

# BID NOTICES

| DEPARTMENT/<br>INSITUION                                  | BID NUMBER /<br>CRITERIA &<br>ACCREDITATION | PROJECT DESCRIPTION                                                                                                                                                                                                                                                                                                            | CONTACT PERSON                                                                                                                                                                                                                 | CLOSING DATE,<br>TIME AND<br>VENUE                                                                                              |
|-----------------------------------------------------------|---------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------|
| DEPT OF<br>RURAL<br>DEVELOPMENT<br>AND AGRARIAN<br>REFORM | SCMU8-22/23-0090B                           | SUPPLY AND DELIVERY OF BEEF MASTER<br>CATTLE BREEDS                                                                                                                                                                                                                                                                            | SCM SPECIFIC ENQUIRIES<br>Nomapha Mfunda<br>0713318622<br>Nosibusiso Minya Mateta<br>0795059722<br><br>TECHNICAL/PRODUCT SPECIFIC<br>Dr. A. Y. Chulayo<br>Scientific Manager Livestock<br>Production<br>043-6835452/0837039207 | 11H00am on the<br>24 February 2023<br><br>Shop D04, UIF<br>Building,<br>Rarabe Road<br>Opposite Renal<br>Care<br>BHISHO<br>5605 |
|                                                           | SPECIFIC GOALS 20<br>POINTS                 | <u>BRIEFING SESSION</u><br><br>None<br><br><u>AVAILABILITY OF DOCUMENT</u><br><br>Documents will be available electronically from<br>Departmental website. <a href="http://www.drdar.gov.za">www.drdar.gov.za</a> or from<br>the officials listed below, documents will be<br>available as from <b>Monday 06 FEBRUARY 2023</b> |                                                                                                                                                                                                                                |                                                                                                                                 |