

## REQUEST FOR QUOTATION (RFQ)

**REQUEST FOR PROPOSALS FROM SERVICE PROVIDERS TO PROVIDE TRADE AND INVESTMENT KWAZULU-NATAL WITH EXHIBITION STAND DESIGNS AND THE BUILDING OF 15 x 3sqm EXHIBITOR STANDS AT THE GLOBAL ENTREPRENEURSHIP FESTIVAL ACTIVATION TO BE HOSTED AT THE ICC, DURBAN, KWAZULU-NATAL ON THE 6<sup>TH</sup> AUGUST 2025.**

|                          |                                                                                                                                  |
|--------------------------|----------------------------------------------------------------------------------------------------------------------------------|
| RFQ No.                  | RFQ/202526/37                                                                                                                    |
| RFQ ISSUE DATE           | 30 JULY 2025                                                                                                                     |
| BRIEFING SESSION         | N/A                                                                                                                              |
| RFQ DESCRIPTION          | REQUEST FOR EXHIBITION STAND DESIGNS AND BUILDING OF 15 x 3sqm EXHIBITOR STANDS AT THE GLOBAL FESTIVAL ACTIVATION AT ICC DURBAN. |
| CLOSING DATE & TIME      | 01 AUGUST 2025 @ 12h00 PM                                                                                                        |
| LOCATION FOR SUBMISSIONS | <a href="mailto:quotations@tikzn.co.za">quotations@tikzn.co.za</a>                                                               |

**Bidders must submit responses via e-mail at: [quotations@tikzn.co.za](mailto:quotations@tikzn.co.za) before or on the stipulated date and time. For any queries or questions, please use the above-mentioned email address.**

Trade & Investment KwaZulu-Natal requests your quotation on the goods listed above. Please furnish us with all the information as requested and return your quotation on or before the date and time stipulated above. **Late and incomplete submissions will invalidate the quote submitted.**

SUPPLIER NAME: \_\_\_\_\_

POSTAL ADDRESS: \_\_\_\_\_

MAAA NUMBER (CSD NO) \_\_\_\_\_

TELEPHONE NO: \_\_\_\_\_

FAX NO: \_\_\_\_\_

E MAIL ADDRESS: \_\_\_\_\_

CONTACT PERSON: \_\_\_\_\_

CELL NO: \_\_\_\_\_

SIGNATURE OF BIDDER: \_\_\_\_\_

**KwaZulu-Natal Office**  
 Trade & Investment House, 1 Arundel Close,  
 Kingsmead Office Park, Durban, 4001,  
 South Africa  
 PO Box 4245, Durban, 4000, South Africa  
 +27 (0) 31 368 9600  
 +27 (0) 31 368 5888

**Gauteng Office**  
 Financial Place, 99 George Storrar Avenue,  
 Groenkloof, Pretoria, 0181  
 +27 (0) 12 346 4386/6763  
 +27 (0) 12 346 4774  
 info@tikzn.co.za  
 www.tikzn.co.za / www.exportkzn.co.za

**DIRECTORS:** Mr B M Myeni (Chairperson), Prof A T Nzama (Deputy Chairperson), Adv B N Buthelezi, Dr J Channing, Ms S Dlungwane, Mr B E Mkhize, Dr S K Mpungose, Dr S Ndlovu, Cllr M N Zulu, Mr R N Ngcamu (CEO), Mr T V Mhlongo (CFO), Ms N M Sajini (Acting Company Secretary)



## **DETAILED SPECIFICATION**

### **REQUEST FOR EXHIBITION STAND DESIGNS AND BUILDING OF 15 x 3sqm EXHIBITOR STANDS AT THE GLOBAL FESTIVAL ACTIVATION AT ICC DURBAN.**

#### **1. INTRODUCTION**

- 2.1. Trade & Investment KwaZulu-Natal is a South African trade and inward investment promotion agency, established as a Schedule 3C public entity, to promote the province of KwaZulu-Natal as an investment destination and to facilitate trade by assisting local companies to access international markets. In terms of the Public Finance Management Act, Act No.1 of 1999, as amended (PFMA), Trade & Investment KwaZulu-Natal must fully comply with all the requirements of the PFMA and all other relevant and applicable legislation.
- 2.2. Trade & Investment KwaZulu-Natal is governed by the KwaZulu-Natal Trade and Investment Agency Act, 2010 (Act No. 05 of 2010). In terms of Chapter 2 section 4 (1) of the KwaZulu-Natal Trade and Investment Act, the main functions of the entity are to:
- Identify, develop, market, and promote investment opportunities in the province to international and domestic investors;
  - Develop the export capacity of the province;
  - Develop the export market of the province;
  - Foster trade and investment within the province;
  - Develop a provincial investment and export plan for the development, promotion, and marketing of inward investments and exports from the province; and
  - Keep and maintain a database of investment opportunities within the province in such a manner as to benefit all sectors of the economy.

#### **2. BACKGROUND**

TIKZN in collaboration with the KwaZulu Natal Department of Economic Development Tourism and Environmental Affairs (EDTEA) and The Durban KwaZulu Natal Convention Bureau has been tasked to set up an exhibition component for KZN-based Youth and Women led companies and as part of the 2025 Global Entrepreneurship Festival (GEF) Activation Summit. The GEF Activation Summit has been identified as one of the platforms for implementing the 2025 Youth & Woman International Trade Opportunities Programme (ITOP) which was approved by the MEC and HOD.

This exhibition will run parallel with the GEF Activation plenary sessions, panel discussions and Business-to-business engagements. The exhibition will target a maximum of 15 Youth and Women led companies in different sectors. The exhibition is scheduled to take place at the Inkosi Albert Luthuli ICC in Durban on the 6<sup>th</sup> of August 2025.

#### **3. PURPOSE**

The purpose of this project is to appoint a suitable service provider who will provide Trade & Investment KwaZulu Natal with Exhibition Stand Designs and The Building of 15 x 3 sqm Exhibitor Stands at the Global Entrepreneurship Festival Activation to be hosted at ICC, Durban on the 06 August 2025.

#### 4. SCOPE OF WORK /SERVICES

| Description                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <p>As an implementing partner for the ITOP, the Convention Bureau has procured exhibition space at the Durban ICC, (Hall 6) for the GEF Activation Summit, which is located at 45 Bram Fischer Road, Durban. In order to optimally utilize this exhibition space, the exhibition will feature the following:</p>                                                                                                                                                                                                                                                                                                                                                                 |
| <p>1. TIKZN Reception Area consists of:</p> <ul style="list-style-type: none"> <li>• 1 main reception area dedicated to TIKZN</li> <li>• Branding of TIKZN Reception Area</li> <li>• 1 x Reception Counter</li> <li>• 2 x TV screen with video capability (sides of the reception)</li> <li>• 2 x Bar Stools</li> <li>• 1 x lounge area</li> </ul>                                                                                                                                                                                                                                                                                                                               |
| <p>2. 15 x Individual Exhibitor stands @ max of 4sqm (Shell Schemes Shelving)</p> <ul style="list-style-type: none"> <li>• Fascia boards with TIKZN, EDTEA and GEF &amp; exhibitor's logo and exhibiting company name</li> <li>• 1 x table and 1 x chairs per exhibitor</li> <li>• 15 shelves for exhibitors</li> <li>• 15 x brochure stands for exhibitors</li> <li>• Adequate lighting and access to power points per exhibitor</li> </ul>                                                                                                                                                                                                                                     |
| <p>In this regard, TIKZN seeks proposals from a suitable service provider on the potential design options and costs for the build-up of exhibition stands at the Global Entrepreneurship Festival (GEF) Activation Summit taking place at the Durban ICC scheduled to take place on the 6<sup>th</sup> of August 2025. The design options (i.e. drawings, designs, images, brochures, etc) must form part of the proposal. The proposal should also contain other important/critical information e.g. time frames for the manufacture of any special items for the exhibition stand, set-up and building of the exhibition stand as well as dismantling after the event etc.</p> |
| <p><b><i>NB: Specific conditions to be provided by TIKZN compiler, if any</i></b></p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |

#### 5. EXPERTISE AND COMPETENCIES

The Service Providers proposal must outline the expertise and competencies on offer and should expressly detail their previous experience with projects of this nature. This may be supported by the CV's of the team. To achieve the scope of work, the service provider/s appointed to undertake this project, should demonstrate the following key competency:

- Comprehensive knowledge and proven track record in exhibition stand design and building.

#### 6. OUTPUTS OF THE SERVICES PROVIDED/KEY DELIVERABLES

The services required, but not limited to, would involve the following:

6.1. Timeous delivery of services (Bidders are requested to indicate time frames for the various tasks required for the building of the entire exhibition stand).

6.2 Back-up support during working hours **(08h00 to 17h00)** for the duration of the event, so that as and when required, any emergencies such as repair/replacement of defective furniture or installations can be resolved in the shortest possible time.

## 7. EVALUATION PROCESS

### 7.1 Phase 1: SCM Administrative requirements

- The service provider must submit proof of registration on CSD (Central Supplier Database)/SARS PIN.
- The service provider must submit company profile
- The SBD 4 form must be completed, and signed by the authorised company representative.
- The SBD1 form must be completed, and signed by the authorised company representative.
- The POPIA consent form must be completed, and signed by the authorised company representative.
- The bidder must submit SBD 6.1 preference points claim form.

*Failure to provide the above information may lead to bidder's proposal not being considered further.*

### 7.2 Phase 2: Functionality Criteria

- Only bid proposals that meet administrative requirements will be further evaluated on functionality criteria,
- The Bidder must score a minimum of **60%** during Phase 2 (functionality / technical) of the evaluation to qualify for Phase 3 of the evaluation where only points for Price and Specific Goals Scoring will be considered.
- N.B: Service providers that fail to score a minimum of 60/100 points (equivalent to sixty percent (60) on functionality will not be considered and evaluated further on phase 3- price.
- The service providers will be evaluated on functionality in accordance with the below functionality criteria and values:

| GUIDELINES FOR CATEGORY CRITERIA                                                                            | FUNCTIONALITY (GUIDELINES FOR CRITERIA APPLICATION)                                                                                                                                                                            |           | WEIGHT    |
|-------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|-----------|
| <b>Number of Completed Similar Projects in the Government and Private Sector in the last Five(5) years.</b> | The bidder must attach duly signed relevant reference letters to qualify for the indicated points.                                                                                                                             | Indicator | <b>45</b> |
|                                                                                                             | This must be supported by references on your clients' letterhead and signed by the respective company representative including contact details (telephone numbers and emails addresses) and must not be more than 5 years old. |           |           |
|                                                                                                             | No reference letter attached/irrelevant reference letter attached                                                                                                                                                              | 0         |           |
|                                                                                                             | 1 relevant reference letters attached                                                                                                                                                                                          | 5         |           |
|                                                                                                             | 2 relevant reference letters attached                                                                                                                                                                                          | 15        |           |
|                                                                                                             | 3 relevant reference letters attached                                                                                                                                                                                          | 25        |           |
|                                                                                                             | 4 relevant reference letters attached                                                                                                                                                                                          | 35        |           |
|                                                                                                             | 5 and above relevant reference letters attached                                                                                                                                                                                | 45        |           |
| <b>Key Personnel</b><br>The points will be allocated per number of years' experience of the                 | <b>Demonstrate ability to render the service</b> i.e. expertise of key staff members e.g. Project Manager, Technical Support technician, Carpenter/Shopfitter etc. <b>in the design and</b>                                    | Indicator |           |

| GUIDELINES FOR CATEGORY CRITERIA                                                                                                                                                             | FUNCTIONALITY (GUIDELINES FOR CRITERIA APPLICATION)                                                                                                                                                                | WEIGHT     |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|
| company. The Evaluation Committee may, at its own discretion, opt to consider the total years of experience of the combined team who will be working on the project.                         | <b>building of exhibition stands</b> (This must be supported by the submission of an organogram and CVs of team members).                                                                                          |            |
|                                                                                                                                                                                              | 1-2 years' experience of the team providing the service                                                                                                                                                            | 05         |
|                                                                                                                                                                                              | 2-3 years' experience of the team providing the service                                                                                                                                                            | 10         |
|                                                                                                                                                                                              | 3-4 years' experience of the team providing the service.                                                                                                                                                           | 15         |
|                                                                                                                                                                                              | 4-5 years' experience of the team providing the service                                                                                                                                                            | 25         |
|                                                                                                                                                                                              | 5 years' and above experience of the team providing the service.                                                                                                                                                   | 35         |
| <b>Workplan:</b><br><br><b>Submission of a detailed works program outlining the various workflow items/tasks required for the design, building and dismantling of the entire exhibition.</b> | The quality and reasonableness of the project work plan will be assessed / evaluated and therefore a detailed work program outlining the various workflow items/tasks required for this project must be submitted. | Indicator  |
|                                                                                                                                                                                              | No program/Poor program (insufficient information provided)                                                                                                                                                        | 0          |
|                                                                                                                                                                                              | Poor program (only major items shown)                                                                                                                                                                              | 5          |
|                                                                                                                                                                                              | Adequate program (work items shown)                                                                                                                                                                                | 10         |
|                                                                                                                                                                                              | Very good program (all necessary work items shown)                                                                                                                                                                 | 15         |
|                                                                                                                                                                                              | Excellent program (all necessary work items shown, including links between tasks and risks as well as additional information)                                                                                      | 20         |
| <b>Total points on functionality</b>                                                                                                                                                         |                                                                                                                                                                                                                    | <b>100</b> |

### 7.3 Phase 3: Price and Specific Goals Scoring

#### Pricing Considerations:

- Bidders' price quotations must be inclusive of all applicable taxes **(including VAT)**.
- Bidders total price weighs 80 points.
- Quoting on less/fewer items/quantities than what has been requested will invalidate your quotation.
- Only bid proposals that comply with RFQ specifications will be further considered for specific goals scoring according to PPFA 2022 regulations.

The following essential items will be required for the exhibition stand, and must be priced on the table below:

| Item number | Description                              | Quantity required | Dimensions/Detailed Specification                                                                                                                                                                                                           | Price  |
|-------------|------------------------------------------|-------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|
| 1.          | 1X Reception Counter                     | 1                 | <ul style="list-style-type: none"> <li>The reception desk must be branded with TIKZN Corporate branding.</li> <li>This desk must have lockable doors so as to ensure the safekeeping of any items.</li> </ul>                               | R..... |
| 2.          | Tables                                   | 15                | <ul style="list-style-type: none"> <li>Each exhibitor booth is to have 1x table</li> </ul>                                                                                                                                                  | R..... |
| 3.          | Exhibitor shelves                        | 15                | <ul style="list-style-type: none"> <li>1 x Lockable shelf per stand</li> </ul>                                                                                                                                                              | R..... |
| 4.          | Chairs                                   | 15                | <ul style="list-style-type: none"> <li>Each exhibitor booth to have 2x chairs</li> </ul>                                                                                                                                                    | R..... |
| 5.          | Chairs for the reception desk.           | 2                 | <ul style="list-style-type: none"> <li>Highchair/bar stool with a backrest and chrome legs (non-swivel). The chairs should preferably be white in colour.</li> </ul>                                                                        | R..... |
| 6.          | Black tablecloths                        | 15                | <ul style="list-style-type: none"> <li>Cloths to be used in the exhibitor booths</li> </ul>                                                                                                                                                 | R..... |
| 7.          | Two-Way multi-plugs.                     | 15                | <ul style="list-style-type: none"> <li>2x Two-way multi-plugs at reception desks.</li> <li>15 x two-way multi-plug for exhibitor booths.</li> </ul>                                                                                         | R..... |
| 8.          | 2-Pin plug adaptors.                     | 15                | <p>These plug adaptors must be compatible with 2-pin electrical devices such as cell phone chargers etc. (Each exhibitor booth and the reception area will require one 2-pin plug adaptor).</p>                                             | R..... |
| 9.          | Spotlights                               | 15                | <p>1 (one) spotlight per shell scheme.</p>                                                                                                                                                                                                  | R..... |
| 10.         | 5-litre stainless steel bins for refuse. | 15                | <ul style="list-style-type: none"> <li>Each exhibitor booth area will require one bin (15 booths in total).</li> <li>1 x bins for the reception areas.</li> <li>Each bin must contain a plastic refuse bag for hygienic reasons.</li> </ul> | R..... |

|                                                                                                         |                                                                                                                                  |    |                                                                                                                                                                                                 |        |
|---------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------|----|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|
| <b>11.</b>                                                                                              | Brochure holder stands (A4 size).                                                                                                | 15 | <ul style="list-style-type: none"> <li>Each exhibitor will require one brochure holder stand and one for the TIKZN reception</li> </ul>                                                         | R..... |
| <b>12.</b>                                                                                              | 42-inch/50-inch Full HD LED TV Screen for the reception                                                                          | 1  | <ul style="list-style-type: none"> <li>The LED TVs must be securely mounted in a neat and professional manner onto the side walls of the Reception Area</li> </ul>                              | R..... |
| <b>13.</b>                                                                                              | Exhibitor booths/stands                                                                                                          | 15 | <ul style="list-style-type: none"> <li>X15 exhibitor booths @ 3 sqm each with company branding on the back walls.</li> </ul>                                                                    | R..... |
| <b>14.</b>                                                                                              | Exhibition stands fascia board with the branding of each company. (company name on fascia board, TIKZN, and EDTEAD and GEF logo) | 15 | <ul style="list-style-type: none"> <li>Each fascia board must be branded with the relevant individual company name and TIKZN, EDTEA and GEF logo on either side of the company name.</li> </ul> | R..... |
| <b>SUB-TOTAL</b>                                                                                        |                                                                                                                                  |    |                                                                                                                                                                                                 | R..... |
|                                                                                                         |                                                                                                                                  |    |                                                                                                                                                                                                 |        |
| <b>VAT @ 15%</b>                                                                                        |                                                                                                                                  |    |                                                                                                                                                                                                 | R..... |
|                                                                                                         |                                                                                                                                  |    |                                                                                                                                                                                                 |        |
| <b>TOTAL COST (including VAT @15%, delivery/transport costs, labour, designs, profit and overheads)</b> |                                                                                                                                  |    |                                                                                                                                                                                                 | R..... |

### Specific Goals

- The bidder must submit SBD 6.1 preference points claim form.
- B-BBEE Certificate / Affidavit.
- Bidders' specific goals weigh 20 points.

| Specific Goals Criteria                                                                                                                                                                                                                                                                     | Points    |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|
| <b>1. RDP Goals (Promotion of enterprises located in KZN province for work to be done or services to be rendered) =06 points</b><br>Proof of claim: Copy of a utility bill for property rates and services/ valid lease agreement/ original proof of residence signed by a Ward Councillor. | 20        |
| <b>2. RDP Goals (Promotion of South African-owned enterprises= 02 points</b><br>Proof of claim: CIPC registration (Companies and Intellectual Property Commission) / RSA Identity document of the director /CSD report.                                                                     |           |
| <b>3. Ownership (Race) Black or Indian or Coloured: 100% Black owned=08 Points</b><br>Proof of claim: RSA Identity document of the director /CSD report<br>ID Copies of Directors/CSD Report/BBBEE Certificate/Affidavit                                                                    |           |
| <b>4. Ownership (Women owned enterprises: More than 51% women owned = 04</b><br>Proof of claim: RSA Identity document of the director /CSD report<br>ID Copies of Directors/CSD Report/BBBEE Certificate/Affidavit.                                                                         |           |
| <b>Total Points</b>                                                                                                                                                                                                                                                                         | <b>20</b> |

*RFQ responses will be evaluated on the 80/20 Price & specific goals. Completed SBD 6.1. Preference Points Claim Form in terms of The Preferential Procurement Regulations 2022 must be completed and be submitted together with a copy of Sworn Affidavit or BBBEE Certificate to claim specific goals points. Failing to submit both will result in your company scoring zero (0) points for specific goals.*

**NB:** Tax matters for the recommended bidder will be verified on the Central Supplier Database (CSD) or SARS eFiling prior to awarding. If the bidders' tax matters are non-compliant in terms of clauses 4.2 & 4.3 will be exercised from National Treasury Instruction No. 09 of 2017/2018 (Tax Compliance Status Verification).

## 8. COMMUNICATION

All enquiries relating to this RFQ should be sent via email: [quotations@tikzn.co.za](mailto:quotations@tikzn.co.za)

## 9. CONDITIONS TO BE OBSERVED WHEN RESPONDING TO RFQ

No RFQ shall be deemed to have been accepted unless and until a formal contract/letter of award/order form is prepared and executed. Quotation shall remain open for acceptance by Trade & Investment KwaZulu-Natal for a period of 90 days from the closing date of the RFQ Enquiry.

## 10. COST OF BIDDING

The service provider shall bear all costs and expenses associated with the preparation and submission of its RFQ, and Trade & Investment KwaZulu-Natal shall under no circumstances be responsible or liable for any such costs, regardless of, without limitation, the conduct or outcome of the bidding, evaluation, and selection process.

**END OF RFQ DOCUMENT**

Annexed to this document for completion and return with the document:

- Quotation on a company letterhead.
- Completed and signed Declaration of Interest (SBD 4).
- Completed and signed Invitation to bid (SBD1 -Part A & B)
- Completed and signed POPIA consent form.
- Completed and signed preference points claim form (SBD6.1).
- Copy of CSD Report or MAAA Number (National Treasury).
- Information requested as per the administrative requirements.

**Consent to Process Personal Information**  
in terms of  
**Protection of Personal Information Act No. 4 of 2013**

**(MANDATORY FOR ALL INTERACTIONS WITH TIKZN)**

I, the undersigned \_\_\_\_\_  
(Full Name and Surname)  
(Hereinafter be referred to as the "Data Subject")

ID number \_\_\_\_\_  
(If not available, date of birth & passport number)

Address \_\_\_\_\_

hereby give my consent to Trade & Investment KwaZulu-Natal (TIKZN), who is a Responsible Party<sup>1</sup> to process<sup>2</sup> my Personal Information for the following purposes:

|     |                                                                                                                                                                      |
|-----|----------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|     | Providing me with advice, products and services that suit my needs as requested                                                                                      |
| YES | To conduct Central Supplier Database ("CSD") reference searches                                                                                                      |
| YES | To process my applications and requests                                                                                                                              |
|     | To notify me of new services, opportunities that may be of interest to me                                                                                            |
| YES | To confirm, verify and update my details                                                                                                                             |
| YES | To comply with any legal and regulatory requirements                                                                                                                 |
|     | To conduct qualification verifications, credit checks, reference checks, criminal record checks, psychometric assessment and/or reporting to regulating authorities. |
|     | Add further details of purposes:                                                                                                                                     |

I furthermore authorise TIKZN to verify my identity and any information I have provided. This personal information will not be shared with any third parties without my specific approval and will not be sold, distributed or leased to third parties unless my permission has been granted or required by law to do so.

I furthermore unconditionally indemnify TIKZN against any liability which results or may result from furnishing information in this regard.

TIKZN will not be liable for any damages of any kind arising from my use of their services, including but not limited to direct, indirect, incidental, punitive and/or consequential damages.

I further understand that should I not give my consent to the processing of my personal information for the purpose specified above, then TIKZN will not proceed with said purpose.

Signed at \_\_\_\_\_ on this \_\_\_\_/\_\_\_\_/\_\_\_\_\_  
(Place) (Day) (Month)(Year) (Signature of Employee )

<sup>1</sup> "responsible party" means a public or private body or any other person which, alone or in conjunction with others, determines the purpose of and means for processing personal information;

<sup>2</sup> "processing" means any operation or activity or any set of operations, whether or not by automatic means, concerning personal information, including:

(a) the collection, receipt, recording, organisation, collation, storage, updating or modification, retrieval, alteration, consultation or use;  
(b) dissemination by means of transmission, distribution or making available in any other form; or  
(c) merging, linking, as well as restriction, degradation, erasure or destruction of information;

## BIDDER'S DISCLOSURE

### 1. PURPOSE OF THE FORM

Any person (natural or juristic) may make an offer or offers in terms of this invitation to bid. In line with the principles of transparency, accountability, impartiality, and ethics as enshrined in the Constitution of the Republic of South Africa and further expressed in various pieces of legislation, it is required for the bidder to make this declaration in respect of the details required hereunder.

Where a person/s are listed in the Register for Tender Defaulters and / or the List of Restricted Suppliers, that person will automatically be disqualified from the bid process.

### 2. Bidder's declaration

2.1 Is the bidder, or any of its directors / trustees / shareholders / members / partners or any person having a controlling interest<sup>1</sup> in the enterprise, employed by the state? **YES/NO**

2.1.1 If so, furnish particulars of the names, individual identity numbers, and, if applicable, state employee numbers of sole proprietor/ directors / trustees / shareholders / members/ partners or any person having a controlling interest in the enterprise, in table below.

| Full Name | Identity Number | Name of institution | State |
|-----------|-----------------|---------------------|-------|
|           |                 |                     |       |
|           |                 |                     |       |
|           |                 |                     |       |
|           |                 |                     |       |
|           |                 |                     |       |
|           |                 |                     |       |
|           |                 |                     |       |
|           |                 |                     |       |
|           |                 |                     |       |

2.2 Do you, or any person connected with the bidder, have a relationship

---

<sup>1</sup> the power, by one person or a group of persons holding the majority of the equity of an enterprise, alternatively, the person/s having the deciding vote or power to influence or to direct the course and decisions of the enterprise.

with any person who is employed by the procuring institution? **YES/NO**

2.2.1 If so, furnish particulars:

.....  
 .....

2.3 Does the bidder or any of its directors / trustees / shareholders / members / partners or any person having a controlling interest in the enterprise have any interest in any other related enterprise whether or not they are bidding for this contract? **YES/NO**

2.3.1 If so, furnish particulars:

.....  
 .....

### **3 DECLARATION**

I, \_\_\_\_\_ the \_\_\_\_\_ undersigned,  
 (name).....in  
 submitting the accompanying bid, do hereby make the following  
 statements that I certify to be true and complete in every respect:

- 3.1 I have read and I understand the contents of this disclosure;
- 3.2 I understand that the accompanying bid will be disqualified if this disclosure is found not to be true and complete in every respect;
- 3.3 The bidder has arrived at the accompanying bid independently from, and without consultation, communication, agreement or arrangement with any competitor. However, communication between partners in a joint venture or consortium<sup>2</sup> will not be construed as collusive bidding.
- 3.4 In addition, there have been no consultations, communications, agreements or arrangements with any competitor regarding the quality, quantity, specifications, prices, including methods, factors or formulas used to calculate prices, market allocation, the intention or decision to submit or not to submit the bid, bidding with the intention not to win the bid and conditions or delivery particulars of the products or services to which this bid invitation relates.
- 3.4 The terms of the accompanying bid have not been, and will not be, disclosed by the bidder, directly or indirectly, to any competitor, prior to the date and time of the official bid opening or of the awarding of the contract.
- 3.5 There have been no consultations, communications, agreements or arrangements made by the bidder with any official of the procuring

---

<sup>2</sup> Joint venture or Consortium means an association of persons for the purpose of combining their expertise, property, capital, efforts, skill and knowledge in an activity for the execution of a contract.

institution in relation to this procurement process prior to and during the bidding process except to provide clarification on the bid submitted where so required by the institution; and the bidder was not involved in the drafting of the specifications or terms of reference for this bid.

- 3.6 I am aware that, in addition and without prejudice to any other remedy provided to combat any restrictive practices related to bids and contracts, bids that are suspicious will be reported to the Competition Commission for investigation and possible imposition of administrative penalties in terms of section 59 of the Competition Act No 89 of 1998 and or may be reported to the National Prosecuting Authority (NPA) for criminal investigation and or may be restricted from conducting business with the public sector for a period not exceeding ten (10) years in terms of the Prevention and Combating of Corrupt Activities Act No 12 of 2004 or any other applicable legislation.

I CERTIFY THAT THE INFORMATION FURNISHED IN PARAGRAPHS 1, 2 and 3 ABOVE IS CORRECT.

I ACCEPT THAT THE STATE MAY REJECT THE BID OR ACT AGAINST ME IN TERMS OF PARAGRAPH 6 OF PFMA SCM INSTRUCTION 03 OF 2021/22 ON PREVENTING AND COMBATING ABUSE IN THE SUPPLY CHAIN MANAGEMENT SYSTEM SHOULD THIS DECLARATION PROVE TO BE FALSE.

|           |                |
|-----------|----------------|
| .....     | .....          |
| Signature | Date           |
| .....     | .....          |
| Position  | Name of bidder |

## PREFERENCE POINTS CLAIM FORM IN TERMS OF THE PREFERENTIAL PROCUREMENT REGULATIONS 2022

This preference form must form part of all tenders invited. It contains general information and serves as a claim form for preference points for specific goals.

**NB: BEFORE COMPLETING THIS FORM, TENDERERS MUST STUDY THE GENERAL CONDITIONS, DEFINITIONS AND DIRECTIVES APPLICABLE IN RESPECT OF THE TENDER AND PREFERENTIAL PROCUREMENT REGULATIONS, 2022**

### 1. GENERAL CONDITIONS

1.1 The following preference point systems are applicable to invitations to tender:

- the 80/20 system for requirements with a Rand value of up to R50 000 000 (all applicable taxes included); and
- the 90/10 system for requirements with a Rand value above R50 000 000 (all applicable taxes included).

1.2 **To be completed by the organ of state**

*(Delete whichever is not applicable for this tender).*

- a) The applicable preference point system for this tender is the **90/10** preference point system.
- b) The applicable preference point system for this tender is the **80/20** preference point system.
- c) Either the **90/10 or 80/20 preference point system** will be applicable in this tender. The lowest/ highest acceptable tender will be used to determine the accurate system once tenders are received.

1.3 Points for this tender (even in the case of a tender for income-generating contracts) shall be awarded for:

- (a) Price; and
- (b) Specific Goals.

1.4 **To be completed by the organ of state:**

The maximum points for this tender are allocated as follows:

|                                                  | POINTS     |
|--------------------------------------------------|------------|
| PRICE                                            | 80         |
| SPECIFIC GOALS                                   | 20         |
| <b>Total points for Price and SPECIFIC GOALS</b> | <b>100</b> |

- 1.5 Failure on the part of a tenderer to submit proof or documentation required in terms of this tender to claim points for specific goals with the tender, will be interpreted to mean that preference points for specific goals are not claimed.
- 1.6 The organ of state reserves the right to require of a tenderer, either before a tender is adjudicated or at any time subsequently, to substantiate any claim in regard to preferences, in any manner required by the organ of state.

## 2. DEFINITIONS

- (a) **“tender”** means a written offer in the form determined by an organ of state in response to an invitation to provide goods or services through price quotations, competitive tendering process or any other method envisaged in legislation.
- (b) **“price”** means an amount of money tendered for goods or services and includes all applicable taxes less all unconditional discounts.
- (c) **“Rand value”** means the total estimated value of a contract in Rand, calculated at the time of bid invitation, and includes all applicable taxes.
- (d) **“tender for income-generating contracts”** means a written offer in the form determined by an organ of state in response to an invitation for the origination of income-generating contracts through any method envisaged in legislation that will result in a legal agreement between the organ of state and a third party that produces revenue for the organ of state, and includes, but is not limited to, leasing and disposal of assets and concession contracts, excluding direct sales and disposal of assets through public auctions; and
- (e) **“The Act”** means the Preferential Procurement Policy Framework Act, 2000 (Act No. 5 of 2000).

## 3. FORMULAE FOR PROCUREMENT OF GOODS AND SERVICES

### 3.1. POINTS AWARDED FOR PRICE

#### 3.1.1 THE 80/20 OR 90/10 PREFERENCE POINT SYSTEMS

A maximum of 80 or 90 points is allocated for price on the following basis:

$$\begin{array}{ccc}
 \text{80/20} & \text{or} & \text{90/10} \\
 P_s = 80 \left( 1 - \frac{P_t - P_{\min}}{P_{\min}} \right) & \text{or} & P_s = 90 \left( 1 - \frac{P_t - P_{\min}}{P_{\min}} \right)
 \end{array}$$

Where

- $P_s$  = Points scored for price of tender under consideration  
 $P_t$  = Price of tender under consideration  
 $P_{\min}$  = Price of lowest acceptable tender

### 3.2.1. POINTS AWARDED FOR PRICE

$$P_S = 80 \left( 1 + \frac{Pt - P_{max}}{P_{max}} \right) \quad \text{or} \quad P_S = 90 \left( 1 + \frac{Pt - P_{max}}{P_{max}} \right)$$

Ps = Points scored for price of tender under consideration  
Pt = Price of tender under consideration  
Pmax = Price of highest acceptable tender

- 4.1. In terms of Regulation 4(2); 5(2); 6(2) and 7(2) of the Preferential Procurement Regulations, preference points must be awarded for specific goals stated in the tender. For the purposes of this tender the tenderer will be allocated points based on the goals stated in table 1 below as may be supported by proof/ documentation stated in the conditions of this tender:
- 4.2. In cases where organs of state intend to use Regulation 3(2) of the Regulations, which states that, if it is unclear whether the 80/20 or 90/10 preference point system applies, an organ of state must, in the tender documents, stipulate in the case of—
  - (a) an invitation for tender for income-generating contracts, that either the 80/20 or 90/10 preference point system will apply and that the highest acceptable tender will be used to determine the applicable preference point system: or
  - (b) any other invitation for tender, that either the 80/20 or 90/10 preference point system will apply and that the lowest acceptable tender will be used to determine the applicable preference point system,then the organ of state must indicate the points allocated for specific goals for both the 90/10 and 80/20 preference point system.

**Table 1: Specific goals for the tender and points claimed are indicated per the table below.**

***(Note to organs of state: Where either the 90/10 or 80/20 preference point system is applicable, corresponding points must also be indicated as such.***

***Note to tenderers: The tenderer must indicate how they claim points for each preference point system.)***

| The specific goals allocated points in terms of this tender                                                                                                                                                                                                                   | Number of points allocated (80/20 system)<br>(To be completed by the organ of state) | Number of points claimed (80/20 system)<br>(To be completed by the tenderer) |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|------------------------------------------------------------------------------|
|                                                                                                                                                                                                                                                                               | 20                                                                                   | 20                                                                           |
| <b>Promotion of enterprises located in KZN province for work to be done or services to be rendered) =06 points</b><br>Proof of claim: Copy of a utility bill for property rates and services/ valid lease agreement/ original proof of residence signed by a Ward Councillor. | 06                                                                                   |                                                                              |
| <b>Promotion of South African-owned enterprises=02 points</b><br>Proof of claim: CIPC registration (Companies and Intellectual Property Commission) / RSA Identity document of the director /CSD report.                                                                      | 02                                                                                   |                                                                              |
| <b>Ownership (Race) Black or Indian or Coloured: 100% Black owned=08 Points</b><br>Proof of claim: RSA Identity document of the director /CSD report, ID Copies of Directors/CSD Report/BBBEE Certificate/Affidavit                                                           | 08                                                                                   |                                                                              |
| <b>Ownership (Women owned enterprises): More than 51% women owned = 04</b><br>Proof of claim: RSA Identity document of the director /CSD report, ID Copies of Directors/CSD Report/BBBEE Certificate/Affidavit.                                                               | 04                                                                                   |                                                                              |

## DECLARATION WITH REGARD TO COMPANY/FIRM

4.3. Name of company/firm.....

4.4. Company registration number: .....

4.5. TYPE OF COMPANY/ FIRM

- ☐ Partnership/Joint Venture / Consortium
- ☐ One-person business/sole propriety
- ☐ Close corporation
- ☐ Public Company
- ☐ Personal Liability Company
- ☐ (Pty) Limited
- ☐ Non-Profit Company
- ☐ State Owned Company

[TICK APPLICABLE BOX]

4.6. I, the undersigned, who is duly authorised to do so on behalf of the company/firm, certify that the points claimed, based on the specific goals as advised in the tender, qualifies the company/ firm for the preference(s) shown and I acknowledge that:

- 4.7. i) The information furnished is true and correct.
- ii) The preference points claimed are in accordance with the General Conditions as indicated in paragraph 1 of this form.
- iii) In the event of a contract being awarded because of points claimed as shown in paragraphs 1.4 and 4.2, the contractor may be required to furnish documentary proof to the satisfaction of the organ of state that the claims are correct.
- iv) If the specific goals have been claimed or obtained on a fraudulent basis or any of the conditions of contract have not been fulfilled, the organ of state may, in addition to any other remedy it may have –

- (a) disqualify the person from the tendering process.
- (b) recover costs, losses or damages it has incurred or suffered as a result of that person's conduct.
- (c) cancel the contract and claim any damages which it has suffered because of having to make less favourable arrangements due to such cancellation.
- (d) recommend that the tenderer or contractor, its shareholders and directors, or only the shareholders and directors who acted on a fraudulent basis, be restricted from obtaining business from any organ of state for a period not exceeding 10 years, after the *audi alteram partem* (hear the other side) rule has been applied; and
- (e) forward the matter for criminal prosecution, if deemed necessary.

.....

**SIGNATURE(S) OF TENDERER(S)**

**SURNAME AND NAME:** .....

**DATE:** .....

**ADDRESS:** .....

.....

.....

.....

## PART A INVITATION TO BID

|                                                                                                                                                                                                                            |                                                                                                                                  |                                     |                                                                          |                                                          |                                                                                                           |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|--------------------------------------------------------------------------|----------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|
| <b>YOU ARE HEREBY INVITED TO BID FOR REQUIREMENTS OF THE (TRADE AND INVESTMENT KWAZULU NATAL)</b>                                                                                                                          |                                                                                                                                  |                                     |                                                                          |                                                          |                                                                                                           |
| <b>BID NUMBER:</b>                                                                                                                                                                                                         | RFQ202526/37                                                                                                                     | <b>CLOSING DATE:</b> 01 AUGUST 2025 |                                                                          | <b>CLOSING TIME:</b>                                     | 12H00 PM                                                                                                  |
| <b>DESCRIPTION</b>                                                                                                                                                                                                         | REQUEST FOR EXHIBITION STAND DESIGNS AND BUILDING OF 15 x 3sqm EXHIBITOR STANDS AT THE GLOBAL FESTIVAL ACTIVATION AT ICC DURBAN. |                                     |                                                                          |                                                          |                                                                                                           |
| <b>BID RESPONSE DOCUMENTS MAY BE DEPOSITED IN THE BID BOX SITUATED AT (STREET ADDRESS)</b>                                                                                                                                 |                                                                                                                                  |                                     |                                                                          |                                                          |                                                                                                           |
|                                                                                                                                                                                                                            |                                                                                                                                  |                                     |                                                                          |                                                          |                                                                                                           |
| <b>BIDDING PROCEDURE ENQUIRIES MAY BE DIRECTED TO</b>                                                                                                                                                                      |                                                                                                                                  |                                     | <b>TECHNICAL ENQUIRIES MAY BE DIRECTED TO:</b>                           |                                                          |                                                                                                           |
| CONTACT PERSON                                                                                                                                                                                                             | SCM Unit                                                                                                                         |                                     |                                                                          |                                                          |                                                                                                           |
| TELEPHONE NUMBER                                                                                                                                                                                                           | 0313689600                                                                                                                       |                                     | TELEPHONE NUMBER                                                         |                                                          |                                                                                                           |
| FACSIMILE NUMBER                                                                                                                                                                                                           |                                                                                                                                  |                                     | FACSIMILE NUMBER                                                         |                                                          |                                                                                                           |
| E-MAIL ADDRESS                                                                                                                                                                                                             | <a href="mailto:quotations@tikzn.co.za">quotations@tikzn.co.za</a>                                                               |                                     | E-MAIL ADDRESS                                                           |                                                          |                                                                                                           |
| <b>SUPPLIER INFORMATION</b>                                                                                                                                                                                                |                                                                                                                                  |                                     |                                                                          |                                                          |                                                                                                           |
| NAME OF BIDDER                                                                                                                                                                                                             |                                                                                                                                  |                                     |                                                                          |                                                          |                                                                                                           |
| POSTAL ADDRESS                                                                                                                                                                                                             |                                                                                                                                  |                                     |                                                                          |                                                          |                                                                                                           |
| STREET ADDRESS                                                                                                                                                                                                             |                                                                                                                                  |                                     |                                                                          |                                                          |                                                                                                           |
| TELEPHONE NUMBER                                                                                                                                                                                                           | CODE                                                                                                                             |                                     | NUMBER                                                                   |                                                          |                                                                                                           |
| CELLPHONE NUMBER                                                                                                                                                                                                           |                                                                                                                                  |                                     |                                                                          |                                                          |                                                                                                           |
| FACSIMILE NUMBER                                                                                                                                                                                                           | CODE                                                                                                                             |                                     | NUMBER                                                                   |                                                          |                                                                                                           |
| E-MAIL ADDRESS                                                                                                                                                                                                             |                                                                                                                                  |                                     |                                                                          |                                                          |                                                                                                           |
| VAT REGISTRATION NUMBER                                                                                                                                                                                                    |                                                                                                                                  |                                     |                                                                          |                                                          |                                                                                                           |
| SUPPLIER COMPLIANCE STATUS                                                                                                                                                                                                 | TAX COMPLIANCE SYSTEM PIN:                                                                                                       |                                     | <b>OR</b>                                                                | CENTRAL SUPPLIER DATABASE No:                            | MAAA                                                                                                      |
| B-BBEE STATUS LEVEL VERIFICATION CERTIFICATE                                                                                                                                                                               | TICK APPLICABLE BOX]<br><br><input type="checkbox"/> Yes <input type="checkbox"/> No                                             |                                     | B-BBEE STATUS LEVEL SWORN AFFIDAVIT                                      |                                                          | [TICK APPLICABLE BOX]<br><br><input type="checkbox"/> Yes <input type="checkbox"/> No                     |
| <b>[A B-BBEE STATUS LEVEL VERIFICATION CERTIFICATE/ SWORN AFFIDAVIT (FOR EMES &amp; QSEs) MUST BE SUBMITTED IN ORDER TO QUALIFY FOR PREFERENCE POINTS FOR B-BBEE]</b>                                                      |                                                                                                                                  |                                     |                                                                          |                                                          |                                                                                                           |
| ARE YOU THE ACCREDITED REPRESENTATIVE IN SOUTH AFRICA FOR THE GOODS /SERVICES /WORKS OFFERED?                                                                                                                              | <input type="checkbox"/> Yes <input type="checkbox"/> No<br><br>[IF YES ENCLOSE PROOF]                                           |                                     | ARE YOU A FOREIGN BASED SUPPLIER FOR THE GOODS /SERVICES /WORKS OFFERED? |                                                          | <input type="checkbox"/> Yes <input type="checkbox"/> No<br><br>[IF YES, ANSWER THE QUESTIONNAIRE BELOW ] |
| <b>QUESTIONNAIRE TO BIDDING FOREIGN SUPPLIERS</b>                                                                                                                                                                          |                                                                                                                                  |                                     |                                                                          |                                                          |                                                                                                           |
| IS THE ENTITY A RESIDENT OF THE REPUBLIC OF SOUTH AFRICA (RSA)?                                                                                                                                                            |                                                                                                                                  |                                     |                                                                          | <input type="checkbox"/> YES <input type="checkbox"/> NO |                                                                                                           |
| DOES THE ENTITY HAVE A BRANCH IN THE RSA?                                                                                                                                                                                  |                                                                                                                                  |                                     |                                                                          | <input type="checkbox"/> YES <input type="checkbox"/> NO |                                                                                                           |
| DOES THE ENTITY HAVE A PERMANENT ESTABLISHMENT IN THE RSA?                                                                                                                                                                 |                                                                                                                                  |                                     |                                                                          | <input type="checkbox"/> YES <input type="checkbox"/> NO |                                                                                                           |
| DOES THE ENTITY HAVE ANY SOURCE OF INCOME IN THE RSA?                                                                                                                                                                      |                                                                                                                                  |                                     |                                                                          | <input type="checkbox"/> YES <input type="checkbox"/> NO |                                                                                                           |
| IS THE ENTITY LIABLE IN THE RSA FOR ANY FORM OF TAXATION?                                                                                                                                                                  |                                                                                                                                  |                                     |                                                                          | <input type="checkbox"/> YES <input type="checkbox"/> NO |                                                                                                           |
| <b>IF THE ANSWER IS "NO" TO ALL OF THE ABOVE, THEN IT IS NOT A REQUIREMENT TO REGISTER FOR A TAX COMPLIANCE STATUS SYSTEM PIN CODE FROM THE SOUTH AFRICAN REVENUE SERVICE (SARS) AND IF NOT REGISTER AS PER 2.3 BELOW.</b> |                                                                                                                                  |                                     |                                                                          |                                                          |                                                                                                           |

## PART B

### TERMS AND CONDITIONS FOR BIDDING

|                                       |                                                                                                                                                                                                                                           |
|---------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>1. BID SUBMISSION:</b>             |                                                                                                                                                                                                                                           |
| 1.1.                                  | BIDS MUST BE DELIVERED BY THE STIPULATED TIME TO THE CORRECT ADDRESS. LATE BIDS WILL NOT BE ACCEPTED FOR CONSIDERATION.                                                                                                                   |
| 1.2.                                  | <b>ALL BIDS MUST BE SUBMITTED ON THE OFFICIAL FORMS PROVIDED–(NOT TO BE RE-TYPED) OR IN THE MANNER PRESCRIBED IN THE BID DOCUMENT.</b>                                                                                                    |
| 1.3.                                  | THIS BID IS SUBJECT TO THE PREFERENTIAL PROCUREMENT POLICY FRAMEWORK ACT, 2000 AND THE PREFERENTIAL PROCUREMENT REGULATIONS, 2022, THE GENERAL CONDITIONS OF CONTRACT (GCC) AND, IF APPLICABLE, ANY OTHER SPECIAL CONDITIONS OF CONTRACT. |
| 1.4.                                  | <b>THE SUCCESSFUL BIDDER WILL BE REQUIRED TO FILL IN AND SIGN A WRITTEN CONTRACT FORM (SBD7).</b>                                                                                                                                         |
| <b>2. TAX COMPLIANCE REQUIREMENTS</b> |                                                                                                                                                                                                                                           |
| 2.1                                   | BIDDERS MUST ENSURE COMPLIANCE WITH THEIR TAX OBLIGATIONS.                                                                                                                                                                                |
| 2.2                                   | BIDDERS ARE REQUIRED TO SUBMIT THEIR UNIQUE PERSONAL IDENTIFICATION NUMBER (PIN) ISSUED BY SARS TO ENABLE THE ORGAN OF STATE TO VERIFY THE TAXPAYER'S PROFILE AND TAX STATUS.                                                             |
| 2.3                                   | APPLICATION FOR TAX COMPLIANCE STATUS (TCS) PIN MAY BE MADE VIA E-FILING THROUGH THE SARS WEBSITE <a href="http://WWW.SARS.GOV.ZA">WWW.SARS.GOV.ZA</a> .                                                                                  |
| 2.4                                   | BIDDERS MAY ALSO SUBMIT A PRINTED TCS CERTIFICATE TOGETHER WITH THE BID.                                                                                                                                                                  |
| 2.5                                   | IN BIDS WHERE CONSORTIA / JOINT VENTURES / SUB-CONTRACTORS ARE INVOLVED, EACH PARTY MUST SUBMIT A SEPARATE TCS CERTIFICATE / PIN / CSD NUMBER.                                                                                            |
| 2.6                                   | WHERE NO TCS PIN IS AVAILABLE BUT THE BIDDER IS REGISTERED ON THE CENTRAL SUPPLIER DATABASE (CSD), A CSD NUMBER MUST BE PROVIDED.                                                                                                         |
| 2.7                                   | NO BIDS WILL BE CONSIDERED FROM PERSONS IN THE SERVICE OF THE STATE, COMPANIES WITH DIRECTORS WHO ARE PERSONS IN THE SERVICE OF THE STATE, OR CLOSE CORPORATIONS WITH MEMBERS PERSONS IN THE SERVICE OF THE STATE."                       |

**NB: FAILURE TO PROVIDE / OR COMPLY WITH ANY OF THE ABOVE PARTICULARS MAY RENDER THE BID INVALID.**

SIGNATURE OF BIDDER: .....

CAPACITY UNDER WHICH THIS BID IS SIGNED: .....

(Proof of authority must be submitted e.g. company resolution)

DATE: .....