



**sa air force**

Department:  
Defence  
REPUBLIC OF SOUTH AFRICA

Telephone: 012 351 2502

Email: [Magrietha.VanHeerden@dod.mil.za](mailto:Magrietha.VanHeerden@dod.mil.za)

Enquiries: Flight Sergeant F.M. Choba

SA Air Force Procurement Unit  
AF Mobile Deployment Wing  
Private Bag X04  
Valhalla

0137

*14* November 2024

**BID: SPU/B/WKLF/078/24: SUPPLY AND DELIVERY OF "BIOBOR JF" AVIATION FUEL BIOCID**

**GOODS DELIVERY ADDRESS: AIR FORCE BASE WATERKLOOF, SOLOMON MAHLANGU ROAD, PRIVATE BAG X1001, LYTTELTON.**

**VALIDITY PERIOD: 90 DAYS**

**CLOSING DATE & TIME FOR BID: 11:00 ON 09 DECEMBER 2024**

1. You are hereby invited to furnish this Department with a Bid for the supply of the above-mentioned items as per attached documents. The documents you should be in possession of are; This Cover Letter, Road Map to South African Air Force Procurement Unit (SAAF PU), SBD 1; SBD 3; SBD 4; SBD 6.1; SWORN AFFIDAVIT and QUESTIONNAIRE.
2. The conditions contained in General Bid Conditions (GBC), General Conditions of Contract (GCC) and all the attached forms will apply to your Bid.
3. Kindly Bid by completing the relevant forms, directed to **SOUTH AFRICAN AIR FORCE PROCUREMENT UNIT, PRIVATE BAG X04, VALHALLA, 0137** to reach the Bid Receipt Office not later than the closing date and time or deposit in the Bid Box in the Parking Area across from the Security Guard Room at the **Main Entrance of AIR FORCE MOBILE DEPLOYMENT WING, Old Johannesburg Road (crossing Godiva Road), Valhalla before the Closing Date and Time.**
4. **Please note that the Bid Box will be closed daily between 18:00 and 06:00 am.** Bids can also be handed in at the South African Air Force Procurement Unit, Internal Services Section during Office Hours 07:00 am till 15:00. However, if the Bid is Late it will **not** be accepted for consideration.
5. The following members can be contacted regarding the following aspects of this Bid only during office hours:
  - a. Compilation of Bid Document: **Flight Sergeant F.M. Choba at 012 351 2502**
  - b. Technical Information: **Lieutenant Colonel P.J. Vander Merwe at 012 672 3342**

**BID: SPU/B/WKLF/078/24: SUPPLY AND DELIVERY OF "BIOBOR JF" AVIATION FUEL BIOCIDES**

6. Authenticate this Document:

|                          |                                  |
|--------------------------|----------------------------------|
| <b>COMPANY NAME:</b>     |                                  |
| <b>PHYSICAL ADDRESS:</b> | .....<br>.....<br>.....<br>..... |
| <b>POSTAL ADDRESS:</b>   | .....<br>.....<br>.....          |
| <b>TEL NO:</b>           |                                  |
| <b>FACSIMILE NO:</b>     |                                  |
| <b>MOBILE NO:</b>        |                                  |
| <b>BANKING DETAILS:</b>  | .....<br>.....                   |
| <b>NAME (PRINT):</b>     |                                  |
| <b>CAPACITY:</b>         |                                  |
| <b>SIGNATURE:</b>        |                                  |
| <b>DATE:</b>             |                                  |

7. Kindly take note that according to Government Gazette No. 47452 NO. 2721 dated 04 November 2022, effective from 16 January 2023, Bidders are to submit a Sworn Affidavit to substantiate the preference points claimed. Sworn Affidavit must be signed by legally recognised Commissioner of Oath. The Department of Defence reserves the right to verify the truthfulness of the claims. Should the Proof (Affidavit) not be submitted, a Zero (0) point will be allocated.

Yours Sincerely



**(LIEUTENANT COLONEL M.L. VAN HEERDEN)**  
**COMMANDING SOUTH AFRICAN AIR FORCE PROCUREMENT UNIT: COLONEL**

APPENDIX A  
MANDATORY EVALUATION  
CRITERIA FOR SUPPLY AND  
DELIVERY OF "BIOBOR JF"  
AVIATION FUEL BIOCIDES  
DATED 14 NOVEMBER 2024

**MANDATORY CRITERIA**

1. **PHASE 1:** Compliance to Mandatory Requirements. Bidder that does not fully comply with the criteria will be eliminated/excluded and will not go to the next phase.

| SER NO | MANDATORY CRITERIA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | SUBMITTED YES / NO |
|--------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|
| a.     | <p><b>Central Supplier Database:</b> From 01 April 2016 it is mandatory for the Department of Defence (DOD) to make use of Suppliers that are Registered on the National Treasury Central Supplier Database (CSD).</p> <p>It is <b>Mandatory</b> to <b>comply</b> to the following <b>Minimum Criteria</b> on the CSD Registration Report (Attach Report <b>not older than 14 Days</b>, if possible):</p> <ul style="list-style-type: none"> <li>i. Supplier <u>must</u> be Tax Compliant.</li> <li>ii. Banking Details <u>must</u> be Verified Successfully.</li> <li>iii. Supplier <u>must</u> have a "Physical Address Type".</li> <li>iv. CSD Report <u>must</u> reflect the Commodity or Service the Company is Bidding for.</li> <li>v. Supplier <u>must</u> be linked on CSD to Category/Commodity Code NT_15101504 (Aviation Fuel).</li> </ul> <p><b>Failure to Adhere to abovementioned Minimum Criteria, on CSD Report will invalidate the Bid.</b></p> |                    |
| b.     | <p><b>Signed SBD 1 and 4:</b> Bidder to fully Complete and Sign the SBD Documents and submit a Copy of the Original by the Closing Date and Time. Original SBD Documents must be available on request.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                    |
| c.     | <p><b>Signed SBD 3:</b> Bidder to Complete the Pricing Schedule and submit a Copy of the Original by the Closing Date and Time. <b>Pricing, Signature (Consenting of Conditions) and Information (Block)</b> at the Bottom of the Second Last page on the <b>SBD 3</b>. Failure to submit will invalidate the Bid.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                    |
| d.     | <p><b>Signed SBD 6.1:</b> Bidders to submit a Sworn Affidavit, signed by a Legally Recognised Commissioner of Oath to substantiate the Preference Point (Specific Goal) claimed as per Completed and Signed SBD 6.1, Table 1, by the Closing Date and Time. The Department of Defence reserves the right to verify the truthfulness of the claim. Should Affidavit <u>not</u> be submitted a Zero (0) Point will be allocated.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                    |

|    |                                                                                                                                                                                                                                                                        |                           |
|----|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------|
| e. | <b>Mandatory Documents:</b> Appendix A1-A3 (Mandatory Evaluation Criteria) and Appendix B1-B2 (Specification) form Part of the Price Quotation Document and must be completed and returned with Price Quotation. Failure to do so will invalidate the Price Quotation. |                           |
|    | <b>NOTES</b>                                                                                                                                                                                                                                                           | <b>CONFIRM<br/>YES/NO</b> |
| f. | <b>Appendix B:</b> Take note that the "Biobor JF" must be delivered in 19 Litre containers.                                                                                                                                                                            |                           |

2. **PHASE 2:** Price: (Will be according to prices submitted)

| <u>Criteria</u> | Points |
|-----------------|--------|
| Price           | 80/    |

3. **PHASE 3:** Preferential Points (As per GOVERNMENT GAZETTE NO. 47452). Proof (Sworn Affidavit) to substantiate the Preference Point claimed for Specific Goal as per SBD 6.1, signed by a legally recognised Commissioner of Oath, must be submitted together with Bid.

| <u>Criteria</u> | Points |
|-----------------|--------|
| Specific Goal   | 20/    |

4. Preference Points (Specific Goals). A Bid will not be disqualified from the bidding process if the Bidder does not claim a point as per Specific Goals and does not submit a Sworn Affidavit, to substantiate the Preference Point claimed. Such Bidder will score Zero (0) out of a maximum of Twenty (20) Points for Preference Point claimed.

5. The point scored for PRICE must be added to point scored for SPECIFIC GOAL contribution claimed to obtain the Bidders total score out of 100.

6. Calculation of SPECIFIC GOAL. Points must be awarded to a Bidder for attaining the Specific Goal Contributor Level in accordance with the Table below:

| <b>STATUS LEVEL</b> | <b>SPECIFIC GOAL CONTRIBUTOR</b>           | <b>NUMBER OF POINTS (80/20 SYSTEM)</b> |
|---------------------|--------------------------------------------|----------------------------------------|
| Level 1             | 51% Owned by Black Women Military Veterans | 20                                     |
|                     | or                                         |                                        |
|                     | 51% Owned by Black Youth                   |                                        |
|                     | or                                         |                                        |
|                     | 51% Owned by Black People with Disability  |                                        |
| Level 2             | 51% Owned by Black Male Military Veterans  | 18                                     |
|                     | or                                         |                                        |
|                     | 51% Owned by People with Disability        |                                        |
|                     | or                                         |                                        |
|                     | 51% Owned by Black Women EMEs              |                                        |
| Level 3             | 51% Owned by Women Military Veterans       | 16                                     |
|                     | or                                         |                                        |
|                     | 51% Owned by Black Male EMEs               |                                        |
|                     | or                                         |                                        |
|                     | 51% Owned by Women EMEs                    |                                        |
|                     | or                                         |                                        |
|                     | 51% Owned by Black Women QSEs              |                                        |
| Level 4             | 51% Owned by Male Military Veterans        | 14                                     |
|                     | or                                         |                                        |
|                     | 51% Owned by Youth                         |                                        |
|                     | or                                         |                                        |
|                     | 51% Owned by any other EMEs                |                                        |
|                     | or                                         |                                        |
|                     | 51% Owned by Black Male QSEs               |                                        |
|                     | or                                         |                                        |
|                     | 51% Owned by Women QSEs                    |                                        |
| Level 5             | 51% Owned by any other QSEs                | 12                                     |
| Level 8             | Non-Compliant Contributor                  | 0                                      |

## PART A INVITATION TO BID

|                                                                                                                                                                                                                     |                                                                                    |               |                                                                           |                                                                                                      |       |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------|---------------|---------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------|-------|
| <b>YOU ARE HEREBY INVITED TO BID FOR REQUIREMENTS OF THE SOUTH AFRICAN AIR FORCE PROCUREMENT UNIT</b>                                                                                                               |                                                                                    |               |                                                                           |                                                                                                      |       |
| BID NUMBER:                                                                                                                                                                                                         | SPU/B/WKLF/078/24                                                                  | CLOSING DATE: | 09 DECEMBER 2024                                                          | CLOSING TIME:                                                                                        | 11:00 |
| DESCRIPTION                                                                                                                                                                                                         | SUPPLY AND DELIVERY OF FUEL BIOCIDES AND LUBRICITY ADDITIVE BIOBOR JF              |               |                                                                           |                                                                                                      |       |
| <b>BID RESPONSE DOCUMENTS MAY BE DEPOSITED IN THE BID BOX SITUATED AT</b>                                                                                                                                           |                                                                                    |               |                                                                           |                                                                                                      |       |
| <b>MAIN ENTRANCE OF SOUTH AFRICAN MOBILE DEPLOYMENT WING (MUSEUM SIDE)</b>                                                                                                                                          |                                                                                    |               |                                                                           |                                                                                                      |       |
| <b>OLD JOHANNESBURG ROAD (ACROSS FROM GODIVA ROAD)</b>                                                                                                                                                              |                                                                                    |               |                                                                           |                                                                                                      |       |
| <b>VALHALLA</b>                                                                                                                                                                                                     |                                                                                    |               |                                                                           |                                                                                                      |       |
| <b>0137 (SEE ATTACHED MAP)</b>                                                                                                                                                                                      |                                                                                    |               |                                                                           |                                                                                                      |       |
| <b>BIDDING PROCEDURE ENQUIRIES MAY BE DIRECTED TO</b>                                                                                                                                                               |                                                                                    |               | <b>TECHNICAL ENQUIRIES MAY BE DIRECTED TO:</b>                            |                                                                                                      |       |
| CONTACT PERSON                                                                                                                                                                                                      | FLIGHT SERGEANT F.M. CHOBA                                                         |               | CONTACT PERSON                                                            | LIEUTENANT COLONEL VANDER MERWE                                                                      |       |
| TELEPHONE NUMBER                                                                                                                                                                                                    | (012) 351 2502                                                                     |               | TELEPHONE NUMBER                                                          | (012) 672 3342                                                                                       |       |
| FACSIMILE NUMBER                                                                                                                                                                                                    | N/A                                                                                |               | FACSIMILE NUMBER                                                          | N/A                                                                                                  |       |
| E-MAIL ADDRESS                                                                                                                                                                                                      | Magrietha.VanHeerden@dod.mil.za                                                    |               | E-MAIL ADDRESS                                                            | N/A                                                                                                  |       |
| <b>SUPPLIER INFORMATION</b>                                                                                                                                                                                         |                                                                                    |               |                                                                           |                                                                                                      |       |
| NAME OF BIDDER                                                                                                                                                                                                      |                                                                                    |               |                                                                           |                                                                                                      |       |
| POSTAL ADDRESS                                                                                                                                                                                                      |                                                                                    |               |                                                                           |                                                                                                      |       |
| STREET ADDRESS                                                                                                                                                                                                      |                                                                                    |               |                                                                           |                                                                                                      |       |
| TELEPHONE NUMBER                                                                                                                                                                                                    | CODE                                                                               |               | NUMBER                                                                    |                                                                                                      |       |
| CELLPHONE NUMBER                                                                                                                                                                                                    |                                                                                    |               |                                                                           |                                                                                                      |       |
| FACSIMILE NUMBER                                                                                                                                                                                                    | CODE                                                                               |               | NUMBER                                                                    |                                                                                                      |       |
| E-MAIL ADDRESS                                                                                                                                                                                                      |                                                                                    |               |                                                                           |                                                                                                      |       |
| VAT REGISTRATION NUMBER                                                                                                                                                                                             |                                                                                    |               |                                                                           |                                                                                                      |       |
| SUPPLIER COMPLIANCE STATUS                                                                                                                                                                                          | TAX COMPLIANCE SYSTEM PIN:                                                         |               | OR                                                                        | CENTRAL SUPPLIER DATABASE NO:                                                                        | MAAA  |
| <b>[A CSD REGISTRATION REPORT NOT OLDER THAN FOURTEEN (14) DAYS MUST BE SUBMITTED WITH BID. SWORN AFFIDAVIT ALSO TO BE SUBMITTED WITH BID TO SUBSTANTIATE SPECIFIC GOAL POINTS CLAIMED]</b>                         |                                                                                    |               |                                                                           |                                                                                                      |       |
| CSD REGISTRATION REPORT ATTACHED NOT OLDER THAN FOURTEEN (14) DAYS:                                                                                                                                                 | TICK APPLICABLE BOX<br><input type="checkbox"/> Yes <input type="checkbox"/> No    |               | SWORN AFFIDAVIT SUBMITTED FOR SPECIFIC GOAL POINTS CLAIMED AS PER SBD 6.1 | [TICK APPLICABLE BOX]<br><input type="checkbox"/> Yes <input type="checkbox"/> No                    |       |
| ARE YOU THE ACCREDITED REPRESENTATIVE IN SOUTH AFRICA FOR THE GOODS /SERVICES /WORKS OFFERED?                                                                                                                       | <input type="checkbox"/> Yes <input type="checkbox"/> No<br>[IF YES ENCLOSE PROOF] |               | ARE YOU A FOREIGN BASED SUPPLIER FOR THE GOODS /SERVICES /WORKS OFFERED?  | <input type="checkbox"/> Yes <input type="checkbox"/> No<br>[IF YES, ANSWER THE QUESTIONNAIRE BELOW] |       |
| <b>QUESTIONNAIRE TO BIDDING FOREIGN SUPPLIERS</b>                                                                                                                                                                   |                                                                                    |               |                                                                           |                                                                                                      |       |
| IS THE ENTITY A RESIDENT OF THE REPUBLIC OF SOUTH AFRICA (RSA)?                                                                                                                                                     |                                                                                    |               |                                                                           | <input type="checkbox"/> YES <input type="checkbox"/> NO                                             |       |
| DOES THE ENTITY HAVE A BRANCH IN THE RSA?                                                                                                                                                                           |                                                                                    |               |                                                                           | <input type="checkbox"/> YES <input type="checkbox"/> NO                                             |       |
| DOES THE ENTITY HAVE A PERMANENT ESTABLISHMENT IN THE RSA?                                                                                                                                                          |                                                                                    |               |                                                                           | <input type="checkbox"/> YES <input type="checkbox"/> NO                                             |       |
| DOES THE ENTITY HAVE ANY SOURCE OF INCOME IN THE RSA?                                                                                                                                                               |                                                                                    |               |                                                                           | <input type="checkbox"/> YES <input type="checkbox"/> NO                                             |       |
| IS THE ENTITY LIABLE IN THE RSA FOR ANY FORM OF TAXATION?                                                                                                                                                           |                                                                                    |               |                                                                           | <input type="checkbox"/> YES <input type="checkbox"/> NO                                             |       |
| IF THE ANSWER IS "NO" TO ALL OF THE ABOVE, THEN IT IS NOT A REQUIREMENT TO REGISTER FOR A TAX COMPLIANCE STATUS SYSTEM PIN CODE FROM THE SOUTH AFRICAN REVENUE SERVICE (SARS) AND IF NOT REGISTER AS PER 2.3 BELOW. |                                                                                    |               |                                                                           |                                                                                                      |       |

## PART B TERMS AND CONDITIONS FOR BIDDING

|                                                                                                                                                                                                                                                                              |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>1. BID SUBMISSION:</b>                                                                                                                                                                                                                                                    |
| 1.1. BIDS MUST BE DELIVERED BY THE STIPULATED TIME TO THE CORRECT ADDRESS. LATE BIDS WILL NOT BE ACCEPTED FOR CONSIDERATION.                                                                                                                                                 |
| 1.2. <b>ALL BIDS MUST BE SUBMITTED ON THE OFFICIAL FORMS PROVIDED-(NOT TO BE RE-TYPED) OR IN THE MANNER PRESCRIBED IN THE BID DOCUMENT.</b>                                                                                                                                  |
| 1.3. THIS BID IS SUBJECT TO THE PREFERENTIAL PROCUREMENT POLICY FRAMEWORK ACT, 2000 AND THE PREFERENTIAL PROCUREMENT REGULATIONS, 2022, GENERAL BID CONDITIONS (GBC), THE GENERAL CONDITIONS OF CONTRACT (GCC) AND, IF APPLICABLE, ANY OTHER SPECIAL CONDITIONS OF CONTRACT. |
| 1.4. THE SUCCESSFUL BIDDER WILL BE REQUIRED TO FILL IN AND SIGN A WRITTEN CONTRACT FORM (SBD7).                                                                                                                                                                              |
| <b>2. TAX COMPLIANCE REQUIREMENTS</b>                                                                                                                                                                                                                                        |
| 2.1 BIDDERS MUST ENSURE COMPLIANCE WITH THEIR TAX OBLIGATIONS.                                                                                                                                                                                                               |
| 2.2 BIDDERS ARE REQUIRED TO SUBMIT THEIR UNIQUE PERSONAL IDENTIFICATION NUMBER (PIN) ISSUED BY SARS TO ENABLE THE ORGAN OF STATE TO VERIFY THE TAXPAYER'S PROFILE AND TAX STATUS.                                                                                            |
| 2.3 APPLICATION FOR TAX COMPLIANCE STATUS (TCS) PIN MAY BE MADE VIA E-FILING THROUGH THE SARS WEBSITE <a href="http://WWW.SARS.GOV.ZA">WWW.SARS.GOV.ZA</a> .                                                                                                                 |
| 2.4 BIDDERS MAY ALSO SUBMIT A PRINTED TCS CERTIFICATE TOGETHER WITH THE BID.                                                                                                                                                                                                 |
| 2.5 IN BIDS WHERE CONSORTIA / JOINT VENTURES / SUB-CONTRACTORS ARE INVOLVED, EACH PARTY MUST SUBMIT A SEPARATE TCS CERTIFICATE / PIN / CSD NUMBER.                                                                                                                           |
| 2.6 WHERE NO TCS PIN IS AVAILABLE BUT THE BIDDER IS REGISTERED ON THE CENTRAL SUPPLIER DATABASE (CSD), A CSD NUMBER MUST BE PROVIDED.                                                                                                                                        |
| 2.7 NO BIDS WILL BE CONSIDERED FROM PERSONS IN THE SERVICE OF THE STATE, COMPANIES WITH DIRECTORS WHO ARE PERSONS IN THE SERVICE OF THE STATE, OR CLOSE CORPORATIONS WITH MEMBERS PERSONS IN THE SERVICE OF THE STATE."                                                      |

**NB: FAILURE TO PROVIDE / OR COMPLY WITH ANY OF THE ABOVE PARTICULARS MAY RENDER THE BID INVALID.**

SIGNATURE OF BIDDER :

.....

CAPACITY UNDER WHICH THIS BID IS SIGNED :

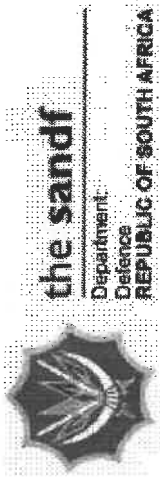
(Proof of authority must be submitted e.g. company resolution)

.....

DATE :

.....

SBD3



Request for Bid : SPU/B/WKLF/078/24

Author: T.R Manganyi  
Date: 11/14/2024 11:53:20

PRICING SCHEDULE

Bid No. SPU/B/WKLF/078/24  
Document No. 0000553331  
Description: SUPPLY AND DELIVERY OF "BIOBOR JF" AVIATION FUEL BIOICIDE  
Currency: ZAR  
Closing Date: 2024/12/09 11:00:00  
Status: Published  
Validity Days:  
Document Type: Request for Bid Open  
Company Name:  
Attention:  
Tel No:  
Fax No:  
Cell No:  
Email:

| No.                                                                   |                         |                           |                           |                          |               |  |  |  |  |  |  |
|-----------------------------------------------------------------------|-------------------------|---------------------------|---------------------------|--------------------------|---------------|--|--|--|--|--|--|
| Item Code                                                             | Item Description        | Consumer                  | Delivery Point            | Purchase Unit of Measure | Date Required |  |  |  |  |  |  |
| 18-180-8213                                                           | BIOBOR JF FUEL BIOICIDE | AIR FORCE BASE WATERKLOOF | Waterkloof Air Force Base | Litre                    |               |  |  |  |  |  |  |
| Line Comment                                                          |                         | Lead Time                 | Quantity Required         | Quantity Available       |               |  |  |  |  |  |  |
| TAKE NOE: DELIVERED IN 19 LITRE CONTAINERS X 28 (28 X 5 US GALLONS)   |                         |                           | 532                       |                          |               |  |  |  |  |  |  |
| Total Unit Cost in ZAR Currency, Including VAT and ALL Delivery Costs |                         |                           |                           |                          |               |  |  |  |  |  |  |
| Total Cost in ZAR Currency, Including VAT and ALL Delivery Costs      |                         |                           |                           |                          |               |  |  |  |  |  |  |

SBD3

Indicate Lead Time for all Items (Days)

The following conditions are hereby accepted:  
"Standard Terms and Conditions" or "General Conditions of Contract" Available on Websites () or attached.  
The awarding of the price quotation as determined by (Department of Defence).  
The following is hereby certified:  
This offer is correct and any mistakes will be at my risk.  
I accept responsibility for the execution of all obligations entrusted upon me.  
I did not participate in any collusive practices with any other supplier or any other person regarding this price quotation or any other price quotation.  
I am duly authorized to sign the price quotation.  
This offer is inclusive of value Added Tax.

Name: ..... Capacity: .....

Signature: ..... Date: .....

|                                     |                            |
|-------------------------------------|----------------------------|
| Price Firm Y/N                      | Grand Total Including Vat: |
| Do You Accept Government Orders Y/N | Brand & Model              |
| Comply with Specification Y/N       | Delivery Period Firm Y/N   |
|                                     | If Not, Deviations         |

Questionnaires

Questionnaires / Evaluation Criteria

THE 80/20 QUESTIONNAIRE EVALUATION TEMPLATE V2

| Questions                                                                                                                            | Options                         |
|--------------------------------------------------------------------------------------------------------------------------------------|---------------------------------|
| Level 1: 51% owned by Black Women Military veterans / 51% owned by Black youth / 51% owned by Black people with disability           | <input type="checkbox"/> LEVEL1 |
| Level 2: 51% owned by Black Male Military veterans / 51% owned by people with disability / 51% owned by Black Women EMES             | <input type="checkbox"/> LEVEL2 |
| Level 3: 51% owned by Women Military veterans / 51% owned by Black Male EMES / 51% owned by Black Women QSEs/51% owned by Women EMES | <input type="checkbox"/> LEVEL3 |
|                                                                                                                                      | <input type="checkbox"/> LEVEL4 |
|                                                                                                                                      | <input type="checkbox"/> LEVEL5 |
|                                                                                                                                      | <input type="checkbox"/> LEVEL6 |

SBD 3

Level 4: 51% owned by Male Military veterans / 51% owned by youth / 51% owned by any other EMEs/ 51% owned by Black Male QSEs / 51% owned by Women QSEs

Level 5: 51% owned by any other QSEs

|                          |               |
|--------------------------|---------------|
| <input type="checkbox"/> | LEVEL 7       |
| <input type="checkbox"/> | LEVEL 8       |
| <input type="checkbox"/> | NON-COMPLIANT |

Attachment Description

Attachment File Name

## SPECIFICATION FOR THE PROCUREMENT OF "BIOBOR JF" AVIATION FUEL BIOCIDES

| SN | DESCRIPTION                                           | QTY        | COMPLY<br>YES/NO |
|----|-------------------------------------------------------|------------|------------------|
| 1. | "Biobor JF" Aviation Fuel Biocide (28 x 5 US gallons) | 532 Litres |                  |

NAME OF BIDDER: \_\_\_\_\_

CAPACITY: \_\_\_\_\_

SIGNATURE: \_\_\_\_\_

DATE: \_\_\_\_\_

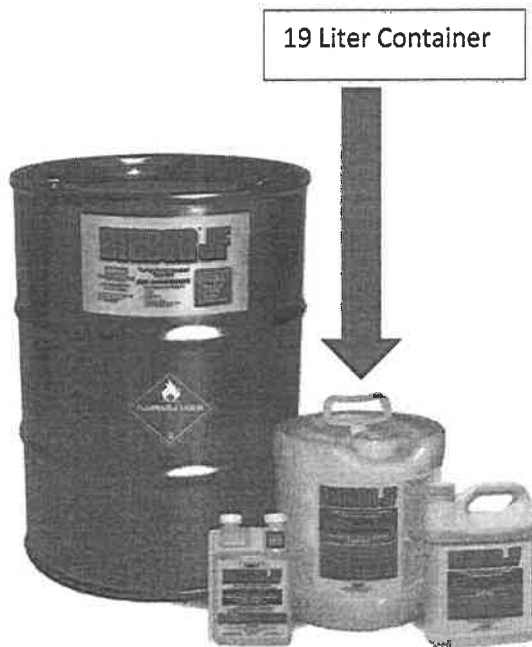
## BIOBOR JF AVIATION FOR THE TREATMENT OF JET A1 FUEL

Biobor JF different containers on the market:

1 US gallon = 3.8 Liters

3.8 Liters x 5 = 19 liters per container.

19 Liters x 28 containers = 532 Liters.



### Biobor JF Aviation

#### The ONLY Aviation Fuel Biocide

- Kills and prevents microbial growth in aviation fuels
- Dual phase – partitions into water and fuel for highly effective kill
- Prevents microbial corrosion issues
- Prevents filter plugging
- Aviation approved
- ASTM D1655 listed additive for aviation turbine fuels
- OEM approved and recommended
- MIL-S-53021A

## **IMPORTANT NOTES**

**THIS REQUIREMENT WAS E-MAILED TO YOUR CSD E-MAIL ADDRESS. PLEASE TAKE NOTE THAT YOU MAY MAKE USE OF TWO (2) OPTIONS TO RESPOND TO THE PRICE QUOTATION.**

**THE PRICE QUOTATION, MUST BE PRINTED, COMPLETED AND RETURNED EITHER BY MEANS OF,**

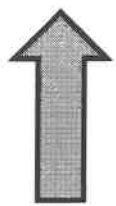
**OPTION 1:            saafpureg@gmail.com    E-MAIL ADDRESS.**

**OPTION 2:            HAND DELIVERED (IN SEALED ENVELOPE) OR SUBMITTED IN THE BID/TENDER BOX OF THE SOUTH AFRICAN AIR FORCE PROCUREMENT UNIT.**

**ADDRESS: MAIN ENTRANCE OF AIR FORCE MOBILE DEPLOYMENT WING (MUSEUM) OLD JOHANNESBURG ROAD (ACROSS FROM GODIVA ROAD) VALHALLA.**

**BID BOX:    SAME ADDRESS AS ABOVE.**

**ROAD MAP ATTACHED FOR EASY REFERENCE**



**SECURITY**

**GROUND**

**SECURITY BOOMS**

**ROBOT**

**GODIVA ROAD**

**Parking  
Area**

**AIR FORCE MOBILE  
DEPLOYMENT WING  
(MUSEUM)**

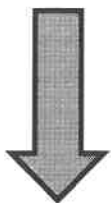
**SAAF  
PROCUREMENT  
UNIT  
TENDER  
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## BIDDER'S DISCLOSURE

### 1. PURPOSE OF THE FORM

Any person (natural or juristic) may make an Offer or Offers in terms of this Invitation to Bid. In line with the principles of Transparency, Accountability, Impartiality and Ethics as enshrined in the Constitution of the Republic of South Africa and further expressed in various pieces of Legislation, it is required for the Bidder to make this Declaration in respect of the details required hereunder.

Where a person/s is listed in the Register for Tender Defaulters and / or the List of Restricted Suppliers, that person will automatically be Disqualified from the Bid Process.

### 2. BIDDERS DECLARATION

- 2.1 Is the Bidder or any of its Directors / Trustees / Shareholders / Members / Partners or any Person having a Controlling Interest in the Enterprise, Employed by the State? **YES / NO**

- 2.1.1 If so, furnish particulars of the Names, Individual Identity Numbers and if applicable, State Employee Numbers of Sole Proprietor / Directors / Trustees / Shareholders / Members/ Partners or any Person having a Controlling Interest [1] in the Enterprise, in table below:

| FULL NAME | IDENTITY NUMBER | NAME OF STATE INSTITUTION |
|-----------|-----------------|---------------------------|
|           |                 |                           |
|           |                 |                           |
|           |                 |                           |
|           |                 |                           |
|           |                 |                           |
|           |                 |                           |
|           |                 |                           |
|           |                 |                           |
|           |                 |                           |

[1] I the power, by one person or a group of persons holding the majority of the equity of an enterprise, alternatively, the person/s having the deciding vote or power to influence or to direct the course and decisions of the enterprise.

2.2 Do you, or any Person connected with the Bidder, have a relationship with any Person who is Employed by the Procuring Institution? **YES / NO**

2.2.1 If so, furnish particulars:

.....  
.....

2.3 Does the Bidder or any of its Directors / Trustees / Shareholders / Members / Partners or any Person having a Controlling Interest in the Enterprise have any Interest in any other related Enterprise whether or not they are bidding for this contract? **YES / NO**

2.3.1 If so, furnish particulars:

.....  
.....

### **3. DECLARATION**

I, the undersigned, (Name)..... in submitting the accompanying Bid, do hereby make the following Statements, that I Certify to be True and Complete in every respect:

- 3.1 I have Read and I Understand the Contents of this Disclosure;
- 3.2 I understand that the accompanying Bid will be Disqualified if this Disclosure is found not to be True and Complete in every respect;
- 3.3 The Bidder has arrived at the accompanying Bid independently from, and without Consultation, Communication, Agreement or Arrangement with any Competitor. However, Communication between Partners in a Joint Venture or Consortium [2] will not be construed as Collusive Bidding.
- 3.4 In addition, there have been no Consultations, Communications, Agreements or Arrangements with any Competitor regarding the Quality, Quantity, Specifications, Prices, including Methods, Factors or Formulas used to Calculate Prices, Market Allocation, the Intention or Decision to Submit or Not to Submit the Bid, Bidding with the intention not to Win the Bid and Conditions or Delivery Particulars of the Products or Services to which this Bid Invitation relates.

[2] Joint Venture or Consortium means an association of persons for the purpose of combining their expertise, property, capital, efforts, skill and knowledge in an activity for the execution of a contract.

- 3.5 The Terms of the accompanying Bid have not been, and will not be, Disclosed by the Bidder, Directly or Indirectly to any Competitor prior to the Date and Time of the Official Bid Opening or of the Awarding of the Contract.
- 3.6 There have been no Consultations, Communications, Agreements or Arrangements made by the Bidder with any Official of the Procuring Institution in relation to this Procurement Process prior to and during the Bidding process except to provide Clarification on the Bid submitted where so required by the Institution; and the Bidder was not Involved in the Drafting of the Specifications or Terms of Reference for this Bid.
- 3.7 I am aware that in Addition and without Prejudice to any other Remedy provided to Combat any Restrictive Practices related to Bids and Contracts, Bids that are Suspicious will be Reported to the Competition Commission for Investigation and Possible Imposition of Administrative Penalties in Terms of Section 59 of the Competition Act No 89 of 1998 and or may be Reported to the National Prosecuting Authority (NPA) for Criminal Investigation and or may be Restricted from Conducting Business with the Public Sector for a Period not exceeding Ten (10) Years in terms of the Prevention and Combating of Corrupt Activities Act No 12 of 2004 or any other applicable Legislation.

**I CERTIFY THAT THE INFORMATION FURNISHED IN PARAGRAPHS 1, 2 AND 3 ABOVE IS CORRECT;**

**I ACCEPT THAT THE STATE MAY REJECT THE BID, OR ACT AGAINST ME IN TERMS OF PARAGRAPH 6 OF THE PFMA SCM INSTRUCTION 03 OF 2021/22 ON PREVENTING AND COMBATING ABUSE IN THE SUPPLY CHAIN MANAGEMENT SYSTEM SHOULD THIS DECLARATION PROVE TO BE FALSE.**

.....  
**SIGNATURE**

.....  
**DATE**

.....  
**POSITION**

.....  
**NAME OF BIDDER**

**PREFERENCE POINTS CLAIM FORM IN TERMS OF THE PREFERENTIAL  
PROCUREMENT REGULATIONS 2022**

This preference form must form part of all tenders invited. It contains general information and serves as a claim form for preference points for specific goals.

**NB: BEFORE COMPLETING THIS FORM, TENDERERS MUST STUDY THE GENERAL CONDITIONS, DEFINITIONS AND DIRECTIVES APPLICABLE IN RESPECT OF THE TENDER AND PREFERENTIAL PROCUREMENT REGULATIONS, 2022**

**1. GENERAL CONDITIONS**

1.1 The following preference point systems are applicable to invitations to tender:

- the 80/20 system for requirements with a Rand value of up to R50 000 000 (all applicable taxes included) ); and
- the 90/10 system for requirements with a Rand value above R50 000 000 (all applicable taxes included).

1.2 **To be completed by the organ of state**

*(delete whichever is not applicable for this tender).*

- a. ~~The applicable preference point system for this tender is the **90/10** preference point system.~~
- b. The applicable preference point system for this tender is the **80/20** preference point system.
- c. Either the **90/10** or **80/20** preference point system will be applicable in the tender. The lowest/ highest acceptable tender will be used to determine the accurate system once tenders are received.

1.3 Points for this tender (even in the case of a tender for income-generating contracts) shall be awarded for:

- (a) Price; and
- (b) Specific Goals.

1.4 **To be completed by the organ of state:**

The maximum points for this tender are allocated as follows:

|                                                  | POINTS     |
|--------------------------------------------------|------------|
| <b>PRICE</b>                                     | <b>80</b>  |
| <b>SPECIFIC GOALS</b>                            | <b>20</b>  |
| <b>Total Points for Price and SPECIFIC GOALS</b> | <b>100</b> |

- 1.5 Failure on the part of a tenderer to submit proof or documentation required in terms of this tender to claim points for specific goals with the tender, will be interpreted to mean that preference points for specific goals are not claimed.
- 1.6 The organ of state reserves the right to require of a tenderer, either before a tender is adjudicated or at any time subsequently, to substantiate any claim in regard to preferences, in any manner required by the organ of state.

## 2. DEFINITIONS

- (a) **“tender”** means a written offer in the form determined by an organ of state in response to an invitation to provide goods or services through price quotations, competitive tendering process or any other method envisaged in legislation;
- (b) **“price”** means an amount of money tendered for goods or services, and includes all applicable taxes less all unconditional discounts;
- (c) **“rand value”** means the total estimated value of a contract in Rand, calculated at the time of bid invitation, and includes all applicable taxes;
- (d) **“tender for income-generating contracts”** means a written offer in the form determined by an organ of state in response to an invitation for the origination of income-generating contracts through any method envisaged in legislation that will result in a legal agreement between the organ of state and a third party that produces revenue for the organ of state, and includes, but is not limited to, leasing and disposal of assets and concession contracts, excluding direct sales and disposal of assets through public auctions; and
- (e) **“the Act”** means the Preferential Procurement Policy Framework Act, 2000 (Act No. 5 of 2000).

## 3. FORMULAE FOR PROCUREMENT OF GOODS AND SERVICES

### 3.1 POINTS AWARDED FOR PRICE

#### 3.1.1 THE 80/20 OR 90/10 PREFERENCE POINT SYSTEMS

A maximum of 80 or 90 points is allocated for price on the following basis:

$$\begin{array}{ccc}
 \mathbf{80/20} & \mathbf{or} & \mathbf{90/10} \\
 \\
 \mathbf{Ps = 80 \left( 1 - \frac{Pt - P_{min}}{P_{min}} \right)} & \mathbf{or} & \mathbf{Ps = 90 \left( 1 - \frac{Pt - P_{min}}{P_{min}} \right)}
 \end{array}$$

Where

- Ps = Points scored for price of tender under consideration
- Pt = Price of tender under consideration
- Pmin = Price of lowest acceptable tender

### 3.2 FORMULAE FOR DISPOSAL OR LEASING OF STATE ASSETS AND INCOME GENERATING PROCUREMENT

#### 3.2.1 POINTS AWARDED FOR PRICE

A maximum of 80 or 90 points is allocated for price on the following basis:

$$\begin{array}{ccc} \mathbf{80/20} & \mathbf{or} & \mathbf{90/10} \\ \\ \mathbf{Ps = 80 \left( 1 + \frac{Pt - P_{max}}{P_{max}} \right)} & \mathbf{or} & \mathbf{Ps = 90 \left( 1 + \frac{Pt - P_{max}}{P_{max}} \right)} \end{array}$$

Where

- Ps = Points scored for price of tender under consideration  
Pt = Price of tender under consideration  
Pmax = Price of highest acceptable tender

### 4. POINTS AWARDED FOR SPECIFIC GOALS

- 4.1 In terms of Regulation 4(2); 5(2); 6(2) and 7(2) of the Preferential Procurement Regulations, preference points must be awarded for specific goals stated in the tender. For the purposes of this tender the tenderer will be allocated points based on the goals stated in table 1 below as may be supported by proof/ documentation stated in the conditions of this tender:
- 4.2 In cases where organs of state intend to use Regulation 3(2) of the Regulations, which states that, if it is unclear whether the 80/20 or 90/10 preference point systems applies, an organ of state must, in the Tender documents, stipulate in the case of—
- (a) an invitation for tender for income-generating contracts, that either the 80/20 or 90/10 preference point system will apply and that the highest acceptable tender will be used to determine the applicable preference point system; or
  - (b) any other invitation for tender, that either the 80/20 or 90/10 preference point system will apply and that the lowest acceptable tender will be used to determine the applicable preference point system,

then the organ of state must indicate the points allocated for specific goals for both the 90/10 and 80/20 preference point system.

**Table 1: Specific goals for the tender and points claimed are indicated per the table below.**

*(Note to organs of state: Where either the 90/10 or 80/20 preference point system is applicable, corresponding points must also be indicated as such.*

*Note to tenderers: The tenderer must indicate how they claim points for each preference point system.)*

**THE TENDERER IS TO PICK ONLY ONE SPECIFIC GOAL**

| Status Level | The specific goals allocated points in terms of this tender                                                                     | Number of points allocated (90/10 system)<br>(To be completed by the organ of state) | Number of points allocated (80/20 system)<br>(To be completed by the organ of state) | Number of points claimed (90/10 system)<br>(To be completed by the tenderer) | Number of points claimed (80/20 system)<br>(To be completed by the tenderer) |
|--------------|---------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|------------------------------------------------------------------------------|------------------------------------------------------------------------------|
| Level 1      | 51% owned by Black Women Military veterans<br>or<br>51% owned by Black Youth<br>or<br>51% owned by Black people with disability | 10                                                                                   | 20                                                                                   |                                                                              |                                                                              |
| Level 2      | 51% owned by Black Male Military veterans<br>or<br>51% owned by people with disability<br>or<br>51% owned by Black Women EME's  | 8                                                                                    | 18                                                                                   |                                                                              |                                                                              |

|         |                                                                                                                                                                             |   |    |  |  |
|---------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---|----|--|--|
| Level 3 | 51% owned by Women Military Veterans<br>or<br>51% owned by Black Male EMEs<br>or<br>51% owned by Woman EMEs<br>or<br>51% owned by Black Woman QSEs                          | 6 | 16 |  |  |
| Level 4 | 51% owned by Male Military veterans<br>or<br>51% owned by Youth<br>or<br>51% owned by any other EMEs<br>or<br>51% owned by Black Male QSEs<br>or<br>51% owned by Women QSEs | 4 | 14 |  |  |
| Level 5 | 51% owned by any other QSEs                                                                                                                                                 | 2 | 12 |  |  |
| Level 6 | Not Applicable                                                                                                                                                              |   |    |  |  |
| Level 7 | Not Applicable                                                                                                                                                              |   |    |  |  |
| Level 8 | Non-compliant                                                                                                                                                               | 0 | 0  |  |  |

**NOTE:** Bidders are to submit Sworn Affidavit to substantiate the preference points claimed. Sworn Affidavit must be signed by legally recognised Commissioner of Oath.

**5. DECLARATION WITH REGARD TO COMPANY/FIRM**

5.1 Name of company/firm.....

5.2 Company registration number: .....

5.3 TYPE OF COMPANY/ FIRM

- ☐ Partnership/Joint Venture / Consortium
- ☐ One-person business/sole propriety
- ☐ Close Corporation
- ☐ Public Company
- ☐ Personal Liability Company
- ☐ (Pty) Limited
- ☐ Non-Profit Company
- ☐ State Owned Company

[TICK APPLICABLE BOX]

5.4 I, the undersigned, who is duly authorised to do so on behalf of the company/firm, certify that the points claimed, based on the specific goals as advised in the tender, qualifies the company/ firm for the preference shown and I acknowledge that:

- i) The information furnished is true and correct;
- ii) The preference points claimed are in accordance with the General Conditions as indicated in paragraph 1 of this form;
- iii) In the event of a contract being awarded as a result of points claimed as shown in paragraphs 1.4 and 4.2, the contractor may be required to furnish documentary proof to the satisfaction of the organ of state that the claims are correct;
- iv) **If the specific goals have been claimed or obtained on a fraudulent basis or any of the conditions of contract have not been fulfilled, the organ of state may, in addition to any other remedy it may have –**
  - (a) **disqualify the person from the tendering process;**
  - (b) **recover costs, losses or damages it has incurred or suffered as a result of that person's conduct;**
  - (c) **cancel the contract and claim any damages which it has suffered as a result of having to make less favourable arrangements due to such cancellation;**
  - (d) **recommend that the Tenderer or Contractor, its Shareholders and Directors, or only the Shareholders and Directors who acted on a fraudulent basis, be restricted from obtaining business from any organ of state for a period not exceeding 10 years, after the *audi alteram partem* (hear the other side) rule has been applied; and**
  - (e) **Forward the matter for criminal prosecution, if deemed necessary.**

**NOTE:** The Department of Defence reserves the right to verify the truthfulness of the claims (Par 4.6 iii).

.....  
**SIGNATURE(S) OF TENDERER(S)**

**SURNAME AND NAME:** .....

**DATE:** .....

**ADDRESS:** .....

.....

.....

.....

## SWORN AFFIDAVIT – GENERAL

**I, THE UNDERSIGNED,**

|                                |  |
|--------------------------------|--|
| <b>Full Name &amp; Surname</b> |  |
| <b>Identity Number</b>         |  |

**HEREBY DECLARE UNDER OATH AS FOLLOWS:**

1. The content of this statement are to the best of my knowledge a true reflection of the facts.
2. I am a Member / Director / Owner (**Select One**) of the following enterprise and am duly authorised to act on its behalf:

|                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
|--------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Enterprise Name:</b>                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| <b>Trading Name (If Applicable):</b>                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| <b>Registration Number:</b>                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| <b>Vat Number (If applicable)</b>                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| <b>Enterprise Physical Address:</b>                    | .....<br>.....<br>.....                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| <b>Type of Entity (CC; (Pty) Ltd; Sole Prop; etc):</b> |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| <b>Nature of Business:</b>                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| <b>Definition of “Black People”:</b>                   | <p>As per the Broad-Based Black Economic Empowerment Act 53 of 2003, as Amended by Act No 46 of 2013 “Black People” is a generic term which means Africans, Coloureds and Indians –</p> <ul style="list-style-type: none"><li>(a) who are citizens of the Republic of South Africa by birth or descent; or</li><li>(b) who became citizens of the Republic of South Africa by naturalisation-<ul style="list-style-type: none"><li>i. before 27 April 1994; or</li><li>ii. on or after 27 April 1994 and who would have been entitled to acquire citizenship by naturalization prior to that date;</li></ul></li></ul> |

## SWORN AFFIDAVIT – GENERAL

|                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
|------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Definition of “Black Designated Groups”</b> | <p>“Black Designated Groups means:</p> <ul style="list-style-type: none"><li>(a) unemployed black people not attending and not required by law to attend an educational institution and not awaiting admission to an educational institution;</li><li>(b) Black people who are youth as defined in the National Youth Commission Act of 1996;</li><li>(c) Black people who are persons with disabilities as defined in the Code of Good Practice on employment of people with disabilities issued under the Employment Equity Act;</li><li>(d) Black people living in rural and under developed areas;</li><li>(e) Black military veterans who qualifies to be called a military veteran in terms of the Military Veterans Act 18 of 2011;”</li></ul> |
|------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

**“I HEREBY DECLARE UNDER OATH THAT I CLAIM ONE OF THE FOLLOWING GOALS”:**

**NOTE: THE TENDERER TO PICK ONLY ONE SPECIFIC GOAL AND SUBSTANTIATE THE GOAL CLAIMED IN THE PRESENCE OF A COMMISSIONER OF OATH.**

### **LEVEL 1 – 20 POINTS CLAIMED**

- The Enterprise is \_\_\_\_\_% Owned by Black Woman Military Veterans as Stipulated in Standard Bid Document (SBD 6.1) Preference Points Claim Form in terms of the Preferential Procurement Regulations 2022.
- The Enterprise is \_\_\_\_\_% Owned by Black Youth as Stipulated in Standard Bid Document (SBD 6.1) Preference Points Claim Form in terms of the Preferential Procurement Regulations 2022.
- The Enterprise is \_\_\_\_\_% Owned by Black People with Disability as Stipulated in Standard Bid Document (SBD 6.1) Preference Points Claim Form in terms of the Preferential Procurement Regulations 2022.

### **LEVEL 2 - 18 POINTS CLAIMED**

- The Enterprise is \_\_\_\_\_% Owned by Black Male Military Veterans as Stipulated in Standard Bid Document (SBD 6.1) Preference Points Claim Form in terms of the Preferential Procurement Regulations 2022.
- The Enterprise is \_\_\_\_\_% Owned by People with Disability as Stipulated in Standard Bid Document (SBD 6.1) Preference Points Claim Form in terms of the Preferential Procurement Regulations 2022.
- The Enterprise is \_\_\_\_\_% Owned by Black Woman EMEs as Stipulated in Standard Bid Document (SBD 6.1) Preference Points Claim Form in terms of the Preferential Procurement Regulations 2022.

## **SWORN AFFIDAVIT – GENERAL**

### **LEVEL 3 - 16 POINTS CLAIMED**

- The Enterprise is \_\_\_\_\_% Owned by Woman Military Veterans as Stipulated in Standard Bid Document (SBD 6.1) Preference Points Claim Form in terms of the Preferential Procurement Regulations 2022.
- The Enterprise is \_\_\_\_\_% Owned by Black Male EMEs as Stipulated in Standard Bid Document (SBD 6.1) Preference Points Claim Form in terms of the Preferential Procurement Regulations 2022.
- The Enterprise is \_\_\_\_\_% Owned by Woman EMEs as Stipulated in Standard Bid Document (SBD 6.1) Preference Points Claim Form in terms of the Preferential Procurement Regulations 2022.
- The Enterprise is \_\_\_\_\_% Owned by Black Woman QSEs as Stipulated in Standard Bid Document (SBD 6.1) Preference Points Claim Form in terms of the Preferential Procurement Regulations 2022.

### **LEVEL 4 - 14 POINTS CLAIMED**

- The Enterprise is \_\_\_\_\_% Owned by Male Military Veterans as Stipulated in Standard Bid Document (SBD 6.1) Preference Points Claim Form in terms of the Preferential Procurement Regulations 2022.
- The Enterprise is \_\_\_\_\_% Owned by Youth as Stipulated in Standard Bid Document (SBD 6.1) Preference Points Claim Form in terms of the Preferential Procurement Regulations 2022.
- The Enterprise is \_\_\_\_\_% Owned by any other EMEs as Stipulated in Standard Bid Document (SBD 6.1) Preference Points Claim Form in terms of the Preferential Procurement Regulations 2022.
- The Enterprise is \_\_\_\_\_% Owned by Black Male QSEs as Stipulated in Standard Bid Document (SBD 6.1) Preference Points Claim Form in terms of the Preferential Procurement Regulations 2022.
- The Enterprise is \_\_\_\_\_% Owned by Woman QSEs as Stipulated in Standard Bid Document (SBD 6.1) Preference Points Claim Form in terms of the Preferential Procurement Regulations 2022.

### **LEVEL 5 - 12 POINTS CLAIMED**

- The Enterprise is \_\_\_\_\_% Owned by any other QSEs as Stipulated in Standard Bid Document (SBD 6.1) Preference Points Claim Form in terms of the Preferential Procurement Regulations 2022.

**SWORN AFFIDAVIT – GENERAL**

**LEVEL 8 - 0 POINTS CLAIMED**

- Non – Compliant:

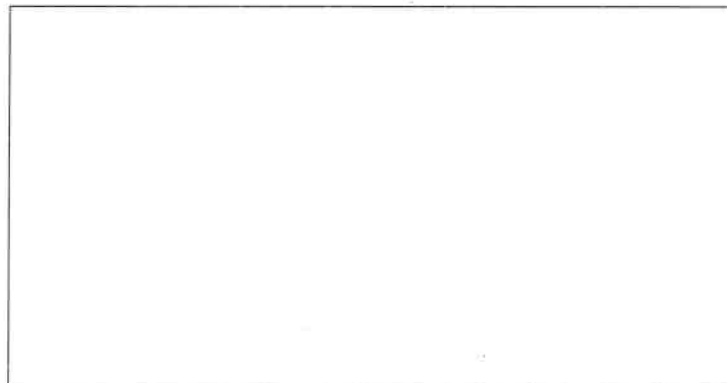
***"I KNOW AND UNDERSTAND THE CONTENTS OF THIS AFFIDAVIT AND I HAVE NO OBJECTION TO TAKE THE PRESCRIBED OATH AND CONSIDER THE OATH BINDING ON MY CONSCIENCE AND ON THE OWNERS OF THE ENTERPRISE WHICH I REPRESENT IN THIS MATTER".***

\_\_\_\_\_  
COMMISSIONER OF OATH SIGNATURE

\_\_\_\_\_  
DATE

\_\_\_\_\_  
DEPONENT SIGNATURE

\_\_\_\_\_  
DATE



**[OFFICIAL OFFICE STAMP OF COMMISSIONER OF OATH]**