



## BID INVITATION

Bids are hereby invited for the Sakhisizwe Municipality project as per the following description:

| Bid Number                       | Bid Description                                                                                                                                                                                                                                                                                                                                                                                                                                       | Bid Document Price                            | Preferential Point System          | Functionality                                                            |        | CIDB Grading Compulsory | Compulsory Briefing Session                                                                                   | Enquiries                                                                                                               | Closing Date                                    |
|----------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------|------------------------------------|--------------------------------------------------------------------------|--------|-------------------------|---------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------|
| Bid No: INEP/SCM/06/01/2023-2024 | APPOINTMENT OF A CONTRACTOR FOR 2023-2024 ELECTRIFICATION OF 316 CONNECTIONS AT: CHAMAMA (13), MDENI (17), ESIDAKENI (7), MBONISELO (8), ENKANINI (6), UMMANGO (4), BARRACKS (36), NGXUMZA (10), MTYATYA PHASE 2 (4), NTSUKAZI (10), THEM BENI PHASE 2 (4), TAMBO (4), YALULA (7), WHITE CITY (3), ESIDIKINI (3), STOKHVES BASINS (13), NEW REST (31), TSENGWE PHASE 2 (71), LOWER CALA PHASE 2 (7), MNXE-MISSION (16), SPAFENI (7), SIFONONDILE (35) | R 500.00 Account Details: F.N.B (62076523135) | 80/20 80=Price 20 =Specific goals) | Criteria                                                                 | Points | 4EP/ higher             | 30 October 2023 @11H00 at Sakhisizwe Local Municipal Hall at Khowa(Elliot) Office 15 Maclear Road Elliot 5460 | Technical Queries: Mr. M Mtsolo, 045 931 1011, Email: pmu.sakhisizwe@gmail.com SCM enquiries: Ms Y.Tofile: 045 931 1011 | 10 November 2023 @12H00 15 Maclear Road, Elliot |
|                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                               |                                    | Company relevant experience in electrification                           | 30     |                         |                                                                                                               |                                                                                                                         |                                                 |
|                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                               |                                    | Technical competency of key personnel and experience in similar projects | 35     |                         |                                                                                                               |                                                                                                                         |                                                 |
|                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                               |                                    | Plant and equipment                                                      | 30     |                         |                                                                                                               |                                                                                                                         |                                                 |
|                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                               |                                    | Financial Resources                                                      | 5      |                         |                                                                                                               |                                                                                                                         |                                                 |
|                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                               |                                    | TOTAL                                                                    | 100    |                         |                                                                                                               |                                                                                                                         |                                                 |
|                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                               |                                    |                                                                          |        |                         |                                                                                                               |                                                                                                                         |                                                 |
| Bid No: INEP/SCM/06/02/2023-2024 | APPOINTMENT OF A CONTRACTOR FOR 2023-2024 ELECTRIFICATION OF 355 CONNECTIONS AT: JONINI (247), MHLWAZI (17), MAXONGO (8), ARLINGTON (13), WARD 2 EKUTHULENI PHASE 2 (9), ESIKHOBENI (20), POLAR PARK (20) and XONYA PHASE 2 (21)                                                                                                                                                                                                                      | R 500.00 Account Details: F.N.B (62076523135) | 80/20 80=Price 20 =Specific goals) | Criteria                                                                 | Points | 4EP/ higher             | 30 October 2023 @11H00 at Sakhisizwe Local Municipal Hall at Khowa(Elliot) Office 15 Maclear Road Elliot 5460 | Technical Queries: Mr. M Mtsolo, 045 931 1011, Email: pmu.sakhisizwe@gmail.com SCM enquiries: Ms Y.Tofile: 045 931 1011 | 10 November 2023 @12H00 15 Maclear Road, Elliot |
|                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                               |                                    | Company relevant experience in electrification                           | 30     |                         |                                                                                                               |                                                                                                                         |                                                 |
|                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                               |                                    | Technical competency of key personnel and experience in similar projects | 35     |                         |                                                                                                               |                                                                                                                         |                                                 |
|                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                               |                                    | Plant & equipment                                                        | 30     |                         |                                                                                                               |                                                                                                                         |                                                 |
|                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                               |                                    | Financial Resources                                                      | 5      |                         |                                                                                                               |                                                                                                                         |                                                 |
|                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                               |                                    | TOTAL                                                                    | 100    |                         |                                                                                                               |                                                                                                                         |                                                 |
|                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                               |                                    |                                                                          |        |                         |                                                                                                               |                                                                                                                         |                                                 |

Bidders are to note that a Pre-Qualification evaluation will be undertaken. A minimum of 80 points out of 100 must be scored in order to proceed to the Financial Evaluation. The terms of reference are detailed in the bid document.

Bid Documents will be obtainable at the Budget Office, Sakhisizwe Local Municipality, Khowa (Elliot) for a non – refundable tender fee of R500.00 (either cash or bank guaranteed cheque in favour of Sakhisizwe Local Municipality) is required per document payable between the hours of 08h00 and 15h30 from Thursday 26th October 2023.

**COMPULSORY BRIEFING:** A compulsory pre-tender briefing will be held on 30 October 2023 the venue will be Sakhisizwe Municipality Offices in Elliot Address 15 Maclear Road, Elliot, 5460. Representatives of prospective bidders will meet the Employer's Agent and the Employer's representatives at the Sakhisizwe Local Municipal offices in Cala at 11h00, before proceeding to the site. The briefing will be followed by a site visit. Participants attending the briefing are to be duly authorised to attend the clarification meeting on behalf of the tenderer. No bid documents will be sold at the clarification meeting. Those parties arriving more than 15 minutes after the actual commencement of the briefing will not be allowed to sign the Attendance Register and Returnable Schedule. Prospective tenderers that do not attend the compulsory clarification meeting will not be allowed to tender and will be viewed as non – complaint

Completed sealed bids and supporting documents, addressed to the Municipal Manager and marked with "Description of the project and the bid number" must be deposited in the Bid box situated at Budget office Sakhisizwe Municipal offices 15 Maclear Road, Elliot, 5460, not later than 10th November 2023, @ 12H00. at which the tenders will be opened in public

Bidders must submit to municipality the following returnable documents:

- Fully completed and signed Bid document
- Copy of valid tax status compliance status pin
- Company registration certificates(CK1/CK2) document
- Copy of B-BBEE certificate not older than 12 months from a Verification Agency accredited by the South African Accreditation System (SANAS) or a Registered Auditor approved by the Independent Regulatory Board of Auditors (IRBA) or an Accounting Officer as contemplated in the Close Corporation Act (CCA) or certified Sworn Affidavit
- Certified Copy of identity documents (not older than 6 months)
- Municipal billing clearance certificates or Statement (not older than 3 months)/ a lease agreement signed by both parties lesser and lessee in the case of a tenancy or accompanied by municipal rates (not council proof of residence)/services certificate/ statement indicating that the owner not the tenant is responsible and that no dispute exists between such bidder and the municipality concerned in respect of any such arrear amounts. Bidders who reside within the Sakhisizwe Local Municipality jurisdiction will be verified with Sakhisizwe Local Municipality Revenue Section.
- If Joint venture, Joint venture Agreement must be attached
- MBD forms that must be filled and signed - MBD 1, MBD 4, MBD 6.1 & 6.2, MBD 8 & MBD 9 (excluding MBD 7)
- All alterations in prices/quotes must be signed for and failure to sign will result in tender deemed non-responsive, use of tip-ex is prohibited and the tender will be deemed non-responsive.

**NB:** Failure to meet the above conditions of the bid will lead to automatic disqualification.

The Bidders shall also take note of the following conditions of the bid:

- All prices shall be quoted in South African currency (R) inclusive of VAT.
- The Sakhisizwe Local Municipality does not bind itself to accept the lowest tender or any other tender and reserves the right to accept the whole or part of the tender thereof.
- Late, faxed, e-mailed and/or un-signed documents will not be considered.
- Bids submitted are to hold good for a period of 90 days;
- All bottom pages of the document received should have the initials of the people who signed it.
- No tenderers will be considered from the persons in the service of the state.

**ANY SCM RELATED ENQUIRIES REGARDING THIS TENDER MAY BE DIRECTED TO:** Contact Person: Yandiswa Tofile Tel: 045 931 1011 Email address: tofileym@gmail.com

**ANY TECHNICAL ENQUIRIES REGARDING THIS TENDER MAY BE DIRECTED TO:**

**SAKHISIZWE Municipality**  
Name: Mxolisi Mtsolo  
Tel no : (045) 931 1011  
Fax no : (045) 931 1361  
Email: mxomtsolo@gmail.com

**YG Solutions**  
Name: Thimna Nontsele  
Tel no: 087 161 9987/ 079 578 7587  
Email: admin@ygsolution.co.za

**MR S.G. SOTSHONGAYE**  
MUNICIPAL MANAGER