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|-----------------------------------------------------------------------------------|-------------------------------------|----------------------------|---------------|------------|---|
|  | <b>Tender Questions and Answers</b> | <b>Document Identifier</b> | 559-222407715 | <b>Rev</b> | 1 |
|                                                                                   |                                     | <b>Effective Date</b>      | July 2024     |            |   |
|                                                                                   |                                     | <b>Review Date</b>         | July 2027     |            |   |

|                               |                       |                    |
|-------------------------------|-----------------------|--------------------|
| <b>To whom it may concern</b> | <b>Date</b>           | 19 May 2025        |
|                               | <b>Enquiries</b>      | Tshifhiwa Modau    |
|                               | <b>E-mail address</b> | ModauT@ntcsa.co.za |

Dear Sir/Madam

|                                      |                                                                                                                                                         |
|--------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Request for Enquiry Number</b>    | E1148NTCSAMP                                                                                                                                            |
| <b>Description / Project Title</b>   | Supply and delivery of stationery on an as and when required for North East Grid in Mpumalanga on an as and when required basis for a period of 3 years |
| <b>Tender Questions Closing Date</b> | 23 May 2025                                                                                                                                             |

| Item | Questions                                                                                            | Answers                                                                   | Clarity Published Dates |
|------|------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------|-------------------------|
| 1.   | Kindly advise on the size and color for below Brother machine tape                                   | It's called Thermal Transfer Label Printer, you can quote for medium size | 19 May 2025             |
| 2.   | I see that there's also x2 highlighter sets / wallets. Kindly advise if I should quote on them twice | It's probably a duplicate, they must quote for 1 set                      | 19 May 2025             |
| 3.   | I see that you ask in one line for buff clear tape. Which one do you want? Buff or clear?            | Clear Tape                                                                | 19 May 2025             |
| 4.   | The size and the capacity of the Shredder.                                                           | Paper Shredder (60 Sheets, 20ltr                                          | 19 May 2025             |
| 5.   | The size of the brother machine, item 47                                                             | medium size                                                               | 19 May 2025             |

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|  | Tender Questions and Answers                                                                     | Document Identifier | 559-222407715 | Rev | 1           |
|                                                                                   |                                                                                                  | Effective Date      | July 2024     |     |             |
|                                                                                   |                                                                                                  | Review Date         | July 2027     |     |             |
|                                                                                   | Where can we get the documents highlighted on page 9 1.1.23 on the invitation to tender document | Not Applicable      |               |     | 19 May 2025 |

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