



UMSINGA MUNICIPALITY

INVITATION TO TENDER

Bids are hereby invited in terms of section 18(a) of the Msinga Municipality's Supply Chain Management Policy together with section 83 of the Municipal Systems Act, No.32 of 2000, as amended and read together with sections 110,111 and 112 of the Municipal Finance Management Act No.56 of 2003 for:

CONSTRUCTION OF COMMUNITY HALL

PROJECT NAME AND WARD	TENDER NUMBER	CIDB GRADING REQUIREMENTS	DOCUMENTS AVAILABILITY DATE	DATE AND TIME OF BRIEFING AND COMPURSORY SITE INSPECTION	TENDER DOCUMENTS PRICE	CLOSING DATE AND TIME
Construction of Macingwane Big Community Hall in ward 11	MS/2023/2024/042/951/T	Grade 2 GB Only	01 To 07 September 2023	08 September 2023 At 10 am at Municipal Offices	R250.00	15 September 2023 At 12pm

TENDER DOCUMENTS

Tender documents will be obtainable from the office of SCM Unit, Sandile Nkala on 033-4930761/2 during office hours. Non- refundable deposit of **R250.00** cash or guaranteed cheque per document will be payable in favour of Msinga Municipality before obtaining a tender document.

TENDER ENQUIRIES

All enquiries shall be directed to the Building Inspector, Mr. ND Khanyile or Mr. Philani Gabela on 033-4938034 during office hours.

SUBMISSION OF TENDERS

Tenders must be enclosed in a sealed envelope and addressed to the Municipal Manager, Msinga Municipality, cleared marked: **TENDER: NAME OF THE PROJECT** on the outside of the envelope and deposited in the tender box at the office of Msinga Municipality on the main Road (R33) opposite MPCC, Tugela Ferry before the closing date and the company details must be clearly stated on the envelope. Late of faxed tenders will not be considered and Msinga Municipality does not bind itself to accept the lowest of any tender and reserves the right to accept the whole or any part of the tender.

EVALUATION CRITERIA

1. Administrative Compliance.
2. Functionality
3. PPPFA 2022 80/20, ownership specific goals set as follows:
 - Race (Black People – Proof ID Copy or CSD) 10 Points
 - Gender (women – Proof ID Copy or CSD) 05 Points
 - Disability (Proof Copy of the Dr's Note) 05 Points



SL SOKHELA

MUNICIPAL MANAGER

2023/08/24

Date