

## BID ADVERTISEMENT FORM

|                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                          |   |   |   |   |   |   |   |      |          |
|-------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------|---|---|---|---|---|---|---|------|----------|
| Bid description                                       | Provision of Cleaning and Hygiene service for 36 Months term contract                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                          |   |   |   |   |   |   |   |      |          |
| Bid number                                            | DBN26/09/01                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                          |   |   |   |   |   |   |   |      |          |
| Name of institution                                   | Department of Justice: Durban High Court                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                          |   |   |   |   |   |   |   |      |          |
| Tender Type (RFQ/RFP/RFI)                             | RFQ                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                          |   |   |   |   |   |   |   |      |          |
| Province / National                                   | National                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                          |   |   |   |   |   |   |   |      |          |
| The place where goods, works or services are required | Department of Justice: Durban High Court                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                          |   |   |   |   |   |   |   |      |          |
| Short Description of Tender                           | <p>Department of Justice: Durban High Court: Provision of Cleaning and Hygiene service for a period of 36 Months .</p> <p>Tender to be awarded to the acceptable highest points scoring bidder: Points will be allocated for:</p> <p>(a) Price and Preference points scoring system applicable is 80/20: according to preferential procurement regulation PPR 2022</p> <p>(b) A tenderer complies with specific goals for Preferential Procurement as stated on the tender document.</p> <p>Tenderer located (Local ,District, Municipality ,Metro or Province) where service is required.</p> <p>Tenderer being an EME or QSE which is at least 51% owned by Black people /Black women/people with Disability/Black Youth (proof to be submitted as detailed on the tender document : PA -04-(GS) Notice and Invitation to Bid.</p> <p>Tenderer to submit a copy of NCCA/BCCCI certificate, valid as the time of closing of tender(subject to verification)</p> |                                                                                                                          |   |   |   |   |   |   |   |      |          |
| Additional Note                                       | Bidders to comply with all requirements as stated on the tender document: PA-04 GS( Notice and Invitation to Bid) and Annexure                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                          |   |   |   |   |   |   |   |      |          |
| Opening date                                          | Date                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 2                                                                                                                        | 0 | 2 | 6 | 0 | 9 | 2 | 5 | Time |          |
| Closing date and time                                 | Date                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 2                                                                                                                        | 0 | 2 | 6 | 1 | 0 | 1 | 9 | Time | 11:00 am |
|                                                       | Physical address                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | National Department of Public Works and Infrastructure<br>05 Kensington Boulevard, Kingsmead Office Park , Durban , 4001 |   |   |   |   |   |   |   |      |          |
|                                                       | Tel                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 031 314 7021                                                                                                             |   |   |   |   |   |   |   |      |          |
|                                                       | Fax                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | N/A                                                                                                                      |   |   |   |   |   |   |   |      |          |
| Contact person                                        | Name                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Ms. Jabu Ngcokana                                                                                                        |   |   |   |   |   |   |   |      |          |
|                                                       | email                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Jabu.Ngcokana@dpw.gov.za                                                                                                 |   |   |   |   |   |   |   |      |          |
|                                                       | Tel                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 083 289 8156                                                                                                             |   |   |   |   |   |   |   |      |          |
| Where bids should be delivered                        | Department of Public works and Infrastructure: 05 Kensington Boulevard, Kingsmead Office Park, Durban, 4001: Tender Box allocated with DBN26/09/01                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                          |   |   |   |   |   |   |   |      |          |
| Category (refer to annexure A)                        | General                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                          |   |   |   |   |   |   |   |      |          |

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|----------------------------------------|---------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Sector                                 | Functional          |                                                                                                                                                                                                   |
| Region                                 | Durban Region : KZN |                                                                                                                                                                                                   |
| Compulsory briefing session/site visit | Yes / No            | Yes (Compulsory)                                                                                                                                                                                  |
|                                        | Date                | 06 October 2026                                                                                                                                                                                   |
|                                        | Time                | 10:00 AM                                                                                                                                                                                          |
|                                        | Venue               | Department of Justice: Durban High Court                                                                                                                                                          |
|                                        | Link                | Tender documents can be downloaded for free from <a href="http://www.publicworks.gov.za">http://www.publicworks.gov.za</a> or <a href="http://www.etenders.gov.za">http://www.etenders.gov.za</a> |

#### ANNEXURE A: COMMODITY CATEGORIES

- ACCOMMODATION, Leasing of
- AUDIO VISUAL EQUIPMENT
- BUILDING MATERIAL
- CHEMICALS: Agricultural/Forestry/Laboratory/ Water Care
- CLOTHING/TEXTILES
- COMPUTER EQUIPMENT
- COMPUTER SOFTWARE
- ELECTRICAL EQUIPMENT
- ELECTRONIC EQUIPMENT
- FURNITURE
- GENERAL
- MEDICAL
- OFFICE EQUIPMENT: Labour-saving devices
- PERISHABLE PROVISIONS
- STATIONERY/PRINTING
- STEEL
- TIMBER
- VEHICLE (all types)
- WORKSHOP EQUIPMENT

#### SERVICES

- BUILDING
- CIVIL
- ELECTRICAL
- FUNCTIONAL (including cleaning/security services)

- GENERAL
- MAINTENANCE (Electrical, mechanical equipment and plumbing)
- MECHANICAL
- PROFESSIONAL
- REPAIR AND MAINTENANCE OF VEHICLES
- TRANSPORT
- OTHER