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**Expatriate**  
PARKS & TOURISM AGENCY



PROJECT:

**DRAWING:**

**CIVILS LAYOUT**

|                 |                |             |
|-----------------|----------------|-------------|
| STATION NO.     | DATE           | STATION NO. |
| P. 5            | SEPTEMBER 2003 | STATION NO. |
| REMARKS:        | SCALE:         | STATION NO. |
| MACHINGAUTAPEND | AS SHOWN       | STATION NO. |
| PROJECT         | NO.            | STATION NO. |

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