------|--|
| Turnstone Hall<br>65 Niemi Pillso<br>Newtown<br><br>P O Box 61542<br>Marshalltown 2107<br>Twp : (011) 688-2400<br>Fax : (011) 688-1596                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | <br>Johannesburg Water                                                                                                                                                                                          | <table border="1"> <tr> <td colspan="2">PAGE NO.</td> </tr> <tr> <td colspan="2">CLOSING DATE AND TIME</td> </tr> <tr> <td>9-Apr-24</td> <td>16:00:00 PM</td> </tr> <tr> <td colspan="2">Date of Issue</td> </tr> <tr> <td colspan="2">02 April 2024</td> </tr> <tr> <td colspan="2">VALIDITY</td> </tr> <tr> <td colspan="2">7 DAYS</td> </tr> </table> | PAGE NO. |            | CLOSING DATE AND TIME |                             | 9-Apr-24 | 16:00:00 PM                 | Date of Issue |  | 02 April 2024 |  | VALIDITY |  | 7 DAYS |  |
| PAGE NO.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                          |          |            |                       |                             |          |                             |               |  |               |  |          |  |        |  |
| CLOSING DATE AND TIME                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                          |          |            |                       |                             |          |                             |               |  |               |  |          |  |        |  |
| 9-Apr-24                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 16:00:00 PM                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                          |          |            |                       |                             |          |                             |               |  |               |  |          |  |        |  |
| Date of Issue                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                          |          |            |                       |                             |          |                             |               |  |               |  |          |  |        |  |
| 02 April 2024                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                          |          |            |                       |                             |          |                             |               |  |               |  |          |  |        |  |
| VALIDITY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                          |          |            |                       |                             |          |                             |               |  |               |  |          |  |        |  |
| 7 DAYS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                          |          |            |                       |                             |          |                             |               |  |               |  |          |  |        |  |
| INITIATING DEPARTMENT<br>Cydna Lab-Scientific Services                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | INITIATOR<br>Kippie Ncube                                                                                                                                                                                                                                                                        | QUOTATION DATE<br>69 DAYS                                                                                                                                                                                                                                                                                                                                |          |            |                       |                             |          |                             |               |  |               |  |          |  |        |  |
| QUOTATION REFERENCE<br>COLLECTIVE NO.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                          |          |            |                       |                             |          |                             |               |  |               |  |          |  |        |  |
| RFQJW018SC24- Pest Control Services at Cydna Laboratory for a period of 12 month<br>QUOTATION REQUESTED FROM                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                          |          |            |                       |                             |          |                             |               |  |               |  |          |  |        |  |
| QUOTATIONS WILL BE EVALUATED ON THE R020 POINT SCORING SYSTEM. 80 POINTS WILL BE ALLOCATED TO PRICE AND THE REMAINING 20 POINTS WILL BE ALLOCATED FOR SPECIFIC GOALS AS PER PPPFA 2022<br>ALL SUPPLIERS RESPONDING TO QUOTATIONS SHOULD BE REGISTERED ON CENTRAL SUPPLIER DATABASE (CSD)<br>JW Contact Person : Silas Choeu- Email Address : silas.choeu@jwater.co.za<br>Telephone Number : 011 688 1815                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                          |          |            |                       |                             |          |                             |               |  |               |  |          |  |        |  |
| ITEM NO.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | DESCRIPTION                                                                                                                                                                                                                                                                                      | DESCRIPTION OF ITEM OFFERED                                                                                                                                                                                                                                                                                                                              | Volume   | Period     | QTY REQUIRED          | PRICE QUOTED EXCL. OF V.A.T | DISCOUNT | PRICE QUOTED INCL. OF V.A.T |               |  |               |  |          |  |        |  |
| 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Request quotations for pest control services at Cydna Laboratorie for a period of 12 months,                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                          |          |            |                       |                             |          |                             |               |  |               |  |          |  |        |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Specifications are as follows,                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                          |          |            |                       |                             |          |                             |               |  |               |  |          |  |        |  |
| i.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Bait Service for rodents throughout on the inside of the building with 40 Cardboard Boxes every Quarterly for a period of 12 months (Rental Cardboard Box Bait Stations)                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                          |          | 12 Months  | 4 times per year      |                             |          |                             |               |  |               |  |          |  |        |  |
| ii.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Supply, install and Service with 43 External Boxes every Quarterly for a period of 12 months (Rental of Temper proof Bait Stations)                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                                          |          | 12 Months  | 4 times per year      |                             |          |                             |               |  |               |  |          |  |        |  |
| iii.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Spray Ants Service Inside and outside the building 418 SQM every Quarterly for a period of 12 months                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                          |          | 12 Months  | 4 times per year      |                             |          |                             |               |  |               |  |          |  |        |  |
| iv.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Spray Termites Service outside the building 418 SQM every Quarterly for a period of 12 months                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                          |          | 12 Months  | 4 times per year      |                             |          |                             |               |  |               |  |          |  |        |  |
| v.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Spray cockroaches Service inside the building 418 SQM x 3 Floors every Quarterly for a period of 12 months                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                          |          | 12 Months  | 4 times per year      |                             |          |                             |               |  |               |  |          |  |        |  |
| vi.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Wasps removal Service from ceilings, walls and windows every Quarterly for a period of 12 months                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                          |          | 12 Months  | 4 times per year      |                             |          |                             |               |  |               |  |          |  |        |  |
| vii.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Bee Removal Service of 2 x Hives @ Once Off Service & close to brickwork holes were hives have been removed Once Off Service.                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                          |          | Once Off   | 1                     |                             |          |                             |               |  |               |  |          |  |        |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | TENDERERS ARE WELCOME TO MAKE APPOINTMENT TO VIEW/INSPECT THE HIVES AND HOLES TO BE REFILLED                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                          |          |            |                       |                             |          |                             |               |  |               |  |          |  |        |  |
| viii.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Certificate of registration as a BEEKEEPER with the Department of Agriculture,Forestry & Fisheries in terms of Agricultural Pests Acts,1983 (Act No.36 of 1983) - should be submitted.                                                                                                           |                                                                                                                                                                                                                                                                                                                                                          |          | Compulsory | 1                     |                             |          |                             |               |  |               |  |          |  |        |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Safety File is a mandatory requirement @ Once Off Service.(TENDERERS ARE REQUESTED TO INCLUDE A SAFETY FILE ON THEIR QUOTE REGARDLESS OF WHETHER THEY CHARGE FOR IT OR NOT OTHERWISE THEY WILL BE DISQUALIFIED - IT SHOULD BE INDICATED AS A LINE ITEM WITH R0,00 AMOUNT IF NOT CHARGING FOR IT) |                                                                                                                                                                                                                                                                                                                                                          |          | Once Off   | 1                     |                             |          |                             |               |  |               |  |          |  |        |  |
| ix                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                          |          |            |                       |                             |          |                             |               |  |               |  |          |  |        |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Contact person :Kippie Ncube or Xolani Ngwenya @ 011 483 9500                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                          |          |            |                       |                             |          |                             |               |  |               |  |          |  |        |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Delivery Address: Cydna Laboratories,<br>75 4th Street,<br>Houghton,2198                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                          |          |            |                       |                             |          |                             |               |  |               |  |          |  |        |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                          |          |            |                       |                             |          |                             |               |  |               |  |          |  |        |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | SPECIFIC GOALS                                                                                                                                                                                                                                                                                   | POINTS                                                                                                                                                                                                                                                                                                                                                   |          |            |                       |                             |          |                             |               |  |               |  |          |  |        |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | EME's OR QSE's- Businesses owned by people who are black- 51% or more                                                                                                                                                                                                                            | 20                                                                                                                                                                                                                                                                                                                                                       |          |            |                       |                             |          |                             |               |  |               |  |          |  |        |  |
| QUOTATION REF AS ABOVE: RFQJW ..... & COMPANY NAME<br>NB: All suppliers responding to RFQs should use their own company letter head not JW RFQ Template AND MAKE SURE THEIR EMAIL ADDRESS IS VISIBLE ON THEIR QUOTATION.<br>NB: A copy of valid lease agreement or municipal account(not older than 3 months)should be submitted with a quote<br>NB: MBD forms attached should be completed and submitted with the quote<br>NB: All Quotes should be on PDF (MS WORD, MS EXCEL, PICTURES ARE NOT ALLOWED)<br>NB: Copy of valid BBBEE CERTIFICATE or SWORN AFFIDAVIT to be submitted with the quote<br>Quotation should be valid for 60 days |                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                          |          |            |                       |                             |          |                             |               |  |               |  |          |  |        |  |
| SUBMISSIONS MUST BE MADE ON THE E-TENDER PORTAL( <a href="https://www.etenders.gov.za/">https://www.etenders.gov.za/</a> ) NO EMAIL SUBMISSIONS<br>SEE PAGE TWO ON HOW TO SUBMIT YOUR RESPONSE ON E-TENDER                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                          |          |            |                       |                             |          |                             |               |  |               |  |          |  |        |  |
| OFFICIAL STAMP<br>AUTHORISED BY:.....<br>SIGNATURE:.....<br>DATE:.....                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                          |          |            |                       |                             |          |                             |               |  |               |  |          |  |        |  |
| 1. QUOTATIONS RECEIVED AFTER CLOSE OF BUSINESS ON THE CLOSING DATE WILL NOT BE ACCEPTED.<br>2. QUOTATIONS WITHOUT BRAND NAMES WHERE REQUIRED WILL NOT BE ACCEPTED<br>3. PRICES QUOTED MUST BE AS PER THE UNIT INDICATED AND BE EXCLUDED OF VAT<br>4. QUOTATIONS WITHOUT THE SUPPLIER'S AUTHORISED SIGNATURE WILL NOT BE ACCEPTED. (ONLY IF QUOTED ON THE JW RFQ TEMPLATE)<br>5. ACCEPTANCE OF A QUOTATION WILL BE SUBJECT TO JOHANNESBURG WATER'S SUPPLY CHAIN POLICY<br>6. TOTAL QUOTATION VALUE TO INCLUDE V.A.T WHERE APPLICABLE                                                                                                         |                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                          |          |            |                       |                             |          |                             |               |  |               |  |          |  |        |  |



## OCCUPATIONAL HEALTH & SAFETY (OHS) SPECIFICATION: BASELINE RISK ASSESSMENT

|                   |                                                  |
|-------------------|--------------------------------------------------|
| PROJECT NUMBER:   | RFQ                                              |
| PROJECT LOCATION: | Cydna Laboratories                               |
| PROJECT DESCR:    | Removal of bees and wasps from walls and ceiling |

### POSSIBLE RISKS FOR THIS PROJECT

| Task                                      | Hazard                                                                                                                     | Risk                                                                                                                                                                                | Consequence                                                                                                                                       | Rating | Controls                                                                                                                                                                                                                                                                                                                         |
|-------------------------------------------|----------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------|--------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Removing bees and termites from buildings | <ul style="list-style-type: none"> <li>✓ Working at heights</li> <li>✓ Unsecured ladder</li> <li>✓ Wrong ladder</li> </ul> | <ul style="list-style-type: none"> <li>✓ Falling</li> <li>✓ Over-reaching</li> <li>✓ Accidental release of bees</li> <li>✓ Poor lighting</li> </ul>                                 | <ul style="list-style-type: none"> <li>✓ Injuries</li> <li>✓ Back problems</li> <li>✓ Multiple Stings</li> <li>✓ Anaphylactic reaction</li> </ul> | M      | <ul style="list-style-type: none"> <li>✓ Inspect ladders prior to use</li> <li>✓ Ensure that ladders are secure while working</li> <li>✓ Use the correct ladder for the job</li> <li>✓ Only trained personnel will be allowed to remove bees and wasps.</li> <li>✓ Provide artificial lighting where it is dark</li> </ul>       |
|                                           | <ul style="list-style-type: none"> <li>✓ Exposed skin</li> </ul>                                                           | <ul style="list-style-type: none"> <li>✓ Bees and wasp stings</li> </ul>                                                                                                            | <ul style="list-style-type: none"> <li>✓ Allergic reaction</li> <li>✓ Swelling</li> </ul>                                                         | L      | <ul style="list-style-type: none"> <li>✓ Provide employees with proper PPE (Face, body, hands and feet).</li> <li>✓ Develop a procedure in case of stings</li> </ul>                                                                                                                                                             |
|                                           | <ul style="list-style-type: none"> <li>✓ Untrained person</li> </ul>                                                       | <ul style="list-style-type: none"> <li>✓ Not following correct removal procedures</li> <li>✓ Accidental release of bees and wasps</li> <li>✓ Agitation of bees and wasps</li> </ul> | <ul style="list-style-type: none"> <li>✓ Multiple Stings</li> <li>✓ Anaphylactic reaction</li> </ul>                                              | M      | <ul style="list-style-type: none"> <li>✓ Only trained personnel will be allowed to remove bees and wasps.</li> <li>✓ Develop a procedure for removal</li> <li>✓ Ensure that bees are only removed after they have been "calmed"</li> <li>✓ Take cognisance of the time of day and weather conditions prior to removal</li> </ul> |
| Installation of bait stations             | <ul style="list-style-type: none"> <li>✓ Positioning</li> </ul>                                                            | <ul style="list-style-type: none"> <li>✓ Trips and falls</li> </ul>                                                                                                                 | <ul style="list-style-type: none"> <li>✓ Injuries</li> </ul>                                                                                      | L      | <ul style="list-style-type: none"> <li>✓ Ensure that the station is positioned where it does not cause a tripping hazard.</li> </ul>                                                                                                                                                                                             |
| Building treatment                        | <ul style="list-style-type: none"> <li>✓ Chemicals</li> </ul>                                                              | <ul style="list-style-type: none"> <li>✓ Skin contact</li> </ul>                                                                                                                    | <ul style="list-style-type: none"> <li>✓ Skin burns</li> <li>✓ Skin irritation</li> </ul>                                                         | M      | <ul style="list-style-type: none"> <li>✓ Provide employees with relevant PPE.</li> <li>✓ Provide MSDS</li> </ul>                                                                                                                                                                                                                 |

|  |  |                 |                        |   |                                        |
|--|--|-----------------|------------------------|---|----------------------------------------|
|  |  | ✓ Inhalation    | ✓ Respiratory problems | M | ✓ Provide employees with relevant PPE. |
|  |  | ✓ Eye splashing | ✓ Eye irritation       | M | ✓ Provide MSDS                         |
|  |  | ✓ Ingestion     | ✓ Ill health           | M | ✓ Provide employees with relevant PPE. |

### RISK ASSESSMENT MATRIX

| Likelihood                  | Consequences                                                                |                                                              |                                                                               |                                                                 |                                                                        |
|-----------------------------|-----------------------------------------------------------------------------|--------------------------------------------------------------|-------------------------------------------------------------------------------|-----------------------------------------------------------------|------------------------------------------------------------------------|
|                             | Insignificant (minor problem easily handled by normal day to day processes) | Minor (Some disruption possible e.g., damage equal to R150k) | Moderate (significant time / resources required. E.g., damage equal to R500k) | Major (Operations severely damaged. E.g., damages equal to R1m) | Catastrophic (business survival is at risk. Damage equal to R5m – 10m) |
| Almost certain (90% chance) | High                                                                        | High                                                         | Extreme                                                                       | Extreme                                                         | Extreme                                                                |
| Likely (between 50-90%)     | Moderate                                                                    | High                                                         | High                                                                          | Extreme                                                         | Extreme                                                                |
| Moderate (between 10-50%)   | Low                                                                         | Moderate                                                     | High                                                                          | Extreme                                                         | Extreme                                                                |
| Unlikely (between 3-10%)    | Low                                                                         | Low                                                          | Moderate                                                                      | High                                                            | Extreme                                                                |
| Rare (<3%)                  | Low                                                                         | Low                                                          | Moderate                                                                      | High                                                            | High                                                                   |



|                  |                                                                       |         |               |
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| Revision         | 00                                                                    | Author: | OHS: Projects |
| Effective Date   | January 2017                                                          | Pages:  | 10            |

## **1. SCOPE OF WORK:**

**Pest Control services at Cydna Laboratories**

## **PURPOSE**

The aim of the SHE specification is to ensure that any contractor which is appointed by Johannesburg Water to conduct any work complies with the SHE requirements of the SHE specification and any other legislative requirement applicable to the contract scope.

## **2. APPLICABILITY**

This document is applicable to all contractors and suppliers conducting contractual activities for and on behalf of Johannesburg Water.

## **3. APPOINTMENTS**

The contractor and its appointed sub-contractor must make the relevant legislative and non-statutory appointments, which must be maintained valid for the entire contract duration.

All appointees shall be suitably trained and found to be competent for the responsibilities there are assigned for.

Copies of all relevant appointments and the relevant competence certificates must be kept in the relevant SHE file.

## **4.INSURANCE**

The contractor and all its appointed sub-contractor(s) shall be registered with an appropriate compensation commissioner and have a valid letter of good standing from commissioner. The contractor is responsible for ensuring the Letter of Good Standing is valid for the entire duration of the project/contract. A copy of the letter of Good Standing must be kept in the SHE file.

## **5.COSTING FOR SHE REQUIREMENTS**

The contractor is responsible for ensuring that SHE costing is taken into consideration for the entire project/contract as this will ensure they comply with the SHE legislative requirements

## **6. INDUCTION**

An initial induction shall be done with key personnel to familiarize them with the requirements on site and for compiling the SHE file.

|                                                                                                         |                  |                                                                       |         |               |
|---------------------------------------------------------------------------------------------------------|------------------|-----------------------------------------------------------------------|---------|---------------|
| <br>Johannesburg Water | Document title : | <b>Minimum SHE Requirements for Construction Related RFQ projects</b> |         |               |
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Once labourers are appointed JW will conduct an induction on SHE requirements, and the contractor is also required to conduct their company specific induction.

#### **7. SUBMISSION OF SAFETY FILE**

- Once appointed the contractor can submit their safety file for approval.
- Approval will be granted when the critical items have been sufficiently addressed.

#### **8. RISK ASSESSMENT**

- Every Contractor who has been appointed contractually to conduct work for Johannesburg water shall do compile a baseline risk assessment prior to starting with work, subject to the approval of the Client.
- Thereafter the task based risk assessments will be done daily with every task being done.

#### **9. SAFE WORKING PROCEDURES / METHOD STATEMENTS**

The following method statements / safe working procedures must be compiled:

- Working at heights
- Removal of bees
- Hazardous chemical substance handling

#### **10. WORKING AT HEIGHTS**

- A competent person must compile a fall protection plan for all tasks which will be done at elevated position.
- The requirements as per the Construction regulations for working at heights shall be complied with by the contractor at all times.
- The fall protection plan shall be specific to the work that will be conducted at elevated position and proper provision must be made for rescue of employees at heights.
- Fall protection plan must include fall risk assessment detailing proper controls to be implemented.
- All employees who their duties entail working at heights must be declared medically fit by an Occupational Health Practitioner for working at heights.
- Employees who will be working at heights must be trained by a competent service provider for working at heights and must be trained on use of fall prevention/arrest devices to be used at heights.
- Employees working at height must be trained on the latest approved fall protection plan before work commences at height.



|                  |                                                                       |         |               |
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## 11. MEDICAL SCREENING REQUIREMENTS

- The contractor shall ensure that a medical surveillance programme is implemented for all employees.
- The medical examination shall be conducted in line with the employee job profile/job description.
- A valid medical fitness certificate must be submitted together with the SHE File for approval for all employees who will be doing work for Johannesburg Water.
- Any employee(s) who are declared conditionally fit must be provided with employment which does not aggravate their medical condition as to endanger themselves or other employees.
- The following tests shall be done:
  - Audiograms.
  - A cardio-respiratory examination
  - Lung function tests.
  - Eye/ sight tests.
  - A general physical examination.
  - A review of previous medical history.
  - Blood pressure tests
  - Glucose tests

## 12. TOOLBOX TALKS

- The contractor shall ensure they conduct toolbox talks with their employees on a weekly basis and records of these must be kept in the SHE file.
- The objective of toolbox talks should be to communicate relevant site information to assist in improvement of occupational health and safety performance.
- Employees must acknowledge the receipt of toolbox talks and this record must also be kept in the SHE file.

## 13. PERSONAL PROTECTIVE EQUIPMENT (PPE)

- Contractor must issue their employees SABS approved PPE. A copy of the PPE issue register signed by the employee issued with the PPE must be kept in the SHE file.
- Contractor supervisor are required to conduct continuous inspections of the PPE issued to their employees to ensure that they are still in good condition to be used by the employee or they still comply with manufacture requirements.
- The contractor is responsible for ensuring that employees are trained on the safe use of the PPE issued to them, how to maintain it and the limitations of the PPE.
- NO SHORTS OR DRESSES WILL BE ALLOWED ON SITE



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#### 14. WORKPLACE SIGNAGE

- Appropriate symbolic signage must be displayed where it is required by legislation.
- Appropriate warning, mandatory and information signs must be placed where required.
- All signs must comply to SANS/SABS requirements.
- Contractors shall use mandatory and prescribed symbolic safety signs at their lay down and site areas.

#### 15. INCIDENT REPORTING AND INVESTIGATION

- All incidents shall be reported to the Client before the end of the shift or within 24hrs of occurrence.
- Section 24 incidents shall be reported to DOL using the prescribed format.
- The contractor shall develop an incident management procedure and communicate with all employees.

#### 17. NOTIFICATION OF CONSTRUCTION WORK

- There is no requirement for the contractor to notify the DOL since the work does not constitute construction work.

#### 18. PUBLIC HEALTH AND SAFETY

The Principal Contractor is responsible for ensuring that non-employees affected by the construction work are made aware of the dangers likely to arise from the construction work as well as the precautionary measures to be observed to avoid or minimise those dangers. This includes:

- Non- employees entering the site for whatever reason;
- The surrounding community; and
- Passers-by the site.
- The Principal Contractor shall organize the site in such a manner that pedestrians and vehicles can move safely and without risks to health, including sufficient and suitable traffic routes and safe walkways with relevant signage.

#### 19. ACCOMMODATION ON SITE

No employees shall be accommodated on site.

#### 20. WELFARE FACILITIES

The provision of toilets for each sex is required in terms of the National Building Regulations and Construction Regulation 28. Chemical toilets are allowed instead of the water borne sewerage type.

|                                                                                                         |                  |                                                                       |         |               |
|---------------------------------------------------------------------------------------------------------|------------------|-----------------------------------------------------------------------|---------|---------------|
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Toilets have to be provided at a ratio of 1 toilet per 30 workers. The Principal Contractor shall provide flushing toilets on the construction premises.

- At least cold-water showers for each sex have to be provided at a ratio of 1 shower per 15 workers.
- Some form of screened off changing facility must be provided separately for each sex.
- Some form of eating facility sheltered from the sun, wind and rain must be provided.

The employer needs to provide his employees with the following:

- Potable water for drinking;
- Water and soap for hand washing
- Toilet paper

## 21. HAND TOOLS

The Principal Contractor must inspect all hand tools before it is brought onto the site.

- As far as possible all hand tools must be numbered and placed on register to be inspected monthly by a person designated to do so.
- Any tools found to be in an unsafe condition must immediately be removed from service and either discarded or rectified.
- No chisels with “mushroomed” heads must be used.
- No hammer shall be used with a cracked or damaged handle.
- All files must be fitted with handles.
- All trolleys, pushcarts, etc. used on site must be identifiable, placed on register and inspected at least once every month.
- Non-sparking tools must be used in areas where the risk of fire or explosion is present.
- No homemade hand tools are allowed on the project.
- All tools shall be attached to a suitable lanyard when utilised in elevated positions

## 22. EMERGENCY MANAGEMENT

- The Principal Contractor must appoint a competent person to act as emergency controller and/or coordinator.
- The Principal Contractor must conduct an emergency identification exercise and establish what emergencies could possibly develop.
- He must then develop detailed contingency plans and emergency procedures, taking into account any emergency plan that Johannesburg Water SOC Ltd may have in place.



|                  |                                                                       |         |               |
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- In the event where a contractor incorporates the services of a 3<sup>rd</sup> party service provider for the provision of Emergency Response Services, the following criteria must be met:
  - Identification of 3<sup>rd</sup> party emergency response services (organization & contact details);
  - Notification of contractor to 3<sup>rd</sup> party emergency response service of incorporation of services into contractor's emergency response plan (written agreement / signed letter).
- The Principal Contractor and the other contractors must hold regular practice drills of contingency plans and emergency procedures to test them and familiarise employees with them.

#### **First-aid**

- The Principal Contractor must provide first-aid equipment (including a stretcher) and have qualified first-aiders on site as required by General Safety Regulations promulgated in terms of the Occupational Health and Safety Act (Act no. 85 of 1993).
- The contingency plan of the Principal Contractor must include arrangements for the speedy and timeous transporting of injured and/or ill person(s) to a medical facility or of getting emergency medical aid to person(s) who may require it.
- The Principal Contractor must have written arrangements in place with his other contractors regarding the responsibility of the other contractors towards their own injured and/or ill employees.

### **23. HAZARDOUS CHEMICAL SUBSTANCES**

The Principal Contractor must ensure that:

- Employees receive the necessary information and training to be able to use and store hazardous chemical substances safely;
- Employees obey lawful instructions regarding:
  - The wearing and use of protective equipment
  - The use and storage of hazardous chemical substances
  - The prevention of the release of hazardous chemical substances
  - The wearing of exposure monitoring and measuring equipment
  - The cleaning up and disposal of materials containing hazardous chemical substances
  - Housekeeping, personal hygiene and the protection of the environment
- The risk assessments required in terms of Construction Regulation include employee exposure to hazardous chemical substances and that the necessary measures be taken to protect persons from being detrimentally affected by hazardous chemical substances present or used in the workplace;



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- Suppliers provide the necessary information in the form of a material safety data sheet regarding a hazardous chemical substances required to ensure the safe use and storage of that substances;
- An up-to-date list is kept on site of hazardous chemical substances stored and used together with the material safety data sheet of the hazardous chemical substances;
- Hazardous chemical substances containers be clearly marked with the contents and main hazardous category e.g. “Flammable” or “Corrosive” and the reference number of the hazardous chemical substances on the list indicated above;
- Hazardous chemical substances, for example asbestos dust, are not cleared by using compressed air but should be vacuumed;
- No person eats or drinks in a hazardous chemical substances workplace; and
- Hazardous chemical substances waste is disposed of safely in terms of hazardous waste disposal requirements.

MSDS's to be in 16 point format- available on site

## 24. FIRE PREVENTION AND PROTECTION

The Principal Contractor must ensure that:

- The risk of fire is avoided;
- Sufficient and suitable storage for flammables is provided;
- Sources of ignition are removed wherever flammable or highly combustible material is present in the workplace, for example:
- Notices prohibiting smoking are displayed and enforced
- Welding and flame cutting is only allowed under controlled conditions that includes written hot work permits
- Only spark-free hand and power tools are used
- No grinding, cutting and shaping of ferrous metals is allowed using electrically driven power tools that produce sparks
- Flameproof switches and fittings are to be used in the flammable atmosphere
- Good housekeeping is maintained to prevent the accumulation of unnecessary combustibles
- Adequate ventilation is maintained
- Adequate and suitable fixed and portable fire fighting equipment is provided and maintained in good working order.
- Maintenance must include:
  - Regular inspection of fire equipment by a competent person appointed in writing and keeping a register



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- Annual inspection and service by an accredited service provider
- All employees are instructed in the use of the fire fighting equipment and know how to attempt to extinguish a fire;
- A sufficient number of employees are appointed and trained to act as an emergency team to deal with fires and other emergencies;
- Employees are informed regarding emergency evacuation procedures and escape routes;
- Emergency escape routes are kept clear at all times and clearly marked;
- Evacuation assembly points are demarcated;
- Evacuation is practiced to ensure that all persons are evacuated timeously;
- Roll call is held after evacuation to account for all personnel and ensure that no-one has been left behind; and
- A siren or alarm is fitted which is clearly audible to all persons on site.

## 25. COMPLIANCE MONITORING

- Weekly inspections and monthly audits will be conducted on site.

## 26. PROJECT COMPLETION

- Upon completion of the project the SHE file shall be returned to the Client for retention and close out.

| Project details |                       |
|-----------------|-----------------------|
| Project Scope:  | Pest control services |



|                  |                                                                       |         |               |
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Depot / Site / Department: Cydna Laboratories

Estimated duration: TBC

#### Documents required

|                                   |     |                                     |    |                          |     |                          |
|-----------------------------------|-----|-------------------------------------|----|--------------------------|-----|--------------------------|
| Letter of Good Standing           | Yes | <input checked="" type="checkbox"/> | No | <input type="checkbox"/> | N/A | <input type="checkbox"/> |
| SHE plan                          | Yes | <input checked="" type="checkbox"/> | No | <input type="checkbox"/> | N/A | <input type="checkbox"/> |
| Risk Assessment                   | Yes | <input checked="" type="checkbox"/> | No | <input type="checkbox"/> | N/A | <input type="checkbox"/> |
| Safe working Procedures           | Yes | <input checked="" type="checkbox"/> | No | <input type="checkbox"/> | N/A | <input type="checkbox"/> |
| Notification of Construction work | Yes | <input checked="" type="checkbox"/> | No | <input type="checkbox"/> | N/A | <input type="checkbox"/> |
| Inspection registers              | Yes | <input checked="" type="checkbox"/> | No | <input type="checkbox"/> | N/A | <input type="checkbox"/> |

#### Items required before starting

|                                 |     |                                     |    |                                     |     |                          |
|---------------------------------|-----|-------------------------------------|----|-------------------------------------|-----|--------------------------|
| Medicals                        | Yes | <input checked="" type="checkbox"/> | No | <input type="checkbox"/>            | N/A | <input type="checkbox"/> |
| Vaccinations                    | Yes | <input type="checkbox"/>            | No | <input checked="" type="checkbox"/> | N/A | <input type="checkbox"/> |
| PPE (boots, hard hats, overall) | Yes | <input checked="" type="checkbox"/> | No | <input type="checkbox"/>            | N/A | <input type="checkbox"/> |
| Induction                       | Yes | <input checked="" type="checkbox"/> | No | <input type="checkbox"/>            | N/A | <input type="checkbox"/> |
| Approval from OHS               | Yes | <input checked="" type="checkbox"/> | No | <input type="checkbox"/>            | N/A | <input type="checkbox"/> |

#### APPOINTMENTS AND COMPETENCIES

##### Construction Supervisor

|                        |     |                                     |    |                          |     |                          |
|------------------------|-----|-------------------------------------|----|--------------------------|-----|--------------------------|
| Appointment            | Yes | <input checked="" type="checkbox"/> | No | <input type="checkbox"/> | N/A | <input type="checkbox"/> |
| CV (and/ certificates) | Yes | <input checked="" type="checkbox"/> | No | <input type="checkbox"/> | N/A | <input type="checkbox"/> |

##### Safety Officer

|                        |     |                          |    |                                     |     |                          |
|------------------------|-----|--------------------------|----|-------------------------------------|-----|--------------------------|
| Appointment            | Yes | <input type="checkbox"/> | No | <input checked="" type="checkbox"/> | N/A | <input type="checkbox"/> |
| CV (and/ certificates) | Yes | <input type="checkbox"/> | No | <input checked="" type="checkbox"/> | N/A | <input type="checkbox"/> |

NB\* Other appointments will be based on the number of employees on site as required by law.



|                  |                                                                       |         |               |
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## RETURNABLE ANNEXURE A: ACKNOWLEDGEMENT OF SHE SPECIFICATION & ANNEXURES

CONTRACTOR:

I, the undersigned, hereby acknowledge that I have obtained copies of the following listed documentation and confirm that I fully understand the contents thereof and the consequences of non-compliance. The Contractor furthermore reiterates its commitment to compliance of the requirements contained within the following provided documentation:

- Johannesburg Water SOC Ltd, Safety, Health & Environmental (SHE) Specification, Annexure 1: Baseline risk assessment conducted for or on behalf of Johannesburg Water SOC Ltd;

Signed at ..... on this ..... Day of ..... 20.....

|                     |             |      |           |
|---------------------|-------------|------|-----------|
| CONTRACT MANAGER    |             |      |           |
| NAME                | DESIGNATION | DATE | SIGNATURE |
| CONTRACT SUPERVISOR |             |      |           |
| NAME                | DESIGNATION | DATE | SIGNATURE |
| WITNESS (1)         |             |      |           |
| NAME                | DESIGNATION | DATE | SIGNATURE |
| WITNESS (2)         |             |      |           |
| NAME                | DESIGNATION | DATE | SIGNATURE |

# POPIA PRIVACY STATEMENT

Johannesburg Water SOC Limited

In terms of the Protection of Personal Information Act, 213 (Act 4 of 2013), also called the POPI Act or POPIA, Johannesburg Water SOC Limited, undertakes all reasonable measures to protect personal information and to keep it private and confidential.

## **1. Privacy Notice applies to:**

Suppliers, vendors, contractors, service providers, etc whether appointed or prospective.

## **2. Definitions of personal information**

According to the Act “personal information” means information relating to an identifiable living, natural person, and where it is applicable, an identifiable, existing juristic person. All addresses including residential, postal and email addresses.

## **3. About the Public Entity**

Johannesburg Water (SOC) Limited, registration number 2000/029271/30

### **3.1 The information we collect**

We collect information directly from you where you provide us with your personal details. Where possible, we will inform you what information you are required to provide to us and what information is optional.

### **3.2 How Johannesburg Water use your information**

We will use your personal information only for the purposes for which it was collected and agreed with you. For example: to gather contact information, to confirm and verify your identity, for the evaluation and adjudication of bids and quotations for tenders, request for quotations, and other personal information for the procurement of goods and services by the Entity.

### **3.3 Disclosure of information**

We may disclose your personal information to our Shareholder, the City of Johannesburg, and other Government agencies such as National Treasury, and the Auditor-General of South Africa. We have agreements in place to ensure that they comply with the privacy requirements as required by the Protection of Personal Information Act.

We may also disclose your information:

- Where we have a duty or a right to disclose in terms of law;
- Where we believe it is necessary to protect our rights.

### **3.4 Information Security**

We are legally obliged to provide adequate protection for the personal information we hold and to stop unauthorised access and use of personal information. We will, on an ongoing basis, continue to review our security

# POPIA PRIVACY STATEMENT

Johannesburg Water SOC Limited

controls and related processes to ensure that your personal information remains secure.

When we contract with third parties, we impose appropriate security, privacy and confidentiality obligations on them to ensure that personal information that we remain responsible for, is kept secure. We will ensure that anyone whom we pass your personal information agrees to treat your information with the same level of protection as we are obliged to.

## **3.5 Your rights: Access to Information**

You have the right to request a copy of the personal information we hold about you. To do this, simply contact us at [informationofficer@jwater.co.za](mailto:informationofficer@jwater.co.za), and specify what information you require.

## **3.6 Correction of your personal information**

You have the right to ask us to update, correct or delete your personal information. We will require a copy of your identification document to confirm your identity before making changes to personal information we may hold about you. We would appreciate it if you would keep your personal information accurate and up to date.

## **3.7 How to contact us**

If you have any queries about this document; you need further information about our privacy practices; wish to withdraw consent; exercise preferences or access or correct your personal information, please contact us at the numbers listed on our website or send an email to [informationofficer@jwater.co.za](mailto:informationofficer@jwater.co.za).



a world class African city



City of Johannesburg

Johannesburg Water SOC Ltd

Turbine Hall  
65 Ntengi Piliso Street  
Newtown  
Johannesburg

Johannesburg Water  
PO Box 61542  
Marshalltown  
2107

Tel +27(0) 11 688 1400  
Fax +27(0) 11 688 1528

[www.johannesburgwater.co.za](http://www.johannesburgwater.co.za)

**PLEASE SUPPLY THE FOLLOWING DOCUMENTS TO ENABLE US TO EVALUATE YOUR SUBMISSION :**

| Returnable Documents | Description                                                                                                                                                                                                    | Yes/No |                   |
|----------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|-------------------|
| 1                    | Original Valid Tax Clearance Certificate /valid SARS PIN                                                                                                                                                       |        | <b>COMPULSORY</b> |
| 2                    | A, certified /original/valid, BBEE certificate /sworn affidavit (Please note that the Sworn Affidavit must be compliant as per B-BBEE Practice Guide 01 of 2018 , NON COMPLIANT AFFIDAVIT WILL BE SCORED ZERO) |        | <b>COMPULSORY</b> |
| 3                    | Municipal rates and taxes (Must not be older than 90 days in arrears in line with regulation 38.                                                                                                               |        | <b>COMPULSORY</b> |
| 4                    | Signed Declaration of Interest form (MBD 4)                                                                                                                                                                    |        | <b>COMPULSORY</b> |
| 5                    | Declaration of Bidders past supply chain management practices (MBD 8)                                                                                                                                          |        | <b>COMPULSORY</b> |
| 6                    | Certificate of Independent Proposal Determination (MBD 9)                                                                                                                                                      |        | <b>COMPULSORY</b> |
| 7                    | Proof of CSD registration /MAAA Supplier Number                                                                                                                                                                |        | <b>COMPULSORY</b> |
| 8                    | Preference points claim form in terms of the preferential procurement regulations 2022 (MBD 6.1)                                                                                                               |        | <b>COMPULSORY</b> |
| 9                    | Company registration documents with ID copies of directors / shareholders.                                                                                                                                     |        | <b>COMPULSORY</b> |

**Directors:**

Ms Gugulethu Phakathi (Chairperson), Mr Ntshavheni Mukwevho (Managing Director and Executive Director),  
Mr Johan Koekemoer (Financial Director and Executive Director), Mr Phetole Modika, Mr Siphamandla Mnyani, Mr Siyabonga Mthembu,  
Mrs Zandile Meeleso, Mr Pholoso Matjele, Mr Kgaile Mogoye, Mr Sandiso Mgengwana, Mr Molate Mashifane, Ms Pamela Mabece,  
Mr Lunga Bernard

Ms Kethabile Mabe (Company Secretary),

Johannesburg Water SOC Ltd

Registration Number: 2000/029271/30

## MBD 4

## DECLARATION OF INTEREST

1. No bid will be accepted from persons in the service of the state<sup>1</sup>.
2. Any person, having a kinship with persons in the service of the state, including a blood relationship, may make an offer or offers in terms of this invitation to bid. In view of possible allegations of favouritism, should the resulting bid, or part thereof, be awarded to persons connected with or related to persons in service of the state, it is required that the bidder or their authorised representative declare their position in relation to the evaluating/adjudicating authority.

**3 In order to give effect to the above, the following questionnaire must be completed and submitted with the bid.**

3.1 Full Name of bidder or his or her representative:.....

3.2 Identity Number: .....

3.3 Position occupied in the Company (director, trustee, hareholder<sup>2</sup>):.....

3.4 Company Registration Number: .....

3.5 Tax Reference Number:.....

3.6 VAT Registration Number: .....

3.7 The names of all directors / trustees / shareholders members, their individual identity numbers and state employee numbers must be indicated in paragraph 4 below.

3.8 Are you presently in the service of the state? **YES / NO**

3.8.1 If yes, furnish particulars. ....

.....

<sup>1</sup>MSCM Regulations: "in the service of the state" means to be –

(a) a member of –

- (i) any municipal council;
- (ii) any provincial legislature; or
- (iii) the national Assembly or the national Council of provinces;

(b) a member of the board of directors of any municipal entity;

(c) an official of any municipality or municipal entity;

(d) an employee of any national or provincial department, national or provincial public entity or constitutional institution within the meaning of the Public Finance Management Act, 1999 (Act No.1 of 1999);

(e) a member of the accounting authority of any national or provincial public entity; or

(f) an employee of Parliament or a provincial legislature.

<sup>2</sup> Shareholder" means a person who owns shares in the company and is actively involved in the management of the company or business and exercises control over the company.

3.9 Have you been in the service of the state for the past twelve months? .....**YES / NO**

3.9.1 If yes, furnish particulars.....

.....

3.10 Do you have any relationship (family, friend, other) with persons in the service of the state and who may be involved with the evaluation and or adjudication of this bid? ..... **YES / NO**

3.10.1 If yes, furnish particulars.

.....

.....

3.11 Are you, aware of any relationship (family, friend, other) between any other bidder and any persons in the service of the state who may be involved with the evaluation and or adjudication of this bid? **YES / NO**

3.11.1 If yes, furnish particulars

.....

.....

3.12 Are any of the company's directors, trustees, managers, principle shareholders or stakeholders in service of the state? **YES / NO**

3.12.1 If yes, furnish particulars.

.....

.....

3.13 Are any spouse, child or parent of the company's directors trustees, managers, principle shareholders or stakeholders in service of the state? **YES / NO**

3.13.1 If yes, furnish particulars.

.....

.....

3.14 Do you or any of the directors, trustees, managers, principle shareholders, or stakeholders of this company have any interest in any other related companies or business whether or not they are bidding for this contract. **YES / NO**

3.14.1 If yes, furnish particulars:

.....

.....

4. Full details of directors / trustees / members / shareholders.

| Full Name | Identity Number | State Employee Number |
|-----------|-----------------|-----------------------|
|           |                 |                       |
|           |                 |                       |
|           |                 |                       |
|           |                 |                       |
|           |                 |                       |
|           |                 |                       |
|           |                 |                       |
|           |                 |                       |
|           |                 |                       |

.....  
**Signature**

.....  
**Date**

.....  
**Capacity**

.....  
**Name of Bidder**

## PREFERENCE POINTS CLAIM FORM IN TERMS OF THE PREFERENTIAL PROCUREMENT REGULATIONS 2022

This preference form must form part of all tenders invited. It contains general information and serves as a claim form for preference points for specific goals.

### 1. GENERAL CONDITIONS

1.1 The following preference point systems are applicable to invitations to tender:

- the 80/20 system for requirements with a Rand value of up to R50 000 000 (all applicable taxes included); and

1.2 **To be completed by the organ of state**

a) The applicable preference point system for this tender is the 80/20 preference point system.

1.3 Points for this tender (even in the case of a tender for income-generating contracts) shall be awarded for:

- (a) Price; and
- (b) Specific Goals.

1.4 **To be completed by the organ of state:**

The maximum points for this tender are allocated as follows:

|                                                  | POINTS     |
|--------------------------------------------------|------------|
| PRICE                                            | 80         |
| SPECIFIC GOALS                                   | 20         |
| <b>Total points for Price and SPECIFIC GOALS</b> | <b>100</b> |

1.5 Failure on the part of a tenderer to submit proof or documentation required in terms of this tender to claim points for specific goals with the tender, will be interpreted to mean that preference points for specific goals are not claimed.

1.6 The organ of state reserves the right to require of a tenderer, either before a tender is adjudicated or at any time subsequently, to substantiate any claim in regard to preferences, in any manner required by the organ of state.

### 2. DEFINITIONS

- (a) **“tender”** means a written offer in the form determined by an organ of state in response to an invitation to provide goods or services through price quotations, competitive tendering process or any other method envisaged in legislation;

- (b) **“price”** means an amount of money tendered for goods or services, and includes all applicable taxes less all unconditional discounts;
- (c) **“rand value”** means the total estimated value of a contract in Rand, calculated at the time of bid invitation, and includes all applicable taxes;
- (d) **“tender for income-generating contracts”** means a written offer in the form determined by an organ of state in response to an invitation for the origination of income-generating contracts through any method envisaged in legislation that will result in a legal agreement between the organ of state and a third party that produces revenue for the organ of state, and includes, but is not limited to, leasing and disposal of assets and concession contracts, excluding direct sales and disposal of assets through public auctions; and
- (e) **“the Act”** means the Preferential Procurement Policy Framework Act, 2000 (Act No. 5 of 2000).

### 3. FORMULAE FOR PROCUREMENT OF GOODS AND SERVICES

#### 3.1. POINTS AWARDED FOR PRICE

##### 3.1.1 THE 80/20 PREFERENCE POINT SYSTEMS

A maximum of 80 points is allocated for price on the following basis:

**80/20**

$$Ps = 80 \left( 1 - \frac{Pt - P_{min}}{P_{min}} \right)$$

Where

- Ps = Points scored for price of tender under consideration
- Pt = Price of tender under consideration
- Pmin = Price of lowest acceptable tender

##### 3.1.1. POINTS AWARDED FOR PRICE

A maximum of 80 points is allocated for price on the following basis:

**80/20**

$$Ps = 80 \left( 1 + \frac{Pt - P_{max}}{P_{max}} \right) 0$$

Where

- Ps = Points scored for price of tender under consideration
- Pt = Price of tender under consideration
- Pmax = Price of highest acceptable tender

### 4. POINTS AWARDED FOR SPECIFIC GOALS

- 4.1. In terms of Regulation 4(2); 5(2); 6(2) and 7(2) of the Preferential Procurement Regulations, preference points must be awarded for specific goals stated in the tender. For the purposes of this tender the tenderer will be allocated points based on the goals stated in table 1 below as may be supported by proof/ documentation stated in the conditions of this tender:

**Table 1: Specific goals for the tender and points claimed are indicated per the table below.**

***Note to tenderers: The tenderer must indicate how they claim points for each preference point system.)***

| The specific goals allocated points in terms of this tender             | Number of points allocated (80/20 system) | Number of points claimed (80/20 system) | Proof of documents per specific goals                                                                                                                             |
|-------------------------------------------------------------------------|-------------------------------------------|-----------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| EME's OR QSE's-<br>Businesses owned by people who are black-51% or more | 20                                        |                                         | Valid BBBEE Certificate issued by SANAS accredited verification agency or DTI/CIPC BBBEE Certificate for Exempted Micro Enterprises or Affidavit sworn under oath |

#### **DECLARATION WITH REGARD TO COMPANY/FIRM**

4.2. Name of company/firm.....

4.3. Company registration number: .....

4.4. TYPE OF COMPANY/ FIRM

- ☐ Partnership/Joint Venture / Consortium
- ☐ One-person business/sole propriety
- ☐ Close corporation
- ☐ Public Company
- ☐ Personal Liability Company
- ☐ (Pty) Limited
- ☐ Non-Profit Company
- ☐ State Owned Company

[TICK APPLICABLE BOX]

4.5. I, the undersigned, who is duly authorised to do so on behalf of the company/firm,

certify that the points claimed, based on the specific goals as advised in the tender, qualifies the company/ firm for the preference(s) shown and I acknowledge that:

- i) The information furnished is true and correct;
- ii) The preference points claimed are in accordance with the General Conditions as indicated in paragraph 1 of this form;
- iii) In the event of a contract being awarded as a result of points claimed as shown in paragraphs 1.4 and 4.2, the contractor may be required to furnish documentary proof to the satisfaction of the organ of state that the claims are correct;
- iv) If the specific goals have been claimed or obtained on a fraudulent basis or any of the conditions of contract have not been fulfilled, the organ of state may, in addition to any other remedy it may have –
  - (a) disqualify the person from the tendering process;
  - (b) recover costs, losses or damages it has incurred or suffered as a result of that person's conduct;
  - (c) cancel the contract and claim any damages which it has suffered as a result of having to make less favourable arrangements due to such cancellation;
  - (d) recommend that the tenderer or contractor, its shareholders and directors, or only the shareholders and directors who acted on a fraudulent basis, be restricted from obtaining business from any organ of state for a period not exceeding 10 years, after the *audi alteram partem* (hear the other side) rule has been applied; and
  - (e) forward the matter for criminal prosecution, if deemed necessary.

|                                    |       |
|------------------------------------|-------|
| .....                              |       |
| <b>SIGNATURE(S) OF TENDERER(S)</b> |       |
| <b>SURNAME AND NAME:</b>           | ..... |
| <b>DATE:</b>                       | ..... |
| <b>ADDRESS:</b>                    | ..... |
|                                    | ..... |
|                                    | ..... |
|                                    | ..... |

certify that the points claimed, based on the specific goals as advised in the tender, qualifies the company/ firm for the preference(s) shown and I acknowledge that:

- i) The information furnished is true and correct;
- ii) The preference points claimed are in accordance with the General Conditions as indicated in paragraph 1 of this form;
- iii) In the event of a contract being awarded as a result of points claimed as shown in paragraphs 1.4 and 4.2, the contractor may be required to furnish documentary proof to the satisfaction of the organ of state that the claims are correct;
- iv) If the specific goals have been claimed or obtained on a fraudulent basis or any of the conditions of contract have not been fulfilled, the organ of state may, in addition to any other remedy it may have –
  - (a) disqualify the person from the tendering process;
  - (b) recover costs, losses or damages it has incurred or suffered as a result of that person's conduct;
  - (c) cancel the contract and claim any damages which it has suffered as a result of having to make less favourable arrangements due to such cancellation;
  - (d) recommend that the tenderer or contractor, its shareholders and directors, or only the shareholders and directors who acted on a fraudulent basis, be restricted from obtaining business from any organ of state for a period not exceeding 10 years, after the *audi alteram partem* (hear the other side) rule has been applied; and
  - (e) forward the matter for criminal prosecution, if deemed necessary.

|                                    |       |
|------------------------------------|-------|
| .....                              |       |
| <b>SIGNATURE(S) OF TENDERER(S)</b> |       |
| <b>SURNAME AND NAME:</b>           | ..... |
| <b>DATE:</b>                       | ..... |
| <b>ADDRESS:</b>                    | ..... |
|                                    | ..... |
|                                    | ..... |
|                                    | ..... |

## DECLARATION OF BIDDER'S PAST SUPPLY CHAIN MANAGEMENT PRACTICES

- 1 This Municipal Bidding Document must form part of all bids invited.
- 2 It serves as a declaration to be used by municipalities and municipal entities in ensuring that when goods and services are being procured, all reasonable steps are taken to combat the abuse of the supply chain management system.
- 3 The bid of any bidder may be rejected if that bidder, or any of its directors have:
  - a. abused the municipality's / municipal entity's supply chain management system or committed any improper conduct in relation to such system;
  - b. been convicted for fraud or corruption during the past five years;
  - c. willfully neglected, reneged on or failed to comply with any government, municipal or other public sector contract during the past five years; or
  - d. been listed in the Register for Tender Defaulters in terms of section 29 of the Prevention and Combating of Corrupt Activities Act (No 12 of 2004).
- 4 **In order to give effect to the above, the following questionnaire must be completed and submitted with the bid.**

| Item  | Question                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Yes                             | No                             |
|-------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------|--------------------------------|
| 4.1   | <p>Is the bidder or any of its directors listed on the National Treasury's Database of Restricted Suppliers as companies or persons prohibited from doing business with the public sector?</p> <p>(Companies or persons who are listed on this Database were informed in writing of this restriction by the Accounting Officer/Authority of the institution that imposed the restriction after the <i>audi alteram partem</i> rule was applied).</p> <p><b>The Database of Restricted Suppliers now resides on the National Treasury's website(<a href="http://www.treasury.gov.za">www.treasury.gov.za</a>) and can be accessed by clicking on its link at the bottom of the home page.</b></p> | Yes<br><input type="checkbox"/> | No<br><input type="checkbox"/> |
| 4.1.1 | If so, furnish particulars:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                 |                                |
| 4.2   | <p>Is the bidder or any of its directors listed on the Register for Tender Defaulters in terms of section 29 of the Prevention and Combating of Corrupt Activities Act (No 12 of 2004)?</p> <p><b>The Register for Tender Defaulters can be accessed on the National Treasury's website (<a href="http://www.treasury.gov.za">www.treasury.gov.za</a>) by clicking on its link at the bottom of the home page.</b></p>                                                                                                                                                                                                                                                                           | Yes<br><input type="checkbox"/> | No<br><input type="checkbox"/> |
| 4.2.1 | If so, furnish particulars:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                 |                                |
| 4.3   | <p>Was the bidder or any of its directors convicted by a court of law (including a court of law outside the Republic of South Africa) for fraud or corruption during the past five years?</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Yes<br><input type="checkbox"/> | No<br><input type="checkbox"/> |

|             |                                                                                                                                                                                                                                        |                                 |                                |
|-------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------|--------------------------------|
| 4.3.1       | If so, furnish particulars:                                                                                                                                                                                                            |                                 |                                |
| <b>Item</b> | <b>Question</b>                                                                                                                                                                                                                        | <b>Yes</b>                      | <b>No</b>                      |
| 4.4         | Does the bidder or any of its directors owe any municipal rates and taxes or municipal charges to the municipality / municipal entity, or to any other municipality / municipal entity, that is in arrears for more than three months? | Yes<br><input type="checkbox"/> | No<br><input type="checkbox"/> |
| 4.4.1       | If so, furnish particulars:                                                                                                                                                                                                            |                                 |                                |
| 4.5         | Was any contract between the bidder and the municipality / municipal entity or any other organ of state terminated during the past five years on account of failure to perform on or comply with the contract?                         | Yes<br><input type="checkbox"/> | No<br><input type="checkbox"/> |
| 4.7.1       | If so, furnish particulars:                                                                                                                                                                                                            |                                 |                                |

### CERTIFICATION

**I, THE UNDERSIGNED (FULL NAME) .....  
CERTIFY THAT THE INFORMATION FURNISHED ON THIS  
DECLARATION FORM TRUE AND CORRECT.**

**I ACCEPT THAT, IN ADDITION TO CANCELLATION OF A CONTRACT,  
ACTION MAY BE TAKEN AGAINST ME SHOULD THIS DECLARATION  
PROVE TO BE FALSE.**

.....  
**Signature**

.....  
**Date**

.....  
**Position**

.....  
**Name of Bidder**

## **CERTIFICATE OF INDEPENDENT BID DETERMINATION**

- 1 This Municipal Bidding Document (MBD) must form part of all bids<sup>1</sup> invited.
- 2 Section 4 (1) (b) (iii) of the Competition Act No. 89 of 1998, as amended, prohibits an agreement between, or concerted practice by, firms, or a decision by an association of firms, if it is between parties in a horizontal relationship and if it involves collusive bidding (or bid rigging).<sup>2</sup> Collusive bidding is a *pe se* prohibition meaning that it cannot be justified under any grounds.
- 3 Municipal Supply Regulation 38 (1) prescribes that a supply chain management policy must provide measures for the combating of abuse of the supply chain management system, and must enable the accounting officer, among others, to:
  - a. take all reasonable steps to prevent such abuse;
  - b. reject the bid of any bidder if that bidder or any of its directors has abused the supply chain management system of the municipality or municipal entity or has committed any improper conduct in relation to such system; and
  - c. cancel a contract awarded to a person if the person committed any corrupt or fraudulent act during the bidding process or the execution of the contract.
- 4 This MBD serves as a certificate of declaration that would be used by institutions to ensure that, when bids are considered, reasonable steps are taken to prevent any form of bid-rigging.
- 5 In order to give effect to the above, the attached Certificate of Bid Determination (MBD 9) must be completed and submitted with the bid:

<sup>1</sup> Includes price quotations, advertised competitive bids, limited bids and proposals.

<sup>2</sup> Bid rigging (or collusive bidding) occurs when businesses, that would otherwise be expected to compete, secretly conspire to raise prices or lower the quality of goods and / or services for purchasers who wish to acquire goods and / or services through a bidding process. Bid rigging is, therefore, an agreement between competitors not to compete.

**CERTIFICATE OF INDEPENDENT BID DETERMINATION**

I, the undersigned, in submitting the accompanying bid:

---

(Bid Number and Description)

in response to the invitation for the bid made by:

---

(Name of Municipality / Municipal Entity)

do hereby make the following statements that I certify to be true and complete in every respect:

I certify, on behalf of: \_\_\_\_\_ that:

(Name of Bidder)

1. I have read and I understand the contents of this Certificate;
2. I understand that the accompanying bid will be disqualified if this Certificate is found not to be true and complete in every respect;
3. I am authorized by the bidder to sign this Certificate, and to submit the accompanying bid, on behalf of the bidder;
4. Each person whose signature appears on the accompanying bid has been authorized by the bidder to determine the terms of, and to sign, the bid, on behalf of the bidder;
5. For the purposes of this Certificate and the accompanying bid, I understand that the word "competitor" shall include any individual or organization, other than the bidder, whether or not affiliated with the bidder, who:
  - (a) has been requested to submit a bid in response to this bid invitation;
  - (b) could potentially submit a bid in response to this bid invitation, based on their qualifications, abilities or experience; and
  - (c) provides the same goods and services as the bidder and/or is in the same line of business as the bidder

6. The bidder has arrived at the accompanying bid independently from, and without consultation, communication, agreement or arrangement with any competitor. However communication between partners in a joint venture or consortium<sup>3</sup> will not be construed as collusive bidding.
7. In particular, without limiting the generality of paragraphs 6 above, there has been no consultation, communication, agreement or arrangement with any competitor regarding:
  - (a) prices;
  - (b) geographical area where product or service will be rendered (market allocation)
  - (c) methods, factors or formulas used to calculate prices;
  - (d) the intention or decision to submit or not to submit, a bid;
  - (e) the submission of a bid which does not meet the specifications and conditions of the bid; or
  - (f) bidding with the intention not to win the bid.
8. In addition, there have been no consultations, communications, agreements or arrangements with any competitor regarding the quality, quantity, specifications and conditions or delivery particulars of the products or services to which this bid invitation relates.
9. The terms of the accompanying bid have not been, and will not be, disclosed by the bidder, directly or indirectly, to any competitor, prior to the date and time of the official bid opening or of the awarding of the contract.

<sup>3</sup> Joint venture or Consortium means an association of persons for the purpose of combining their expertise, property, capital, efforts, skill and knowledge in an activity for the execution of a contract.

10. I am aware that, in addition and without prejudice to any other remedy provided to combat any restrictive practices related to bids and contracts, bids that are suspicious will be reported to the Competition Commission for investigation and possible imposition of administrative penalties in terms of section 59 of the Competition Act No 89 of 1998 and or may be reported to the National Prosecuting Authority (NPA) for criminal investigation and or may be restricted from conducting business with the public sector for a period not exceeding ten (10) years in terms of the Prevention and Combating of Corrupt Activities Act No 12 of 2004 or any other applicable legislation.

.....  
Signature

.....  
Date

.....  
Position

.....  
Name of Bidder

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