



# **LEPELLE-NKUMPI LOCAL MUNICIPALITY**

**Postal Address**  
Private Bag X07  
CHUENESPOORT  
0745

[www.lepelle-nkumpi.gov.za](http://www.lepelle-nkumpi.gov.za)

**Physical Address**  
170 BA Civic Centre  
LEBOWAKGOMO, 0737  
Tel : (+27)15 633 4500  
Fax : (+27)15 633 6896

## **SUPPLY CHAIN MANAGEMENT UNIT INVITATION TO BID**

**LEPELLE-NKUMPI MUNICIPALITY INVITES PROSPECTIVE BIDDERS TO BID FOR THE FOLLOWING:**

| <b>ITEM NO.</b> | <b>BID NUMBER</b> | <b>BID DESCRIPTION</b>                                                               | <b>EVALUATION CRITERIA</b>                                                                            | <b>CONTACTS</b>                                                                                                         | <b>CLOSING DATE</b>      |
|-----------------|-------------------|--------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------|--------------------------|
| 01              | LNM093/2023/24    | APPOINTMENT OF A PROFESSIONAL CONSULTANT FOR DEVELOPMENT OF BUSINESS CONTINUITY PLAN | ADMINISTRATIVE COMPLIANCE<br>FUNCTIONALITY (MINIMUM 70 POINTS)<br>80/20 PRICE AND PREFERENTIAL POINTS | Ms Diale DS<br>Tel. 015 633 4538/4506/4520/4 616<br>Mr Ntwanano Makhubele<br>Tel: (015) 633 4527<br>Fax: (015) 632 4594 | 21 November 2025 @ 11H00 |

|            |                |                                                                                                                                                    |                                                                                                               |                                                                                                       |                          |
|------------|----------------|----------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------|--------------------------|
| <b>02.</b> | LNM032/2020/21 | APPOINTMENT OF TWO SERVICE PROVIDERS FOR SUPPLY AND DELIVERY OF CARTRIDGES FOR A PERIOD OF THREE (03) YEARS (AS AND WHEN REQUIRED) (RE-ADVERT)     | ADMINISTRATIVE COMPLIANCE<br><br>FUNCTIONALITY (MINIMUM 70 POINTS)<br><br>80/20 PRICE AND PREFERENTIAL POINTS | Ms Diale DS<br>Tel. 015 633 4538/4506/4520/4 616<br><br>Mrs Mauda P.S<br>015 633 4616/4537/4538/4 531 | 10 DECEMBER 2025 @ 11H00 |
| <b>03.</b> | LNM036/2020/21 | APPOINTMENT OF TWO SERVICE PROVIDERS FOR SUPPLY AND DELIVERY OF PHOTOCOPY PAPERS FOR A PERIOD OF THREE (03) YEARS AS AND WHEN REQUIRED (RE-ADVERT) | COMPLIANCE<br><br>FUNCTIONALITY (MINIMUM 70 POINTS)<br><br>80/20 PRICE AND PREFERENTIAL POINTS                | Ms Diale DS<br>Tel. 015 633 4538/4506/4520/4 616<br><br>Mrs Mauda P.S<br>015 633 4616/4537/4538/4 531 | 11 DECEMBER 2025 @ 11H00 |
| <b>04.</b> | LNM062/2024/25 | APPOINTMENT OF LEASING OF PHOTOCOPY MACHINE FOR A PERIOD OF 36 MONTHS FOR LEPELLE- NKUMPI MUNICIPALITY                                             | ADMINISTRATIVE COMPLIANCE<br><br>FUNCTIONALITY (MINIMUM 70 POINTS)<br><br>80/20 PRICE AND PREFERENTIAL POINTS | Ms Diale DS<br>Tel. 015 633 4538/4506/4520/4 616<br><br>Mr Khoza T<br>Tel. 015 633 4506               | 11 DECEMBER 2025 @ 11H00 |

**REQUIREMENTS:**

The Municipality will adjudicate and award bids in accordance with the Guidelines in **Supply Chain Management: A Guide for Accounting Officers of Municipalities and Municipal Entities** (National Treasury) using the Quality-Based Selection method .

Municipality reserves the right to negotiate further conditions of the bid and other requirements with the successful bidder. The Municipality reserves the right to appoint or not to appoint and is not obliged to accept the lowest bid.

**Bid documents will be available from the municipal website ([www.lepelle-nkumpi.gov.za/E-tenders](http://www.lepelle-nkumpi.gov.za/E-tenders) portal, downloadable for free and official closing time for submission of bids is 11h00.** Bid document fully completed, priced, initialized on all pages, sealed in an envelope marked with the bid number and description should be deposited in the bid box at Municipal Offices (Civic Centre) Unit F Lebowakgomo, on or before closing date and time. The municipality will not take responsibility for lost documents due to poor packaging.

Bids will remain valid for 90 days from the date of closing. No faxed, e-mail bids will be accepted, service providers using courier services should ensure that their documents are deposited into the bid box. It is not the responsibility of Municipal officials to accept bids from courier services and take to the bid box. All bidders must be registered on the National Treasury Central Supplier Database.

Enquiries relating to bid documents may be directed to Diale DS (015) 633 4520/4531/4602//4538/4537 of Supply Chain Management Unit.NB. No bids will be considered from persons in the service of state (as defined in **SCM Regulation of the MFMA: Local Government**)

  
.....07/11/2025  
CHAUKE ML  
ACTING MUNICIPAL MANAGER