

## BID ADVERTISEMENT FORM

|                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                         |   |   |   |   |   |   |   |      |          |
|-------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------|---|---|---|---|---|---|---|------|----------|
| Bid description                                       | Request for proposal from prospective bidders to provide procurement of alternative accommodation and parking's for SAPS Forensic Science Laboratory (Existing Lab with a space measuring 13 229.50sqm and 250 parking bays (open and undercover)), for a period of three to five years.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                         |   |   |   |   |   |   |   |      |          |
| Bid number                                            | DBN24/10/03                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                         |   |   |   |   |   |   |   |      |          |
| Name of institution                                   | SAPS: Forensic Science Laboratory                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                         |   |   |   |   |   |   |   |      |          |
| Tender Type (RFQ/RFP/RFI)                             | RFQ                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                         |   |   |   |   |   |   |   |      |          |
| Province / National                                   | National                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                         |   |   |   |   |   |   |   |      |          |
| The place where goods, works or services are required | Durban                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                         |   |   |   |   |   |   |   |      |          |
| Short Description of Tender                           | <p>Request for proposal from prospective bidders to provide procurement of alternative accommodation and parking's for SAPS Forensic Science Laboratory (Existing Lab with a space measuring 13 229.50sqm and 250 parking bays (open and undercover)), for a period of three to five years.</p> <p>Tender to be awarded to the highest scoring acceptance tender.</p> <p>Points will be allocated for:</p> <p>(a) Price and Preference points scoring system applicable is 90/10: according to preferential procurement regulation PPR 2022</p> <p>(b) A tenderer complies with specific goals for Preferential Procurement as stated on the tender document that and the objective criteria: bidders may form a consortium to make up for the required space of 13 229.50 and 250 parking bays (open and undercover) for a period of 3 to 5 years.</p> |                                                                                                                         |   |   |   |   |   |   |   |      |          |
| Additional Note                                       | Bidders must comply with all requirements as stated on PA -04(LS): Notice and Invitation to Bid as well as Additional Comments stated under PA-04 LS page 8 – 9 of 10                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                         |   |   |   |   |   |   |   |      |          |
| Opening date                                          | Date                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 2                                                                                                                       | 0 | 2 | 4 | 1 | 0 | 2 | 5 | Time |          |
| Closing date and time                                 | Date                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 2                                                                                                                       | 0 | 2 | 4 | 1 | 0 | 1 | 9 | Time | 11:00 am |
|                                                       | Postal address                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Department of Public Work<br>Private Bag X 54315<br>Durban<br>4001                                                      |   |   |   |   |   |   |   |      |          |
|                                                       | Physical address                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | National Department of Public Works and Infrastructure<br>Corner Aliwal (Samora Machel) and Pine Street (Monty Naicker) |   |   |   |   |   |   |   |      |          |
|                                                       | Tel                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 031 314 7021/ 031 314 7061                                                                                              |   |   |   |   |   |   |   |      |          |
|                                                       | Fax                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | N/A                                                                                                                     |   |   |   |   |   |   |   |      |          |
| Contact person                                        | Name                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Ms. Bongsi Mbatha                                                                                                       |   |   |   |   |   |   |   |      |          |
|                                                       | email                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Bongi.Mbatha@dpw.gov.za                                                                                                 |   |   |   |   |   |   |   |      |          |
|                                                       | Tel                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 076 992 2150                                                                                                            |   |   |   |   |   |   |   |      |          |

|                                             |                                                                                                                                                       |                                                                                                                            |
|---------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------|
| Where bids should be delivered              | Department of Public works and Infrastructure: Durban Regional Office: Corner Aliwal and Pine Street: Entrance: Tender Box allocated with DBN24/10/03 |                                                                                                                            |
| Category (refer to annexure A)              | Accommodation, Leasing of                                                                                                                             |                                                                                                                            |
| Sector                                      | Other                                                                                                                                                 |                                                                                                                            |
| Region                                      | Durban Region : KZN                                                                                                                                   |                                                                                                                            |
| Non- Compulsory briefing session/site visit | Yes / No                                                                                                                                              | Non- Compulsory                                                                                                            |
|                                             | Date                                                                                                                                                  | 06 November 2024                                                                                                           |
|                                             | Time                                                                                                                                                  | 11:00am                                                                                                                    |
|                                             | Venue                                                                                                                                                 | Department of Public Works and infrastructure building, 157 Monty Naicker and Pixley Ka Seme Street, Durban (Parking Lot)  |
|                                             | Link                                                                                                                                                  | Tender documents can be downloaded for free from <a href="http://www.publicworks.gov.za">http://www.publicworks.gov.za</a> |

#### ANNEXURE A: COMMODITY CATEGORIES

- ACCOMMODATION, Leasing of
- AUDIO VISUAL EQUIPMENT
- BUILDING MATERIAL
- CHEMICALS: Agricultural/Forestry/Laboratory/ Water Care
- CLOTHING/TEXTILES
- COMPUTER EQUIPMENT
- COMPUTER SOFTWARE
- ELECTRICAL EQUIPMENT
- ELECTRONIC EQUIPMENT
- FURNITURE
- GENERAL
- MEDICAL
- OFFICE EQUIPMENT: Labour-saving devices
- PERISHABLE PROVISIONS
- STATIONERY/PRINTING
- STEEL
- TIMBER
- VEHICLE (all types)
- WORKSHOP EQUIPMENT

## **SERVICES**

- BUILDING
- CIVIL
- ELECTRICAL
- FUNCTIONAL (including cleaning/security services)
- GENERAL
- MAINTENANCE (Electrical, mechanical equipment and plumbing)
- MECHANICAL
- PROFESSIONAL
- REPAIR AND MAINTENANCE OF VEHICLES
- TRANSPORT
- OTHER