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| DW106                                                       | ADVERT                                        |
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| <b>DOCUMENTS THAT RELATE TO THE CONTRACT</b> |                                                                      |
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| <b>Doc. Number</b>                           | <b>Document</b>                                                      |
|                                              | EVALUATION CRITERIA                                                  |
|                                              | TECHNICAL SPECIFICATION WITH PICTURES / IMAGES<br>FOR EASY REFERENCE |

## PART A INVITATION TO BID

|                                                                                                                                                                                                                     |                                                                                      |               |                                                                          |                                                          |                                                                                       |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|---------------|--------------------------------------------------------------------------|----------------------------------------------------------|---------------------------------------------------------------------------------------|
| <b>YOU ARE HEREBY INVITED TO BID FOR REQUIREMENTS OF THE DEPARTMENT OF WATER AND SANITATION BERGVILLE OFFICE</b>                                                                                                    |                                                                                      |               |                                                                          |                                                          |                                                                                       |
| BID NUMBER:                                                                                                                                                                                                         | WTE 2014 ES                                                                          | CLOSING DATE: | 14 JANUARY 2025                                                          | CLOSING TIME:                                            | 11H00                                                                                 |
| DESCRIPTION                                                                                                                                                                                                         | SUPPLY AND DELIVERY OF SECURITY UNIFORM AT TUGELA VAAL AREA OFFICE                   |               |                                                                          |                                                          |                                                                                       |
| <b>RESPONSE DOCUMENTS ARE TO BE DEPOSITED INTO A TENDER BOX SITUATED AT:</b>                                                                                                                                        |                                                                                      |               |                                                                          |                                                          |                                                                                       |
| Department of Water and Sanitation - Bergville<br>No1 Kiepersol Avenue<br>Jagersrust<br>3354                                                                                                                        |                                                                                      |               |                                                                          |                                                          |                                                                                       |
| <b>BIDDING PROCEDURE ENQUIRIES MAY BE DIRECTED TO</b>                                                                                                                                                               |                                                                                      |               | <b>TECHNICAL ENQUIRIES MAY BE DIRECTED TO:</b>                           |                                                          |                                                                                       |
| CONTACT PERSON                                                                                                                                                                                                      | Ms S.O Magubane                                                                      |               | CONTACT PERSON                                                           | Mr.MM Gambu                                              |                                                                                       |
| TELEPHONE NUMBER                                                                                                                                                                                                    | 036 438 8307 / 083 648 0422                                                          |               | TELEPHONE NUMBER                                                         | 036 438 8300 / 083 254 4217                              |                                                                                       |
| FACSIMILE NUMBER                                                                                                                                                                                                    | n/a                                                                                  |               | FACSIMILE NUMBER                                                         | n/a                                                      |                                                                                       |
| E-MAIL ADDRESS                                                                                                                                                                                                      | <a href="mailto:magubanes@dws.gov.za">magubanes@dws.gov.za</a>                       |               | E-MAIL ADDRESS                                                           | <a href="mailto:gambum@dws.gov.za">gambum@dws.gov.za</a> |                                                                                       |
| <b>SUPPLIER INFORMATION</b>                                                                                                                                                                                         |                                                                                      |               |                                                                          |                                                          |                                                                                       |
| NAME OF BIDDER                                                                                                                                                                                                      |                                                                                      |               |                                                                          |                                                          |                                                                                       |
| POSTAL ADDRESS                                                                                                                                                                                                      |                                                                                      |               |                                                                          |                                                          |                                                                                       |
| STREET ADDRESS                                                                                                                                                                                                      |                                                                                      |               |                                                                          |                                                          |                                                                                       |
| TELEPHONE NUMBER                                                                                                                                                                                                    | CODE                                                                                 |               | NUMBER                                                                   |                                                          |                                                                                       |
| CELLPHONE NUMBER                                                                                                                                                                                                    |                                                                                      |               |                                                                          |                                                          |                                                                                       |
| FACSIMILE NUMBER                                                                                                                                                                                                    | CODE                                                                                 |               | NUMBER                                                                   |                                                          |                                                                                       |
| E-MAIL ADDRESS                                                                                                                                                                                                      |                                                                                      |               |                                                                          |                                                          |                                                                                       |
| VAT REGISTRATION NUMBER                                                                                                                                                                                             |                                                                                      |               |                                                                          |                                                          |                                                                                       |
| SUPPLIER COMPLIANCE STATUS                                                                                                                                                                                          | TAX COMPLIANCE SYSTEM PIN:                                                           |               | OR                                                                       | CENTRAL SUPPLIER DATABASE No:                            | MAAA                                                                                  |
| B-BBEE STATUS LEVEL VERIFICATION CERTIFICATE                                                                                                                                                                        | TICK APPLICABLE BOX]<br><br><input type="checkbox"/> Yes <input type="checkbox"/> No |               | B-BBEE STATUS LEVEL SWORN AFFIDAVIT                                      |                                                          | [TICK APPLICABLE BOX]<br><br><input type="checkbox"/> Yes <input type="checkbox"/> No |
| <b>[A B-BBEE STATUS LEVEL VERIFICATION CERTIFICATE/ SWORN AFFIDAVIT (FOR EMES &amp; QSEs) MUST BE SUBMITTED IN ORDER TO QUALIFY FOR PREFERENCE POINTS FOR B-BBEE]</b>                                               |                                                                                      |               |                                                                          |                                                          |                                                                                       |
| ARE YOU THE ACCREDITED REPRESENTATIVE IN SOUTH AFRICA FOR THE GOODS /SERVICES /WORKS OFFERED?                                                                                                                       | <input type="checkbox"/> Yes <input type="checkbox"/> No<br>[IF YES ENCLOSE PROOF]   |               | ARE YOU A FOREIGN BASED SUPPLIER FOR THE GOODS /SERVICES /WORKS OFFERED? |                                                          | <input type="checkbox"/> Yes <input type="checkbox"/> No<br>[IF YES, ANSWER PART B:3] |
| <b>QUESTIONNAIRE TO BIDDING FOREIGN SUPPLIERS</b>                                                                                                                                                                   |                                                                                      |               |                                                                          |                                                          |                                                                                       |
| IS THE ENTITY A RESIDENT OF THE REPUBLIC OF SOUTH AFRICA (RSA)?                                                                                                                                                     |                                                                                      |               |                                                                          | <input type="checkbox"/> YES <input type="checkbox"/> NO |                                                                                       |
| DOES THE ENTITY HAVE A BRANCH IN THE RSA?                                                                                                                                                                           |                                                                                      |               |                                                                          | <input type="checkbox"/> YES <input type="checkbox"/> NO |                                                                                       |
| DOES THE ENTITY HAVE A PERMANENT ESTABLISHMENT IN THE RSA?                                                                                                                                                          |                                                                                      |               |                                                                          | <input type="checkbox"/> YES <input type="checkbox"/> NO |                                                                                       |
| DOES THE ENTITY HAVE ANY SOURCE OF INCOME IN THE RSA?                                                                                                                                                               |                                                                                      |               |                                                                          | <input type="checkbox"/> YES <input type="checkbox"/> NO |                                                                                       |
| IS THE ENTITY LIABLE IN THE RSA FOR ANY FORM OF TAXATION?                                                                                                                                                           |                                                                                      |               |                                                                          | <input type="checkbox"/> YES <input type="checkbox"/> NO |                                                                                       |
| IF THE ANSWER IS "NO" TO ALL OF THE ABOVE, THEN IT IS NOT A REQUIREMENT TO REGISTER FOR A TAX COMPLIANCE STATUS SYSTEM PIN CODE FROM THE SOUTH AFRICAN REVENUE SERVICE (SARS) AND IF NOT REGISTER AS PER 2.3 BELOW. |                                                                                      |               |                                                                          |                                                          |                                                                                       |

## PART B TERMS AND CONDITIONS FOR BIDDING

### 1. BID SUBMISSION:

- 1.1. BIDS MUST BE DELIVERED BY THE STIPULATED TIME TO THE CORRECT ADDRESS. LATE BIDS WILL NOT BE ACCEPTED FOR CONSIDERATION.
- 1.2. **ALL BIDS MUST BE SUBMITTED ON THE OFFICIAL FORMS PROVIDED-(NOT TO BE RE-TYPED) OR IN THE MANNER PRESCRIBED IN THE BID DOCUMENT.**
- 1.3. THIS BID IS SUBJECT TO THE PREFERENTIAL PROCUREMENT POLICY FRAMEWORK ACT, 2000 AND THE PREFERENTIAL PROCUREMENT REGULATIONS, 2017, THE GENERAL CONDITIONS OF CONTRACT (GCC) AND, IF APPLICABLE, ANY OTHER SPECIAL CONDITIONS OF CONTRACT.
- 1.4. **THE SUCCESSFUL BIDDER WILL BE REQUIRED TO FILL IN AND SIGN A WRITTEN CONTRACT FORM (SBD7).**

### 2. TAX COMPLIANCE REQUIREMENTS

- 2.1 BIDDERS MUST ENSURE COMPLIANCE WITH THEIR TAX OBLIGATIONS.
- 2.2 BIDDERS ARE REQUIRED TO SUBMIT THEIR UNIQUE PERSONAL IDENTIFICATION NUMBER (PIN) ISSUED BY SARS TO ENABLE THE ORGAN OF STATE TO VERIFY THE TAXPAYER'S PROFILE AND TAX STATUS.
- 2.3 APPLICATION FOR TAX COMPLIANCE STATUS (TCS) PIN MAY BE MADE VIA E-FILING THROUGH THE SARS WEBSITE [WWW.SARS.GOV.ZA](http://WWW.SARS.GOV.ZA).
- 2.4 BIDDERS MAY ALSO SUBMIT A PRINTED TCS CERTIFICATE TOGETHER WITH THE BID.
- 2.5 IN BIDS WHERE CONSORTIA / JOINT VENTURES / SUB-CONTRACTORS ARE INVOLVED, EACH PARTY MUST SUBMIT A SEPARATE TCS CERTIFICATE / PIN / CSD NUMBER.
- 2.6 WHERE NO TCS IS AVAILABLE BUT THE BIDDER IS REGISTERED ON THE CENTRAL SUPPLIER DATABASE (CSD), A CSD NUMBER MUST BE PROVIDED.
- 2.7 NO BIDS WILL BE CONSIDERED FROM PERSONS IN THE SERVICE OF THE STATE, COMPANIES WITH DIRECTORS WHO ARE PERSONS IN THE SERVICE OF THE STATE, OR CLOSE CORPORATIONS WITH MEMBERS PERSONS IN THE SERVICE OF THE STATE."

**NB: FAILURE TO PROVIDE / OR COMPLY WITH ANY OF THE ABOVE PARTICULARS MAY RENDER THE BID INVALID.**

SIGNATURE OF BIDDER:

.....

CAPACITY UNDER WHICH THIS BID IS SIGNED:

(Proof of authority must be submitted e.g. company resolution)

.....

DATE:

.....



**DEPARTMENT OF WATER AND SANITATION  
REPUBLIC OF SOUTH AFRICA**

DUE AT 11:00 ON

**(14 JANUARY 2025)**

**BID WTE 2014 ES**

**SUPPLY AND DELIVERY OF SECURITY UNIFORM AT TUGELA VAAL AREA  
OFFICE**

**SUBMIT BID DOCUMENTS TO:**

THE BID BOX AT THE SAFETY AND SECURITY OFFICE:

Department of Water and Sanitation  
N01 Kiepersol Avenue  
Jagersrust Bergville 3354

**BIDDER: (Company address and stamp)**

**COMPILED BY: (WRIOM Eastern Operations -Tugela Vaal)**

**DEPARTMENT OF WATER AND SANITATION**

**BID WTE 2014 ES**

**SUPPLY AND DELIVERY OF SECURITY UNIFORM AT TUGELA VAAL AREA OFFICE**

**CONTENTS**

SECTION 1: LEGALITIES

SECTION 2: SPECIFICATIONS

SECTION 3: PRICING SCHEDULE

# **DEPARTMENT OF WATER AND SANITATION**

## **BID WTE 2014 ES**

### **SUPPLY AND DELIVERY OF SECURITY UNIFORM AT TUGELA VAAL AREA OFFICE**

#### **SECTION 1: LEGALITIES**

#### **CONTENTS**

1. Instructions to Bidders
2. Bidders Disclosure (SBD 4)
3. Instructions to Bidders: Purchases (ANNEXURE 7)

# **DEPARTMENT OF WATER AND SANITATION**

## **BID WTE 2014 ES**

### **SUPPLY AND DELIVERY OF SECURITY UNIFORM AT TUGELA VAAL AREA OFFICE**

#### **1. INSTRUCTIONS TO BIDDERS**

#### **CONTENTS**

1. Issuing of documents
2. Queries with respect to this bid
3. Completion of Bids
4. Submission of Bids
5. Signature on Bids
6. General Conditions of Contract
7. Form SBD 1
8. Preference Points
9. Bids to comply with documents
10. Telegraphic bids
11. The Department's right to decline any bid
12. Department is not liable for bidder's expenses
13. Payments made under this contract
14. Rejection of bids
15. Results of bids

## INSTRUCTIONS TO BIDDERS

### 1. ISSUING OF DOCUMENTS

- (a) A complete sets of bid documents are issued to a prospective Bidder.
- (b) Bidders must satisfy themselves that the document is complete and conform to the index of this document. Should any figures or writing be indistinct or should any pages be missing from this document or should this document or the drawing(s) contain any obvious errors, the Bidders must immediately notify the Department in order to have any discrepancy rectified or clarified before submitting his bid. Such clarification will be valid only if made by the Department by means of formal amendment as described hereunder prior to the date of submission of bids. The Department may issue amendments to clarify or modify the Bid Documents. A copy of each amendment will be issued to each bidder and shall be acknowledged on the form issued with the amendments. No claim whatsoever will be entertained for faults in the bid price resulting from the above-mentioned discrepancies.
- (c) No alterations, omissions or additions shall be made to this document, but should it be deemed necessary to do so, the Bidder is at liberty to qualify his bid.
- (d) All Bidders shall be deemed to have waived, renounced and abandoned any conditions printed or written upon any stationery used by them for the purpose of or in connection with the submission of bids which are in conflict with the conditions laid down in this document.
- (e) Each page of the completed document that will be submitted should be initialled by the Bidder at the bottom of the page.

### 2. QUERIES WITH RESPECT TO THIS BID

Queries of a specific technical nature may be discussed personally or telephonically with **Ms SO Magubane on 083 648 0422** or may be directed in writing to: The Area Manager : WRIOM: Eastern Operations DEPARTMENT OF WATER AND SANITATION, Private Bag x 1652 , Bergville 3354

### 3. COMPLETION OF BIDS

- (a) The bid must be signed on the Invitation to Bid form (SBD 1) annexed hereto with all blanks in the bid and the appendix filled in.
- (b) All spaces in the bid forms and other annexures shall be completed in full.
- (c) **SBD 3.1 in the bid document and the Pricing Schedule must be fully completed and priced out by the bidder. Failure to do so will deem your bid invalid.**
- (d) The bid documents shall not be separated in any way nor must any pages be detached from the original documents.

### 4. SUBMISSION OF BIDS

The Bid Document shall be completed, signed and submitted as follows:

- (a) The original Bid, together with a covering letter and supporting documents, shall be sealed in an envelope endorsed:

**ORIGINAL BID WTE 2014 ES**

**SUPPLY AND DELIVERY OF SECURITY UNIFORM AT TUGELA VAAL AREA OFFICE**

- (b) Bids sealed and endorsed as above must be deposited in the bid box at the entrance of Safety and security Building No1 kiepersol avenue, Jagersrust, Bergville 3354 and not later than 11:00 on the date stipulated on the front cover of this document.

### 5. SIGNATURE ON BIDS

The Bid, if by an individual, must be signed by that individual or by someone on his behalf duly authorised thereto and proof of such authority must be produced. If the bid is by a Company it must be signed by a person duly authorised thereto by a Resolution of a Board of Directors a copy of which Resolution, duly certified by the Chairman of the Company is to be submitted with the bid.

The successful bidder will be required to submit a "Letter from the manufacturer" confirming the supply arrangement within 14 days after the approval of the bid.

If the bid is submitted by joint venture of more than one person and/or Companies and/or firms it shall be accompanied by the following:

- (a) The original or a notarial certified copy of the original document under which such joint venture was constituted which must define precisely inter alia the conditions under which the joint venture will function, its period of duration and the participation of the several constituent persons and/or companies and/or firms.
- (b) A certificate signed by or on behalf of each participating person and/or company and/or firm authorising the person who signed the bid to do so.

## **6. GENERAL CONDITIONS OF CONTRACT**

The General Conditions of Contract, as attached shall be regarded as an integral part of the contract documents.

## **7. FORM SBD 1**

The copy of Form SBD 1 (Invitation to Bid), annexed to these documents, must be completed and signed by the Bidder. **Failure to do so will deem your bid invalid.**

## **8. PREFERENCE POINT SYSTEM**

Bidder desirous of claiming preference must fully complete and sign the Preference Certificate, Form SBD 6.1 or **no preference will be allowed**. A copy of your company registration forms must be submitted with the bid document.

### **NOTICE TO ALL POTENTIAL BIDDERS**

**PLEASE NOTE THAT PREFERENCE POINTS CLAIMED IN THE STANDARD BIDDING DOCUMENT PROVIDED WILL BE AUDITED BY AN INDEPENDENT PROFESSIONAL SERVICE PROVIDER. SUPPLIERS THAT PROVIDE INCORRECT OR FALSE INFORMATION REGARDING THE OWNERSHIP OF THEIR COMPANY, RUNS THE RISK OF BEING PROSECUTED WITH THE POSSIBLE RESTRICTION FROM PARTICIPATING IN CONTRACT WITH ANY DEPARTMENT IN THE SPHERE OF GOVERNMENT. PARTICULAR ATTENTION SHOULD BE GIVEN TO THE CONTENT OF SBD 6.1, PARAGRAPH 8.10.**

## **9. BIDDERS TO COMPLY WITH DOCUMENTS**

Where applicable, Bidders must allow in their Bids for all labour, material, machinery and everything necessary for the execution and completion of the Contract in accordance with the bid documents. No alterations may be made in the Invitation to Bid, Schedule of Quantities or other documents and the bid will be deemed to comply entirely with the terms of the documents.

## **10. TELEGRAPHIC BIDS**

No bid forwarded by telegram, telex, facsimile, e-mail or similar apparatus will be considered.

## **11. THE DEPARTMENTS RIGHT TO DECLINE ANY BID**

The Department does not bind itself to accept the lowest or any bid.

## **12. DEPARTMENT NOT LIABLE FOR BIDDER'S EXPENSES**

The Department will not be held liable for any expenses incurred in preparing and submitting bids.

### 13. PAYMENTS UNDER THE CONTRACT

All payments due to the Bidder in terms of the contract will be done by means of Electronic Fund Transfer.

The evaluation committee will be following a phased approach during evaluation

#### **Phase 1**

##### **Administrative Compliance**

Bidders are required to complete and submit the following documents which should form part of the bid submitted by closing date

- a) Tax Compliant with SARS. To be verified through Central Supplier Database on the day of evaluation. Bidders must attach proof of Tax Compliant from SARS
- b) Completion, signing and submission of standard bidding document (SBD3.1, SBD 4 & SBD 6.1)
- c) Submit Active registration with CIPC/ CIPRO and copy of ID.

#### **Phase 2**

##### **Technical Compliance – (Omission to comply the bidder will be disqualification)**

- a) Bids must be in response to the attached specification - Clearly indicate comply or not comply with the required specification.
- b) Annexure C (Local content)

#### **PLEASE NOTE:**

**The DWS reserves the right to cancel this price quotation at any time.  
DWS reserves the right not to bind itself to accept the lowest price.**

#### **Phase 3**

##### **Evaluation of price and preference points claimed as set out in SBD 6.1**

**Evaluation on special goals set as follows**

- a) Women = 5 points
- b) Disability = 5 points
- c) Youth = 5 points
- d) Location of enterprise (local equals province) = 2 points
- e) B – BBEE status level contribution from level 1 – 2 which are QSE and EME = 3 Points

Bidders should note that, points may be claimed for B-BBEE in terms of the preferential procurement Regulation, 2017. Such claim should be accompanied by either an **Original SANAS** accredited certificate or a **certified copy** of such a certificate to qualify for the points, affidavit will be accepted.

### 14. REJECTION OF BID

Bids not complying with the above-mentioned requirements and specifications may be regarded as incomplete and may not be considered.

**“The Department reserves the right not to award more than one or two contracts to a company or companies owned by same person(s) as director(s) or managing director(s)”**

## **15. RESULTS OF BIDS**

Results of non-acceptance of bids will be sent to individual unsuccessful bidders and particulars of accepted bids are published weekly in the Government Tender Bulletin.

## **16. EVALUATION CRITERIA**

Bids will be evaluated in accordance with the new preferential procurement regulation , 2022 , using 80/20 preference point system as prescribed in the PPPFA Act of 2000. The lowest acceptable bid will score special goals as follows:  
Women = 5 points, Disability = 5 points, Youth = 5 points, Location of enterprise (local equals province) = 2 points, B – BBEE status level contribution from level 1 – 2 which are QSE and EME = 3 Points

Bids will be evaluated on three phases : namely : Administrative compliance , Technical compliance and Preference points claimed

# **DEPARTMENT OF WATER AND SANITATION**

## **BID WTE 2014 ES**

### **SUPPLY AND DELIVERY OF SECURITY UNIFORM AT TUGELA VAAL AREA OFFICE**

#### **SECTION 2:            SPECIFICATIONS**

#### **CONTENTS**

##### **1.        SPECIFICATION**

## SPECIFICATIONS

(Clearly indicate with a YES or NO  
in the below columns)

| No. | ITEM DESCRIPTION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | UNIT OF MEASURE | QTY. | COMPLIANT | NON-COMPLIANT |
|-----|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|------|-----------|---------------|
| 1.  | <b>Supply and delivery of Security Uniform at Tugela-Vaal GWS</b><br>Caps <ul style="list-style-type: none"> <li>Navy blue</li> <li>5 panel caps</li> <li>Embroided</li> </ul> Department of Water and Sanitation logo in front of the cap<br>Caps<br>Beanie. Specification: CBCU 018 Version 01.0/September 2024. sizes: Navy blue, one size fit all 100% acrylic yarn, stockinet or plain knit stitch, long enough, to turn-up. fabric. with code of armour Embroided Department of Water and Sanitation Logo in front of the cap | Each            | 12   |           |               |
| 2.  | Beanie<br>Navy blue<br>Embroided Department of Water and Sanitation                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Each            | 12   |           |               |
| 3.  | Long Sleeve Jersey (Male) <ul style="list-style-type: none"> <li>Navy blue</li> <li>V-neck</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                               | Each            | 7    |           |               |

|    |                                                                                                                                                                                                                                                                                |      |    |  |  |
|----|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|----|--|--|
|    | <ul style="list-style-type: none"> <li>• 7 or 10 gauge engineered kit</li> <li>• Ribbed neckline and waistband</li> </ul> 100% acrylic.<br>Embroided Department of Water and Sanitation logo on left pocket                                                                    |      |    |  |  |
| 4. | Sleeveless Jersey (Male) <ul style="list-style-type: none"> <li>• Navy blue</li> <li>• V-neck</li> <li>• 7 or 10 gauge engineered kit</li> <li>• Ribbed neckline and waistband</li> </ul> 100% acrylic.<br>Embroided Department of Water and Sanitation logo on left pocket.   | Each | 14 |  |  |
| 5. | Long Sleeve Jersey (Female) <ul style="list-style-type: none"> <li>• Navy blue</li> <li>• V-neck</li> <li>• 7 or 10 gauge engineered kit</li> <li>• Ribbed neckline and waistband</li> </ul> 100% acrylic<br>Embroided Department of Water and Sanitation logo on left pocket. | Each | 7  |  |  |
| 6. | Sleeveless Jersey (Female) <ul style="list-style-type: none"> <li>• Navy blue</li> </ul>                                                                                                                                                                                       | Each | 10 |  |  |

|    |                                                                                                                                                                                                                                                                                                                                                                                        |       |     |  |  |
|----|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|-----|--|--|
|    | <ul style="list-style-type: none"> <li>• V-neck</li> <li>• 7 or 10 gauge engineered kit</li> <li>• Ribbed neckline and waistband</li> </ul> <p>100% acrylic<br/>Embroided Department of Water and Sanitation logo on left pocket.</p>                                                                                                                                                  |       |     |  |  |
| 7. | <p>Socks</p> <ul style="list-style-type: none"> <li>• Extra fine toe seam for added comfort</li> <li>• Reinforced heel and toe for durability</li> <li>• Half cushioned for wearer comfort</li> <li>• Elastic ankle band hugs socks to your foot and prevents slipping.</li> <li>• Elastic arch band in foot for hold preventing moving around in shoe</li> <li>• Navy blue</li> </ul> | Pairs | 78  |  |  |
| 8. | <p>Stockings</p> <ul style="list-style-type: none"> <li>• Navy Blue</li> <li>• Polyester</li> </ul> <p>Strong and Durable</p>                                                                                                                                                                                                                                                          | Pairs | 240 |  |  |

|     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |      |    |  |  |
|-----|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|----|--|--|
| 9.  | <p>Long Sleeve Shirts<br/>(Male)</p> <ul style="list-style-type: none"> <li>• French Blue</li> <li>• Double back pleats</li> <li>• Button down front</li> <li>• Built-in collar stays</li> <li>• 80/20 poly-cotton</li> <li>• Top stitching on shoulders and armholes for added strength</li> <li>• Posted side seams</li> <li>• Formal cuff and gauntlet with buttons closure (long sleeve)</li> <li>• Embroided Department of Water and Sanitation logo on left pocket</li> </ul> | Each | 21 |  |  |
| 10. | <p>Short Sleeve Shirts<br/>(Male)</p> <ul style="list-style-type: none"> <li>• French Blue</li> <li>• Double back pleats</li> <li>• Button down front</li> </ul>                                                                                                                                                                                                                                                                                                                    | Each | 21 |  |  |

|     |                                                                                                                                                                                                                                                                                                                                                                              |      |    |  |  |
|-----|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|----|--|--|
|     | <ul style="list-style-type: none"> <li>• Built-in collar stays</li> <li>• 80/20 poly-cotton</li> <li>• Top stitching on shoulders and armholes for added strength</li> <li>• Posted side seams</li> <li>• Embroidered Department of Water and Sanitation logo on left pocket</li> </ul>                                                                                      |      |    |  |  |
| 11. | <p>Long Sleeve Shirts (Female)</p> <ul style="list-style-type: none"> <li>• French Blue</li> <li>• Semi fit with slits for comfort</li> <li>• Button down front</li> <li>• Two-piece collar</li> <li>• 80/20 poly-cotton</li> <li>• Chest pocket</li> <li>• Top stitching on yoke, shoulder and armholes for added strength</li> <li>• Bar tacks on stress points</li> </ul> | Each | 15 |  |  |

|     |                                                                                                                                                                                                                                                                                                                                                                                                                                        |      |    |  |  |
|-----|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|----|--|--|
|     | <ul style="list-style-type: none"> <li>Embroided Department of Water and Sanitation logo on left pocket</li> </ul>                                                                                                                                                                                                                                                                                                                     |      |    |  |  |
| 12. | <p>Short Sleeve Shirts (Female)</p> <ul style="list-style-type: none"> <li>French Blue</li> <li>Semi fit with slits for comfort</li> <li>Button down front</li> <li>Two-piece collar</li> <li>80/20 poly-cotton</li> <li>Chest pocket</li> <li>Top stitching on yoke, shoulder, and armholes for added strength</li> <li>Bar tacks on stress points</li> </ul> <p>Embroided Department of Water and Sanitation logo on left pocket</p> | Each | 15 |  |  |
| 13. | <p>Shoes (Male)</p> <ul style="list-style-type: none"> <li>Parabellum shoes or equivalent</li> <li>Waterproof leather upper</li> </ul>                                                                                                                                                                                                                                                                                                 | Each | 14 |  |  |

|     |                                                                                                                                                                                                                                                                           |      |    |  |  |
|-----|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|----|--|--|
|     | <ul style="list-style-type: none"> <li>• Durable carbon rubber outsole</li> <li>• Lightweight cushioned midsole</li> <li>• NO steel/metal</li> <li>• Black</li> </ul>                                                                                                     |      |    |  |  |
| 14. | <p>Shoes (Female)</p> <ul style="list-style-type: none"> <li>• Parabellum shoes or equivalent</li> <li>• Waterproof leather upper</li> <li>• Durable carbon rubber outsole</li> <li>• Lightweight cushioned midsole</li> <li>• No steel/metal</li> <li>• Black</li> </ul> | Each | 5  |  |  |
| 15. | <p>T-Shirts (Male)</p> <ul style="list-style-type: none"> <li>• Navy blue</li> <li>• Double needle finish on sleeve and bottom hems</li> <li>• Shoulder to shoulder seam taping for improved comfort and support and durability</li> </ul>                                | Each | 21 |  |  |

|     |                                                                                                                                                                                                                                                                                                                                                        |      |    |  |  |
|-----|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|----|--|--|
|     | <ul style="list-style-type: none"> <li>• Dyed with reactive dyes</li> <li>• Knitted using top quality yarns for superior fabric quality</li> <li>• Double ribbed collar with top stitched neckline</li> </ul> <p>Embroidered Department of Water and Sanitation logo</p>                                                                               |      |    |  |  |
| 16. | <p>T-Shirts (Female)</p> <ul style="list-style-type: none"> <li>• Navy blue</li> <li>• Double needle finish on sleeve and bottom hems</li> <li>• Shoulder to shoulder seam taping for improved comfort and support and durability</li> <li>• Dyed with reactive dyes</li> <li>• Knitted using top quality yarns for superior fabric quality</li> </ul> | Each | 15 |  |  |

|     |                                                                                                                                                                                                                                                                                                                                                 |      |           |  |  |
|-----|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|-----------|--|--|
|     | <ul style="list-style-type: none"> <li>• Double ribbed collar with top stitched neckline</li> <li>• Embroidered Department of Water and Sanitation logo</li> </ul>                                                                                                                                                                              |      |           |  |  |
| 17. | <b>Belts (Male)</b> <ul style="list-style-type: none"> <li>• Black</li> <li>• 100% genuine leather</li> <li>• Zinc alloy metal buckle</li> </ul>                                                                                                                                                                                                | Each | <b>16</b> |  |  |
| 18. | <b>Ties</b><br><b>Navy Blue</b>                                                                                                                                                                                                                                                                                                                 | Each | <b>14</b> |  |  |
| 19. | <b>Male Trousers</b> <ul style="list-style-type: none"> <li>• Navy blue</li> <li>• Blended fabric resists creasing and holds colour.</li> <li>• Durable and classically smart</li> <li>• Top stitched for added durability</li> <li>• Constructed waist band</li> <li>• Two standard side seam pockets</li> <li>• Regular belt loops</li> </ul> | Each | <b>28</b> |  |  |

|     |                                                                                                                                                                                                                                                                                                                                                                              |      |    |  |  |
|-----|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|----|--|--|
|     | <ul style="list-style-type: none"> <li>80/20 poly cotton</li> </ul>                                                                                                                                                                                                                                                                                                          |      |    |  |  |
| 20. | <p>Female Trousers</p> <ul style="list-style-type: none"> <li>Navy blue</li> <li>Shaped waistband</li> <li>Pin tucks</li> <li>Flared leg</li> <li>YKK zip</li> <li>Regular belt loops</li> <li>80/20 poly cotton</li> </ul>                                                                                                                                                  | Each | 15 |  |  |
| 21. | <p>Winter Jackets (Male)</p> <ul style="list-style-type: none"> <li>Double lined</li> <li>Navy blue</li> <li>With hood</li> <li>100% Polyester outside</li> <li>Waterproof</li> <li>Cotton inner</li> <li>Elasticated cuffs</li> <li>Full zip up front (no buttons)</li> <li>2 extra-large outer pockets</li> </ul> <p>Embroided Department of Water and Sanitation logo</p> | Each | 8  |  |  |
| 22. | <p>Blazer (Male)</p> <ul style="list-style-type: none"> <li>Overlapping front flaps which has on its front two</li> </ul>                                                                                                                                                                                                                                                    | Each | 8  |  |  |

|     |                                                                                                                                                                                                                                                                                                                                                                |      |   |  |  |
|-----|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|---|--|--|
|     | <p>symmetrical columns of buttons</p> <ul style="list-style-type: none"> <li>• Double breast</li> <li>• The other buttons, placed on the outside edge of the coat breast, allow the overlap to fasten reversibly, right lapel over left lapel.</li> </ul> <p>Navy</p>                                                                                          |      |   |  |  |
| 23. | <p>Rain Suit (Male)</p> <ul style="list-style-type: none"> <li>• Navy</li> <li>• Waterproof or water-resistant coat worn to protect the body from rain</li> <li>• A rain jacket may be combined with a pair of rain pants to make a rain suit.</li> <li>• Constructed of breathable, waterproof fabrics such as Gore-Tex or Tyvek and coated nylons</li> </ul> | Each | 8 |  |  |

|     |                                                                                                                                                                                                                                                                                                                                                                  |      |   |  |  |
|-----|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|---|--|--|
| 24. | <p>Rain Suit (Female)</p> <ul style="list-style-type: none"> <li>• Navy</li> <li>• Waterproof or water-resistant coat worn to protect the body from rain</li> <li>• A rain jacket may be combined with a pair of rain pants to make a rain suit.</li> <li>• Constructed of breathable, waterproof fabrics such as Gore-Tex or Tyvek and coated nylons</li> </ul> | Each | 5 |  |  |
| 25. | <p>Men's Five Pocket Denim Work Jeans (For Chief Security Officers)</p> <ul style="list-style-type: none"> <li>• Double needle front rise, seat and in leg</li> <li>• Brass rivets and bar-tacks on all stress points</li> <li>• Five belt loops</li> <li>• Riveted brass button closure</li> </ul>                                                              | Each | 4 |  |  |

|     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |      |   |  |  |
|-----|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|---|--|--|
|     | <ul style="list-style-type: none"> <li>• Brass patch pockets</li> <li>• Stonewashed</li> <li>• 100% Cotton</li> <li>• Indigo Blue and Black</li> </ul>                                                                                                                                                                                                                                                                                                                                    |      |   |  |  |
| 26. | <p>Golf Shirt (For Chief Security Officers)</p> <ul style="list-style-type: none"> <li>• A subtle surface interest textured fabric</li> <li>• Innovative cooling technology</li> <li>• Shoulder-to-shoulder taping</li> <li>• Three button plackets</li> <li>• Jacquard knit trims and side slits</li> <li>• Supplied with a loose pocket Fabric</li> <li>• 180g 65/35 Cotton rich, hi-tech moisture management</li> <li>• Embroidered Department of Water and Sanitation logo</li> </ul> | Each | 8 |  |  |

|     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |      |   |  |  |
|-----|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|---|--|--|
| 27. | <p>Takkies/ Sneakers (For Chief Security Officers)</p> <p>Lightweight Takkies/ Sneakers designed for maximum comfort and protection from rugged pathways and have features such as impressed insoles that mould to your foot, impact absorbing midsoles and durable outsoles for a secure step.</p> <p>Features:</p> <ul style="list-style-type: none"> <li>• High performance synthetic and mesh upper for support, durability, and breathability</li> <li>• i-Shield repels water and dirt, and is resistant to stains</li> <li>• Mounded heel chassis locks the heel in for a secure fit</li> </ul> | Each | 2 |  |  |
|-----|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|---|--|--|

|  |                                                                                                                                                                                                                                                                                                                                                                                                                                                           |  |  |  |  |
|--|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|--|
|  | <ul style="list-style-type: none"> <li>• Chillier and hardware lacing system for a secure fit</li> <li>• Stretching tongue construction provides comfortable fit</li> <li>• Micro-fleece moisture wicking lining keeps the foot dry</li> <li>• Gusseted tongue keeps debris out</li> <li>• Ortho Lite Impressions sock liner with slow recovery foam delivers superior cushioning and has anti-odor properties</li> <li>• Lightweight, durable</li> </ul> |  |  |  |  |
|--|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|--|

|  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  |  |  |  |
|--|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|--|
|  | <p>‘fork shank’<br/>ensures<br/>flexibility<br/>and stability</p> <ul style="list-style-type: none"> <li>• Impact-<br/>absorbing,<br/>high<br/>rebound<br/>XLR8<br/>compression<br/>molded<br/>EVA<br/>midsole,<br/>ensures long<br/>lasting<br/>cushioning<br/>and comfort</li> <li>• Multi-<br/>Direction<br/>Traction<br/>outsole<br/>improves<br/>grip walking<br/>both up and<br/>downhill</li> <li>• V-LITE<br/>lightweight<br/>design,<br/>perfect for<br/>walking</li> <li>• Color:<br/>Brown</li> <li>• Shoe Type:<br/>Boot and<br/>Normal<br/>Sneaker</li> </ul> |  |  |  |  |
|--|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|--|

|     |                                                                                                                                                                                                                                                                                                                                                                                                                                  |      |   |  |  |
|-----|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|---|--|--|
|     | <ul style="list-style-type: none"> <li>• Sole<br/>Material:<br/>Synthetic</li> <li>• Upper<br/>Material:<br/>Leather</li> </ul>                                                                                                                                                                                                                                                                                                  |      |   |  |  |
| 28. | <p>Winter Jackets<br/>(Female)</p> <ul style="list-style-type: none"> <li>• Double lined</li> <li>• Navy blue</li> <li>• With hood</li> <li>• 100% Polyester<br/>outside</li> <li>• Waterproof</li> <li>• Cotton inner</li> <li>• Elasticated cuffs</li> <li>• Full zip up front<br/>(no buttons)</li> <li>• 2 extra-large<br/>outer pockets</li> <li>• Embroided<br/>Department of<br/>Water and<br/>Sanitation logo</li> </ul> | Each | 5 |  |  |
| 29. | <p>Blazer (Female)</p> <ul style="list-style-type: none"> <li>• Overlapping<br/>front flaps<br/>which has on its<br/>front two<br/>symmetrical<br/>columns of<br/>buttons</li> <li>• Double breast</li> </ul>                                                                                                                                                                                                                    | Each | 5 |  |  |

|     |                                                                                                                                                                                                                                                                                           |      |    |  |  |
|-----|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|----|--|--|
|     | <ul style="list-style-type: none"> <li>The other buttons, placed on the outside edge of the coat breast, allow the overlap to fasten reversibly, right lapel over left lapel.</li> <li>Navy</li> </ul>                                                                                    |      |    |  |  |
| 30. | <p>Chiffon - Scarf (Female)</p> <ul style="list-style-type: none"> <li>Neck Square Scarves Feel Light and Soft</li> <li>Navy</li> <li>Size is Approximately 65 X 65 cm</li> <li>Quality 100% Polyester</li> <li>Four Season Scarf for Indoor and Outdoor.</li> <li>Soft Fabric</li> </ul> | Each | 10 |  |  |
| 31. | <p>Skirts (Female)</p> <ul style="list-style-type: none"> <li>Fixed waistband.</li> <li>Navy</li> <li>Front slit detail.</li> <li>Back zip closure.</li> </ul>                                                                                                                            | Each | 5  |  |  |

|     |                                                                                                                                                                                                         |      |   |  |  |
|-----|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|---|--|--|
|     | <ul style="list-style-type: none"> <li>• Knee length.</li> <li>• Bodycon fit.</li> <li>• 95% Polyester<br/>5% Elastin</li> <li>• Machine washable</li> </ul>                                            |      |   |  |  |
| 32. | <p>Health Court Shoes (Female)</p> <ul style="list-style-type: none"> <li>• Ladies black nurse shoes (Equivalent to nurse`s shoe).</li> <li>• Genuine leather upper.</li> <li>• Welted sole.</li> </ul> | Each | 5 |  |  |

**NB. RECOMMENDED SUPPLIER TO BRING SAMPLES OF EACH ITEM WITHIN 10 WORKING DAYS FOR APPROVAL PRIOR CREATION OF PO.**

Therewith I, \_\_\_\_\_ (Bidder's Name) declare that I have read, completed and understood the above specifications.\

**BIDDER'S SIGNATURE**

\_\_\_\_\_

# DEPARTMENT OF WATER AND SANITATION

## BID WTE 2014 ES

### SUPPLY AND DELIVERY OF SECURITY UNIFORM AT TUGELA VAAL AREA OFFICE

#### SECTION 3: SBD 3.1 – PRICING SCHEDULE

#### CONTENTS

PREAMBLE TO THE SBD 3.1 – PRICING SCHEDULE

SBD 3.1 – PRICING SCHEDULE

#### PREAMBLE TO THE SBD 3.1 – PRICING SCHEDULE

#### 4. GENERAL

The SBD 3.1 forms part of the Contract Documents and must be read and priced in conjunction with all the other documents which include the Conditions of Contract and all other Specifications in the bid document.

#### 2. QUANTITIES REFLECTED IN THE PRICING SCHEDULE

The quantities given in the SBD 3.1 can be subject to change. **The Department reserves the right to only purchase one product per item or one item or none of the items in the pricing schedule.**

The validity of the contract will in no way be affected by differences between the quantities in the SBD 3.1 and the quantities finally certified for payment.

#### 3. PRICING OF THE SCHEDULE

The rates to be filled in the SDB 3.1 should include all costs. All rates and amounts quoted in the SBD 3.1 shall be in Rand and shall include VAT.

#### 4. CORRECTION OF ENTRIES

Incorrect entries shall not be erased or obliterated with correction fluid, use of correction fluid will invalidate your bid, but must be crossed out neatly. The correct figures must be entered above or adjacent to the deleted entry, and the alteration must be initialled by the Bidder, failure to initial where the correction was done will invalidate your bid.

**PRICING SCHEDULE  
(Firm Prices)**

**PRICING SCHEULE FOR BID WTE 2014 ES**

**SUPPLY AND DELIVERY OF SECURITY UNIFORM AT TUGELA VAAL AREA OFFICE**

THIS PRICING SCHEDULE MUST BE COMPETED IN FULL – FAILURE TO COMPLY WILL  
INVALIDATE YOUR BID

All prices must include labour, etc.

CLOSING TIME 11:00 ON: **14 JANUARY 2025**

BID NO.: **WTE 2014 ES**

NAME OF BIDDER: .....

**OFFER TO BE VALID FOR 90 DAYS FROM CLOSING DATE OF BID**

| ITEM                                                                      | DESCRIPTION                  | QTY   | UNIT OF MEASURE | RATE IN RAND | TOTAL PRICE |
|---------------------------------------------------------------------------|------------------------------|-------|-----------------|--------------|-------------|
| <b>SUPPLY AND DELIVERY OF SECURITY UNIFORM AT TUGELA VAAL AREA OFFICE</b> |                              |       |                 |              |             |
| 1.                                                                        | Caps                         | Each  | 12              | R.....       | R.....      |
| 2.                                                                        | Beanie                       | Each  | 12              |              |             |
| 3.                                                                        | Long Sleeve Jersey (Male)    | Each  | 7               | R.....       | R.....      |
| 4.                                                                        | Sleeveless Jersey (Male)     | Each  | 14              | R.....       | R.....      |
| 5.                                                                        | Long Sleeve Jersey (Female)  | Each  | 5               | R.....       | R.....      |
| 6.                                                                        | Sleeveless Jersey (Female)   | Each  | 10              | R.....       | R.....      |
| 7.                                                                        | Socks                        | Pairs | 78              | R.....       | R.....      |
| 8.                                                                        | Stockings                    | Pairs | 240             | R.....       | R.....      |
| 9.                                                                        | Long Sleeve Shirts (Male)    | Each  | 21              | R.....       | R.....      |
| 10.                                                                       | Short Sleeve Shirts (Male)   | Each  | 21              | R.....       | R.....      |
| 11.                                                                       | Long Sleeve Shirts (Female)  | Each  | 15              | R.....       | R.....      |
| 12.                                                                       | Short Sleeve Shirts (Female) | Each  | 15              | R.....       | R.....      |
| 13.                                                                       | Shoes (Male)                 | Each  | 14              | R.....       | R.....      |
| 14.                                                                       | Shoes (Female)               | Each  | 5               | R.....       | R.....      |

| ITEM | DESCRIPTION                        | QTY  | UNIT OF MEASURE | RATE IN RAND | TOTAL PRICE |
|------|------------------------------------|------|-----------------|--------------|-------------|
| 15.  | T-Shirts (Male)                    | Each | 21              | R.....       | R.....      |
| 16.  | T-Shirts (Female)                  | Each | 15              | R.....       | R.....      |
| 17.  | Belts (Male)                       | Each | 16              | R.....       | R.....      |
| 18.  | Ties                               | Each | 14              | R.....       | R.....      |
| 19.  | Male Trousers                      | Each | 28              | R.....       | R.....      |
| 20.  | Female Trousers                    | Each | 15              | R.....       | R.....      |
| 21.  | Winter Jackets (Male)              | Each | 8               | R.....       | R.....      |
| 22.  | Blazer (Male)                      | Each | 8               | R.....       | R.....      |
| 23.  | Rain Suit (Male)                   | Each | 8               | R.....       | R.....      |
| 24.  | Rain Suit (Female)                 | Each | 5               | R.....       | R.....      |
| 25.  | Men's Five Pocket Denim Work Jeans | Each | 4               | R.....       | R.....      |
| 26.  | Golf Shirt (For Chief Security     | Each | 8               | R.....       | R.....      |
| 27.  | Takkies/ Sneakers                  | Each | 2               | R.....       | R.....      |
| 28.  | Winter Jackets (Female)            | Each | 5               | R.....       | R.....      |
| 29.  | Blazer (Female)                    | Each | 5               | R.....       | R.....      |
| 30.  | Chiffon - Scarf (Female)           | Each | 10              | R.....       | R.....      |
| 31.  | Skirts (Female)                    | Each | 5               | R.....       | R.....      |
| 32.  | Health Court Shoes (Female)        | Each | 5               | R.....       | R.....      |
|      |                                    |      |                 | R.....       | R.....      |
|      |                                    |      | SUB TOTAL       | R.....       | R.....      |
|      |                                    |      | VAT @ 15%       | R.....       | R.....      |
|      |                                    |      | TOTAL BID PRICE | R.....       | R.....      |

NB: All prices must include travelling, labour cost etc.

- Country of origin:
- Delivery basis.  
(See note hereunder)

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**To Site**

- **Period required for delivery after receipt of order:**
- Delivery period:
- Is the price firm?

---

**\*FIRM / NOT FIRM**

**\*FIRM / NOT FIRM**

- Is the offer strictly to specification?
- If not to specification, state deviation(s)

**\*YES / NO**

Pricing Schedule: Purchases (Firm prices)

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## water & sanitation

Department:  
Water and Sanitation  
REPUBLIC OF SOUTH AFRICA

### TECHNICAL SPECIFICATION

| DESCRIPTION OF GOODS AND SERVICES                                                                                                                                                                                                             |                 |          |                                                                                                                                                                                                                                                                               |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|----------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| ITEM DESCRIPTION                                                                                                                                                                                                                              | UNIT OF MEASURE | QUANTITY |                                                                                                                                                                                                                                                                               |
| <b>Supply and delivery of Security Uniform at Tugela-Vaal GWS</b><br><br>Caps <ul style="list-style-type: none"><li>Navy blue</li><li>5 panel caps</li><li>Embroidered Department of Water and Sanitation logo in front of the cap.</li></ul> | Each            | 12       | <br> <b>water &amp; sanitation</b><br>Department:<br>Water and Sanitation<br>REPUBLIC OF SOUTH AFRICA |

|                                                                                                                                                                                                                                                                                                                                                                                                   |      |                                                                     |                                                                                                                                                                                                                                                                                           |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|---------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <p>Caps Beanie.</p> <ul style="list-style-type: none"> <li>Beanie. Specification:<br/>CBCU 018 Version<br/>01.0/September 2024.<br/>sizes: Navy blue, one<br/>size fit all 100% acrylic<br/>yarn, stockinet or plain<br/>knit stitch, long enough,<br/>to turn-up. fabric. with<br/>code of armour<br/>Embroidered Department<br/>of Water and Sanitation<br/>Logo in front of the cap</li> </ul> |      | 12                                                                  | <br> <p><b>water &amp; sanitation</b><br/>Department:<br/>Water and Sanitation<br/>REPUBLIC OF SOUTH AFRICA</p>     |
| <p>Long Sleeve Jersey (Male)</p> <ul style="list-style-type: none"> <li>Navy blue</li> <li>V-neck</li> <li>7 or 10 gauge<br/>engineered kit</li> <li>Ribbed neckline and<br/>waistband</li> </ul> <p>100% acrylic.</p> <ul style="list-style-type: none"> <li>Embroidered Department<br/>of Water and Sanitation<br/>logo on left pocket</li> </ul>                                               | Each | <p>S- X 1<br/>M- X 1<br/>L- X 1<br/>XL- X 4<br/><b>Total= 7</b></p> | <br> <p><b>water &amp; sanitation</b><br/>Department:<br/>Water and Sanitation<br/>REPUBLIC OF SOUTH AFRICA</p> |

|                                                                                                                                                                                                                                                                                                                                                        |      |                                                                                  |                                                                                                                                                                                                                                                                                               |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|----------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <p><b>Sleeveless Jersey (Male)</b></p> <ul style="list-style-type: none"> <li>• Navy blue</li> <li>• V-neck</li> <li>• 7 or 10 gauge engineered kit</li> <li>• Ribbed neckline and waistband</li> </ul> <p>100% acrylic.</p> <ul style="list-style-type: none"> <li>• Embroidered Department of Water and Sanitation logo on left pocket.</li> </ul>   | Each | <p>S- X 2</p> <p>M- X 2</p> <p>L- X 2</p> <p>XL- X 8</p> <p><b>Total= 14</b></p> | <br><br> <p><b>water &amp; sanitation</b><br/>Department:<br/>Water and Sanitation<br/>REPUBLIC OF SOUTH AFRICA</p>     |
| <p><b>Long Sleeve Jersey (Female)</b></p> <ul style="list-style-type: none"> <li>• Navy blue</li> <li>• V-neck</li> <li>• 7 or 10 gauge engineered kit</li> <li>• Ribbed neckline and waistband</li> </ul> <p>100% acrylic</p> <ul style="list-style-type: none"> <li>• Embroidered Department of Water and Sanitation logo on left pocket.</li> </ul> | Each | <p>M- X 2</p> <p>L- X 1</p> <p>XL- X 2</p> <p><b>Total= 5</b></p>                | <br><br> <p><b>water &amp; sanitation</b><br/>Department:<br/>Water and Sanitation<br/>REPUBLIC OF SOUTH AFRICA</p> |

|                                                                                                                                                                                                                                                                                                                                                                                               |      |                                                                    |                                                                                                                                                                                |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|--------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <p><b>Sleeveless Jersey (Female)</b></p> <ul style="list-style-type: none"> <li>• Navy blue</li> <li>• V-neck</li> <li>• 7 or 10 gauge engineered kit</li> <li>• Ribbed neckline and waistband</li> </ul> <p>100% acrylic</p> <ul style="list-style-type: none"> <li>• Embroidered Department of Water and Sanitation logo on left pocket.</li> </ul>                                         | Each | <p>M- X 4</p> <p>L- X 2</p> <p>XL- X 4</p> <p><b>Total= 10</b></p> | <br><br> |
| <p><b>Socks</b></p> <ul style="list-style-type: none"> <li>• Extra fine toe seam for added comfort</li> <li>• Reinforced heel and toe for durability</li> <li>• Half cushioned for wearer comfort</li> <li>• Elastic ankle band hugs socks to your foot and prevents slipping.</li> <li>• Elastic arch band in foot for hold preventing moving around in shoe</li> <li>• Navy blue</li> </ul> | Pair | <b>78 pairs</b>                                                    |                                                                                           |

|                                                                                                                                                                                                                                                                                                                                                                                                                                                               |      |                                                                           |                                                                                                                                                                                                                                                                                |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|---------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Stockings</b> <ul style="list-style-type: none"> <li>Navy Blue</li> <li>Polyester</li> </ul> <b>Strong and Durable</b>                                                                                                                                                                                                                                                                                                                                     | Pair | L- 48<br>XL- 48<br>SL- 48<br>SXL- 96<br><br><b>Total= 240</b>             |                                                                                                                                                                                             |
| <b>Long Sleeve Shirts (Male)</b> <ul style="list-style-type: none"> <li>French Blue</li> <li>Double back pleats</li> <li>Button down front</li> <li>Built-in collar stays</li> <li>80/20 poly-cotton</li> <li>Top stitching on shoulders and armholes for added strength</li> <li>Posted side seams</li> <li>Formal cuff and gauntlet with buttons closure (long sleeve)</li> <li>Embroided Department of Water and Sanitation logo on left pocket</li> </ul> | Each | S- X 3<br>M- X 3<br>L- X 3<br>XL- X 9<br>XXL- X 3<br><br><b>Total= 21</b> | <br> <b>water &amp; sanitation</b><br>Department:<br>Water and Sanitation<br>REPUBLIC OF SOUTH AFRICA |

|                                                                                                                                                                                                                                                                                                                                                                                                                                                          |      |                                                                          |                                                                                                                                                                                |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|--------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Short Sleeve Shirts (Male)</b> <ul style="list-style-type: none"> <li>• French Blue</li> <li>• Double back pleats</li> <li>• Button down front</li> <li>• Built-in collar stays</li> <li>• 80/20 poly-cotton</li> <li>• Top stitching on shoulders and armholes for added strength</li> <li>• Posted side seams</li> <li>• Embroided Department of Water and Sanitation logo on left pocket</li> </ul>                                                | Each | S- X 3<br>M- X 3<br>L- X 3<br>XL- X 9<br>XXL- X 3<br><b>Total= 21</b>    | <br>     |
| <b>Long Sleeve Shirts (Female)</b> <ul style="list-style-type: none"> <li>• French Blue</li> <li>• Semi fit with slits for comfort</li> <li>• Button down front</li> <li>• Two-piece collar</li> <li>• 80/20 poly-cotton</li> <li>• Chest pocket</li> <li>• Top stitching on yoke, shoulder and armholes for added strength</li> <li>• Bar tacks on stress points</li> <li>• Embroided Department of Water and Sanitation logo on left pocket</li> </ul> | Each | S- X 3<br>M- X 3<br>XL- X 3<br>XXL- X 3<br>XXXL- X 3<br><b>Total= 15</b> | <br> |

|                                                                                                                                                                                                                                                                                                                                                                                                                                                            |      |                                                                          |                                                                                                                                                                                                                                                                             |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|--------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Short Sleeve Shirts (Female)</b> <ul style="list-style-type: none"> <li>• French Blue</li> <li>• Semi fit with slits for comfort</li> <li>• Button down front</li> <li>• Two-piece collar</li> <li>• 80/20 poly-cotton</li> <li>• Chest pocket</li> <li>• Top stitching on yoke, shoulder, and armholes for added strength</li> <li>• Bar tacks on stress points</li> <li>• Embroided Department of Water and Sanitation logo on left pocket</li> </ul> | Each | S- X 3<br>M- X 3<br>XL- X 3<br>XXL- X 3<br>XXXL- X 3<br><b>Total= 15</b> | <br> <b>water &amp; sanitation</b><br>Department:<br>Water and Sanitation<br>REPUBLIC OF SOUTH AFRICA |
| <b>Shoes (Male)</b> <ul style="list-style-type: none"> <li>• Parabellum shoes or equivalent</li> <li>• Waterproof leather upper</li> <li>• Durable carbon rubber outsole</li> <li>• Lightweight cushioned midsole</li> <li>• NO steel/metal</li> <li>• Black</li> </ul>                                                                                                                                                                                    | Pair | 6- X 2<br>7- X 2<br>8- X 4<br>9- X 2<br>10- X 4<br><b>Total= 14</b>      |                                                                                                                                                                                        |

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |      |                                                                       |                                                                                                                                                                               |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|-----------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Shoes (Female)</b> <ul style="list-style-type: none"> <li>• Parabellum shoes or equivalent</li> <li>• Waterproof leather upper</li> <li>• Durable carbon rubber outsole</li> <li>• Lightweight cushioned midsole</li> <li>• No steel/metal</li> <li>• Black</li> </ul>                                                                                                                                                                                                      | Each | 5- X 2<br>6- X 1<br>7- X 2<br><b>Total= 5</b>                         |                                                                                            |
| <b>T-Shirts (Male)</b> <ul style="list-style-type: none"> <li>• Navy blue</li> <li>• Double needle finish on sleeve and bottom hems</li> <li>• Shoulder to shoulder seam taping for improved comfort and support and durability</li> <li>• Dyed with reactive dyes</li> <li>• Knitted using top quality yarns for superior fabric quality</li> <li>• Double ribbed collar with top stitched neckline</li> <li>• Embroidered Department of Water and Sanitation logo</li> </ul> | Each | S- X 3<br>M- X 3<br>L- X 3<br>XL- X 9<br>XXL- X 3<br><b>Total= 21</b> | <br> |

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |      |                                                                             |                                                                                                                                                                            |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|-----------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>T-Shirts (Female)</b> <ul style="list-style-type: none"> <li>• Navy blue</li> <li>• Double needle finish on sleeve and bottom hems</li> <li>• Shoulder to shoulder seam taping for improved comfort and support and durability</li> <li>• Dyed with reactive dyes</li> <li>• Knitted using top quality yarns for superior fabric quality</li> <li>• Double ribbed collar with top stitched neckline</li> <li>• Embroided Department of Water and Sanitation logo</li> </ul> | Each | S- X 3<br>M- X 3<br>XL- X 6<br>XXL- X 3<br>Total= 15                        | <br> |
| <b>Belts (Male)</b> <ul style="list-style-type: none"> <li>• Black</li> <li>• 100% genuine leather</li> <li>• Zinc alloy metal buckle</li> </ul>                                                                                                                                                                                                                                                                                                                               | Each | 28- X 2<br>32- X 2<br>34- X 2<br>36- X 6<br>40- X 2<br>50- X 2<br>Total= 16 |                                                                                       |

|                                                                                                                                                                                                                                                                                                                                                              |      |                                                                                                     |                                                                                      |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|-----------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|
| <p>Ties</p> <ul style="list-style-type: none"> <li>Navy Blue 100% cotton wool.</li> </ul>                                                                                                                                                                                                                                                                    | Each | 14                                                                                                  |   |
| <p>Male Trousers</p> <ul style="list-style-type: none"> <li>Navy blue</li> <li>Blended fabric resists creasing and holds colour.</li> <li>Durable and classically smart</li> <li>Top stitched for added durability</li> <li>Constructed waist band</li> <li>Two standard side seam pockets</li> <li>Regular belt loops</li> <li>80/20 poly cotton</li> </ul> | Each | <p>28- X 4</p> <p>32- X 4</p> <p>34- X 4</p> <p>36- X 12</p> <p>40- X 4</p> <p><b>Total= 28</b></p> |  |

|                                                                                                                                                                                                                                                                                                                                                                       |      |                                                                                   |                                                                                       |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|-----------------------------------------------------------------------------------|---------------------------------------------------------------------------------------|
| <b>Female Trousers</b> <ul style="list-style-type: none"> <li>• Navy blue</li> <li>• Shaped waistband</li> <li>• Pin tucks</li> <li>• Flared leg</li> <li>• YKK zip</li> <li>• Regular belt loops</li> <li>• 80/20 poly cotton</li> </ul>                                                                                                                             | Each | 30- X3<br>34- X 3<br>42- X 6<br>46- X 3<br><b>Total= 15</b>                       |    |
| <b>Winter Jackets (Male)</b> <ul style="list-style-type: none"> <li>• Double lined</li> <li>• Navy blue</li> <li>• With hood</li> <li>• 100% Polyester outside</li> <li>• Waterproof</li> <li>• Cotton inner</li> <li>• Elasticated cuffs</li> <li>• Full zip up front (no buttons)</li> <li>• 2 extra-large outer pockets</li> <li>• Embroided Department</li> </ul> | Each | S- X 1<br>M- X 1<br>L- X 1<br>XL- X 3<br>XXL- X 1<br>XXXL- X 1<br><b>Total= 8</b> |  |

of Water and Sanitation  
logo



water & sanitation

Department:  
Water and Sanitation  
REPUBLIC OF SOUTH AFRICA

#### Blazer (Male)

- Overlapping front flaps which has on its front two symmetrical columns of buttons
- Double breast
- The other buttons, placed on the outside edge of the coat breast, allow the overlap to fasten reversibly, right lapel over left lapel.
- Navy

Each

S- X 1  
M- X 1  
L- X 1  
XL- X 3  
XXL- X 1  
XXXL- X 1  
**Total= 8**



#### Rain Suit (Male)

- Navy
- Waterproof or water-resistant coat worn to protect the body from rain
- A rain jacket may be combined with a pair of rain pants to make a rain suit.
- Constructed of breathable, waterproof fabrics such as Gore-

S- X 1  
M- X 1  
L- X 1  
XL- X 3  
XXL- X 1  
XXXL- X 1  
**Total= 8**



|                                                                                                                                                                                                                                                                                                                                                                                                                   |      |                                                                         |                                                                                       |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|-------------------------------------------------------------------------|---------------------------------------------------------------------------------------|
| Tex or Tyvek and coated nylons                                                                                                                                                                                                                                                                                                                                                                                    |      |                                                                         |                                                                                       |
| <b>Rain Suit (Female)</b> <ul style="list-style-type: none"> <li>• Navy</li> <li>• Waterproof or water-resistant coat worn to protect the body from rain</li> <li>• A rain jacket may be combined with a pair of rain pants to make a rain suit.</li> <li>• Constructed of breathable, waterproof fabrics such as Gore-Tex or Tyvek and coated nylons</li> </ul>                                                  | Each | S- X 1<br>M- X 1<br>XL- X 1<br>XXL- X 1<br>XXXL- X 1<br><b>Total= 5</b> |    |
| <b>Men's Five Pocket Denim Work Jeans (For Chief Security Officers)</b> <ul style="list-style-type: none"> <li>• Double needle front rise, seat and in leg</li> <li>• Brass rivets and bar-tacks on all stress points</li> <li>• Five belt loops</li> <li>• Riveted brass button closure</li> <li>• Brass patch pockets</li> <li>• Stonewashed</li> <li>• 100% Cotton</li> <li>• Indigo Blue and Black</li> </ul> | Each | Size= 44- X 4<br><b>Total= 4</b>                                        |  |

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |              |                                            |                                                                                                                                                                                                                                                                                           |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|--------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <p>Golf Shirt (For Chief Security Officers)</p> <ul style="list-style-type: none"> <li>• A subtle surface interest textured fabric</li> <li>• Innovative cooling technology</li> <li>• Shoulder-to-shoulder taping</li> <li>• Three button plackets</li> <li>• Jacquard knit trims and side slits</li> <li>• Supplied with a loose pocket Fabric</li> <li>• 180g 65/35 Cotton rich, hi-tech moisture management</li> <li>• Embroided Department of Water and Sanitation logo</li> </ul> | <p>Pairs</p> | <p>XXXL X 8</p> <p><b>Total = 8</b></p>    | <br> <p><b>water &amp; sanitation</b><br/> Department:<br/> Water and Sanitation<br/> REPUBLIC OF SOUTH AFRICA</p> |
| <p>Takkies/ Sneakers (For Chief Security Officers)</p> <p>Lightweight Takkies/ Sneakers designed for maximum comfort and protection from rugged pathways and have features such as impressed insoles that mould to your foot, impact absorbing midsoles and durable outsoles for a secure step.</p>                                                                                                                                                                                     | <p>Each</p>  | <p>Size= 11 X 2</p> <p><b>Total =2</b></p> |                                                                                                                                                                                                      |

Features:

- High performance synthetic and mesh upper for support, durability, and breathability
- i-Shield repels water and dirt, and is resistant to stains
- Mounded heel chassis locks the heel in for a secure fit
- Chillier and hardware lacing system for a secure fit
- Stretching tongue construction provides comfortable fit
- Micro-fleece moisture wicking lining keeps the foot dry
- Gusseted tongue keeps debris out
- Ortho Lite Impressions sock liner with slow recovery foam delivers superior cushioning and has anti-odor properties

- |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  |  |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|
| <ul style="list-style-type: none"> <li>• Lightweight, durable 'fork shank' ensures flexibility and stability</li> <li>• Impact-absorbing, high rebound XLR8 compression molded EVA midsole, ensures long lasting cushioning and comfort</li> <li>• Multi-Direction Traction outsole improves grip walking both up and downhill</li> <li>• V-LITE lightweight design, perfect for walking</li> <li>• Color: Brown</li> <li>• Shoe Type: Boot and Normal Sneaker</li> <li>• Sole Material: Synthetic</li> <li>• Upper Material: Leather</li> </ul> |  |  |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|

|                                                                                                                                                                                                                                                                                                                                                                                                      |      |                                                                                                   |                                                                                                                                                                         |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|---------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <p>Winter Jackets (Female)</p> <ul style="list-style-type: none"> <li>• Double lined</li> <li>• Navy blue</li> <li>• With hood</li> <li>• 100% Polyester outside</li> <li>• Waterproof</li> <li>• Cotton inner</li> <li>• Elasticated cuffs</li> <li>• Full zip up front (no buttons)</li> <li>• 2 extra-large outer pockets</li> <li>• Embroided Department of Water and Sanitation logo</li> </ul> | Each | <p>S- X 1</p> <p>M- X 1</p> <p>XL- X 1</p> <p>XXL- X1</p> <p>XXXL- X 1</p> <p><b>Total= 5</b></p> |   |
| <p>Blazer (Female)</p> <ul style="list-style-type: none"> <li>• Overlapping front flaps which has on its front two symmetrical columns of buttons</li> <li>• Double breast</li> <li>• The other buttons, placed on the outside edge of the coat breast, allow the overlap to fasten reversibly, right lapel over left lapel.</li> <li>• Navy</li> </ul>                                              | Each | <p>S- X 1</p> <p>M- X 1</p> <p>XL- X 2</p> <p>XXL- X 1</p> <p><b>Total= 5</b></p>                 |                                                                                    |

|                                                                                                                                                                                                                                                                                                     |      |                                                                        |                                                                                       |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|------------------------------------------------------------------------|---------------------------------------------------------------------------------------|
| <p>Chiffon - Scarf (Female)</p> <ul style="list-style-type: none"> <li>• Neck Square Scarves<br/>Feel Light and Soft</li> <li>• Navy</li> <li>• Size is Approximately 65 X 65 cm</li> <li>• Quality 100% Polyester</li> <li>• Four Season Scarf for Indoor and Outdoor.<br/>Soft Fabric.</li> </ul> | Each | 10                                                                     |    |
| <p>Skirts (Female)</p> <ul style="list-style-type: none"> <li>• Fixed waistband.</li> <li>• Navy</li> <li>• Front slit detail.</li> <li>• Back zip closure.</li> <li>• Knee length.</li> <li>• Bodycon fit.</li> <li>• 95% Polyester 5% Elastin</li> <li>• Machine washable</li> </ul>              | Pair | 30- X 1<br>34- X 1<br>42- X 1<br>46- X 1<br>48- X 1<br><b>Total= 5</b> |   |
| <p>Health Court Shoes (Female)</p> <ul style="list-style-type: none"> <li>• Ladies black nurse shoes (Equivalent to nurse`s shoe).</li> <li>• Genuine leather upper.</li> <li>• Welted sole.</li> </ul>                                                                                             |      | 5- X 2<br>6- X 1<br>7- X 2<br><b>Total= 5</b>                          |  |

|      |                           |
|------|---------------------------|
| (C1) | Tender No.                |
| (C2) | Tender description:       |
| (C3) | Designated product(s)     |
| (C4) | Tender Authority:         |
| (C5) | Tendering Entity name:    |
| (C6) | Tender Exchange Rate:     |
| (C7) | Specified local content % |

|  | EU | GBP | Pula |
|--|----|-----|------|
|  |    |     |      |

[illegible]

[illegible]

[illegible]

[illegible]



## Annex D

**Imported Content Declaration - Supporting Schedule to Annex C**

[illegible]

### **A. Exempted imported content**

| A. Exempted imported content      |                                 |                |                   | Calculation of imported content                  |                      |                        |                                |                                             |                            | Summary    |                         |
|-----------------------------------|---------------------------------|----------------|-------------------|--------------------------------------------------|----------------------|------------------------|--------------------------------|---------------------------------------------|----------------------------|------------|-------------------------|
| Tender item no's                  | Description of imported content | Local supplier | Overseas Supplier | Foreign currency value as per Commercial Invoice | Tender Exchange Rate | Local value of imports | Freight costs to port of entry | All locally incurred landing costs & duties | Total landed cost excl VAT | Tender Qty | Exempted imported value |
| (D7)                              | (D8)                            | (D9)           | (D10)             | (D11)                                            | (D12)                | (D13)                  | (D14)                          | (D15)                                       | (D16)                      | (D17)      | (D18)                   |
|                                   |                                 |                |                   |                                                  |                      |                        |                                |                                             |                            |            |                         |
|                                   |                                 |                |                   |                                                  |                      |                        |                                |                                             |                            |            |                         |
|                                   |                                 |                |                   |                                                  |                      |                        |                                |                                             |                            |            |                         |
| (D19) Total exempt imported value |                                 |                |                   |                                                  |                      |                        |                                |                                             |                            |            | R                       |

|                                   |     |
|-----------------------------------|-----|
| (D19) Total exempt imported value | R 0 |
|-----------------------------------|-----|

**This total must correspond with  
Annex C - C 21**

### **B. Imported directly by the Tenderer**

[illegible]

|                                        |     |
|----------------------------------------|-----|
| (D32) Total imported value by tenderer | R 0 |
|----------------------------------------|-----|

**C. Imported by a 3rd party and supplied to the Tenderer**

[illegible]

|                                         |     |
|-----------------------------------------|-----|
| (D45) Total imported value by 3rd party | R 0 |
|-----------------------------------------|-----|

#### D. Other foreign currency payments

| D. Other foreign currency payments |                                   |                      | Calculation of foreign currency payments |                         | Summary of payments     |
|------------------------------------|-----------------------------------|----------------------|------------------------------------------|-------------------------|-------------------------|
| Type of payment                    | Local supplier making the payment | Overseas beneficiary | Foreign currency value paid              | Tender Rate of Exchange | Local value of payments |
| (D46)                              | (D47)                             | (D48)                | (D49)                                    | (D50)                   | (D51)                   |
|                                    |                                   |                      |                                          |                         |                         |
|                                    |                                   |                      |                                          |                         |                         |
|                                    |                                   |                      |                                          |                         |                         |
|                                    |                                   |                      |                                          |                         |                         |

(D52) Total of foreign currency payments declared by tenderer and/or 3rd party

|                                                                                          |     |
|------------------------------------------------------------------------------------------|-----|
| (D53) Total of imported content & foreign currency payments - (D32), (D45) & (D52) above | R 0 |
|------------------------------------------------------------------------------------------|-----|

This total must correspond with  
Annex C - C 23

**Signature of tenderer from Annex B**

Date:

## Local Content Declaration - Supporting Schedule to Annex C

Tendering Entity name:

|  |  |  |  |  |
|--|--|--|--|--|
|  |  |  |  |  |
|--|--|--|--|--|

**Local Products  
(Goods, Services and  
Works)**

| Description of items purchased                        | Local suppliers | Value |
|-------------------------------------------------------|-----------------|-------|
| (E6)                                                  | (E7)            | (E8)  |
|                                                       |                 |       |
|                                                       |                 |       |
|                                                       |                 |       |
|                                                       |                 |       |
|                                                       |                 |       |
|                                                       |                 |       |
|                                                       |                 |       |
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|                                                       |                 |       |
|                                                       |                 |       |
|                                                       |                 |       |
|                                                       |                 |       |
|                                                       |                 |       |
| (E9) Total local products (Goods, Services and Works) |                 | R 0   |

### Administration overheads and mark-up

**Signature of tenderer from Annex B**

Date: \_\_\_\_\_

# Industrial Procurement

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[Sectors and Service](#)
[Industrial Development](#)
[Industrial Procurement](#)

## Industrial Procurement

The revised Preferential Procurement Policy Framework Act (PPPFA) regulations which came into effect on the 7 December 2011 empower the Department of Trade, Industry and Competition (**the dtic**) to designate industries, sectors and sub-sectors for local production at a specified level of local content.

The following industries, sectors and sub-sectors have so far been designated for local production with minimum local content thresholds.

| Industry/sector/sub-sector                                                                                                                          | Minimum threshold for local content                                                |
|-----------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------|
| Buses (Bus Body)                                                                                                                                    | 80%                                                                                |
| Textile, Clothing, Leather and Footwear                                                                                                             | 100%                                                                               |
| Steel Power Pylons,<br>Monopole Pylons,<br>Steel Substation Structures,<br>Powerline Hardware,<br>Street Light Steel Poles,<br>Steel Lattice Towers | 100%                                                                               |
| Canned / Processed Vegetables                                                                                                                       | 80%                                                                                |
| <b>Pharmaceutical Products:</b>                                                                                                                     |                                                                                    |
| <ul style="list-style-type: none"> <li>OSD Tender</li> <li>Family Planning Tender</li> </ul>                                                        | <ul style="list-style-type: none"> <li>70% (volumes)</li> <li>50% value</li> </ul> |
| Rail Rolling Stock                                                                                                                                  | 65%                                                                                |
| Set Top Boxes (STB)                                                                                                                                 | 30%                                                                                |
| <b>Furniture Products:</b>                                                                                                                          |                                                                                    |
| <ul style="list-style-type: none"> <li>Office Furniture</li> <li>School Furniture</li> <li>Base and Mattress</li> </ul>                             | <ul style="list-style-type: none"> <li>85%</li> <li>100%</li> <li>90%</li> </ul>   |
| Solar Water Heater Components                                                                                                                       | 70%                                                                                |
| Electrical and telecom cables                                                                                                                       | 90%                                                                                |
| Valves products and actuators                                                                                                                       | 70%                                                                                |
| <b>Residential Electricity Meter :</b>                                                                                                              |                                                                                    |
| <ul style="list-style-type: none"> <li>Prepaid Electricity Meters</li> <li>Post Paid Electricity Meters</li> <li>SMART Meters</li> </ul>            | <ul style="list-style-type: none"> <li>70%</li> <li>70%</li> <li>50%</li> </ul>    |
| <b>Working Vessels/Boats (All types):</b>                                                                                                           | 60%                                                                                |
| <ul style="list-style-type: none"> <li>Components</li> </ul>                                                                                        | <ul style="list-style-type: none"> <li>10% – 100%</li> </ul>                       |

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|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                          |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <ul style="list-style-type: none"> <li>• Class 3</li> <li>• Class 4</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | <ul style="list-style-type: none"> <li>• 45%</li> <li>• 10%</li> </ul>                                                                                                                                                                                                                                                                                   |
| <ul style="list-style-type: none"> <li>• Components and conversion activities</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | <ul style="list-style-type: none"> <li>• 50% – 100%</li> </ul>                                                                                                                                                                                                                                                                                           |
| <b>Solar PV Components:</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                          |
| <ul style="list-style-type: none"> <li>• Laminated PV Modules</li> <li>• Module Frame</li> <li>• DC Combiner Boxes</li> <li>• Mounting Structure</li> <li>• Inverter</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                                        | <ul style="list-style-type: none"> <li>• 15%</li> <li>• 65%</li> <li>• 65%</li> <li>• 90%</li> <li>• 40%</li> </ul>                                                                                                                                                                                                                                      |
| <b>Two Way Radio Terminals and Associated Equipment:</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                          |
| <ul style="list-style-type: none"> <li>• Portable Radio</li> <li>• Mobile Radio</li> <li>• Repeater</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | <ul style="list-style-type: none"> <li>• 60%</li> <li>• 60%</li> <li>• 60%</li> </ul>                                                                                                                                                                                                                                                                    |
| <ul style="list-style-type: none"> <li>• Components</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | <ul style="list-style-type: none"> <li>• 20% – 100%</li> </ul>                                                                                                                                                                                                                                                                                           |
| <b>Rail Signaling:</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | <ul style="list-style-type: none"> <li>• 65%</li> </ul>                                                                                                                                                                                                                                                                                                  |
| <ul style="list-style-type: none"> <li>• Components</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | <ul style="list-style-type: none"> <li>• 40% – 100%</li> </ul>                                                                                                                                                                                                                                                                                           |
| <b>Wheely Bins:</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 100%                                                                                                                                                                                                                                                                                                                                                     |
| <b>Fire Fighting Vehicle</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 30%                                                                                                                                                                                                                                                                                                                                                      |
| <ul style="list-style-type: none"> <li>• Crew Cabin</li> <li>• Super Structure</li> <li>• Assembly</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | <ul style="list-style-type: none"> <li>• 100%</li> <li>• 100%</li> <li>• 100%</li> </ul>                                                                                                                                                                                                                                                                 |
| <b>Steel Products and Component for Construction</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                          |
| <b>Steel Value-added Products</b> <ul style="list-style-type: none"> <li>• Fabricated Structural Steel</li> <li>• Joining/Connecting Components</li> <li>• Frames</li> <li>• Roof and Cladding</li> <li>• Fasteners</li> <li>• Wire Products</li> <li>• Ducting and Structural pipework</li> <li>• Gutters, downpipes &amp; lauders</li> <li>• </li> </ul> <b>Steel Value-added Products</b> <ul style="list-style-type: none"> <li>• Plates</li> <li>• Sheets</li> <li>• Galvanised and Colour Coated Coils</li> <li>• Wire Rod and Drawn Wire</li> <li>• Sections</li> <li>• Reinforcing bars</li> <li>• </li> </ul> | <ul style="list-style-type: none"> <li>• 100%</li> <li>• 100%</li> <li>• 100%</li> <li>• 100%</li> <li>• 100%</li> <li>• 100%</li> <li>• 100%</li> <li>• 100%</li> <li>• 100%</li> <li>• 100%</li> <li>• 100%</li> <li>• 100%</li> <li>• 100%</li> <li>• 100%</li> <li>• 100%</li> <li>• 100%</li> <li>• 100%</li> <li>• 100%</li> <li>• 100%</li> </ul> |
| <b>Pumps, Medium Voltage (MV) Motor and Associated Accessories</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 70%                                                                                                                                                                                                                                                                                                                                                      |
| <ul style="list-style-type: none"> <li>• Casting or Frame Fabrication</li> <li>• Fabrication and winding of the Rotor Core</li> <li>• Accessories</li> <li>• Assembly and testing of the fully-built unit</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                   | <ul style="list-style-type: none"> <li>• 100%</li> <li>• 100%</li> <li>• 100%</li> <li>• 100%</li> </ul>                                                                                                                                                                                                                                                 |
| <b>Rail Permanent Way</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 90%                                                                                                                                                                                                                                                                                                                                                      |
| <ul style="list-style-type: none"> <li>• Rails and rail joints</li> <li>• Ballasts</li> <li>• Ballastless</li> <li>• Turnouts/switches and crossings</li> <li>• Railway sleepers</li> <li>• Rail fastening and accessories</li> <li>• Railway maintenance of way plant &amp; equipment</li> <li>• Assembly and testing of fully build unitst</li> </ul>                                                                                                                                                                                                                                                                | <ul style="list-style-type: none"> <li>• 100%</li> <li>• 100%</li> <li>• 100%</li> <li>• 100%</li> <li>• 100%</li> <li>• 100%</li> <li>• 100%</li> <li>• 70%</li> <li>• 100%</li> </ul>                                                                                                                                                                  |
| <b>Plastic Pipes</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 100%                                                                                                                                                                                                                                                                                                                                                     |
| <ul style="list-style-type: none"> <li>• Polyvinyl chloride (PVC) pipes</li> <li>• High density polyethylene (HDPE) pipes</li> <li>• Polypropylene (PP) pipes</li> <li>• Glass reinforced plastic (GRP) pipes</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                               | <ul style="list-style-type: none"> <li>• 100%</li> <li>• 100%</li> <li>• 100%</li> <li>• 100%</li> </ul>                                                                                                                                                                                                                                                 |
| <b>Air insulated MV Switchgear</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 50%                                                                                                                                                                                                                                                                                                                                                      |

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|-------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------|
| <ul style="list-style-type: none"> <li>• Structural Steel</li> <li>• Rubber</li> <li>• Conveyor Belt</li> <li>• Pulleys</li> </ul>                          | <ul style="list-style-type: none"> <li>• 100%</li> <li>• 100%</li> <li>• 100%</li> <li>• 60%</li> </ul>                                  |
| <b>Industrial lead Acid Batteries</b>                                                                                                                       | 50%                                                                                                                                      |
| <b>Cement</b>                                                                                                                                               | 100%                                                                                                                                     |
| <ul style="list-style-type: none"> <li>• Cem I</li> <li>• Cem II</li> <li>• Cem III</li> <li>• Cem IV</li> <li>• Cem V</li> <li>• Masonry Cement</li> </ul> | <ul style="list-style-type: none"> <li>• 100%</li> <li>• 100%</li> <li>• 100%</li> <li>• 100%</li> <li>• 100%</li> <li>• 100%</li> </ul> |

To access the practice notes to the above designated sectors, please go to [www.treasury.gov.za](http://www.treasury.gov.za)

Other industries, sectors and sub-sectors are still being considered for designation. Once a thorough research and consultations have been concluded a decision to designate will be communicated to the public.

Regulation 8(4) of the 2017 Preferential Procurement Regulations provides that if there is no designated sector, an organ of state may include, as a specific condition of the tender, that only locally produced services or goods or locally manufactured goods with a stipulated minimum threshold for local production and content, will be considered. The per the standard issued by National Treasury designated sectors circular number 11 of 2019/2020.

Please note that the Minister of Finance has approved the following instructions relating to the amendment of:

- Declaration Certificates for Local Production and Content for designated sectors (SBD 6.2 and MBD6.2); and
- National Treasury Instruction on: Invitation and evaluation of bids based on a stipulated minimum threshold for local production and content for Valve Products and Actuators

These instructions will be effective from the date of issue and can be accessed on the [National Treasury website](#).

The standard bidding documents (SBD 6.2 or MBD 6.2) must be completed in line with the requirements of the SABS approved technical specification number [SABS approved standard SANS 1286:2017](#) and the [Guidance Document for the Calculation of Local Content](#) together with the Local Content Declaration Templates

- [Annexure C](#): Local Content Declaration – Summary Schedule,
- [Annexure D](#): Imported Content Declaration – Supporting Schedule to [Annexure C](#) and
- [Annexure E](#): Local Content Declaration – Supporting Schedule to [Annexure C](#).

All these documents are important for the calculation, measurement and verification of local content.

- [SABS approved standard SANS 1286:2017](#)
- [Guidance Document for the Calculation of Local Content](#)
  - Annexures C, D and E – Download in [\[PDF\]](#) or [\[XLS\]](#) format.
  - Examples of completed annexures
    - [Buses](#)
    - [Canned vegetables](#)
- [Preferential Procurement Regulations, 2017](#)
- [Process when requesting exemption letters](#)

For local content related enquiries, please call the helpline on +27 (12) 394 1435.

For technical enquiries please contact Ms Cathrine Matidza:

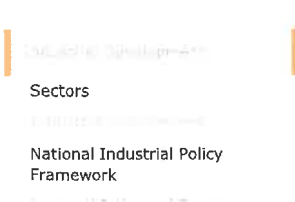
Director: Fleet Procurement

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For local content enquiries or complaints, please send an e-mail to [localcontent@thedtc.gov.za](mailto:localcontent@thedtc.gov.za)

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## **Guidance Document for the Calculation of Local Content**

### **1. DEFINITIONS**

Unless explicitly provided in this guideline, the definitions given in SATS 1286:2011 apply.

### **2. GENERAL**

#### **2.1. Introduction**

This guideline provides tenderers with a detailed description of how to calculate local content of products (goods, services and works) by components/material/services and enables them to keep an updated record for verification requirements as per the SATS 1286:2011 Annexure A and B.

The guideline consists of two parts, namely:

- a written guideline; and
- three declarations that must be completed:
  - Declaration C: “Local Content Declaration – Summary Schedule” (see Annexure C);
  - Declaration D: “Imported Content Declaration – Supporting Schedule to Annex C” (see Annexure D); and
  - Declaration E: “Local Content Declaration – Supporting Schedule to Annex C” (see Annexure E).

The guidelines and declarations should be used by tenderers when preparing a tender. A tenderer must complete Declarations D and E, and consolidate the information on Declaration C.

Annexure C must be submitted with the tender by the closing date and time as determined by the Tender Authority. The Tender Authority reserves the right to request that Declarations D and E also be submitted.

If the tender is successful, the tenderer must continuously update Declarations C, D and E with actual values for the duration of the contract.

**NOTE:**

Annexure A is a note to the purchaser in SATS 1286:2011; and  
Annexure B is the Local Content Declaration IN SATS 1286:2011.

**2.2. What is local content?**

According to SATS 1286:2011, the local content of a product is the tender price less the value of imported content, expressed as a percentage. It is, therefore, necessary to first compute the imported value of a product to determine the local content of a product.

**2.3. Categories: Imported and Local Content**

The tenderer must differentiate between imported content and local content.

Imported content of a product by components/material/services is separated into two categories, namely:

- products imported directly by the tenderer; and
- products imported by a third party and supplied to the tenderer.

**2.3.1. Imported Content**

Identify the imported content, if any, by value for products by component/material/services. In the case of components/materials/services sourced from a South African manufacturer, agent, supplier or subcontractor (i.e. third party), obtain that information and Declaration D from the third party.

Calculate the imported content of components/materials/services to be used in the manufacture of the total quantity of the products for which the tender is to be submitted.

As stated in clause 3.2.4 of SATS 1286:2011: "If information on the origin of components, parts or materials is not available, it will be deemed to be imported content."

#### 2.3.1.1. Imported directly by the tenderer:

When the tenderer import products directly, the onus is on the tenderer to provide evidence of any components/materials/services that were procured from a non-domestic source. The evidence should be verifiable and pertain to the tender as a whole. Typical evidence will include commercial invoices, bills of entry, etc.

When the tenderer procures imported services such as project management, design, testing, marketing, etc and makes royalty and lease payments, such payments relating to the tender must be included when calculating imported content.

#### 2.3.1.2. Imported by a third party and supplied to the tenderer:

When the tenderer supplies components/material/services that are imported by any third party (for example, a domestic manufacturer, agent, supplier or subcontractor in the supply chain), the onus is on the tenderer to obtain verifiable evidence from the third party.

The tenderer must obtain Declaration D from all third parties for the related tender. The third party must be requested by the tenderer to continuously update Declaration D. Typical evidence of imported content will include commercial invoices, bills of entry etc.

When a third party procures imported services such as project management, design, testing, marketing etc. and makes royalty and lease payments, such payments relating to the tender must be included when calculating imported content.

#### 2.3.1.3. Exempt Imported Content:

Exemptions, if any, are granted by the Department of Trade and Industry (**the dti**). Evidence of the exemptions must be provided and included in Annexure D.

#### **2.3.2. Local Content**

Identify and calculate the local content, by value for products by components/materials/services to be used in the manufacture of the total quantity of the products.

### **3. ANNEXURE C**

#### **3.1. Guidelines for completing Annexure C: Local Content Declaration – Summary Schedule**

*Note: The paragraph numbers correspond to the numbers in Annexure C.*

**C1. Tender Number**

Supply the tender number that is specified on the specific tender documentation.

**C2. Tender description**

Supply the tender description that is specified on the specific tender documentation.

**C3. Designated products**

Supply the details of the products that are designated in terms of this tender (i.e. buses).

**C4. Tender Authority**

Supply the name of the tender authority.

**C5. Tendering Entity name**

Provide the tendering entity name (for example, Unibody Bus Builders (Pty) Ltd).

**C6. Tender Exchange Rate**

Provide the exchange rate used for this tender, as per the Standard Bidding Document (SBD) and Municipal Bidding Document (MBD) 6.2.

**C7. Specified local content %**

Provide the specified minimum local content requirement for the tender (i.e. 80%), as per the Standard Bidding Document (SBD) and Municipal Bidding Document (MDB) 6.2.

**C8. Tender item number**

Provide the tender item number(s) of the products that have a local content requirement as per the tender specification.

**C9. List of items**

Provide a list of the item(s) corresponding with the tender item number.  
This may be a short description or a brand name.

**Calculation of local content**

**C10. Tender price**

Provide the unit tender price of each item excluding VAT.

**C11. Exempted imported content**

Provide the ZAR value of the exempted imported content for each item, if applicable. These value(s) must correspond with the value(s) of column D16 on Annexure D.

**C12. Tender value net of exempted imported content**

Provide the net tender value of the item, if applicable, by deducting the exempted imported content (C11) from the tender price (C10).

**C13. Imported value**

Provide the ZAR value of the items' imported content.

**C14. Local value**

Provide the local value of the item by deducting the Imported value (C13) from the net tender value (C12).

**C15. Local content percentage (per item)**

Provide the local content percentage of the item(s) by dividing the local value (C14) by the net tender value (C12) as per the local content formula in SATS 1286.

**Tender Summary**

**C16. Tender quantity**

Provide the tender quantity for each item number as per the tender specification.

**C17. Total tender value**

Provide the total tender value by multiplying the tender quantity (C16) by the tender price (C10).

**C18. Total exempted imported content**

Provide the total exempted imported content by multiplying the tender quantity (C16) by the exempted imported content (C11). These values must correspond with the values of column D18 on Annexure D.

**C19. Total imported content**

Provide the total imported content of each item by multiplying the tender quantity (C16) by the imported value (C13).

**C20. Total tender value**

Total tender value is the sum of the values in column C17.

**C21. Total exempted imported content**

Total exempted imported content is the sum of the values in column C18. This value must correspond with the value of D19 on Annexure D.

**C22. Total tender value net of exempted imported content**

The total tender value net of exempt imported content is the total tender value (C20) less the total exempted imported content (C21).

**C23. Total imported content**

Total imported content is the sum of the values in column C19. This value must correspond with the value of D53 on Annexure D.

**C24. Total local content**

Total local content is the total tender value net of exempted imported content (C22) less the total imported content (C23). This value must correspond with the value of E13 on Annexure E.

**C25. Average local content percentage of tender**

The average local content percentage of tender is calculated by dividing total local content (C24) by the total tender value net of exempted imported content (C22).

#### **4. ANNEXURE D**

##### **4.1. Guidelines for completing Annexure D: “Imported Content Declaration – Supporting Schedule to Annexure C”**

*Note: The paragraph numbers correspond to the numbers in Annexure D.*

**D1. Tender number**

Supply the tender number that is specified on the specific tender documentation.

**D2. Tender description**

Supply the tender description that is specified on the specific tender documentation.

**D3. Designated products**

Supply the details of the products that are designated in terms of this tender (i.e. buses).

**D4. Tender authority**

Supply the name of the tender authority.

**D5. Tendering entity name**

Provide the tendering entity name (i.e. Unibody Bus Builders (Pty) Ltd).

**D6. Tender exchange rate**

Provide the exchange rate used for this tender, as per the Standard Bidding Document (SBD) and Municipal Bidding Document (MBD) 6.2.

**Table A. Exempted Imported Content**

**D7. Tender item number**

Provide the tender item number(s) of the product(s) that have imported content.

**D8. Description of imported content**

Provide a list of the exempted imported product(s), if any, as specified in the tender.

**D9. Local supplier**

Provide the name of the local supplier(s) supplying the imported product(s).

**D10. Overseas supplier**

Provide the name(s) of the overseas supplier(s) supplying the exempted imported product(s).

**D11. Imported value as per commercial invoice**

Provide the foreign currency value of the exempted imported product(s) disclosed in the commercial invoice accepted by the South African Revenue Service (SARS).

**D12. Tender exchange rate**

Provide the exchange rate used for this tender as per the Standard Bidding Document (SBD) and Municipal Bidding Document (MBD) 6.2.

**D13. Local value of imports**

Convert the value of the exempted imported content as per commercial invoice (D11) into the ZAR value by using the tender exchange rate (D12) disclosed in the tender documentation.

**D14. Freight costs to port of entry**

Provide the freight costs to the South African Port of the exempted imported item.

**D15. All locally incurred landing costs and duties**

Provide all landing costs including customs and excise duty for the exempted imported product(s) as stipulated in the SATS 1286:2011.

**D16. Total landed costs excl VAT**

Provide the total landed costs (excluding VAT) for each item imported by adding the corresponding item values in columns D13, D14 and D15. These values must be transferred to column C11 on Annexure C.

**D17. Tender quantity**

Provide the tender quantity of the exempted imported products as per the tender specification.

**D18. Exempted imported value**

Provide the imported value for each of the exempted imported product(s) by multiplying the total landed cost (excl. VAT) (D16) by the

tender quantity (D17). The values in column D18 must correspond with the values of column C18 of Annexure C.

**D19. Total exempted imported value**

The total exempted imported value is the sum of the values in column D18. This total must correspond with the value of C21 on Annexure C.

**Table B. Imported Directly By Tenderer**

**D20. Tender item numbers**

Provide the tender item number(s) of the product(s) that have imported content.

**D21. Description of imported content:**

Provide a list of the product(s) imported directly by tender as specified in the tender documentation.

**D22. Unit of measure**

Provide the unit of measure for the product(s) imported directly by the tenderer.

**D23. Overseas supplier**

Provide the name(s) of the overseas supplier(s) supplying the imported product(s).

**D24. Imported value as per commercial Invoice**

Provide the foreign currency value of the product(s) imported directly by tenderer disclosed in the commercial invoice accepted by the South African Revenue Service (SARS).

**D25. Tender rate of exchange**

Provide the exchange rate used for this tender as per the Standard Bidding Document (SBD) and Municipal Bidding Document (MBD) 6.2.

**D26. Local value of imports**

Convert the value of the product(s) imported directly by the tenderer as per commercial invoice (D24) into the ZAR value by using the tender exchange rate (D25) disclosed in the tender documentation.

**D27. Freight costs to port of entry**

Provide the freight costs to the South African Port of the product(s) imported directly by the tenderer.

**D28. All locally incurred landing costs and duties**

Provide all landing costs including customs and excise duty for the product(s) imported directly by the tenderer as stipulated in the SATS 1286:2011.

**D29. Total landed costs excl VAT**

Provide the total landed costs (excluding VAT) for each item imported directly by the tenderer by adding the corresponding item values in columns D26, D27 and D28.

**D30. Tender quantity**

Provide the tender quantity of the product(s) imported directly by the tenderer as per the tender specification.

**D31. Total imported value**

Provide the total imported value for each of the product(s) imported directly by the tenderer by multiplying the total landed cost (excl. VAT) (D29) by the tender quantity (D30).

**D32. Total imported value by tenderer**

The total value of imports by the tenderer is the sum of the values in column D31.

**Table C. Imported by Third Party and Supplied to the Tenderer**

**D33. Description of imported content**

Provide a list of the product(s) imported by the third party and supplied to the tenderer as specified in the tender documentation.

**D34. Unit of measure**

Provide the unit of measure for the product(s) imported by the third party and supplied to tenderer as disclosed in the commercial invoice.

**D35. Local supplier**

Provide the name of the local supplier(s) supplying the imported product(s).

**D36. Overseas supplier**

Provide the name(s) of the overseas supplier(s) supplying the imported products.

**D37. Imported value as per commercial invoice**

Provide the foreign currency value of the product(s) imported by the third party and supplied to the tenderer disclosed in the commercial invoice accepted by SARS.

**D38. Tender rate of exchange**

Provide the exchange rate used for this tender as per the Standard Bidding Document (SBD) and Municipal Bidding Document (MBD) 6.2.

**D39. Local value of imports**

Convert the value of the product(s) imported by the third party as per commercial invoice (D37) into the ZAR value by using the tender exchange rate (D38) disclosed in the tender documentation.

**D40. Freight costs to port of entry**

Provide the freight costs to the South African Port of the product(s) imported by third party and supplied to the tenderer.

**D41. All locally incurred landing costs and duties**

Provide all landing costs including customs and excise duty for the product(s) imported by third party and supplied to the tenderer as stipulated in the SATS 1286:2011.

**D42. Total landed costs excluding VAT**

Provide the total landed costs (excluding VAT) for each product imported by third party and supplied to the tenderer by adding the corresponding item values in columns D39, D40 and D41.

**D43. Quantity imported**

Provide the quantity of each product(s) imported by third party and supplied to the tenderer for the tender.

**D44. Total imported value**

Provide the total imported value of the product(s) imported by third party and supplied to the tenderer by multiplying the total landed cost (D42) by the quantity imported (D43).

**D45. Total imported value by third party**

The total imported value from the third party is the sum of the values in column D44.

**Table D. Other Foreign Currency Payments**

**D46. Type of payment**

Provide the type of foreign currency payment. (i.e. royalty payment for use of patent, annual licence fee, etc).

**D47. Local supplier making the payment**

Provide the name of the local supplier making the payment.

**D48. Overseas beneficiary**

Provide the name of the overseas beneficiary.

**D49. Foreign currency value paid**

Provide the value of the listed payment(s) in their foreign currency.

**D50. Tender rate of exchange**

Provide the exchange rate used for this tender as per the Standard Bidding Document (SBD) and Municipal Bidding Document (MBD) 6.2.

**D51. Local value of payments**

Provide the local value of each payment by multiplying the foreign currency value paid (D49) by the tender rate of exchange (D50).

**D52. Total of foreign currency payments declared by tenderer and/or third party**

The total of foreign currency payments declared by tenderer and/or a third party is the sum of the values in column D51.

**D53. Total of imported content and foreign currency payment**

The total imported content and foreign currency payment is the sum of the values in column D32, D45 and D52. This value must correspond with the value of C23 on Annexure C.

## **5. ANNEXURE E**

### **5.1. Guidelines to completing Annexure E: “Local Content Declaration-Supporting Schedule to Annexure C”**

*The paragraph numbers correspond to the numbers in Annexure E*

#### **E1. Tender number**

Supply the tender number that is specified on the specific tender documentation.

#### **E2. Tender description**

Supply the tender description that is specified on the specific tender documentation.

#### **E3. Designated products**

Supply the details of the products that are designated in terms of this tender (for example, buses/canned vegetables).

#### **E4. Tender authority**

Supply the name of the tender authority.

#### **E5. Tendering entity name**

Provide the tendering entity name (for example, Unibody Bus Builders (Pty) Ltd) Ltd).

#### **Local Goods, Services and Works**

#### **E6. Description of items purchased**

Provide a description of the items purchased locally in the space provided.

#### **E7. Local supplier**

Provide the name of the local supplier that corresponds to the item listed in column E6.

#### **E8. Value**

Provide the total value of the item purchased in column E6.

**E9. Total local products (Goods, Services and Works)**

Total local products (goods, services and works) is the sum of the values in E8.

**E10. Manpower costs:**

Provide the total of all the labour costs accruing only to the tenderer (i.e. not the suppliers to tenderer).

**E11. Factory overheads:**

Provide the total of all the factory overheads including rental, depreciation and amortisation for local and imported capital goods, utility costs and consumables. (Consumables are goods used by individuals and businesses that must be replaced regularly because they wear out or are used up. Consumables can also be defined as the components of an end product that are used up or permanently altered in the process of manufacturing, such as basic chemicals.)

**E12. Administration overheads and mark-up:**

Provide the total of all the administration overheads, including marketing, insurance, financing, interest and mark-up costs.

**E13. Total local content:**

The total local content is the sum of the values of E9, E10, E11 and E12. This total must correspond with C24 of Annexure C.

## BIDDER'S DISCLOSURE

### 1. PURPOSE OF THE FORM

Any person (natural or juristic) may make an offer or offers in terms of this invitation to bid. In line with the principles of transparency, accountability, impartiality, and ethics as enshrined in the Constitution of the Republic of South Africa and further expressed in various pieces of legislation, it is required for the bidder to make this declaration in respect of the details required hereunder.

Where a person/s are listed in the Register for Tender Defaulters and / or the List of Restricted Suppliers, that person will automatically be disqualified from the bid process.

### 2. Bidder's declaration

2.1 Is the bidder, or any of its directors / trustees / shareholders / members / partners or any person having a controlling interest<sup>1</sup> in the enterprise, employed by the state? **YES/NO**

2.1.1 If so, furnish particulars of the names, individual identity numbers, and, if applicable, state employee numbers of sole proprietor/ directors / trustees / shareholders / members/ partners or any person having a controlling interest in the enterprise, in table below.

| Full Name | Identity Number | Name of State institution |
|-----------|-----------------|---------------------------|
|           |                 |                           |
|           |                 |                           |
|           |                 |                           |
|           |                 |                           |
|           |                 |                           |
|           |                 |                           |
|           |                 |                           |
|           |                 |                           |
|           |                 |                           |

2.2 Do you, or any person connected with the bidder, have a relationship

---

<sup>1</sup> the power, by one person or a group of persons holding the majority of the equity of an enterprise, alternatively, the person/s having the deciding vote or power to influence or to direct the course and decisions of the enterprise.

with any person who is employed by the procuring institution? **YES/NO**

2.2.1 If so, furnish particulars:

.....  
 .....

2.3 Does the bidder or any of its directors / trustees / shareholders / members / partners or any person having a controlling interest in the enterprise have any interest in any other related enterprise whether or not they are bidding for this contract? **YES/NO**

2.3.1 If so, furnish particulars:

.....  
 .....

### 3 DECLARATION

I, \_\_\_\_\_ the \_\_\_\_\_ undersigned,  
 (name)..... in  
 submitting the accompanying bid, do hereby make the following  
 statements that I certify to be true and complete in every respect:

- 3.1 I have read and I understand the contents of this disclosure;
- 3.2 I understand that the accompanying bid will be disqualified if this disclosure is found not to be true and complete in every respect;
- 3.3 The bidder has arrived at the accompanying bid independently from, and without consultation, communication, agreement or arrangement with any competitor. However, communication between partners in a joint venture or consortium<sup>2</sup> will not be construed as collusive bidding.
- 3.4 In addition, there have been no consultations, communications, agreements or arrangements with any competitor regarding the quality, quantity, specifications, prices, including methods, factors or formulas used to calculate prices, market allocation, the intention or decision to submit or not to submit the bid, bidding with the intention not to win the bid and conditions or delivery particulars of the products or services to which this bid invitation relates.
- 3.4 The terms of the accompanying bid have not been, and will not be, disclosed by the bidder, directly or indirectly, to any competitor, prior to the date and time of the official bid opening or of the awarding of the contract.
- 3.5 There have been no consultations, communications, agreements or arrangements made by the bidder with any official of the procuring

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<sup>2</sup> Joint venture or Consortium means an association of persons for the purpose of combining their expertise, property, capital, efforts, skill and knowledge in an activity for the execution of a contract.

institution in relation to this procurement process prior to and during the bidding process except to provide clarification on the bid submitted where so required by the institution; and the bidder was not involved in the drafting of the specifications or terms of reference for this bid.

- 3.6 I am aware that, in addition and without prejudice to any other remedy provided to combat any restrictive practices related to bids and contracts, bids that are suspicious will be reported to the Competition Commission for investigation and possible imposition of administrative penalties in terms of section 59 of the Competition Act No 89 of 1998 and or may be reported to the National Prosecuting Authority (NPA) for criminal investigation and or may be restricted from conducting business with the public sector for a period not exceeding ten (10) years in terms of the Prevention and Combating of Corrupt Activities Act No 12 of 2004 or any other applicable legislation.

I CERTIFY THAT THE INFORMATION FURNISHED IN PARAGRAPHS 1, 2 and 3 ABOVE IS CORRECT.

I ACCEPT THAT THE STATE MAY REJECT THE BID OR ACT AGAINST ME IN TERMS OF PARAGRAPH 6 OF PFMA SCM INSTRUCTION 03 OF 2021/22 ON PREVENTING AND COMBATING ABUSE IN THE SUPPLY CHAIN MANAGEMENT SYSTEM SHOULD THIS DECLARATION PROVE TO BE FALSE.

|           |                |
|-----------|----------------|
| .....     | .....          |
| Signature | Date           |
| .....     | .....          |
| Position  | Name of bidder |

## PREFERENCE POINTS CLAIM FORM IN TERMS OF THE PREFERENTIAL PROCUREMENT REGULATIONS 2022

This preference form must form part of all tenders invited. It contains general information and serves as a claim form for preference points for specific goals.

**NB: BEFORE COMPLETING THIS FORM, TENDERERS MUST STUDY THE GENERAL CONDITIONS, DEFINITIONS AND DIRECTIVES APPLICABLE IN RESPECT OF THE TENDER AND PREFERENTIAL PROCUREMENT REGULATIONS, 2022**

### 1. GENERAL CONDITIONS

1.1 The following preference point systems are applicable to invitations to tender:

- the 80/20 system for requirements with a Rand value of up to R50 000 000 (all applicable taxes included); and
- the 90/10 system for requirements with a Rand value above R50 000 000 (all applicable taxes included).

### 1.2 To be completed by the organ of state

*(delete whichever is not applicable for this tender).*

- a) The applicable preference point system for this tender is the 80/20 preference point system.

1.3 Points for this tender (even in the case of a tender for income-generating contracts) shall be awarded for:

- (a) Price; and  
(b) Specific Goals.

### 1.4 To be completed by the organ of state:

The maximum points for this tender are allocated as follows:

|                                                  | POINTS     |
|--------------------------------------------------|------------|
| <b>PRICE</b>                                     | <b>80</b>  |
| <b>SPECIFIC GOALS</b>                            | <b>20</b>  |
| <b>Total points for Price and SPECIFIC GOALS</b> | <b>100</b> |

1.5 Failure on the part of a tenderer to submit proof or documentation required in terms of this tender to claim points for specific goals with the tender, will be interpreted to mean that preference points for specific goals are not claimed.

1.6 The organ of state reserves the right to require of a tenderer, either before a tender is adjudicated or at any time subsequently, to substantiate any claim in regard to

preferences, in any manner required by the organ of state.

## 2. DEFINITIONS

- (a) **“tender”** means a written offer in the form determined by an organ of state in response to an invitation to provide goods or services through price quotations, competitive tendering process or any other method envisaged in legislation;
- (b) **“price”** means an amount of money tendered for goods or services, and includes all applicable taxes less all unconditional discounts;
- (c) **“rand value”** means the total estimated value of a contract in Rand, calculated at the time of bid invitation, and includes all applicable taxes;
- (d) **“tender for income-generating contracts”** means a written offer in the form determined by an organ of state in response to an invitation for the origination of income-generating contracts through any method envisaged in legislation that will result in a legal agreement between the organ of state and a third party that produces revenue for the organ of state, and includes, but is not limited to, leasing and disposal of assets and concession contracts, excluding direct sales and disposal of assets through public auctions; and
- (e) **“the Act”** means the Preferential Procurement Policy Framework Act, 2000 (Act No. 5 of 2000).

## 3. FORMULAE FOR PROCUREMENT OF GOODS AND SERVICES

### 3.1. POINTS AWARDED FOR PRICE

#### 3.1.1 THE 80/20 OR 90/10 PREFERENCE POINT SYSTEMS

A maximum of 80 or 90 points is allocated for price on the following basis:

$$\begin{array}{ccc} \mathbf{80/20} & \mathbf{or} & \mathbf{90/10} \\ \mathbf{Ps = 80 \left( 1 - \frac{Pt - Pmin}{Pmin} \right)} & \mathbf{or} & \mathbf{Ps = 90 \left( 1 - \frac{Pt - Pmin}{Pmin} \right)} \end{array}$$

Where

- Ps = Points scored for price of tender under consideration
- Pt = Price of tender under consideration
- Pmin = Price of lowest acceptable tender

### 3.2. FORMULAE FOR DISPOSAL OR LEASING OF STATE ASSETS AND INCOME GENERATING PROCUREMENT

#### 3.2.1. POINTS AWARDED FOR PRICE

A maximum of 80 or 90 points is allocated for price on the following basis:

$$Ps = 80 \left( 1 + \frac{Pt - P_{max}}{P_{max}} \right) \quad \text{or} \quad Ps = 90 \left( 1 + \frac{Pt - P_{max}}{P_{max}} \right)$$

Where

Ps = Points scored for price of tender under consideration  
 Pt = Price of tender under consideration  
 Pmax = Price of highest acceptable tender

#### 4. POINTS AWARDED FOR SPECIFIC GOALS

- 4.1. In terms of Regulation 4(2); 5(2); 6(2) and 7(2) of the Preferential Procurement Regulations, preference points must be awarded for specific goals stated in the tender. For the purposes of this tender the tenderer will be allocated points based on the goals stated in table 1 below as may be supported by proof/ documentation stated in the conditions of this tender:
- 4.2. In cases where organs of state intend to use Regulation 3(2) of the Regulations, which states that, if it is unclear whether the 80/20 or 90/10 preference point system applies, an organ of state must, in the tender documents, stipulate in the case of—
  - (a) an invitation for tender for income-generating contracts, that either the 80/20 or 90/10 preference point system will apply and that the highest acceptable tender will be used to determine the applicable preference point system; or
  - (b) any other invitation for tender, that either the 80/20 or 90/10 preference point system will apply and that the lowest acceptable tender will be used to determine the applicable preference point system,
 then the organ of state must indicate the points allocated for specific goals for both the 90/10 and 80/20 preference point system.

**Table 1: Specific goals for the tender and points claimed are indicated per the table below.**

**(Note to organs of state: Where either the 90/10 or 80/20 preference point system is applicable, corresponding points must also be indicated as such.**

**Note to tenderers: The tenderer must indicate how they claim points for each preference point system.)**

| The specific goals allocated points in terms of this tender             | Number of points allocated (80/20 system)<br>(To be completed by the organ of state) | Number of points claimed (80/20 system)<br>(To be completed by the tenderer) |
|-------------------------------------------------------------------------|--------------------------------------------------------------------------------------|------------------------------------------------------------------------------|
| Women                                                                   | 5                                                                                    |                                                                              |
| People with disability                                                  | 5                                                                                    |                                                                              |
| Youth (35 and below)                                                    | 5                                                                                    |                                                                              |
| Location of enterprise (Province)                                       | 2                                                                                    |                                                                              |
| B-BBEE status level contributors from level 1 to 2 which are QSE or EME | 3                                                                                    |                                                                              |
|                                                                         |                                                                                      |                                                                              |
| <b>Total points for SPECIFIC GOALS</b>                                  | <b>20</b>                                                                            |                                                                              |

#### **DECLARATION WITH REGARD TO COMPANY/FIRM**

4.3. Name of company/firm.....

4.4. Company registration number: .....

4.5. TYPE OF COMPANY/ FIRM

- ☐ Partnership/Joint Venture / Consortium
- ☐ One-person business/sole propriety
- ☐ Close corporation
- ☐ Public Company
- ☐ Personal Liability Company
- ☐ (Pty) Limited
- ☐ Non-Profit Company
- ☐ State Owned Company

[TICK APPLICABLE BOX]

- 4.6. I, the undersigned, who is duly authorised to do so on behalf of the company/firm, certify that the points claimed, based on the specific goals as advised in the tender, qualifies the company/ firm for the preference(s) shown and I acknowledge that:
- i) The information furnished is true and correct;
  - ii) The preference points claimed are in accordance with the General Conditions as indicated in paragraph 1 of this form;
  - iii) In the event of a contract being awarded as a result of points claimed as shown in paragraphs 1.4 and 4.2, the contractor may be required to furnish documentary proof to the satisfaction of the organ of state that the claims are correct;
  - iv) If the specific goals have been claimed or obtained on a fraudulent basis or any of the conditions of contract have not been fulfilled, the organ of state may, in addition to any other remedy it may have –
    - (a) disqualify the person from the tendering process;
    - (b) recover costs, losses or damages it has incurred or suffered as a result of that person's conduct;
    - (c) cancel the contract and claim any damages which it has suffered as a result of having to make less favourable arrangements due to such cancellation;
    - (d) recommend that the tenderer or contractor, its shareholders and directors, or only the shareholders and directors who acted on a fraudulent basis, be restricted from obtaining business from any organ of state for a period not exceeding 10 years, after the *audi alteram partem* (hear the other side) rule has been applied; and
    - (e) forward the matter for criminal prosecution, if deemed necessary.

|                                    |       |
|------------------------------------|-------|
| .....                              |       |
| <b>SIGNATURE(S) OF TENDERER(S)</b> |       |
| <b>SURNAME AND NAME:</b>           | ..... |
| <b>DATE:</b>                       | ..... |
| <b>ADDRESS:</b>                    | ..... |
|                                    | ..... |
|                                    | ..... |
|                                    | ..... |
|                                    | ..... |

**THE NATIONAL TREASURY**

**Republic of South Africa**



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**GOVERNMENT PROCUREMENT;  
GENERAL CONDITIONS OF CONTRACT**

**July 2010**

**GOVERNMENT PROCUREMENT**  
**GENERAL CONDITIONS OF CONTRACT**  
**July 2010**

**NOTES**

The purpose of this document is to:

- (i) Draw special attention to certain general conditions applicable to government bids, contracts and orders; and
- (ii) To ensure that clients be familiar with regard to the rights and obligations of all parties involved in doing business with government.

In this document words in the singular also mean in the plural and vice versa and words in the masculine also mean in the feminine and neuter.

- The General Conditions of Contract will form part of all bid documents and may not be amended.
- Special Conditions of Contract (SCC) relevant to a specific bid, should be compiled separately for every bid (if applicable) and will supplement the General Conditions of Contract. Whenever there is a conflict, the provisions in the SCC shall prevail.

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## General Conditions of Contract

### 1. Definitions

1. The following terms shall be interpreted as indicated:

- 1.1 "Closing time" means the date and hour specified in the bidding documents for the receipt of bids.
- 1.2 "Contract" means the written agreement entered into between the purchaser and the supplier, as recorded in the contract form signed by the parties, including all attachments and appendices thereto and all documents incorporated by reference therein.
- 1.3 "Contract price" means the price payable to the supplier under the contract for the full and proper performance of his contractual obligations.
- 1.4 "Corrupt practice" means the offering, giving, receiving, or soliciting of any thing of value to influence the action of a public official in the procurement process or in contract execution.
- 1.5 "Countervailing duties" are imposed in cases where an enterprise abroad is subsidized by its government and encouraged to market its products internationally.
- 1.6 "Country of origin" means the place where the goods were mined, grown or produced or from which the services are supplied. Goods are produced when, through manufacturing, processing or substantial and major assembly of components, a commercially recognized new product results that is substantially different in basic characteristics or in purpose or utility from its components.
- 1.7 "Day" means calendar day.
- 1.8 "Delivery" means delivery in compliance of the conditions of the contract or order.
- 1.9 "Delivery ex stock" means immediate delivery directly from stock actually on hand.
- 1.10 "Delivery into consignee's store or to his site" means delivered and unloaded in the specified store or depot or on the specified site in compliance with the conditions of the contract or order, the supplier bearing all risks and charges involved until the supplies are so delivered and a valid receipt is obtained.
- 1.11 "Dumping" occurs when a private enterprise abroad markets its goods on own initiative in the RSA at lower prices than that of the country of origin and which have the potential to harm the local industries in the

RSA.

- 1.12 "Force majeure" means an event beyond the control of the supplier and not involving the supplier's fault or negligence and not foreseeable. Such events may include, but is not restricted to, acts of the purchaser in its sovereign capacity, wars or revolutions, fires, floods, epidemics, quarantine restrictions and freight embargoes.
- 1.13 "Fraudulent practice" means a misrepresentation of facts in order to influence a procurement process or the execution of a contract to the detriment of any bidder, and includes collusive practice among bidders (prior to or after bid submission) designed to establish bid prices at artificial non-competitive levels and to deprive the bidder of the benefits of free and open competition.
- 1.14 "GCC" means the General Conditions of Contract.
- 1.15 "Goods" means all of the equipment, machinery, and/or other materials that the supplier is required to supply to the purchaser under the contract.
- 1.16 "Imported content" means that portion of the bidding price represented by the cost of components, parts or materials which have been or are still to be imported (whether by the supplier or his subcontractors) and which costs are inclusive of the costs abroad, plus freight and other direct importation costs such as landing costs, dock dues, import duty, sales duty or other similar tax or duty at the South African place of entry as well as transportation and handling charges to the factory in the Republic where the supplies covered by the bid will be manufactured.
- 1.17 "Local content" means that portion of the bidding price which is not included in the imported content provided that local manufacture does take place.
- 1.18 "Manufacture" means the production of products in a factory using labour, materials, components and machinery and includes other related value-adding activities.
- 1.19 "Order" means an official written order issued for the supply of goods or works or the rendering of a service.
- 1.20 "Project site," where applicable, means the place indicated in bidding documents.
- 1.21 "Purchaser" means the organization purchasing the goods.
- 1.22 "Republic" means the Republic of South Africa.
- 1.23 "SCC" means the Special Conditions of Contract.
- 1.24 "Services" means those functional services ancillary to the supply of the goods, such as transportation and any other incidental services, such as installation, commissioning, provision of technical assistance, training, catering, gardening, security, maintenance and others such

obligations of the supplier covered under the contract.

- 1.25 "Written" or "in writing" means handwritten in ink or any form of electronic or mechanical writing.

2. Application

- 2.1 These general conditions are applicable to all bids, contracts and orders including bids for functional and professional services, sales, hiring, letting and the granting or acquiring of rights, but excluding immovable property, unless otherwise indicated in the bidding documents.

- 2.2 Where applicable, special conditions of contract are also laid down to cover specific supplies, services or works.

- 2.3 Where such special conditions of contract are in conflict with these general conditions, the special conditions shall apply.

3. General

- 3.1 Unless otherwise indicated in the bidding documents, the purchaser shall not be liable for any expense incurred in the preparation and submission of a bid. Where applicable a non-refundable fee for documents may be charged.

- 3.2 With certain exceptions, invitations to bid are only published in the Government Tender Bulletin. The Government Tender Bulletin may be obtained directly from the Government Printer, Private Bag 285, Pretoria 0001, or accessed electronically from [www.treasury.gov.za](http://www.treasury.gov.za)

4. Standards

- 4.1 The goods supplied shall conform to the standards mentioned in the bidding documents and specifications.

5. Use of contract documents and information; inspection.

- 5.1 The supplier shall not, without the purchaser's prior written consent, disclose the contract, or any provision thereof, or any specification, plan, drawing, pattern, sample, or information furnished by or on behalf of the purchaser in connection therewith, to any person other than a person employed by the supplier in the performance of the contract. Disclosures to any such employed person shall be made in confidence and shall extend only so far as may be necessary for purposes of such performance.

- 5.2 The supplier shall not, without the purchaser's prior written consent, make use of any document or information mentioned in GCC clause 5.1 except for purposes of performing the contract.

- 5.3 Any document, other than the contract itself mentioned in GCC clause 5.1 shall remain the property of the purchaser and shall be returned (all copies) to the purchaser on completion of the supplier's performance under the contract if so required by the purchaser.

- 5.4 The supplier shall permit the purchaser to inspect the supplier's records relating to the performance of the supplier and to have them audited by auditors appointed by the purchaser, if so required by the purchaser.

6. Patent rights

- 6.1 The supplier shall indemnify the purchaser against all third-party claims of infringement of patent, trademark, or industrial design rights arising from use of the goods or any part thereof by the purchaser.

7. Performance security

7.1 Within thirty (30) days of receipt of the notification of contract award, the successful bidder shall furnish to the purchaser the performance security of the amount specified in SCC.

7.2 The proceeds of the performance security shall be payable to the purchaser as compensation for any loss resulting from the supplier's failure to complete his obligations under the contract.

7.3 The performance security shall be denominated in the currency of the contract, or in a freely convertible currency acceptable to the purchaser and shall be in one of the following forms:

- (a) a bank guarantee or an irrevocable letter of credit issued by a reputable bank located in the purchaser's country or abroad, acceptable to the purchaser, in the form provided in the bidding documents or another form acceptable to the purchaser; or
- (b) a cashier's or certified cheque

7.4 The performance security will be discharged by the purchaser and returned to the supplier not later than thirty (30) days following the date of completion of the supplier's performance obligations under the contract, including any warranty obligations, unless otherwise specified in SCC.

8. Inspections, tests and analyses

8.1 All pre-bidding testing will be for the account of the bidder.

8.2 If it is a bid condition that supplies to be produced or services to be rendered should at any stage during production or execution or on completion be subject to inspection, the premises of the bidder or contractor shall be open, at all reasonable hours, for inspection by a representative of the Department or an organization acting on behalf of the Department.

8.3 If there are no inspection requirements indicated in the bidding documents and no mention is made in the contract, but during the contract period it is decided that inspections shall be carried out, the purchaser shall itself make the necessary arrangements, including payment arrangements with the testing authority concerned.

8.4 If the inspections, tests and analyses referred to in clauses 8.2 and 8.3 show the supplies to be in accordance with the contract requirements, the cost of the inspections, tests and analyses shall be defrayed by the purchaser.

8.5 Where the supplies or services referred to in clauses 8.2 and 8.3 do not comply with the contract requirements, irrespective of whether such supplies or services are accepted or not, the cost in connection with these inspections, tests or analyses shall be defrayed by the supplier.

8.6 Supplies and services which are referred to in clauses 8.2 and 8.3 and which do not comply with the contract requirements may be rejected.

8.7 Any contract supplies may on or after delivery be inspected, tested or

analyzed and may be rejected if found not to comply with the requirements of the contract. Such rejected supplies shall be held at the cost and risk of the supplier who shall, when called upon, remove them immediately at his own cost and forthwith substitute them with supplies which do comply with the requirements of the contract. Failing such removal the rejected supplies shall be returned at the suppliers cost and risk. Should the supplier fail to provide the substitute supplies forthwith, the purchaser may, without giving the supplier further opportunity to substitute the rejected supplies, purchase such supplies as may be necessary at the expense of the supplier.

8.8 The provisions of clauses 8.4 to 8.7 shall not prejudice the right of the purchaser to cancel the contract on account of a breach of the conditions thereof, or to act in terms of Clause 23 of GCC.

#### 9. Packing

9.1 The supplier shall provide such packing of the goods as is required to prevent their damage or deterioration during transit to their final destination, as indicated in the contract. The packing shall be sufficient to withstand, without limitation, rough handling during transit and exposure to extreme temperatures, salt and precipitation during transit, and open storage. Packing, case size and weights shall take into consideration, where appropriate, the remoteness of the goods' final destination and the absence of heavy handling facilities at all points in transit.

9.2 The packing, marking, and documentation within and outside the packages shall comply strictly with such special requirements as shall be expressly provided for in the contract, including additional requirements, if any, specified in SCC, and in any subsequent instructions ordered by the purchaser.

#### 10. Delivery and Documents

10.1 Delivery of the goods shall be made by the supplier in accordance with the terms specified in the contract. The details of shipping and/or other documents to be furnished by the supplier are specified in SCC.

10.2 Documents to be submitted by the supplier are specified in SCC.

#### 11. Insurance

11.1 The goods supplied under the contract shall be fully insured in a freely convertible currency against loss or damage incidental to manufacture or acquisition, transportation, storage and delivery in the manner specified in the SCC.

#### 12. Transportation

12.1 Should a price other than an all-inclusive delivered price be required, this shall be specified in the SCC.

#### 13. Incidental services

13.1 The supplier may be required to provide any or all of the following services, including additional services, if any, specified in SCC:

- (a) performance or supervision of on-site assembly, and/or commissioning of the supplied goods;
- (b) furnishing of tools required for assembly and/or maintenance of the supplied goods;
- (c) furnishing of a detailed operations and maintenance manual for each appropriate unit of the supplied goods;

- (d) performance or supervision or maintenance and/or repair of the supplied goods, for a period of time agreed by the parties, provided that this service shall not relieve the supplier of any warranty obligations under this contract; and
- (e) training of the purchaser's personnel, at the supplier's plant and/or on-site, in assembly, start-up, operation, maintenance, and/or repair of the supplied goods.

13.2 Prices charged by the supplier for incidental services, if not included in the contract price for the goods, shall be agreed upon in advance by the parties and shall not exceed the prevailing rates charged to other parties by the supplier for similar services.

#### 14. Spare parts

14.1 As specified in SCC, the supplier may be required to provide any or all of the following materials, notifications, and information pertaining to spare parts manufactured or distributed by the supplier:

- (a) such spare parts as the purchaser may elect to purchase from the supplier, provided that this election shall not relieve the supplier of any warranty obligations under the contract; and
- (b) in the event of termination of production of the spare parts:
  - (i) Advance notification to the purchaser of the pending termination, in sufficient time to permit the purchaser to procure needed requirements; and
  - (ii) following such termination, furnishing at no cost to the purchaser, the blueprints, drawings, and specifications of the spare parts, if requested.

#### 15. Warranty

15.1 The supplier warrants that the goods supplied under the contract are new, unused, of the most recent or current models, and that they incorporate all recent improvements in design and materials unless provided otherwise in the contract. The supplier further warrants that all goods supplied under this contract shall have no defect, arising from design, materials, or workmanship (except when the design and/or material is required by the purchaser's specifications) or from any act or omission of the supplier, that may develop under normal use of the supplied goods in the conditions prevailing in the country of final destination.

15.2 This warranty shall remain valid for twelve (12) months after the goods, or any portion thereof as the case may be, have been delivered to and accepted at the final destination indicated in the contract, or for eighteen (18) months after the date of shipment from the port or place of loading in the source country, whichever period concludes earlier, unless specified otherwise in SCC.

15.3 The purchaser shall promptly notify the supplier in writing of any claims arising under this warranty.

15.4 Upon receipt of such notice, the supplier shall, within the period specified in SCC and with all reasonable speed, repair or replace the defective goods or parts thereof, without costs to the purchaser.

15.5 If the supplier, having been notified, fails to remedy the defect(s) within the period specified in SCC, the purchaser may proceed to take

such remedial action as may be necessary, at the supplier's risk and expense and without prejudice to any other rights which the purchaser may have against the supplier under the contract.

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| 16. Payment                              | 16.1 The method and conditions of payment to be made to the supplier under this contract shall be specified in SCC.<br><br>16.2 The supplier shall furnish the purchaser with an invoice accompanied by a copy of the delivery note and upon fulfillment of other obligations stipulated in the contract.<br><br>16.3 Payments shall be made promptly by the purchaser, but in no case later than thirty (30) days after submission of an invoice or claim by the supplier.<br><br>16.4 Payment will be made in Rand unless otherwise stipulated in SCC.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| 17. Prices                               | 17.1 Prices charged by the supplier for goods delivered and services performed under the contract shall not vary from the prices quoted by the supplier in his bid, with the exception of any price adjustments authorized in SCC or in the purchaser's request for bid validity extension, as the case may be.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| 18. Contract amendments                  | 18.1 No variation in or modification of the terms of the contract shall be made except by written amendment signed by the parties concerned.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| 19. Assignment                           | 19.1 The supplier shall not assign, in whole or in part, its obligations to perform under the contract, except with the purchaser's prior written consent.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| 20. Subcontracts                         | 20.1 The supplier shall notify the purchaser in writing of all subcontracts awarded under this contract if not already specified in the bid. Such notification, in the original bid or later, shall not relieve the supplier from any liability or obligation under the contract.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| 21. Delays in the supplier's performance | 21.1 Delivery of the goods and performance of services shall be made by the supplier in accordance with the time schedule prescribed by the purchaser in the contract.<br><br>21.2 If at any time during performance of the contract, the supplier or its subcontractor(s) should encounter conditions impeding timely delivery of the goods and performance of services, the supplier shall promptly notify the purchaser in writing of the fact of the delay, its likely duration and its cause(s). As soon as practicable after receipt of the supplier's notice, the purchaser shall evaluate the situation and may at his discretion extend the supplier's time for performance, with or without the imposition of penalties, in which case the extension shall be ratified by the parties by amendment of contract.<br><br>21.3 No provision in a contract shall be deemed to prohibit the obtaining of supplies or services from a national department, provincial department, or a local authority.<br><br>21.4 The right is reserved to procure outside of the contract small quantities or to have minor essential services executed if an emergency arises, the |

supplier's point of supply is not situated at or near the place where the supplies are required, or the supplier's services are not readily available.

21.5 Except as provided under GCC Clause 25, a delay by the supplier in the performance of its delivery obligations shall render the supplier liable to the imposition of penalties, pursuant to GCC Clause 22, unless an extension of time is agreed upon pursuant to GCC Clause 21.2 without the application of penalties.

~~21.6 Upon any delay beyond the delivery period in the case of a supplier contract, the purchaser shall, without cancelling the contract, be entitled to purchase supplies of a similar quality and up to the same quantity in substitution of the goods not supplied in conformity with the contract and to return any goods delivered later at the supplier's expense and risk, or to cancel the contract and buy such goods as may be required to complete the contract and without prejudice to his other rights, be entitled to claim damages from the supplier.~~

## 22. Penalties

22.1 Subject to GCC Clause 25, if the supplier fails to deliver any or all of the goods or to perform the services within the period(s) specified in the contract, the purchaser shall, without prejudice to its other remedies under the contract, deduct from the contract price, as a penalty, a sum calculated on the delivered price of the delayed goods or unperformed services using the current prime interest rate calculated for each day of the delay until actual delivery or performance. The purchaser may also consider termination of the contract pursuant to GCC Clause 23.

## 23. Termination for default

23.1 The purchaser, without prejudice to any other remedy for breach of contract, by written notice of default sent to the supplier, may terminate this contract in whole or in part:

- (a) If the supplier fails to deliver any or all of the goods within the period(s) specified in the contract, or within any extension thereof granted by the purchaser pursuant to GCC Clause 21.2;
- (b) If the Supplier fails to perform any other obligation(s) under the contract; or
- (c) If the supplier, in the judgment of the purchaser, has engaged in corrupt or fraudulent practices in competing for or in executing the contract.

23.2 In the event the purchaser terminates the contract in whole or in part, the purchaser may procure, upon such terms and in such manner as it deems appropriate, goods, works or services similar to those undelivered, and the supplier shall be liable to the purchaser for any excess costs for such similar goods, works or services. However, the supplier shall continue performance of the contract to the extent not terminated.

23.3 Where the purchaser terminates the contract in whole or in part, the purchaser may decide to impose a restriction penalty on the supplier by prohibiting such supplier from doing business with the public sector for a period not exceeding 10 years.

23.4 If a purchaser intends imposing a restriction on a supplier or any

person associated with the supplier, the supplier will be allowed a time period of not more than fourteen (14) days to provide reasons why the envisaged restriction should not be imposed. Should the supplier fail to respond within the stipulated fourteen (14) days the purchaser may regard the intended penalty as not objected against and may impose it on the supplier.

23.5 Any restriction imposed on any person by the Accounting Officer / Authority will, at the discretion of the Accounting Officer / Authority, also be applicable to any other enterprise or any partner, manager, director or other person who wholly or partly exercises or exercises or may exercise control over the enterprise of the first-mentioned person, and with which enterprise or person the first-mentioned person, is or was in the opinion of the Accounting Officer / Authority actively associated.

23.6 If a restriction is imposed, the purchaser must, within five (5) working days of such imposition, furnish the National Treasury, with the following information:

- (i) the name and address of the supplier and / or person restricted by the purchaser;
- (ii) the date of commencement of the restriction
- (iii) the period of restriction; and
- (iv) the reasons for the restriction.

These details will be loaded in the National Treasury's central database of suppliers or persons prohibited from doing business with the public sector.

23.7 If a court of law convicts a person of an offence as contemplated in sections 12 or 13 of the Prevention and Combating of Corrupt Activities Act, No. 12 of 2004, the court may also rule that such person's name be endorsed on the Register for Tender Defaulters. When a person's name has been endorsed on the Register, the person will be prohibited from doing business with the public sector for a period not less than five years and not more than 10 years. The National Treasury is empowered to determine the period of restriction and each case will be dealt with on its own merits. According to section 32 of the Act the Register must be open to the public. The Register can be perused on the National Treasury website.

#### 24. Anti-dumping and countervailing duties and rights

24.1 When, after the date of bid, provisional payments are required, or anti-dumping or countervailing duties are imposed, or the amount of a provisional payment or anti-dumping or countervailing right is increased in respect of any dumped or subsidized import, the State is not liable for any amount so required or imposed, or for the amount of any such increase. When, after the said date, such a provisional payment is no longer required or any such anti-dumping or countervailing right is abolished, or where the amount of such provisional payment or any such right is reduced, any such favourable difference shall on demand be paid forthwith by the contractor to the State or the State may deduct such amounts from moneys (if any) which may otherwise be due to the contractor in regard to supplies or services which he delivered or rendered, or is to deliver or render in terms of the contract or any other contract or any other amount which

may be due to him

25. Force  
Majeure
- 25.1 Notwithstanding the provisions of GCC Clauses 22 and 23, the supplier shall not be liable for forfeiture of its performance security, damages, or termination for default if and to the extent that his delay in performance or other failure to perform his obligations under the contract is the result of an event of force majeure.
- 25.2 If a force majeure situation arises, the supplier shall promptly notify the purchaser in writing of such condition and the cause thereof. ~~Unless otherwise directed by the purchaser in writing, the supplier shall continue to perform its obligations under the contract as far as is reasonably practical, and shall seek all reasonable alternative means for performance not prevented by the force majeure event.~~
26. Termination  
for insolvency
- 26.1 The purchaser may at any time terminate the contract by giving written notice to the supplier if the supplier becomes bankrupt or otherwise insolvent. In this event, termination will be without compensation to the supplier, provided that such termination will not prejudice or affect any right of action or remedy which has accrued or will accrue thereafter to the purchaser.
27. Settlement of  
Disputes
- 27.1 If any dispute or difference of any kind whatsoever arises between the purchaser and the supplier in connection with or arising out of the contract, the parties shall make every effort to resolve amicably such dispute or difference by mutual consultation.
- 27.2 If, after thirty (30) days, the parties have failed to resolve their dispute or difference by such mutual consultation, then either the purchaser or the supplier may give notice to the other party of his intention to commence with mediation. No mediation in respect of this matter may be commenced unless such notice is given to the other party.
- 27.3 Should it not be possible to settle a dispute by means of mediation, it may be settled in a South African court of law.
- 27.4 Mediation proceedings shall be conducted in accordance with the rules of procedure specified in the SCC.
- 27.5 Notwithstanding any reference to mediation and/or court proceedings herein,
- (a) the parties shall continue to perform their respective obligations under the contract unless they otherwise agree; and
- (b) the purchaser shall pay the supplier any monies due the supplier.
28. Limitation of  
liability
- 28.1 Except in cases of criminal negligence or willful misconduct, and in the case of infringement pursuant to Clause 6:
- (a) the supplier shall not be liable to the purchaser, whether in contract, tort, or otherwise, for any indirect or consequential loss or damage, loss of use, loss of production, or loss of profits or interest costs, provided that this exclusion shall not apply to any obligation of the supplier to pay penalties and/or damages to the purchaser; and

|                                                        |      |                                                                                                                                                                                                                                                                                                                                                                        |
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|                                                        |      | (b) the aggregate liability of the supplier to the purchaser, whether under the contract, in tort or otherwise, shall not exceed the total contract price, provided that this limitation shall not apply to the cost of repairing or replacing defective equipment.                                                                                                    |
| 29. Governing language                                 | 29.1 | The contract shall be written in English. All correspondence and other documents pertaining to the contract that is exchanged by the parties shall also be written in English.                                                                                                                                                                                         |
| 30. Applicable law                                     | 30.1 | The contract shall be interpreted in accordance with South African law, unless otherwise specified in SCC.                                                                                                                                                                                                                                                             |
| 31. Notices                                            | 31.1 | Every written acceptance of a bid shall be posted to the supplier concerned by registered or certified mail and any other notice to him shall be posted by ordinary mail to the address furnished in his bid or to the address notified later by him in writing and such posting shall be deemed to be proper service of such notice.                                  |
|                                                        | 31.2 | The time mentioned in the contract documents for performing any act after such aforesaid notice has been given, shall be reckoned from the date of posting of such notice.                                                                                                                                                                                             |
| 32. Taxes and duties                                   | 32.1 | A foreign supplier shall be entirely responsible for all taxes, stamp duties, license fees, and other such levies imposed outside the purchaser's country.                                                                                                                                                                                                             |
|                                                        | 32.2 | A local supplier shall be entirely responsible for all taxes, duties, license fees, etc., incurred until delivery of the contracted goods to the purchaser.                                                                                                                                                                                                            |
|                                                        | 32.3 | No contract shall be concluded with any bidder whose tax matters are not in order. Prior to the award of a bid the Department must be in possession of a tax clearance certificate, submitted by the bidder. This certificate must be an original issued by the South African Revenue Services.                                                                        |
| 33. National Industrial Participation (NIP) Programmes | 33.1 | The NIP Programme administered by the Department of Trade and Industry shall be applicable to all contracts that are subject to the NIP obligation.                                                                                                                                                                                                                    |
| 34. Prohibition of Restrictive practices               | 34.1 | In terms of section 4 (1) (b) (iii) of the Competition Act No. 89 of 1998, as amended, an agreement between, or concerted practice by, firms, or a decision by an association of firms, is prohibited if it is between parties in a horizontal relationship and if a bidder (s) is / are or a contractor(s) was / were involved in collusive bidding (or bid rigging). |
|                                                        | 34.2 | If a bidder(s) or contractor(s), based on reasonable grounds or evidence obtained by the purchaser, has / have engaged in the restrictive practice referred to above, the purchaser may refer the matter to the Competition Commission for investigation and possible imposition of administrative penalties as contemplated in the Competition Act No. 89 of 1998.    |