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|  | <b>Invitation to Tender<br/>E1493DXKZNOUR</b> | <b>Document Identifier</b> | 240-114238630 | <b>Rev</b> | 26 |
|                                                                                   |                                               | <b>Effective Date</b>      | 17 June 2025  |            |    |
|                                                                                   |                                               | <b>Review Date</b>         | June 2030     |            |    |

**ESKOM HOLDINGS SOC LTD**

**INVITATION TO TENDER (ITT)**

**FOR**

**The manufacture, testing and supply of the estimated Polymer Distribution Class, Non-linear Metal Oxide Surge Arrestors without Spark Gaps for installation on 11KV, 22 KV, 33 KV and 19 KV SWER Distribution System on an “as and when” required basis for Distribution Division for a period of three (03) years.**

|                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                 |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Tender number</b>                                                                                                                                                                                                                                                              | <b>E1493DXKZNOUR</b>                                                                                                                                                                                                                                                                                            |
| <b>Issue date</b>                                                                                                                                                                                                                                                                 | <b>29 October 2025</b>                                                                                                                                                                                                                                                                                          |
| <b>Closing date and time</b>                                                                                                                                                                                                                                                      | <b>12 November 2025 at 10:00AM</b>                                                                                                                                                                                                                                                                              |
| <b>Tender validity period</b>                                                                                                                                                                                                                                                     | <b>8 months from the closing date and time</b>                                                                                                                                                                                                                                                                  |
| <b>Clarification meeting</b>                                                                                                                                                                                                                                                      | <p>An “Online MS Teams Meeting” with representatives of the Employer, will take place as follows:</p> <p><b>Date: 04 November 2025</b><br/> <b>Time: 10H00AM</b><br/> <b>Venue: MS Teams Meeting</b></p> <p><a href="#">Join the meeting now</a><br/> Meeting ID: 373 090 676 727 6<br/> Passcode: wK6SA6UU</p> |
|                                                                                                                                                                                                                                                                                   | <p><b>Dial in by phone</b><br/> <a href="#">+27 21 834 0825,,192663132#</a> South Africa, Cape Town<br/> <a href="#">Find a local number</a><br/> Phone conference ID: 192 663 132#</p>                                                                                                                         |
| <p><b>Tenders are to be submitted electronically via Eskom E- tendering site by the stipulated closing date and time.</b></p> <p><b><i>Please note it is the responsibility of the supplier to ensure that the tender submission is submitted before the closing time</i></b></p> |                                                                                                                                                                                                                                                                                                                 |

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## Invitation to Tender

Eskom Holdings SOC Ltd (hereinafter “Eskom”) invites you to submit a tender for the **manufacture, testing and supply of the estimated Polymer Distribution Class, Non-linear Metal Oxide Surge Arrestors without Spark Gaps for installation on 11KV, 22 KV, 33 KV and 19 KV SWER Distribution System on an “as and when” required basis for Distribution Division for a period of three (03) years.**

The tender documents are supplied to you on the following basis:

1. Free of charge

Eskom has delegated the management of this Invitation to Tender to the *Eskom Representative* whose name and contact details are set out in the Tender Data. The submission of a tender by you in response to this Invitation to Tender will be deemed as your acceptance of the Eskom Standard Conditions of Tender which may be accessed at [www.eskom.co.za](http://www.eskom.co.za).

All queries and clarifications relating to the Invitation to Tender documents must be addressed in writing to the *Eskom Representative*. No query or clarification may be addressed to any Eskom official other than the *Eskom Representative*.

Yours faithfully



Thandi Xaba  
Procurement Manager  
CentralEast Cluster  
KZN Operating Unit

Date: 29 October 2025

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## 1.1 Annexures to the Tender

The following document listed hereunder are attached to this Invitation to Tender

| Number | Description                                                                                                                                                                                                                                              | Annexure             | Attached |
|--------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|----------|
| 1.1.1  | *Authorisation Form                                                                                                                                                                                                                                      | Annexure A           | Y        |
| 1.1.2  | *Acknowledgement form                                                                                                                                                                                                                                    | Annexure B           | Y        |
| 1.1.3  | *Tenderer's particulars                                                                                                                                                                                                                                  | Annexure C           | Y        |
| 1.1.4  | *Integrity Declaration Form ( <b>Suppliers are required to download and read the Supplier Integrity Pact. It is accessible on the Eskom Tender Bulletin via <a href="https://www.eskom.co.za">Eskom Supplier Integrity Pact (eskom.co.za)</a> link</b> ) | Annexure D           | Y        |
| 1.1.5  | *CPA Requirements for Local Goods/Services                                                                                                                                                                                                               | Annexure E           | Y        |
| 1.1.6  | *CPA(IG) for Foreign Goods/Services (if applicable)                                                                                                                                                                                                      | Annexure F           | Y        |
| 1.1.8  | *SBD 1 Invitation to Bid must be filled out by all tenderers and submitted with the tender at tender submission deadline                                                                                                                                 | Annexure H           | Y        |
| 1.1.9  | *SBD 6.1 Preference Points Claim Form in terms of PPPFA 2022 regulations                                                                                                                                                                                 | Annexure I           | Y        |
| 1.1.10 | *SBD 4 – Bidders Disclosure                                                                                                                                                                                                                              | Annexure J           | Y        |
| 1.1.14 | E-tendering Help Manual acknowledgement form                                                                                                                                                                                                             | In Commercial Folder |          |
| 1.1.15 | E-tendering Help Manual for supplier                                                                                                                                                                                                                     | In Commercial Folder |          |
| 1.1.19 | NEC or other Contract                                                                                                                                                                                                                                    | In Commercial Folder |          |
| 1.1.20 | Pricing Schedule/BOQ (if not contained in Contract) PDF format. The upload size per document is 500 megabytes and total submission is restricted to 4 gigabytes.                                                                                         | Contained in NEC     |          |

**The upload size per document is 500 megabytes and total submission is restricted to 4 gigabytes.**

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## 1.2. Tender Data

The Tender Data makes several references to the **Eskom Standard Conditions of Tender** and in those instances, the clause numbers are referenced hereunder. The “**Tender Data**” as detailed herein shall take precedence over the **Standard Conditions of Tender** in the event of any ambiguity or inconsistency between the two documents.

| Clause Number from Standard Conditions of Tender    | Tender Data                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |             |                                           |                                        |                                            |                                                    |                                                     |
|-----------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|-------------------------------------------|----------------------------------------|--------------------------------------------|----------------------------------------------------|-----------------------------------------------------|
| 1.1 Parties                                         | <p>The Employer is <b>Eskom Holdings SOC Ltd</b></p> <p>The Eskom Representative is:<br/>Name: <b>Dawn Geeson</b><br/>E-mail: <b>geesond@eskom.co.za</b></p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |             |                                           |                                        |                                            |                                                    |                                                     |
| 1.3 Tender documents                                | <p>The Invitation to tender number is: <b>E1493DXKZNOUR</b></p> <p>All relevant documentation for this Tender Enquiry will be published on :</p> <div><div>1. Eskom’s Tender Bulletin</div><div>2. National Treasury Etender Portal</div></div> <p>It is the responsibility of the Tendering Company to ensure that all the requested documentation is downloaded, completed in full and submitted as follows:</p> <table><tr><td><b>PART</b></td></tr><tr><td><b>PART ONE</b> - Commercial Requirements</td></tr><tr><td><b>PART TWO</b> - SDL &amp; I Requirements</td></tr><tr><td><b>PART THREE</b> - Technical Requirements</td></tr><tr><td><b>PART FOUR</b> - Safety Contractual Requirements</td></tr><tr><td><b>PART FIVE</b> - Quality Contractual Requirements</td></tr></table> | <b>PART</b> | <b>PART ONE</b> - Commercial Requirements | <b>PART TWO</b> - SDL & I Requirements | <b>PART THREE</b> - Technical Requirements | <b>PART FOUR</b> - Safety Contractual Requirements | <b>PART FIVE</b> - Quality Contractual Requirements |
| <b>PART</b>                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |             |                                           |                                        |                                            |                                                    |                                                     |
| <b>PART ONE</b> - Commercial Requirements           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |             |                                           |                                        |                                            |                                                    |                                                     |
| <b>PART TWO</b> - SDL & I Requirements              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |             |                                           |                                        |                                            |                                                    |                                                     |
| <b>PART THREE</b> - Technical Requirements          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |             |                                           |                                        |                                            |                                                    |                                                     |
| <b>PART FOUR</b> - Safety Contractual Requirements  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |             |                                           |                                        |                                            |                                                    |                                                     |
| <b>PART FIVE</b> - Quality Contractual Requirements |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |             |                                           |                                        |                                            |                                                    |                                                     |
| 1.4 Type of Invitation to Tender                    | This Invitation to Tender is: An open Invitation to Tender                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |             |                                           |                                        |                                            |                                                    |                                                     |
| 1.6 Eskom's right to accept or reject any tender    | The tender shall be for the whole /part of the contract.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |             |                                           |                                        |                                            |                                                    |                                                     |
| 2.1 Eligibility                                     | Tenderers (whether a single company or an incorporated or unincorporated joint venture or consortium) must meet the eligibility criteria stated in the Tender Data. The tenderer, or any of its principals, must not be under any restriction to do business with Eskom or State-Owned Companies.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |             |                                           |                                        |                                            |                                                    |                                                     |

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| Clause Number from Standard Conditions of Tender | Tender Data                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
|--------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                                                  | <p><b><u>Tenderers are ineligible to submit a tender if:</u></b></p> <ol style="list-style-type: none"> <li>1. Tenderers have the nationality of a country on any international sanctions list. A tenderer shall be found to have the nationality of a country if the tenderer is a national or is constituted, incorporated, or registered and operates in conformity with the provisions of the laws of that country. This criterion shall also apply to the determination of the nationality of proposed subcontractors or suppliers for any part of the Contract including related services.</li> <li>2. Tenderers submit more than one [tender/proposal] either individually or as a partner in a joint venture (JV) or consortium, except on an E-Tendering system where there is a limit size (The upload size per document is 500 megabytes and total submission is restricted to 4 gigabytes).</li> <li>3. Tenders submitted by a joint venture or consortium where the JV/consortium agreement does not explicitly state that the parties of the JV or consortium shall be jointly and severally liable for the execution of the Contract in accordance with the Contract terms.</li> <li>4. A Tenderer must not have a conflict of interest. All Tenderers found to have a conflict of interest shall be disqualified. Prima facie evidence that a tenderer has a conflict of interest with one or more parties in this [tendering/RFP] process is: <ol style="list-style-type: none"> <li>(a) they have a controlling partner or majority shareholder in common; or</li> <li>(b) they have a relationship with each other, directly or through common third parties, that puts them in a position to have access to information about or influence on the tender of another tenderer, or to influence the decisions of the Employer regarding this bidding process;</li> </ol> </li> <li>5. Tenders signed by non-authorized persons.</li> <li>6. Any tenderer that is restricted by National Treasury.</li> <li>7. Any tenderer on the Tender Defaulters list.</li> <li>8. A tenderer that sub-contracts 100% of the Scope of Work</li> </ol> <p><b>Eskom will disqualify tenderers that are found not to have met the eligibility criteria.</b></p> |
| 2.2 - 2.5 Tender Closing                         | <p>The deadline for the tender submission is:<br/>Date <b>12 November 2025</b><br/>Time <b>10:00 AM</b></p> <p><b>Late Tenders will not be accepted.</b></p> <p><b><u>Tenders are uploaded via Eskom Tender bulletin site on the Eskom E- tendering page</u></b></p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |

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|--------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 2.7-.2.11 Submitting a tender                    | <p>For Electronic Tender Submissions</p> <p>The tenderer must upload the tender via Eskom Tender bulletin site on the Eskom E- tendering page. The documents need to be upload under the folder Technical, Commercial, Financial, and other.</p> <p>All documents need to be submitted in a PDF format (The upload size per document is 500 megabytes and total submission is restricted to 4 gigabytes). The price list needs to be submitted in PDF format.</p> <p>No Zip/condense files can be uploaded<br/>No hard copy will be accepted</p> <p>If for some reason you resubmit your tender, then the latest version of the tender submitted will only be accepted and all previous submission/s will be null and void.</p> <p>Please ensure that the submission status is indicated as complete.</p> <p>Supplier Help Manual guide and video can be found on Eskom E-Tendering page</p> |
| 2.12 Tender Validity Period                      | The tender validity period is <b>8 months</b> from the tender closing date and time.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| 2.15 Site visit and/or clarification meeting     | <p>A non-compulsory clarification meeting with representatives of Eskom will take place as follows:</p> <p><b>Date: 04 November 2025</b><br/> <b>Time: 10H00AM</b><br/> <b>Venue: MS Teams Meeting</b></p> <p><a href="#">Join the meeting now</a><br/> Meeting ID: 373 090 676 727 6<br/> Passcode: wK6SA6UU</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
|                                                  | <p><b>Dial in by phone</b><br/> <a href="#">+27 21 834 0825,,192663132#</a> South Africa, Cape Town<br/> <a href="#">Find a local number</a><br/> Phone conference ID: 192 663 132#</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| 2.16 Seeking clarification                       | The tenderer will notify Eskom of any clarifications required before the closing time for clarification queries, which is <b>5</b> working days before the deadline for tender submission.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| 2.22 Alternative tenders                         | Alternative tenders are not allowed.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |

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|--------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 2.34 Provision of Security for Performance       | The following forms of security may be required for this tender:<br><br>1. Performance Bond                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| 3.4 Tender Opening                               | As this is E-tendering there will be no public opening of tenders. Tenders will be downloaded electronically.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| 3.5 Tender Prices                                | Prices will not be read out                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| 3.9 Basic Compliance                             | <p>Basic compliance with this Invitation to Tender requires a tenderer to meet all the following requirements:</p> <p>Basic compliance for this invitation to tender/ RFP are:</p> <ol style="list-style-type: none"> <li>1. Meet the eligibility criteria for a tenderer</li> <li>2. Submit a complete tender</li> </ol> <p><b><u>A tenderer's failure to have submitted/uploaded tender documents will render the tender non-responsive.</u></b></p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 3.10 Mandatory tender returnables                | <p>A tenderer that does not submit mandatory documents by or the complete information required in mandatory documents by the deadlines as stipulated in the Tender Returnable section of the respective Invitation to Tender will be deemed non-responsive.</p> <p><b>Mandatory Requirements</b></p> <p><b><u>Commercial Mandatory Returnable (Disqualifiable)</u></b></p> <p><b>These returnables are required to be submitted with the tender at Tender closing date and time. If not submitted by tender closing the tender must be disqualified.</b></p> <ul style="list-style-type: none"> <li>• Meet the eligibility criteria for a tenderer</li> <li>• All tenders are to be submitted electronically via Eskom E-Tendering.</li> </ul> <p><b><u>Commercial Mandatory Returnable (Non - Disqualifiable)</u></b></p> <p><b>These returnable are also required to be fully completed, signed and submitted with Tender at Tender closing date and time, however, if not submitted by Tender closing, the Procurement Practitioners will request in writing the outstanding returnable to be submitted within 5 working days. If the requested returnable</b></p> |

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|--------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                                                  | <p>(s) are not fully completed, signed and/or received by the Procurement Practitioner within 5 working days of the request; the tender will be disqualified.</p> <ul style="list-style-type: none"> <li>Fully complete and sign the SBD1 Invitation to bid form in the invitation to tender.</li> <li>Fully complete and sign the SBD 6.1 preference claim form in the invitation to tender.</li> <li>Fully complete and sign the SBD 4 Bidders Disclosure form in the invitation to tender.</li> <li>Annexure C – Integrity Declaration form.</li> <li>Acceptance of the terms and conditions of the enquiry (i.e. return of the NEC 3 Supply Contract offer and acceptance as well as deviations if there are any)</li> <li>E-Tendering help manual acknowledgement form</li> <li></li> </ul> <p><b><u>Commercial Mandatory Returnable Required prior to contract award (non-Disqualifiable)</u></b></p> <p>The requested returnable (s) are required to be received by the Procurement Practitioner upon request by contract award; failure to provide the document will deem the tender non-responsive.</p> <ul style="list-style-type: none"> <li>CSD Registration – Companies are required to provide a valid CSD (MAAA.....) number.</li> </ul> <p><b><u>Technical Mandatory Returnable (Disqualifiable)</u></b></p> <p>Refer to the attached technical evaluation requirements. The technical returnables are required to be submitted with the tender at Tender closing date and time.</p> <p>It must be noted that:</p> <p><b>“Eskom reserves the right to place the technically compliant products on the product database upon it meeting the threshold set for technical/functional evaluation”.</b></p> <p><b>“Eskom reserves the right not to perform a technical/functional evaluation on a product that has been added to the product database as this product has previously been found to be technically compliant.”</b></p> |

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|  | <b>Invitation to Tender<br/>E1493DXKZNOUR</b> | <b>Document Identifier</b> | 240-114238630 | <b>Rev</b> | 26 |
|                                                                                   |                                               | <b>Effective Date</b>      | 17 June 2025  |            |    |
|                                                                                   |                                               | <b>Review Date</b>         | June 2030     |            |    |

| Clause Number from Standard Conditions of Tender | Tender Data                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |          |        |           |      |
|--------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|--------|-----------|------|
| 3.13 Functionality requirements                  | <p>Functionality requirements are applicable</p> <p>The following criteria will be applicable for this transaction under functionality criteria:</p> <table border="1"> <tr> <td>Criteria</td><td>Weight</td></tr> <tr> <td>Technical</td><td>100%</td></tr> </table> <p><b><u>Technical Mandatory Returnable (Disqualifiable)</u></b></p> <p>Refer to the attached technical evaluation requirements. The technical returnables are required to be submitted with the tender at Tender closing date and time.</p> <p>A three (03) tier evaluation method will be followed. The evaluation method has two main parts: initial and factory assessment, which are related.</p> <p><b>1. Initial Evaluation Methodology</b></p> <p>The evaluation method has two main parts: initial and factory assessment, which are related.</p> <p><b>1.1. Initial Evaluation Methodology</b></p> <p>The evaluation exercise is performed by the Eskom evaluating representatives. This part of the evaluation starts when submissions are opened for the first time. It begins at Level 1 followed by Level 2 and then proceeds to Level 3</p> <p><b>1.2. Factory Assessment</b></p> <p>The Eskom assessment representative(s) will arrange a virtual visit to the factory that has qualified for factory evaluation. At the virtual factory assessment, the Eskom assessment representative(s) will conduct the assessment using checklists; refer to the annexes for these checklists. The checklists are used to ensure that all standards, capabilities and work procedures comply with Eskom's requirements and tender submission documents. At the end of this exercise, the Eskom assessment representative(s) will list all the deviations on the evaluation document.</p> <p>The representative will conduct formal discussions of the deviations in line with Eskom's requirements. Herein, the Tenderer and/or its Original Equipment Manufacturer (OEM) shall indicate whether they</p> | Criteria | Weight | Technical | 100% |
| Criteria                                         | Weight                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |          |        |           |      |
| Technical                                        | 100%                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |          |        |           |      |

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| Clause Number from Standard Conditions of Tender | Tender Data                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
|--------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                                                  | <p>agree or disagree to meet Eskom requirements upon contract award. Finally, Eskom, the Tenderer and OEM representatives will sign the assessment document, which continues to be used for concluding the Technical Evaluation Report. Where the Tenderer and OEM agreed to meet Eskom requirements, all these items are documented for contract award purpose and subsequent verification.</p> <p><b>1.3. Factory Assessment Methodology</b></p> <p>The virtual assessment will follow a documented supplier capability and capacity assessment criteria as shown in Annexure B. These criteria are intended to assess the technical capabilities of the supplier and the product offered for tender to ensure it meets the tender requirements. During the assessment the following areas must be evaluated in detail:</p> <p>Manufacturing methods</p> <ul style="list-style-type: none"> <li>• Workshop practices</li> <li>• Design practices and application</li> <li>• Testing facility and practices</li> <li>• Raw material procurement, storage, and sub-contractor practices</li> <li>• Site and other services</li> <li>• Factory performance (incl. on-time delivery and factory failure rate)</li> </ul> <p>The factory will be scored according to the criteria outlined.</p> <p><b>NB: All the requirements detailed are mandatory and any non-conformance of one item will render the submission technically non-compliant.</b></p> |
| 3.15 Evaluation of Price                         | <p>Prices will be evaluated as follows:</p> <ol style="list-style-type: none"> <li>1. Inclusive of VAT;</li> <li>2. Corrected for arithmetical errors;</li> <li>3. Excluding contingencies in any bill of quantities or activity schedule'</li> <li>4. Adjusted for any other acceptable variations, deviations, or alternative tenders submitted; and</li> <li>5. Making a comparison of the Net Present Value of each adjusted tender based on the tendered programme (if provided) and prices, on the estimated effect of Price Adjustment Factors and rate of exchange fluctuations (if applicable) and on other</li> </ol>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |

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| Clause Number from Standard Conditions of Tender | Tender Data                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                    |                                 |                                 |   |    |    |   |   |    |   |   |    |   |   |    |   |   |   |   |   |   |   |   |   |   |   |   |                           |   |   |
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|                                                  | <p>evaluation parameters relating to uncertainty and risk, where applicable.</p> <p>6. Unconditional discounts will be taken into account for evaluation purposes.</p> <p>7. Conditional discounts will not be taken into account for evaluation purposes but will be implemented when payment is effected.</p> <p>Prices will be scored out of 80/90 points depending on the line items priced and total value of the contracts</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                    |                                 |                                 |   |    |    |   |   |    |   |   |    |   |   |    |   |   |   |   |   |   |   |   |   |   |   |   |                           |   |   |
| 3.18 Evaluation of Specific Goals                | <p>Specific goals will be scored out of [20 or 10] points in accordance with the PPPFA.</p> <p><b><u>PPPFA Calculation to determine successful suppliers.</u></b></p> <p>A maximum of 20/10 points may be awarded to a tenderer for the specific goal specified for the tender. The points scored for the specific goal must be added to the points scored for price and the total must be rounded off to the nearest two decimal places. Subject to section 2(1)(f) of the Preferential Procurement Policy Framework Act, the contract must be awarded to the tenderer scoring the highest points.</p> <table><tr><th>B-BBEE Status Level of Contributor</th><th>Number of points (90/10 system)</th><th>Number of points (80/20 system)</th></tr><tr><td>1</td><td>10</td><td>20</td></tr><tr><td>2</td><td>9</td><td>18</td></tr><tr><td>3</td><td>6</td><td>14</td></tr><tr><td>4</td><td>5</td><td>12</td></tr><tr><td>5</td><td>4</td><td>8</td></tr><tr><td>6</td><td>3</td><td>6</td></tr><tr><td>7</td><td>2</td><td>4</td></tr><tr><td>8</td><td>1</td><td>2</td></tr><tr><td>Non-compliant contributor</td><td>0</td><td>0</td></tr></table> <p><b>NB: The following documents are required to claim preference points</b></p> <ul style="list-style-type: none"><li>• <b>Valid</b> BBBEE certificate issued by a SANAS accredited verification agency <b>or</b> a <b>valid</b> sworn affidavit <b>or</b> a <b>valid</b> BBBEE Certificate issued by CIPC for EME companies or for joint ventures a <b>valid</b> BBBEE certificate issued by a SANAS accredited verification agency in the <b>name of the joint venture</b>.</li></ul> | B-BBEE Status Level of Contributor | Number of points (90/10 system) | Number of points (80/20 system) | 1 | 10 | 20 | 2 | 9 | 18 | 3 | 6 | 14 | 4 | 5 | 12 | 5 | 4 | 8 | 6 | 3 | 6 | 7 | 2 | 4 | 8 | 1 | 2 | Non-compliant contributor | 0 | 0 |
| B-BBEE Status Level of Contributor               | Number of points (90/10 system)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Number of points (80/20 system)    |                                 |                                 |   |    |    |   |   |    |   |   |    |   |   |    |   |   |   |   |   |   |   |   |   |   |   |   |                           |   |   |
| 1                                                | 10                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 20                                 |                                 |                                 |   |    |    |   |   |    |   |   |    |   |   |    |   |   |   |   |   |   |   |   |   |   |   |   |                           |   |   |
| 2                                                | 9                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 18                                 |                                 |                                 |   |    |    |   |   |    |   |   |    |   |   |    |   |   |   |   |   |   |   |   |   |   |   |   |                           |   |   |
| 3                                                | 6                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 14                                 |                                 |                                 |   |    |    |   |   |    |   |   |    |   |   |    |   |   |   |   |   |   |   |   |   |   |   |   |                           |   |   |
| 4                                                | 5                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 12                                 |                                 |                                 |   |    |    |   |   |    |   |   |    |   |   |    |   |   |   |   |   |   |   |   |   |   |   |   |                           |   |   |
| 5                                                | 4                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 8                                  |                                 |                                 |   |    |    |   |   |    |   |   |    |   |   |    |   |   |   |   |   |   |   |   |   |   |   |   |                           |   |   |
| 6                                                | 3                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 6                                  |                                 |                                 |   |    |    |   |   |    |   |   |    |   |   |    |   |   |   |   |   |   |   |   |   |   |   |   |                           |   |   |
| 7                                                | 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 4                                  |                                 |                                 |   |    |    |   |   |    |   |   |    |   |   |    |   |   |   |   |   |   |   |   |   |   |   |   |                           |   |   |
| 8                                                | 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 2                                  |                                 |                                 |   |    |    |   |   |    |   |   |    |   |   |    |   |   |   |   |   |   |   |   |   |   |   |   |                           |   |   |
| Non-compliant contributor                        | 0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 0                                  |                                 |                                 |   |    |    |   |   |    |   |   |    |   |   |    |   |   |   |   |   |   |   |   |   |   |   |   |                           |   |   |

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|                                                  | <p><b>NB: Supporting documents may be requested during evaluation (This list is not exhaustive):</b></p> <ul style="list-style-type: none"> <li>• Proof of ownership / shareholding (CIPC registration documentation) inclusive of shareholding breakdown</li> <li>• ID copies of shareholder(s) or owner(s) of the business</li> <li>• Proof of Disability of owner(s) of the business (where applicable)</li> </ul> <p><b>Tenderer failing to provide documentation for the allocation of preference points will not be disqualified, but'</b></p> <ul style="list-style-type: none"> <li>• May only score point out of 90/80 for price</li> <li>• Scores 0 points out of 10/20 for specific goals</li> </ul> <p>If a tenderer fails to submit evidence of its points claim for a Specific Goal, it will not be disqualified. However, it will be awarded 0 points for that Specific Goal.</p>       |
| 3.19 Ranking of tenders                          | <p>Suppliers will be ranked by applying the preferential point scoring based on the relevant system as stipulated hereunder]:-</p> <ol style="list-style-type: none"> <li>1. 90/10 for tender with a rand value above R50 million or</li> <li>2. 80/20 for tender with rand value equal to or below R50 million</li> </ol> <p>the lowest acceptable tender will be used to determine the applicable preference system per material number<br/>Eskom will then add the score from Pricing and Specific goals together and rank the suppliers from the highest to the lowest.</p>                                                                                                                                                                                                                                                                                                                        |
| 3.20 Objective Criteria                          | Objective criteria are not applicable                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| Contractual Requirements                         | <p><u>Mandatory Contractual Requirements that <b>must</b> be included in all tenders is the following: -</u></p> <ul style="list-style-type: none"> <li>• Proof of CSD registration</li> </ul> <p>The recommended supplier/suppliers still in the running for this contract will be evaluated in terms of their contractual requirements. Should they not pass the initial they will be advised of their shortcomings and have 7 working days in which to correct their shortcomings. However, should further evaluations be required the Procurement Manager will submit a motivation and supporting documentation for the request to the relevant SHEQ Manager for approval. Failure to correct the shortcomings within the stipulated time period will result in the supplier being deemed unacceptable in terms of their contractual requirements and will not be considered for the contract.</p> |

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|                                                                                                                                                                                                                                                    | <div>Safety</div> <table><tr><td>1</td><td>Is the acknowledgement of Eskom's OHS rules and requirements form (Annexure B) signed by the tenderer</td></tr><tr><td>2</td><td><b>Occupational, Health and Safety Plan (OHS Plan)</b><br/>This must be relevant to the Scope of work, addressing the Eskom Health and Safety Specification. To be signed off by the Owner / CEO / MD<br/><br/>The OHS Plan must include but is not limited to how the company deals with Incident Management, SHE Communication, Emergency Management and SWP for manufacture process to be included</td></tr><tr><td>3</td><td><b>Baseline Risk Assessment to be in line with the Scope of Work</b><br/>The baseline Risk Assessment must as a minimum include Driving</td></tr><tr><td>4</td><td><b>Valid Letter of Good Standing or equivalent, i.e. COID, RMA or FEMA, (Nature of Business to be applicable)</b><br/>The letter of good standing must state the relevant services rendered by the company, in line with the Scope of Work applicable for this tender</td></tr><tr><td>5</td><td><b>Health and Safety Policy signed by the Owner / CEO or MD,</b></td></tr></table> <div>Quality Requirements:</div> <table><tr><td></td><td><b>Supplier Quality Management:<br/>List of Tender Returnables Documents</b></td><td>Unique Identifier<br/>Revision<br/>Effective Date<br/>Specification</td><td>240-12248652<br/>7<br/>2022/01/26<br/>240-105658000</td></tr><tr><td colspan="2">Category 3 : Quality Requirements</td><td colspan="2">Deliverables to be evaluated indicator = 1</td></tr><tr><td colspan="4">SECTION A : Quality Management System Requirements ISO 9001<br/>(Option 1) Valid certification of Quality Management System by an ISO accredited body</td></tr><tr><td colspan="2">A.1 Product / Service Scoping on ISO 9001 certificate is defined and relevant</td><td colspan="2">Apply = 1</td></tr><tr><td colspan="2">A.2 Certificate by Approved and Authorized certification authority</td><td colspan="2">1</td></tr><tr><td colspan="2">A.3 Certification Authority has Recognized International Accreditation</td><td colspan="2">1</td></tr><tr><td colspan="2">A.4 Validity (expiry date) of certificate</td><td colspan="2">1</td></tr><tr><td colspan="2">Section A Score Option 1</td><td colspan="2">4</td></tr><tr><td colspan="4">SECTION A : Quality Management System Requirements ISO 9001<br/>Objective evidence of documented QMS that is not certified but complies with ISO 9001</td></tr><tr><td colspan="2">A.1 QMS Manual or a document that defines and describes the QMS and its scope</td><td colspan="2">Apply = 1</td></tr><tr><td colspan="2">A.2 Quality Policy Approved by top management</td><td colspan="2">1</td></tr><tr><td colspan="2">A.4 Control of documented information (i.e. document and record control)<br/>Clause 7.5 of ISO 9001:2015</td><td colspan="2">1</td></tr><tr><td colspan="2">A.6 Documented information for Nonconformity and Corrective action<br/>Clause 10.2 of ISO 9001:2015</td><td colspan="2">1</td></tr><tr><td colspan="2">A.7 Documented information for Internal audit<br/>Clause 9.2 of ISO 9001:2015</td><td colspan="2">1</td></tr><tr><td colspan="2">Section A Score Option 2</td><td colspan="2">5</td></tr><tr><td colspan="4">SECTION B : Evidence of QMS in operation (Tender Quality Requirements -Ref 240-105658000)</td></tr><tr><td colspan="2">B.1 Documented information for defined roles, responsibilities and authorities - Organization chart and Responsibility matrix (must include but not limited to quality management function/role)<br/>(Clause 5.3 of ISO 9001:2015)</td><td colspan="2">Apply = 1</td></tr><tr><td colspan="2">B.2 Documented information for Control of Externally Provided Processes, Products and Services - Must include criteria for evaluation, selection, monitoring of performance, and re-evaluation of external providers (Clause 8.4 of ISO 9001:2015)</td><td colspan="2">1</td></tr><tr><td colspan="2">Section B Score</td><td colspan="2">2</td></tr><tr><td colspan="4">SECTION C: Contract Quality Plan Requirements (Ref 240-105658000 and 240-109253698).<br/>Draft Contract Quality Plan specific to the scope of work as described in the tender documents (Ref ISO 10005)</td></tr><tr><td colspan="2">NB! Draft Contract/Project Quality Plan has important QA deliverables</td><td colspan="2">Apply (Yes=1)</td></tr><tr><td colspan="2">Section C Score</td><td colspan="2">1</td></tr><tr><td colspan="4">SECTION D: Quality Control Plan Requirements (Ref 240-105658000 or 240-109253302)<br/>QCP /Checklist/ ITP (Quality Control Plans) as per Scope of Works (Ref ISO 10005)</td></tr><tr><td colspan="2">NB! 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| A.2 Certificate by Approved and Authorized certification authority                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   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| A.3 Certification Authority has Recognized International Accreditation                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   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| A.4 Validity (expiry date) of certificate                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   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| SECTION A : Quality Management System Requirements ISO 9001<br>Objective evidence of documented QMS that is not certified but complies with ISO 9001                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   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| A.1 QMS Manual or a document that defines and describes the QMS and its scope                                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   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| A.2 Quality Policy Approved by top management                                                                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   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| A.4 Control of documented information (i.e. document and record control)<br>Clause 7.5 of ISO 9001:2015                                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   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| A.6 Documented information for Nonconformity and Corrective action<br>Clause 10.2 of ISO 9001:2015                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   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| A.7 Documented information for Internal audit<br>Clause 9.2 of ISO 9001:2015                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   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| Section A Score Option 2                                                                                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   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| SECTION B : Evidence of QMS in operation (Tender Quality Requirements -Ref 240-105658000)                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   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| B.1 Documented information for defined roles, responsibilities and authorities - Organization chart and Responsibility matrix (must include but not limited to quality management function/role)<br>(Clause 5.3 of ISO 9001:2015)                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   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| B.2 Documented information for Control of Externally Provided Processes, Products and Services - Must include criteria for evaluation, selection, monitoring of performance, and re-evaluation of external providers (Clause 8.4 of ISO 9001:2015) |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   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| SECTION C: Contract Quality Plan Requirements (Ref 240-105658000 and 240-109253698).<br>Draft Contract Quality Plan specific to the scope of work as described in the tender documents (Ref ISO 10005)                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   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| NB! Draft Contract/Project Quality Plan has important QA deliverables                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         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| Section C Score                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   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| SECTION D: Quality Control Plan Requirements (Ref 240-105658000 or 240-109253302)<br>QCP /Checklist/ ITP (Quality Control Plans) as per Scope of Works (Ref ISO 10005)                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   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| NB! Draft/ Example of an Inspection and Test Plan (ITP) or Quality Control Plan (QCP) on similar and/ or previous work done                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         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| Section D Score                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   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| SECTION E: User defined additional Requirements & miscellaneous (Ref 240-105658000)<br>Customer specific requirements & other standards and required can be listed and evaluated here                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   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| E.1 Form A is completed and signed                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   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| Section E Score                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   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## Controlled Disclosure

Anonymously report fraud, corruption at 0800 11 2722/ forensic@eskom.co.za

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|                                                                                   |                                               | <b>Effective Date</b>      | 17 June 2025  |            |    |
|                                                                                   |                                               | <b>Review Date</b>         | June 2030     |            |    |

| Clause Number from Standard Conditions of Tender | Tender Data                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
|--------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                                                  | <p><b><u>Requirements for Financial Evaluation of Companies</u></b></p> <ul style="list-style-type: none"> <li>Public Interest Score (PIS) and the calculations to arrive at the score (refer to annexure attached for calculation of PIS). The PIS letter must specify whether: <ol style="list-style-type: none"> <li>Whether the AFS were internally or externally prepared.</li> <li>Whether the company was owner managed or not owner managed.</li> </ol> </li> <li>Latest approved financial statements including comparative amounts.</li> </ul> <p>AFS must be valid and not outdated, received within 18 months after year-end.</p> <ul style="list-style-type: none"> <li>A signed director's / member's report.</li> <li>Signed Compilers / Accounting Officers / Independent Reviewers / Audit report whichever is applicable, based on the PIS above. Where the PIS requires an Audit or Independent Reviewers report, the Compilers / Accounting Officers report must still be submitted.</li> <li>Approved Annual Financial statements must comprise : <ul style="list-style-type: none"> <li>Statement of financial position ( Balance Sheet )</li> <li>Statement of comprehensive income ( income statement )</li> <li>Statement of changes in Equity</li> <li>Statement of cash flows</li> <li>Notes to the financial statements</li> <li>ITA 34C Income Tax Assessment for companies that have NOT been AUDITED</li> </ul> </li> <li>The notes to the AFS specifically referring to Accounts Receivable and Accounts Payable must give a complete breakdown of the amounts. A clear distinction must be made between Trade Debtors and other receivables as well Trade Creditors and other payables. The note must clearly show the amounts subject to interest and the terms and condition of interest.</li> <li>The notes to the AFS must clearly specify the current and non-current liabilities that are subject to interest.</li> <li>Member / Directors loans must be accompanied by a note specifying the terms of the loan, whether secured or unsecured, terms of repayment and interest rates.</li> <li>Name of Holding company if the company is a subsidiary company.</li> </ul> |

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| Clause Number from Standard Conditions of Tender          | Tender Data                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
|-----------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                                                           | <ul style="list-style-type: none"> <li>Where there is a Holding company the Latest Signed Group Annual Financial Statements of the Holding Company may be requested at a later stage.</li> <li>Information requested from companies via Procurement Office not received within five working days from date of Finance request will result in the financial evaluation being closed. Finance will issue a 1-page report stating that an opinion could not be expressed due to insufficient information.</li> </ul> <p>Note:<br/>Draft, bi-annual, management accounts and unsigned financial statements will NOT be accepted.<br/>Soft copies of the AFS submitted with the tender documents may be requested at a later stage.</p> <p><b>Contractual Requirements are not evaluation criteria. They will be assessed after the evaluation and ranking of the tenders. Proof that the tenderer recommended for award has met the stipulated contractual requirements must be submitted prior to contract award.</b></p> <p><b>Failure to meet stipulated Contractual Requirements by the stipulated deadlines may result in the tenderer being regarded as non-responsive and ineligible for contract award.</b></p> |
| 3.24 Sign form of Agreement/<br>Contractual Conditions    | The conditions of the contract will be the NEC 3 Supply Contract                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| <b><u>National Industrial Participation Programme</u></b> | <p>Eskom will implement the NIPP requirement, which determines that the contractor/supplier must contact the Department of Trade, Industry and Competition (dtic) to arrange for support and development of local businesses. Eskom is required to inform the tenderers of this requirement. NIPP will only be applicable for contracts with an FGN (Foreign) component or content of USD 5 million or more.</p> <p><u>The following narrative must be captured in all tenders that have import/foreign content equal to or in excess of USD 5 million:</u></p> <p>“NIPP is a programme that seeks to leverage economic benefits and support the development of South African industry by effectively utilising the instrument of government procurement. The NIPP programme is mandatory for all government and parastatal purchases</p>                                                                                                                                                                                                                                                                                                                                                                           |

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| Clause Number from Standard Conditions of Tender | Tender Data                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|--------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                                                  | <p>or lease contracts (goods and services) with an imported content equal to or exceeding USD 5 million.</p> <p>“The programme targets South African and foreign industries, enterprises, and suppliers of goods and services to government/parastatals, where the imported content of such goods and services equals to or exceeds USD 5 million. The first customer of NIPP is the South African industry that benefits through the NIPP business plans, which, when implemented, generate new or additional business activities through one or more of the following: investment, export opportunities, job creation, increased local sales, SMME and BEE promotion, R&amp;D, and technology transfer.</p> <p>“Companies with an NIPP obligation must sign this obligation agreement with the Department of Trade, Industry and Competition (dtic) before the contract with Eskom Holdings SOC Ltd, as a purchasing entity, is signed. The obligation agreement governs the relationship between the dtic and the supplier. It defines the NIPP obligation value(s), requirements to fulfil the NIPP obligation, performance milestones, performance monitoring processes, and the NIPP credit allocation criteria.</p> <p>“All tenders with an import content that is equal to or exceeds the threshold of USD 5 million compels the winning bidder to negotiate and enter into a NIPP obligation agreement with the dtic before signing the contract with Eskom.”</p> |

**Please note:**

**Tenderers are requested to bear in mind Eskom's standard payment terms as stipulated hereunder when submitting tenders and concluding contracts with Eskom:**

**For contracts valued below R50 000 000 (Fifty Million Rand) including VAT, Eskom is committed to paying Suppliers within 30 days of receipt of undisputed invoices.**

**For contracts valued above R50 000 000 (Fifty Million Rand) including VAT, Eskom is committed to paying suppliers within 60 days of receipt of undisputed invoices.**

**Eskom reserves the right to negotiate with preferred bidders after a competitive bidding process or price quotations should the tendered prices not be market-related.**

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Main contractors/ suppliers are discouraged from subcontracting with their subsidiary companies as this may be interpreted as subcontracting with themselves and / or using their subsidiaries for fronting. Where a main contractor subcontracts with a subsidiary, this must be declared in its tender documents.

A report containing a list of potential sub-contractors may be drawn by accessing the following link: [www.csd.gov.za](http://www.csd.gov.za)

“proof of B-BBEE status level of contributor” means-

- (a) the B-BBEE status level certificate issued by an authorised body or person; or
- (b) a sworn affidavit as prescribed by the B-BBEE Codes of Good Practice; or
- (c) any other requirement prescribed in terms of the Broad-Based Black Economic Empowerment Act

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## 1.2 TENDER RETURNABLES

The tenderer must submit the returnable set out hereunder as part of its tender at the stipulated deadline.

### NOTE THE FOLLOWING: -

#### \* Returnables required at Tender closing (disqualifiable): -

These returnables are required to be fully completed, signed and submitted with the tender at Tender closing date and time. If not fully completed, signed and/or submitted by tender closing, the tenderer will be disqualified.

#### \*\* Returnable required at Tender closing (non-disqualifiable): -

These returnables are required to be fully completed, signed and submitted with Tender at Tender closing date and time; however, if not submitted by Tender closing, or submitted with incomplete information or without a required signature, the Procurement Practitioner will, in writing, request the tenderer to submit the returnable within 5 working days. If the returnable is not fully completed, signed if required and/or received by the Procurement Practitioner within 5 working days of the request, the tenderer will be disqualified.

#### # Returnables required at Tender Closing date and time for evaluation: -

These returnables are required to be submitted at tender closing date and time. These returnables will not be requested by the Procurement Practitioner. A tenderer that does not submit the required returnable at stipulated deadline or submits an incomplete returnable; will not be disqualified but will score zero

| Reference               | Returnable From Suppliers                                                                                                                                                                           | Returnable required at Tender closing (disqualifiable)* | Returnable required at Tender closing. (Non-disqualifiable) ** | Returnable required prior to Contract Award. |
|-------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------|----------------------------------------------------------------|----------------------------------------------|
| <b>Basic Compliance</b> | Electronic copy of the tender in a PDF format. The price list needs to be submitted in PDF format (The upload size per document is 500 megabytes and total submission is restricted to 4 gigabytes) | ✓                                                       |                                                                |                                              |
| <b>Annexure A</b>       | Authorisation Form                                                                                                                                                                                  |                                                         |                                                                | ✓                                            |
| <b>Annexure B</b>       | Acknowledgement Form                                                                                                                                                                                |                                                         |                                                                | ✓                                            |
| <b>Annexure C</b>       | Tenderers Particulars                                                                                                                                                                               |                                                         |                                                                | ✓                                            |

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| Reference                                                                       | Returnable From Suppliers                                                                                                                                                                                                      | Returnable required at Tender closing (disqualifiable) * | Returnable required at Tender closing. (Non-disqualifiable) ** | Returnable required prior to Contract Award. |
|---------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------|----------------------------------------------------------------|----------------------------------------------|
| <b>Annexure D</b>                                                               | Integrity Pact Declaration form                                                                                                                                                                                                |                                                          |                                                                | √                                            |
| <b>Annexure E</b>                                                               | CPA for local goods/services (if applicable)                                                                                                                                                                                   | √                                                        |                                                                |                                              |
| <b>Annexure F</b>                                                               | CPA(IG) for imported goods/services (if applicable)                                                                                                                                                                            | √                                                        |                                                                |                                              |
| <b>Annexure H</b><br>(applicable for all suppliers including Foreign suppliers) | SBD 1- to be completed and submitted by all tenderers.                                                                                                                                                                         |                                                          | √                                                              |                                              |
| <b># Annexure I</b>                                                             | SBD 6.1- Preference Points Claim Form in terms of PPPFA 2022 regulations                                                                                                                                                       |                                                          | √                                                              |                                              |
| <b>Annexure J</b>                                                               | SBD 4 – Bidders Disclosure                                                                                                                                                                                                     |                                                          | √                                                              |                                              |
| E-tendering Help Manual acknowledgement form                                    |                                                                                                                                                                                                                                |                                                          | √                                                              |                                              |
| <b>Additional Documents required in the event of JV: -</b>                      | Letter of intent to form a JV/consortium or Valid joint venture agreement confirming the rights and obligations of each of the joint venture partners and their profit-sharing ratios.                                         |                                                          | √                                                              |                                              |
|                                                                                 | Separate written confirmation that the joint venture will operate as a single business entity (incorporated) for the duration of the contract or this may be included as an obligation within the JV agreement.                |                                                          | √                                                              |                                              |
|                                                                                 | Details and confirmation of a single designated bank account in the name of the JV and independent of the individual JV partners, as set out in the joint venture agreement.                                                   |                                                          |                                                                | √                                            |
| <b># Specific Goals</b>                                                         | A tenderer's failure to submit proof that it meets the <b>specific goals</b> will not result in its disqualification. The tenderer will, however, be scored zero for Specific Goals for purposes of PPPFA scoring and ranking. | √                                                        |                                                                |                                              |
| <b>Tax Clearance Certificates</b>                                               | A certified copy of a tax clearance certificate is required from foreign tenderers (with a footprint in South Africa but that are not registered on CSD and                                                                    |                                                          |                                                                | √                                            |

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|----------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------|---------------------------------------------------------------|----------------------------------------------|
|                                              | have not provided a SARS pin number) and local tenderers (that have not provided their SARS e-filing PIN number for verification by Eskom and/or their CSD profile / CSD number).<br>Foreign suppliers with no footprint in South Africa must complete the SBD1 document; however, no proof of tax compliance is required.                                                          |                                                         |                                                               |                                              |
| <b>Compliance with Employment Equity Act</b> | To the extent that the tenderer falls within the definition of a “designated Employer” as contemplated in the Employment Equity Act 55 of 1998, the tenderer is required to furnish the Employer with proof of compliance with the Employment Equity Act, including proof of submission of the Employment Equity report to the Department of Labour. (South African tenderers only) |                                                         |                                                               | √                                            |
| <b>NEC</b>                                   | NEC 3 Supply Contract, completed in full.                                                                                                                                                                                                                                                                                                                                           | √                                                       |                                                               |                                              |
| <b>Pricing schedule</b>                      | Completed pricing schedule<br><br>For e-tendering price schedule needs to be submitted in <i>PDF</i> . The upload size per document is 500 megabytes and total submission is restricted to 4 gigabytes.                                                                                                                                                                             | √                                                       |                                                               |                                              |
|                                              | <b>MANDATORY CONTRACTUAL REQUIREMENTS SUPPORTING EVIDENCE</b>                                                                                                                                                                                                                                                                                                                       |                                                         |                                                               |                                              |
| <b>Mandatory Contractual Requirement</b>     | Proof of valid and current CSD Registration (CSD number/CSD Report)                                                                                                                                                                                                                                                                                                                 |                                                         |                                                               | √                                            |
|                                              | <b>ADDITIONAL CONTRACTUAL REQUIREMENTS SUPPORTING EVIDENCE</b>                                                                                                                                                                                                                                                                                                                      |                                                         |                                                               |                                              |
| <b>Safety</b>                                | 1 Is the acknowledgement of Eskom's OHS rules and requirements form (Annexure B) signed by the tenderer                                                                                                                                                                                                                                                                             |                                                         |                                                               | √                                            |
|                                              | 2 Occupational, Health and Safety Plan (OHS Plan)<br>This must be relevant to the Scope of work, addressing the Eskom Health and Safety                                                                                                                                                                                                                                             |                                                         |                                                               |                                              |

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|           |                           | Specification. To be signed off by the Owner / CEO / MD<br><br>The OHS Plan must include but is not limited to how the company deals with Incident Management, SHE Communication, Emergency Management and SWP for manufacture process to be included                |                                                          |                                                                |                                              |
|           | 3                         | <b>Baseline Risk Assessment to be in line with the Scope of Work</b><br>The baseline Risk Assessment must as a minimum include Driving                                                                                                                               |                                                          |                                                                |                                              |
|           | 4                         | <b>Valid Letter of Good Standing or equivalent, i.e. COID, RMA or FEMA, (Nature of Business to be applicable)</b><br>The letter of good standing must state the relevant services rendered by the company, in line with the Scope of Work applicable for this tender |                                                          |                                                                |                                              |
|           | 5                         | <b>Health and Safety Policy signed by the Owner / CEO or MD,</b>                                                                                                                                                                                                     |                                                          |                                                                |                                              |

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(Non-disqualifiable)**                | Returnable required prior to Contract Award.                     |                                                  |                                   |                                            |  |  |                                                                                                                                                      |  |  |  |          |  |  |   |                                                                               |  |  |   |                                                                    |  |  |   |                                                                        |  |  |   |                                           |  |  |   |                          |  |  |   |                                                                                                                                                      |  |  |  |          |  |  |   |                                                                               |  |  |   |                                                |  |  |   |                                                                                                         |  |  |   |                                                                                                    |  |  |   |                                                                              |  |  |   |                          |  |  |   |                                                                                          |  |  |  |          |  |  |   |                                                                                                                                                                                                                                   |  |  |   |                                                                                                                                                                                                                                                    |  |  |   |                 |  |  |   |                                                                                                                                                                                                        |  |  |  |               |  |  |   |                                                                       |  |  |   |                 |  |  |   |                                                                                                                                                                        |  |  |  |           |  |  |   |                                                                                                                             |  |  |   |                 |  |  |   |                                                                                                                                                                                       |  |  |  |               |  |  |   |                                     |  |  |   |                 |  |  |   |  |  |   |
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| Quality                                                                                                                                                                                                                                            | <table><tr><td></td><td><b>Supplier Quality Management:<br/>List of Tender Returnables Documents</b></td><td>Unique Identifier<br/>Revision<br/>Effective Date<br/>Specification</td><td>240-12248652<br/>7<br/>2022/01/26<br/>240-105658000</td></tr><tr><td>Category 3 : Quality Requirements</td><td colspan="3">Deliverables to be evaluated indicator = 1</td></tr><tr><td colspan="4">SECTION A : Quality Management System Requirements ISO 9001<br/>(Option 1) Valid certification of Quality Management System by an ISO accredited body</td></tr><tr><td colspan="3">Apply =1</td><td>1</td></tr><tr><td colspan="3">A.1 Product / Service Scoping on ISO 9001 certificate is defined and relevant</td><td>1</td></tr><tr><td colspan="3">A.2 Certificate by Approved and Authorized certification authority</td><td>1</td></tr><tr><td colspan="3">A.3 Certification Authority has Recognized International Accreditation</td><td>1</td></tr><tr><td colspan="3">A.4 Validity (expiry date) of certificate</td><td>1</td></tr><tr><td colspan="3">Section A Score Option 1</td><td>4</td></tr><tr><td colspan="4">SECTION A : Quality Management System Requirements ISO 9001<br/>Objective evidence of documented QMS that is not certified but complies with ISO 9001</td></tr><tr><td colspan="3">Apply =1</td><td>1</td></tr><tr><td colspan="3">A.1 QMS Manual or a document that defines and describes the QMS and its scope</td><td>1</td></tr><tr><td colspan="3">A.2 Quality Policy Approved by top management.</td><td>1</td></tr><tr><td colspan="3">A.4 Control of documented information (i.e. document and record control)<br/>Clause 7.5 of ISO 9001:2015</td><td>1</td></tr><tr><td colspan="3">A.6 Documented information for Nonconformity and Corrective action<br/>Clause 10.2 of ISO 9001:2015</td><td>1</td></tr><tr><td colspan="3">A.7 Documented information for Internal audit<br/>Clause 9.2 of ISO 9001:2015</td><td>1</td></tr><tr><td colspan="3">Section A Score Option 2</td><td>5</td></tr><tr><td colspan="4">SECTION B : Evidence of QMS in operation (Tender Quality Requirements-Ref 240-105658000)</td></tr><tr><td colspan="3">Apply =1</td><td>1</td></tr><tr><td colspan="3">B.1 Documented information for defined roles, responsibilities and authorities - Organization chart and Responsibility matrix (must include but not limited to quality management function/role)<br/>(Clause 5.3 of ISO 9001:2015)</td><td>1</td></tr><tr><td colspan="3">B.2 Documented information for Control of Externally Provided Processes, Products and Services - Must include criteria for evaluation, selection, monitoring of performance, and re-evaluation of external providers (Clause 8.4 of ISO 9001:2015)</td><td>1</td></tr><tr><td colspan="3">Section B Score</td><td>2</td></tr><tr><td colspan="4">SECTION C: Contract Quality Plan Requirements (Ref 240-105658000 and 240-109253698).<br/>Draft Contract Quality Plan specific to the scope of work as described in the tender documents (Ref ISO 10005)</td></tr><tr><td colspan="3">Apply (Yes=1)</td><td>1</td></tr><tr><td colspan="3">NBI Draft Contract/Project Quality Plan has important QA deliverables</td><td>1</td></tr><tr><td colspan="3">Section C Score</td><td>1</td></tr><tr><td colspan="4">SECTION D: Quality Control Plan Requirements (Ref 240-105658000 or 240-109253302)<br/>QCP /Checklist/ ITP (Quality Control Plans) as per Scope of Works (Ref ISO 10005)</td></tr><tr><td colspan="3">Apply = 1</td><td>1</td></tr><tr><td colspan="3">NBI Draft/ Example of an Inspection and Test Plan (ITP) or Quality Control Plan (QCP) on similar and/ or previous work done</td><td>1</td></tr><tr><td colspan="3">Section D Score</td><td>1</td></tr><tr><td colspan="4">SECTION E: User defined additional Requirements &amp; miscellaneous (Ref 240-105658000)<br/>Customer specific requirements &amp; other standards and required can be listed and evaluated here</td></tr><tr><td colspan="3">Apply (Yes=1)</td><td>1</td></tr><tr><td colspan="3">E.1 Form A is completed and signed.</td><td>1</td></tr><tr><td colspan="3">Section E Score</td><td>1</td></tr></table> |  | <b>Supplier Quality Management:<br/>List of Tender Returnables Documents</b> | Unique Identifier<br>Revision<br>Effective Date<br>Specification | 240-12248652<br>7<br>2022/01/26<br>240-105658000 | Category 3 : Quality Requirements | Deliverables to be evaluated indicator = 1 |  |  | SECTION A : Quality Management System Requirements ISO 9001<br>(Option 1) Valid certification of Quality Management System by an ISO accredited body |  |  |  | Apply =1 |  |  | 1 | A.1 Product / Service Scoping on ISO 9001 certificate is defined and relevant |  |  | 1 | A.2 Certificate by Approved and Authorized certification authority |  |  | 1 | A.3 Certification Authority has Recognized International Accreditation |  |  | 1 | A.4 Validity (expiry date) of certificate |  |  | 1 | Section A Score Option 1 |  |  | 4 | SECTION A : Quality Management System Requirements ISO 9001<br>Objective evidence of documented QMS that is not certified but complies with ISO 9001 |  |  |  | Apply =1 |  |  | 1 | A.1 QMS Manual or a document that defines and describes the QMS and its scope |  |  | 1 | A.2 Quality Policy Approved by top management. |  |  | 1 | A.4 Control of documented information (i.e. document and record control)<br>Clause 7.5 of ISO 9001:2015 |  |  | 1 | A.6 Documented information for Nonconformity and Corrective action<br>Clause 10.2 of ISO 9001:2015 |  |  | 1 | A.7 Documented information for Internal audit<br>Clause 9.2 of ISO 9001:2015 |  |  | 1 | Section A Score Option 2 |  |  | 5 | SECTION B : Evidence of QMS in operation (Tender Quality Requirements-Ref 240-105658000) |  |  |  | Apply =1 |  |  | 1 | B.1 Documented information for defined roles, responsibilities and authorities - Organization chart and Responsibility matrix (must include but not limited to quality management function/role)<br>(Clause 5.3 of ISO 9001:2015) |  |  | 1 | B.2 Documented information for Control of Externally Provided Processes, Products and Services - Must include criteria for evaluation, selection, monitoring of performance, and re-evaluation of external providers (Clause 8.4 of ISO 9001:2015) |  |  | 1 | Section B Score |  |  | 2 | SECTION C: Contract Quality Plan Requirements (Ref 240-105658000 and 240-109253698).<br>Draft Contract Quality Plan specific to the scope of work as described in the tender documents (Ref ISO 10005) |  |  |  | Apply (Yes=1) |  |  | 1 | NBI Draft Contract/Project Quality Plan has important QA deliverables |  |  | 1 | Section C Score |  |  | 1 | SECTION D: Quality Control Plan Requirements (Ref 240-105658000 or 240-109253302)<br>QCP /Checklist/ ITP (Quality Control Plans) as per Scope of Works (Ref ISO 10005) |  |  |  | Apply = 1 |  |  | 1 | NBI Draft/ Example of an Inspection and Test Plan (ITP) or Quality Control Plan (QCP) on similar and/ or previous work done |  |  | 1 | Section D Score |  |  | 1 | SECTION E: User defined additional Requirements & miscellaneous (Ref 240-105658000)<br>Customer specific requirements & other standards and required can be listed and evaluated here |  |  |  | Apply (Yes=1) |  |  | 1 | E.1 Form A is completed and signed. |  |  | 1 | Section E Score |  |  | 1 |  |  | ✓ |
|                                                                                                                                                                   | <b>Supplier Quality Management:<br/>List of Tender Returnables Documents</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       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| Category 3 : Quality Requirements                                                                                                                                                                                                                  | Deliverables to be evaluated indicator = 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        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| A.1 Product / Service Scoping on ISO 9001 certificate is defined and relevant                                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   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| A.2 Certificate by Approved and Authorized certification authority                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   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| A.3 Certification Authority has Recognized International Accreditation                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   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| Section A Score Option 1                                                                                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   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| A.1 QMS Manual or a document that defines and describes the QMS and its scope                                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   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| A.2 Quality Policy Approved by top management.                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   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| A.4 Control of documented information (i.e. document and record control)<br>Clause 7.5 of ISO 9001:2015                                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   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| A.6 Documented information for Nonconformity and Corrective action<br>Clause 10.2 of ISO 9001:2015                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   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| A.7 Documented information for Internal audit<br>Clause 9.2 of ISO 9001:2015                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   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| SECTION B : Evidence of QMS in operation (Tender Quality Requirements-Ref 240-105658000)                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   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| B.1 Documented information for defined roles, responsibilities and authorities - Organization chart and Responsibility matrix (must include but not limited to quality management function/role)<br>(Clause 5.3 of ISO 9001:2015)                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   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| B.2 Documented information for Control of Externally Provided Processes, Products and Services - Must include criteria for evaluation, selection, monitoring of performance, and re-evaluation of external providers (Clause 8.4 of ISO 9001:2015) |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   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| SECTION C: Contract Quality Plan Requirements (Ref 240-105658000 and 240-109253698).<br>Draft Contract Quality Plan specific to the scope of work as described in the tender documents (Ref ISO 10005)                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   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| NBI Draft Contract/Project Quality Plan has important QA deliverables                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   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| SECTION D: Quality Control Plan Requirements (Ref 240-105658000 or 240-109253302)<br>QCP /Checklist/ ITP (Quality Control Plans) as per Scope of Works (Ref ISO 10005)                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   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| NBI Draft/ Example of an Inspection and Test Plan (ITP) or Quality Control Plan (QCP) on similar and/ or previous work done                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   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| SECTION E: User defined additional Requirements & miscellaneous (Ref 240-105658000)<br>Customer specific requirements & other standards and required can be listed and evaluated here                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   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| E.1 Form A is completed and signed.                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   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| Due Diligence/financial analysis                                                                                                                                                                                                                   | <p><b><u>Requirements for Financial Evaluation of Companies</u></b></p> <p>• Public Interest Score (PIS) and the calculations to arrive at the score (refer to annexure attached for calculation of PIS). The PIS letter must specify whether:</p> <p>1. Whether the AFS were internally or externally prepared.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              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### Controlled Disclosure

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|  | <b>Invitation to Tender<br/>E1493DXKZNOUR</b> | <b>Document Identifier</b> | 240-114238630 | <b>Rev</b> | 26 |
|                                                                                   |                                               | <b>Effective Date</b>      | 17 June 2025  |            |    |
|                                                                                   |                                               | <b>Review Date</b>         | June 2030     |            |    |

| Reference | Returnable From Suppliers                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Returnable required at Tender closing (disqualifiable) * | Returnable required at Tender closing. (Non-disqualifiable) ** | Returnable required prior to Contract Award. |
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|           | <p>2. Whether the company was owner managed or not owner managed.</p> <ul style="list-style-type: none"> <li>• Latest approved financial statements including comparative amounts.</li> </ul> <p>AFS must be valid and not outdated, received within 18 months after year-end.</p> <ul style="list-style-type: none"> <li>• A signed director's / member's report.</li> <li>• Signed Compilers / Accounting Officers / Independent Reviewers / Audit report whichever is applicable, based on the PIS above. Where the PIS requires an Audit or Independent Reviewers report, the Compilers / Accounting Officers report must still be submitted.</li> <li>• Approved Annual Financial statements must comprise : <ul style="list-style-type: none"> <li>o Statement of financial position ( Balance Sheet )</li> <li>o Statement of comprehensive income ( income statement )</li> <li>o Statement of changes in Equity</li> <li>o Statement of cash flows</li> <li>o Notes to the financial statements</li> <li>o ITA 34C Income Tax Assessment for companies that have NOT been AUDITED</li> </ul> </li> <li>• The notes to the AFS specifically referring to Accounts Receivable and Accounts Payable must give a complete breakdown of the amounts. A clear distinction must be made between Trade Debtors and other receivables as well Trade Creditors and other payables. The note must clearly show the amounts</li> </ul> |                                                          |                                                                |                                              |

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| Reference               | Returnable From Suppliers                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Returnable required at Tender closing (disqualifiable) * | Returnable required at Tender closing. (Non-disqualifiable) ** | Returnable required prior to Contract Award. |
|-------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------|----------------------------------------------------------------|----------------------------------------------|
|                         | <p>subject to interest and the terms and condition of interest.</p> <ul style="list-style-type: none"> <li>• The notes to the AFS must clearly specify the current and non-current liabilities that are subject to interest.</li> <li>• Member / Directors loans must be accompanied by a note specifying the terms of the loan, whether secured or unsecured, terms of repayment and interest rates.</li> <li>• Name of Holding company if the company is a subsidiary company.</li> <li>• Where there is a Holding company the Latest Signed Group Annual Financial Statements of the Holding Company may be requested at a later stage.</li> <li>• Information requested from companies via Procurement Office not received within five working days from date of Finance request will result in the financial evaluation being closed. Finance will issue a 1-page report stating that an opinion could not be expressed due to insufficient information.</li> </ul> <p>Note:<br/>Draft, bi-annual, management accounts and unsigned financial statements will NOT be accepted.<br/>Soft copies of the AFS submitted with the tender documents may be requested at a later stage.</p> |                                                          |                                                                |                                              |
|                         | <b>DOCUMENTS REQUIRED UNDER FUNCTIONALITY/TECHNICAL CRITERIA</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                          |                                                                |                                              |
| Functionality/Technical | As per the technical folder                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | √                                                        |                                                                |                                              |

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## **ANNEXURE A**

### **AUTHORISATION FORM**

Indicate the status of the *tenderer* by ticking the appropriate box below.

| <b>A<br/>COMPANY</b> | <b>B<br/>CLOSE<br/>CORPORATION</b> | <b>C<br/>PARTNERSHIP</b> | <b>D<br/>JOINT<br/>VENTURE</b> | <b>E<br/>SOLE<br/>PROPRIETOR</b> | <b>F<br/>TRUST</b> |
|----------------------|------------------------------------|--------------------------|--------------------------------|----------------------------------|--------------------|
|                      |                                    |                          |                                |                                  |                    |

The *tenderer* must complete the appropriate certificate set out below for its category of organisation. If the *tenderer* is a company, close corporation, joint venture, or trust the *tenderer* must attach a certified copy the document that is proof of the contents of the certificate (resolution of the board of directors of a company, members' resolution of a close corporation, power of attorney in the case of a joint venture, or resolution of the board of trustees of a trust).

Note further that, in addition to completing the relevant certificate for category of organisation, the authorised representative of the *tenderer* is also required to complete and sign the table at the end of this Authorisation Form.

#### **A. Certificate for company**

I, \_\_\_\_\_, in my capacity as \_\_\_\_\_ of the board of directors of \_\_\_\_\_, hereby confirm that by resolution of the board taken on \_\_\_\_\_ (date), Mr/Ms \_\_\_\_\_, acting in his/her capacity of \_\_\_\_\_, is authorised to submit this tender on behalf of the company, and to sign all documents in connection with this tender and any contract that may result from it on behalf of the company. A certified copy of the resolution of the board is annexed to this Form.

|                |                  |
|----------------|------------------|
| <b>Signed:</b> | <b>Date:</b>     |
| <b>Name:</b>   | <b>Position:</b> |

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## B. Certificate for close corporation

I, \_\_\_\_\_, in my capacity as member of \_\_\_\_\_, hereby confirm that by majority vote of the members taken on \_\_\_\_\_ (date), Mr/Ms \_\_\_\_\_, acting in his/her capacity of \_\_\_\_\_, is authorised to submit this tender on behalf of the close corporation, and to sign all documents in connection with this tender and any contract that may result from it on behalf of the close corporation. A certified copy of the members' resolution is annexed to this Form.

|                |                  |
|----------------|------------------|
| <b>Signed:</b> | <b>Date:</b>     |
| <b>Name:</b>   | <b>Position:</b> |

## C. Certificate for partnership

We, the undersigned, being the **key partners** in the business trading as \_\_\_\_\_ hereby authorise Mr/Ms \_\_\_\_\_, acting in his/her capacity of \_\_\_\_\_, to submit this tender on behalf of the partnership, and to sign all documents in connection with the tender and any contract that may result from it on behalf of the partnership.

| Name | Address | Signature | Date |
|------|---------|-----------|------|
|      |         |           |      |
|      |         |           |      |
|      |         |           |      |

**NOTE: This certificate is required to be completed and signed by the full number of Partners necessary to commit the Partnership. Attach additional pages if more space is required.**

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#### D. Certificate for Joint Venture

We, the undersigned, are submitting this tender offer in Joint Venture and hereby authorise Mr/Ms \_\_\_\_\_, an authorised signatory of \_\_\_\_\_, being the lead member in the Joint Venture, to sign all documents in connection with the tender and any contract that may result from it on behalf of all the members in the Joint Venture.

This authorisation is evidenced by the attached power of attorney signed by the legally authorised signatories of all the members in the Joint Venture.

We attach to this Form a certified copy of the Joint Venture Agreement which incorporates a statement that all members in the Joint Venture are liable jointly and severally for the execution of the contract, a term that indicates which member will be the lead member, and terms that indicate the ratios according to which work and payment will be divided amongst the members.

| Name of JV member | Address | Authorised signature, name and capacity |
|-------------------|---------|-----------------------------------------|
| Lead member       |         |                                         |
| Member            |         |                                         |
| Member            |         |                                         |
| Member            |         |                                         |

**NOTE: This certificate is required to be completed and signed by all members of the joint venture. Attach additional pages if more space is required.**

#### E. Certificate for sole proprietor

I, \_\_\_\_\_, hereby confirm that I am the sole proprietor of the business trading as \_\_\_\_\_

|                |                                              |
|----------------|----------------------------------------------|
| <b>Signed:</b> | <b>Date:</b>                                 |
| <b>Name:</b>   | <b>Position:</b><br><b>(Sole Proprietor)</b> |

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#### F. Certificate for trust

I, \_\_\_\_\_, in my capacity as \_\_\_\_\_ of the board of trustees of \_\_\_\_\_, hereby confirm that by resolution of the board of trustees taken on \_\_\_\_\_ (date), Mr/Ms \_\_\_\_\_, acting in his/her capacity of \_\_\_\_\_, is authorised to submit this tender on behalf of the trust and to sign all documents in connection with this tender and any contract that may result from it on behalf of the trust. A certified copy of the resolution of the board of trustees is annexed to this Form.

|                |                  |
|----------------|------------------|
| <b>Signed:</b> | <b>Date:</b>     |
| <b>Name:</b>   | <b>Position:</b> |

**NOTE:** The table below must also be fully completed by all *tenderers* in addition to the certificate that was selected and completed above.

|                                            |  |
|--------------------------------------------|--|
| <b>Name of tenderer:</b>                   |  |
| <b>Full names of authorised signatory:</b> |  |
| <b>Designation and capacity:</b>           |  |
| <b>Signature of authorised signatory</b>   |  |
| <b>Date of signature:</b>                  |  |

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## **ANNEXURE B**

### **ACKNOWLEDGEMENT FORM**

We are in receipt of the Invitation to Tender/Proposal from Eskom Holdings SOC Ltd and the following addenda issued by Eskom:

|  |  |
|--|--|
|  |  |
|  |  |
|  |  |

We confirm that the documentation received by us is: **(Indicate by ticking the box)**

Correct as stated in the Invitation to Tender / RFP Content List, and that each document is complete. ☐

Or: Incorrect or incomplete for the following reasons: ☐

---



---



---

### **Cataloguing Acknowledgement:**

**Please select the relevant statement by ticking the appropriate box below:**

1. We agree to provide the cataloguing information as described in the Invitation to Tender ☐
2. We have already supplied Eskom with the cataloguing information pertaining to this Invitation to Tender in a previous contract/order [**insert previous contract/order number**] ☐ \_\_\_\_\_
3. We do not intend to provide the required cataloguing information for the reasons stated hereunder: ☐

---



---



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4. We are a Distributor/Importer/Agent and our Principal, being the Original Equipment Manufacturer (OEM), is or is not [**delete whichever is not applicable**] in the position to supply cataloguing information for items. We attach the letter from the OEM confirming its position. ☐

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Invitation to Tender/Request for Proposal No: \_\_\_\_\_

Name of Tenderer: \_\_\_\_\_

Country of registration: \_\_\_\_\_

Full names of contact person: \_\_\_\_\_

Contact details:

|                 |
|-----------------|
| Tel (landline): |
| Cell phone:     |
| e-mail address: |

|                                            |  |
|--------------------------------------------|--|
| <b>Name of tenderer:</b>                   |  |
| <b>Full names of authorised signatory:</b> |  |
| <b>Signature:</b>                          |  |
| <b>Designation and capacity:</b>           |  |
| <b>Date:</b>                               |  |

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## **ANNEXURE C**

### **TENDERER'S PARTICULARS**

**The tenderer must furnish the following particulars where applicable:**

| Indicate the type of tendering structure by marking with an 'X' (where applicable provide registration number): |  |
|-----------------------------------------------------------------------------------------------------------------|--|
| Individual tenderer                                                                                             |  |
| Unincorporated Joint venture (registration number for each member of the JV)                                    |  |
| Incorporated JV                                                                                                 |  |
| Other                                                                                                           |  |

**Please complete the following:**

|                                                                                                                                                                                                                 |  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| Name of lead partner/member in case of JV                                                                                                                                                                       |  |
| CIPC Registration Number or CIPC disclosure certificate (for individual companies and each JV member) or trust number.                                                                                          |  |
| VAT registration number (for individual companies and each JV member)                                                                                                                                           |  |
| CIDB registration number (for individual companies and each JV member), contractor grading designation (for individual companies and each JV member) and combined cidb contractor grading designation (for JVs) |  |
| Contact person                                                                                                                                                                                                  |  |
| Telephone number                                                                                                                                                                                                |  |
| E-mail address                                                                                                                                                                                                  |  |
| Postal address (also of each member in the case of a JV)                                                                                                                                                        |  |
| Physical address (also of each member in the case of a JV)                                                                                                                                                      |  |

If subcontractors are to be used, indicate the following for the main sub-contractor(s). Add to the list of applicable.

|                                                                                                                                  |  |
|----------------------------------------------------------------------------------------------------------------------------------|--|
| Name of contractor                                                                                                               |  |
| CIPC Registration number or CIPC disclosure certificate                                                                          |  |
| VAT registration number                                                                                                          |  |
| CIDB Registration number (if applicable) and CIDB grade specified for the sub-contractor as may be stipulated in the Tender Data |  |

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|                                                     |  |
|-----------------------------------------------------|--|
| Proposed Scope of work to be done by sub-contractor |  |
| Contact person                                      |  |
| Telephone number                                    |  |
| Fax number                                          |  |
| E-mail address                                      |  |
| Postal address                                      |  |
| Physical address                                    |  |

1. If you are currently registered as a vendor with Eskom, please provide your Vendor registration number with Eskom. \_\_\_\_\_
2. If you are currently registered as a vendor on the National Treasury's Central Supplier Database (CSD), please provide your supplier registration number with Treasury \_\_\_\_\_
3. Please note that it is not mandatory for you to be registered on National Treasury's CSD at the time of responding to this tender. It is, however, a mandatory requirement that you be registered on CSD prior to award.
4. You may register online at National Treasury website on [www.treasury.gov.za](http://www.treasury.gov.za)
5. If you are registered on SARS E-filing system, please provide your PIN number in order to verify your tax compliance status \_\_\_\_\_
6. If you are required to be tax compliant as per SBD 1 but are not registered on CSD (foreign suppliers) or have not provided your SARS E-filing PIN, please confirm that you have attached or will furnish a copy of a current valid tax compliance certificate as a tender returnable by contract award stage.

|     |  |    |  |
|-----|--|----|--|
| YES |  | NO |  |
|     |  |    |  |

7. **If sub-contracting is prescribed in the Invitation to Tender , tenderers must complete 7.1 to 7.9.**

7.1 Confirm if you intend sub-contracting

|     |  |    |  |
|-----|--|----|--|
| YES |  | NO |  |
|-----|--|----|--|

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7.2 What percentage will you be sub-contracting? \_\_\_\_\_%

7.3 To whom do you intend sub-contracting? \_\_\_\_\_

7.4 Is the said sub-contractor registered on CSD?

|     |  |    |  |
|-----|--|----|--|
| YES |  | NO |  |
|-----|--|----|--|

7.5 If yes to 8.4, please provide CSD number. \_\_\_\_\_

7.6 Please confirm B-BBEE level of said sub-contractor \_\_\_\_\_

7.7 Which designated group does the sub-contractor belong to: -

- a) An EME or QSE;
- b) An EME or QSE which is at least 51% owned by black people;
- c) An EME or QSE which is at least 51% owned by black people who are youth;
- d) An EME or QSE which is at least 51% owned by black people who are women;
- e) An EME or QSE which is at least 51% owned by black people with disabilities;
- f) An EME or QSE which is 51% owned by black people living in rural or underdeveloped areas or townships;
- g) A cooperative which is at least 51% owned by black people;
- h) An EME or QSE which is at least 51% owned by black people who are military veterans; or
- i) More than one of the categories referred to in paragraphs (a) to (h).

7.8 Please confirm that you have attached your signed intention to sub-contract document.

|     |  |    |  |
|-----|--|----|--|
| YES |  | NO |  |
|-----|--|----|--|

7.9 Have you attached proof of sub-contractor's belonging to designated group?

|     |  |    |  |
|-----|--|----|--|
| YES |  | NO |  |
|-----|--|----|--|

|                                            |  |
|--------------------------------------------|--|
| <b>Name of tenderer:</b>                   |  |
| <b>Full names of authorised signatory:</b> |  |
| <b>Signature:</b>                          |  |
| <b>Designation and capacity:</b>           |  |
| <b>Date:</b>                               |  |

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## **ANNEXURE D**

### **INTEGRITY DECLARATION FORM**

#### **1 DECLARATION OF INTEREST**

I/We understand that an employee of the State as defined in the Public Service Act of 1994 is prohibited from conducting business with any organ of state and from being a director of a public or private company that conducts business with an organ of state.

I/We understand that any natural/legal person, including any natural legal person related to an Eskom employee/director as per the definition of "related" set out hereunder, may submit a tender to Eskom. However, in order to establish whether a conflict of interest exists tenderers are required to declare such interest/relationships where: -

1. the *tenderer/s* employees/directors are also employees/contractors/consultants/ directors of Eskom.
2. the *tenderer/s* employees/directors are also employees/contractors/consultants or directors in another entity together with Eskom employees/consultants/contractors/ directors.
3. the *legal entity including its employees/contractors/ directors / shareholders /members /partners / owners* on whose behalf the tender documents are signed, is/are in some other way related to an Eskom employee/contractor/consultant/director involved in the tender specification/ tender evaluation/tender adjudication/negotiation.
4. the tenderer/s and one or more other tenderers in this tendering/RFP process have a controlling partner in common, or have a relationship with each other, directly or through common third parties, that puts them in a position to have access to information about or influence over the tender/proposal of another tenderer, or influence over the decisions of Eskom regarding the bidding process;

#### **Related:**

(1) When used in respect of two persons, means persons who are connected to one another in any manner contemplated below:

- (a) an individual is related to another individual if they-
  - (i) are married, or live together in a relationship similar to a marriage; or
  - (ii) are separated by no more than two degrees of natural or adopted consanguinity or affinity;
- (b) an individual is related to a juristic person if the individual directly or indirectly controls the juristic person, as determined in accordance with the definition of control as set out in subsection (2) below; and

*tp*

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- (c) a juristic person is related to another juristic person if-
- (i) either of them directly or indirectly controls the other, or the business of the other, as determined in accordance with subsection (2) below;
  - (ii) either is a subsidiary of the other; or
  - (iii) a person directly or indirectly controls each of them, or the business of each of them, as determined in accordance with subsection (2) below.

“related person”, when used in reference to a directors/shareholders/members/partners/owners, has the meaning set out in 3.3.16, but also includes a second company of which the directors/shareholders/members/partners/owners or a related person is also a director directors/shareholders/members/partners/owners, or a close corporation of which the director or a related person is a member.

#### **Control:**

- (2) For the purpose of subsection (1) above, a person controls a juristic person, or its business, if-
- (a) in the case of a juristic person that is a company-
    - (i) that juristic person is a subsidiary of that first person, as determined in accordance with the Companies Act<sup>1</sup>; or
    - (ii) that first person together with any related or inter-related person, is-
      - (aa) directly or indirectly able to exercise or control the exercise of a majority of the voting rights associated with securities of that company, whether pursuant to a shareholder agreement or otherwise; or
      - (bb) has the right to appoint or elect, or control the appointment or election of, directors of that company who control a majority of the votes at a meeting of the board;
  - (b) in the case of a juristic person that is a close corporation, that first person owns the majority of the members' interest, or controls directly, or has the right to control, the majority of members' votes in the close corporation;
  - (c) in the case of a juristic person that is a trust, that first person has the ability to control the majority of the votes of the trustees or to appoint the majority of the trustees, or to appoint or change the majority of the beneficiaries of the trust; or

*tp*

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- (d) that first person has the ability to materially influence the policy of the juristic person in a manner comparable to a person who, in ordinary commercial practice, would be able to exercise an element of control referred to in paragraph (a), (b) or (c) of subsection (2).

“To give effect to the provisions above, please complete the table hereunder with all required information.

| Full Name & Capacity/<br>Position within tenderer (e.g.<br>employee/Director/member/<br>owner/shareholder) | Identity<br>Number | Confirm and provide<br>details (including<br>employee number) if<br>you are an<br>employee/consultant/<br>contractor and/or<br>director of a<br>State/State owned<br>entity. | Full Names &<br>Capacity/Position of<br>Eskom employee/<br>consultant/contractor<br>and/or director<br>details of the<br>relationship or<br>interest (marital/<br>familial/personal/<br>financial etc.) | To your<br>knowledge<br>is this<br>person<br>involved in<br>the<br>specification/<br>evaluation/<br>adjudication/<br>negotiation<br>of tenders? |
|------------------------------------------------------------------------------------------------------------|--------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------|
|                                                                                                            |                    |                                                                                                                                                                              |                                                                                                                                                                                                         |                                                                                                                                                 |
|                                                                                                            |                    |                                                                                                                                                                              |                                                                                                                                                                                                         |                                                                                                                                                 |

If any employee/director/member/shareholder/owner of the tenderer/s is also currently employed by Eskom, state whether this has been declared and whether there is authorisation to undertake remunerative work outside public sector employment and attach proof to this declaration. \_\_\_\_\_  
[Yes/No]

Do the tenderer/s and any other tenderer/s in this tendering/RFP process share a controlling partner or have any relationship with each other, directly or through common third parties? \_\_\_\_\_(  
[Yes/No]

If Yes, attach proof. to this declaration

## 2 DECLARATION OF FAIR TENDERING PRACTICES

The tenderer declares that it has taken all reasonable steps to address and prevent the exploitation of the procurement process and the use of any unfair tendering practices.

A [tender/proposal] will be disqualified if the tenderer/s, or any of its directors have:

1. abused Eskom's procurement process (e.g. bid rigging/collusion); or
2. committed fraud or any other improper conduct in relation to such procurement process.

*tp*

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Please complete the declaration with an 'X' under YES or NO

| Item  | Question                                                                                                                                                                                                                                                                                                                                                                                                            | Yes | No |
|-------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|----|
| 1.1   | Is the tenderer/s or any of its shareholders/directors/members/partners/owners/trustees/beneficiaries listed on National Treasury's Database of Restricted Suppliers as companies/persons prohibited from doing business with the public sector.<br><br>The Database of Restricted Suppliers can be accessed on the National Treasury's website ( <a href="http://www.treasury.gov.za">www.treasury.gov.za</a> ).   |     |    |
| 1.2   | Is the tenderer/s or any of its shareholders/directors/members/partners/owners/trustees/beneficiaries listed on the Register for Tender Defaulters in terms of section 29 of the Prevention and Combatting of Corrupt Activities Act (No 12 of 2004)<br><br>The Register for Tender Defaulters can be accessed on the National Treasury's website ( <a href="http://www.treasury.gov.za">www.treasury.gov.za</a> ). |     |    |
| 1.3   | Was the tenderer/s or any of its shareholders/directors/members/partners/owners/trustees/beneficiaries convicted by a court of law (including a court outside South Africa) of fraud and/or corruption in respect of any procurement/tendering processes/procedures during the past five years?                                                                                                                     |     |    |
| 1.3.1 | If "Yes", provide details including a case number and a copy of the judgement.                                                                                                                                                                                                                                                                                                                                      |     |    |
| 1.4   | Was the tenderer/s or any of its shareholders/directors/members/partners/owners/trustees/beneficiaries prohibited from doing business with any International Financial/Lending Institution or Development/Funding Agency?                                                                                                                                                                                           |     |    |
| 1.5   | Is there any history/record of the tenderer/s or any of its shareholders/directors/members/partners/owners/turstees/beneficiaries failing to meet their contractual obligation with the State or any State Owned Entity(SOC)?                                                                                                                                                                                       |     |    |
| 1.5.1 | If "Yes", provide details                                                                                                                                                                                                                                                                                                                                                                                           |     |    |

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### 3. DECLARATION OF SHAREHOLDING / BENEFICIARY INFORMATION

I, the undersigned \_\_\_\_\_ [Full names and Position] \_\_\_\_\_  
hereby declare that I am the duly authorised representative of \_\_\_\_\_ [Name of Tenderer].

I further declare that the following individuals and/or entities listed hereunder are Shareholders / Beneficiaries  
in \_\_\_\_\_ [Name of Tenderer]:

**Note that the information in the tables hereunder must be completed in full for each tenderer (including incorporated JVs). If the tenderer is an unincorporated JV, the tables must be completed for each JV member. Please add additional rows if required.**

#### Individuals:

| Full Name | Identity Number | Shareholding Percentage / Beneficiary Share |
|-----------|-----------------|---------------------------------------------|
|           |                 |                                             |
|           |                 |                                             |
|           |                 |                                             |
|           |                 |                                             |
|           |                 |                                             |
|           |                 |                                             |

#### Other Entities\*:

| Full Legal / Trading Name | Entity Registration Number/Trust Number | Shareholding Percentage / Beneficiary Share | Full name and surname of the /shareholders/ directors/ trustees/ beneficiaries of the shareholding entity | Identification Numbers of the shareholders/directors/ trustees/beneficiaries of the shareholding entity |
|---------------------------|-----------------------------------------|---------------------------------------------|-----------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------|
|                           |                                         |                                             |                                                                                                           |                                                                                                         |
|                           |                                         |                                             |                                                                                                           |                                                                                                         |
|                           |                                         |                                             |                                                                                                           |                                                                                                         |
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I declare that I have read and understood the provisions of the Supplier Integrity Pact, that all information furnished herein is true and correct, that it is understood that the tenderer's tender/proposal may be rejected, and that Eskom will act against the tenderer should any aspect of this declaration prove to be false, and

I give my consent for this information to be used for the purpose as described in this Integrity Declaration Form and/or in relation to the Supplier Integrity Pact, and

I further consent that information provided in terms of this Integrity Declaration Form may be processed for verification of conflicts of interest and other ancillary purposes by Eskom. Such processing may include the sharing of the information with third parties.

|                                            |  |
|--------------------------------------------|--|
| <b>Name of Tenderer:</b>                   |  |
| <b>Full names of authorised signatory:</b> |  |
| <b>Signature:</b>                          |  |
| <b>Designation and capacity:</b>           |  |
| <b>Date:</b>                               |  |

### Joint Ventures

I declare that I have read and understood the provisions of the Supplier Integrity Pact, that all information furnished herein is true and correct that it is understood that the JV's tender/proposal may be rejected, and that Eskom will act against the JV should any aspect of this declaration prove to be false; and

I give my consent for this information to be used for the purposes described in this Integrity Declaration Form and/or in relation to the Supplier Integrity Pact, and

I further consent that information provided in terms of this Integrity Declaration Form may be processed for verification of conflicts of interest and other ancillary purposes by Eskom. Such processing may include the sharing of the information with third parties.

|                                            |  |
|--------------------------------------------|--|
| <b>Name of Tenderer:</b>                   |  |
| <b>Full names of authorised signatory:</b> |  |
| <b>Signature:</b>                          |  |
| <b>Designation and capacity:</b>           |  |
| <b>Date:</b>                               |  |

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## **ANNEXURE E**

### **CONTRACT PRICE ADJUSTMENT (CPA) REQUIREMENTS FOR LOCAL GOODS AND SERVICES.**

#### **The application of contract price adjustment (CPA) to tender submissions**

**Note:** This Section will not be applicable to Professional services contracts (See relevant section hereunder for guidelines on this).

#### **1. Application of CPA**

- CPA conditions may apply if the contractual duration is to be longer than 12 months.
- If the contractual duration will be less than or equal to 12 months, a fixed priced offer must be submitted.
- For contracts with a duration more than twelve (12) months, CPA will not be applicable for the first year. CPA will then only be applied from year two (2) onwards.
- Failure to propose contract price adjustment, or submit a CPA formula with the tender submission, will result in the pricing being considered fixed.
- Eskom will not accept Rate of Exchange adjustment to be included in any CPA formula.
- Local indices may not be used for CPA purposes for any imported component.
- There must be separate CPA formulae for local and foreign CPA. Local and foreign escalation may not be combined into one formula.

#### **2. Tender Submissions**

***[Procurement Practitioner/QS to populate table hereunder as per scope of work for relevant Tender]***

#### **Eskom Proposed CPA breakdown for Local Goods and Service**

| Formula A       |                                            |                                  |                               |                           |            |                              |
|-----------------|--------------------------------------------|----------------------------------|-------------------------------|---------------------------|------------|------------------------------|
| Index Reference | Proposed portions/Weightings of each index | Description of Index             | Full Title of Index published | Source Publisher of Index | Base Month | Base Price/Base Index Figure |
| A1              |                                            |                                  |                               |                           |            |                              |
| A2              |                                            |                                  |                               |                           |            |                              |
| A3              |                                            |                                  |                               |                           |            |                              |
|                 | 15%                                        | Fixed portion not subject to CPA |                               |                           |            |                              |
| Total           | 100%                                       |                                  |                               |                           |            |                              |

**Note:** Tenderers to take note that, if the Eskom proposed CPA breakdown is not populated, they are required to refer to the Pricing Schedule in the NEC or other Contract or standalone Pricing Schedule for Eskom's proposed CPA breakdown.

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### **Eskom CPA Conditions/Requirements**

- Tenderers are required to submit CPA that is aligned to Eskom's proposed CPA breakdown in this Tender; or Tenderers may submit an alternative CPA proposal from Eskom's CPA proposal, and this will be considered if deemed acceptable to Eskom;
- Note that for contracts exceeding a duration of 12 months if there is no CPA catered for by the tenderer; then prices will be deemed to be fixed and firm.
- A minimum of 15% of the total agreement value is to be fixed when a CPA formula is applied,
- Each CPA formula must add up to a final total of 100.
- Only official published CPA indices that are in the public domain must be used.
- No in-house indices may be used for CPA.
- There may be more than 1 CPA formula (Formula A, B, C etc) or a combination of all the cost components into 1 Formula (depending on how the pricing is to be submitted).
- If there are specific line items for Labour and Transport, individual Formulae might be used.

**Note: Eskom reserves the right to negotiate CPA terms and conditions during negotiations held with tenderers.**

### **3. BASE DATE AND BASE PRICE**

- In instances of indices or other references published monthly, the Base Date is to be the month before the month in which the tender closes.
- In instances where the reference figures, e.g. market prices, are published daily or at intervals more than once a month; then the average for the month before the month in which the tender closes should be used as the Base Price.

### **4. CPA FOR PROFESSIONAL SERVICES**

- The preferred index to be used for adjusting these agreements is the country specific CPI Headline index.
- The price adjustment factor will be effective from each contractual anniversary of the contract date. This must be the average of the country specific CPI Headline index figures published for the last twelve-month period (cycle) ending before the contract anniversary date.

OR

|                                            |  |
|--------------------------------------------|--|
| <b>Closing date of tender:</b>             |  |
| <b>Name of tenderer:</b>                   |  |
| <b>Full names of authorised signatory:</b> |  |
| <b>Signature:</b>                          |  |
| <b>Date of signature:</b>                  |  |

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## **ANNEXURE F**

### **CPA (IG) REQUIREMENTS FOR FOREIGN GOODS AND SERVICES**

#### **The application of contract price adjustment (CPA) to tender submissions**

**Note:** This Section will not be applicable to Professional services contracts (See relevant section hereunder for guidelines on this).

#### **1. Application of CPA**

- CPA conditions may apply if the contractual duration is to be longer than 12 months.
- If the contractual duration will be less than or equal to 12 months, a fixed priced offer must be submitted.
- For contracts with a duration more than twelve (12) months, CPA will not be applicable for the first year. CPA will then only be applied from year two (2) onwards.
- Failure to propose contract price adjustment, or submit a CPA formula with the tender submission, will result in the pricing being considered fixed.
- Eskom will not accept Rate of Exchange adjustment to be included in any CPA formula.
- Local indices may not be used for CPA purposes for any imported component.
- There must be separate CPA formulae for local and foreign CPA. Local and foreign escalation may not be combined into one formula.

#### **2. Tender Submissions**

*[Procurement Practitioner/QS to populate table hereunder as per scope of work for relevant Tender ]*

#### **Eskom Proposed CPA breakdown for Foreign Goods and Service**

| <b>Formula A</b>       |                                                   |                                         |                                      |                                  |                   |                                     |
|------------------------|---------------------------------------------------|-----------------------------------------|--------------------------------------|----------------------------------|-------------------|-------------------------------------|
| <b>Index Reference</b> | <b>Proposed portions/Weightings of each index</b> | <b>Description of Index</b>             | <b>Full Title of Index published</b> | <b>Source Publisher of Index</b> | <b>Base Month</b> | <b>Base Price/Base Index Figure</b> |
| A1                     |                                                   |                                         |                                      |                                  |                   |                                     |
| A2                     |                                                   |                                         |                                      |                                  |                   |                                     |
| A3                     |                                                   |                                         |                                      |                                  |                   |                                     |
|                        | 15%                                               | <b>Fixed portion not subject to CPA</b> |                                      |                                  |                   |                                     |
| <b>Total</b>           | <b>100%</b>                                       |                                         |                                      |                                  |                   |                                     |

**Note:** Tenderers to take note that, if the Eskom proposed CPA breakdown is not populated, they are required to refer to the Pricing Schedule in the NEC or other Contract or standalone Pricing Schedule for Eskom's proposed CPA breakdown.

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### **Eskom CPA Conditions/Requirements**

- Tenderers are required to submit CPA that is aligned to Eskom's proposed CPA breakdown in this Tender; or Tenderers may submit an alternative CPA proposal from Eskom's CPA proposal and this will be considered if deemed acceptable to Eskom;
- Note that for contracts exceeding a duration of 12 months if there is no CPA catered for by the tenderer; then prices will be deemed to be fixed and firm.
- A minimum of 15% of the total agreement value is to be fixed when a CPA formula is applied,
- Each CPA formula must add up to a final total of 100.
- Only official published CPA indices that are in the public domain must be used.
- No in-house indices may be used for CPA.
- There may be more than 1 CPA formula (Formula A, B, C etc) or a combination of all the cost components into 1 Formula (depending on how the pricing is to be submitted).
- If there are specific line items for Labour and Transport, individual Formulae might be used.

**Note: Eskom reserves the right to negotiate CPA terms and conditions during negotiations held with tenderers.**

### **3. BASE DATE AND BASE PRICE**

- In instances of indices or other references published monthly, the Base Date is to be the month before the month in which the tender closes
- In instances where the reference figures, e.g. market prices, are published daily or at intervals more than once a month; then the average for the month before the month in which the tender closes should be used as the Base Price.

### **4. CPA FOR PROFESSIONAL SERVICES**

- The preferred index to be used for adjusting these agreements is the country specific CPI Headline index.
- The price adjustment factor will be effective from each contractual anniversary of the contract date. This must be the average of the country specific CPI Headline index figures published for the last twelve-month period (cycle) ending before the contract anniversary date.

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## **PAYMENT OF FOREIGN COMMITMENTS**

### **PART 1: The application of importation payment requirements to tender submissions.**

Where foreign exchange is involved, Eskom will take measures to mitigate any exposure to foreign currency exposure or exchange rate risk.

#### **Tenderers: -**

- Who wish to submit tenders with pricing in foreign currency for imported goods/services must establish **prior** to tender close (via the Procurement Practitioner), that the foreign currency that is being priced in the submission, is an acceptable foreign currency to Eskom.
- Who are pricing for imported goods/services in a foreign currency or linking their pricing of goods to a foreign currency exchange rate, **must be the direct importers** of the goods/services. For payment purposes, Eskom will require proof of importation.
- Who import goods into stock, for delivery to various customers, including Eskom, the price quoted must be in South African Rand. In such cases, Eskom will not undertake any foreign exchange commitment or arrange forward cover.
- Who have submissions where pricing for imported goods/services in a foreign currency or linked to a foreign currency exchange rate, must ensure that their pricing indicates the foreign currency and the foreign currency values.

Tenderers should note that all domestic value-added process, i.e., costs incurred in the Republic of South Africa, for example, transport costs will only be paid in Rands.

Tenderers who have submitted tenders, which have goods/services priced, are linked to a foreign currency or exchange rate, are required to select one of the payment methods indicated below for the payment relating to those imported goods/services:

### **Payment of Eskom's foreign commitment in foreign currency will be made either:**

#### **Payment Method 1A:**

To a nominated bank account in a foreign country in a foreign currency  
(Payment will be made to the party and account nominated by the supplier  
In the contract, and not to any other party).

**Please note that the contracting party OR Eskom SOC Limited must be the direct importer of the goods**

#### **Documentation to be submitted with payment:**

- Commercial invoice (from the foreign supplier)

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### **Import payments**

- SAD 500
- Bill of Entry as evidence that goods have been cleared by the Department of Customs and Excise
- Customs release notification
- Transport documents from the freight company
- Marine/ ocean bill of lading

### **Any one of the following documents as per the mode of transportation: -**

- Airway bill / air transport document
- Road or rail consignment note.
- Postal receipt "goods despatched".
- Certificate of posting
- Courier dispatch note or air waybill.

### **NB: Evidencing transport of the relative goods to the Republic of South Africa**

### **Service- related payments**

#### **Documents to submit with payment:**

- Commercial invoice (invoice from the overseas supplier)

### **Delete which is not applicable (Yes/No )]**

**OR**

### **Payment Method 1B:**

To a valid SARB approved CFC account in South Africa, in a foreign currency (payment will be made to the contracting party)

### **Please note:**

- The contracting party must be the direct importer.
- For payment purposes, Eskom will require both the foreign (commercial) invoice and the local tax invoice.
- The foreign currency values on both the commercial and local invoice must match. Eskom will not pay any profit in foreign currency. (Please note that the commercial invoice used in the clearance of the imported goods must be from the country of origin)
- If Payment Method 1B is the option selected for the payment for any imported goods/services, then the following documentation is to be submitted with your submission:
  - Copy of tenderers bankers' initial application to the Reserve Bank requesting approval to invoice a local entity or Eskom, and for Eskom to pay the invoiced currency into the contracting party's CFC account.
  - Copy of the response from the Reserve Bank regarding the initial application, on the Reserve Bank's letterhead

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- Copy of the latest application to the Reserve Bank to renew the approval.
- Copy of the response from the Reserve Bank to the application to renew the approval to invoice Eskom in foreign currency.

**Documents to submit with payment:**

- Commercial invoice (from the foreign supplier, country of origin and used to clear the goods)
- Local invoice or Tax invoice
- Both the commercial invoice and local invoices must match

**Import payments**

- SAD 500
- Bill of Entry as evidence that goods have been cleared by the Department of Customs and Excise
- Customs release notification
- Transport documents from the freight company

**Any of the following documents as per the mode of transportation: -**

- Marine/ ocean bill of lading
- Airway bill / air transport document
- Road or rail consignment note.
- Postal receipt
- Certificate of posting
- Courier dispatch note or air waybill.

**NB: Evidencing transport of the relative goods to the Republic of South Africa**

**All documents submitted to Eskom should not have any alterations.**

**The information on the documents should be as originally issued from the authorities, freight companies and overseas suppliers.**

**Service-related payments**

- Should a supplier select this option, they are required to provide proof that the South African Reserve Bank has given them approval to invoice Eskom in foreign currency for services related payments and to receive foreign currency proceeds into that CFC account. The proof would consist of: -
  - A copy of a letter from the supplier's bankers to the Reserve Bank requesting authority to receive services related payments to be made into a CFC account.
  - A copy of the official response from the Reserve Bank authorising payments to be made into the supplier's CFC account. The supplier's documents to the Reserve Bank must make specific reference to Eskom.
- This approval is only valid for a period of 1 year or as per SARB approval period.

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**Documents to submit with payment:**

- Commercial invoice (invoice from the overseas supplier to proof that we have foreign currency exposure)
- Local Tax invoice (from the local supplier)
- Both the commercial invoice and local invoices must match

**NB: If a supplier is unable to produce or provide Eskom with a commercial invoice, the contract will be concluded in rands. The contract cannot be linked to any Exchange Rate.**

**[Delete which is not applicable (Yes/No )]**

**OR**

**Payment Method 2:**

In South African Rand at the selling spot rate of exchange obtained by Eskom's Treasury on the date that the forward cover is cancelled. Eskom will notify the supplier of the date that the forward cover is cancelled as well

As the intended payment date, which will be as per the agreed payment terms.

Any exchange rate adjustment after Eskom has notified the supplier of the date and the rate which the forward cover is cancelled, will be for the account of the supplier.

**Please note:**

- The contracting party must be the direct importer of the goods.
- This payment option is not applicable for the payment of services
- Tenderers are required to indicate and request approval from Eskom to use Payment Method 2 **prior to tender close**. Where a tenderer has failed to obtain the required approval prior to tender close, the tenderer will have to select one of the other Payment Methods indicated in this document.
- Together with their submission, Tenderers will be required to provide Eskom with a written indemnity confirming that they will not buy and forward cover.,

**Documents to submit with payment:**

- Commercial invoice (from the foreign supplier)
- SAD 500
- Bill of Entry as evidence that goods have been cleared by the Department of Customs and Excise
- Customs release notification
- Transport documents from the freight company

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**Any of the following documents as per the mode of transportation: -**

- Marine/ ocean bill of lading
- Airway bill / air transport document
- Road or rail consignment note
- Postal receipt
- Certificate of posting
- Courier dispatch note or air waybill

**NB: Evidencing transport of the relative goods to the Republic**

- Local invoice or Tax invoice

**NB: If a supplier is unable to produce or provide Eskom with a commercial invoice, the contract will be concluded in rands. The contract cannot be linked to any Exchange Rate.**

**[Delete which is not applicable (Yes/No )]**

**OR**

### **Fixed ZAR Option (Payment Method 3)**

This option is available to those tenderers who are the direct importers of the goods/services for which they have tendered, but do not find Payment Methods 1A, 1B or 2 and allows tenderers to be responsible for the foreign currency and exchange rate risk. If a tenderer selects this payment method, the process is as follows:

- Eskom and the successful tender will engage, on a simultaneous basis, with their respective bankers and compare the exchange rate/s obtained. This is done to ensure that any exchange rate/s used is/are market related.
- Tenderers will be required to match or better the exchange rate/s obtained by Eskom. If the tenderer's exchange rate/s is/are more expensive than the exchange rate/s indicated by Eskom, the exchange rate/s to convert the foreign values into ZAR will be the Eskom exchange rate/s.
- Once the exchange rate/s has/have been agreed by both parties, Eskom will not be liable for any further exchange rate adjustments.

**From a Commercial perspective, please take note of the following:**

- The foreign currency and foreign currency amount/s that Eskom is/are at risk to, need/s to be indicated in the pricing schedule submitted as part of the tender. If the pricing schedule does not allow for it, the foreign currency and foreign currency amount/s must be indicated in a covering letter.
- The exchange rate to be used in the tender submission is the exchange rate sourced from the South African Reserve Bank on the date the tender is advertised/published.

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- Due to the payments being made in ZAR, but based on an agreed exchange rate, the tenderer will be required to submit proof of importation at time of payment.

**Delete which is not applicable (Yes/No )]**

**Documents to submit with payment:**

- Commercial invoice (from the foreign supplier)
- Local invoice or Tax invoice

#### **Import payments**

- SAD 500
- Bill of Entry as evidence that goods have been cleared by the Department of Customs and Excise
- Customs release notification
- Transport documents from the freight company

**Any of the following documents as per the mode of transportation: -**

- Marine/ ocean bill of lading
- Airway bill / air transport document
- Road or rail consignment note.
- Postal receipt
- Certificate of posting
- Courier dispatch note or air waybill.

**NB: Evidencing transport of the goods to the Republic of South Africa**

**Documents to submit with payment:**

- Commercial invoice (invoice from the overseas supplier to proof that we have foreign currency exposure)
- Local Tax invoice (from the local supplier)

**NB: If a supplier is unable to produce or provide Eskom with a commercial invoice, the contract will be concluded in RAND's Not in Currency**

**[Delete which is not applicable (Yes/No )]**

**Please note: Eskom will require substantiating proof of importation at the time of invoicing.**

Where the supplier, previously imported goods into stock for delivery to various customers, including Eskom, the price quoted must be in South African Rand. In such cases, Eskom will not undertake any foreign exchange commitment or arrange forward cover.

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**Take note of the following:**

**Service-related payment:**

When specialist skills are required in South Africa, the local supplier will source the appropriate talent from their network of specialist companies overseas. The specialist is then brought into the country (South Africa) on one of two possible methodologies.

**1) Secondment**

In this approach, the foreign specialist retains their employment contract with their home unit (Employer overseas) but are seconded to the local company that has a contract with Eskom to work under the direction and control of the local management. Their salaries are paid to the foreign specialist by their home country and that foreign entity then invoices the local supplier (South Africa) in foreign currency for the cost relating to such employees. The invoices would typically be in Euro or GBP, this methodology is usually for short to medium term engagements.

**Documents to be attached for payment:**

- Commercial invoice from the specialist company
- Local invoice (South African company making use of the specialist services)
- Passport of the specialist and valid work permit
- Activity schedule signed by the contract manager.

**2) Payroll Transfer**

In this approach, the employee's contract with the overseas employer will be suspended and the specialist takes up a local contract with the local company. The remuneration is then **ZAR** based, the overseas employer is unable to provide the foreign invoice because the employment with the specialist is suspended this methodology is usually favoured for long term engagement. There is no foreign commitment, and the contract will be in ZAR.

**PART 2: EXCHANGE RATES**

The tenderer shall use the exchange rate as at 12H00 on the date of the advertisement of the tender. The source of the exchange rates shall be the South African Reserve Bank ([www.resbank.co.za](http://www.resbank.co.za)) Please note that the tenderer is required to submit proof of the SARB rate/s used.

|                                            |  |
|--------------------------------------------|--|
| <b>Date of advertisement of tender:</b>    |  |
| <b>Closing date of tender:</b>             |  |
| <b>Name of tenderer:</b>                   |  |
| <b>Full names of authorised signatory:</b> |  |
| <b>Signature:</b>                          |  |
| <b>Date of signature:</b>                  |  |

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## **ANNEXURE H**

**SBD 1**

### **PART A INVITATION TO BID**

|                                                                                                                          |                                                                                    |                  |                                                                   |                               |                                                                                                      |
|--------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------|------------------|-------------------------------------------------------------------|-------------------------------|------------------------------------------------------------------------------------------------------|
| <b>YOU ARE HEREBY INVITED TO BID FOR REQUIREMENTS OF THE (NAME OF DEPARTMENT/ PUBLIC ENTITY)</b>                         |                                                                                    |                  |                                                                   |                               |                                                                                                      |
| BID NUMBER:                                                                                                              |                                                                                    | CLOSING DATE:    |                                                                   | CLOSING TIME:                 |                                                                                                      |
| DESCRIPTION                                                                                                              |                                                                                    |                  |                                                                   |                               |                                                                                                      |
| <b>BID RESPONSE DOCUMENTS MAY BE DEPOSITED IN THE BID BOX SITUATED AT (STREET ADDRESS)</b>                               |                                                                                    |                  |                                                                   |                               |                                                                                                      |
|                                                                                                                          |                                                                                    |                  |                                                                   |                               |                                                                                                      |
|                                                                                                                          |                                                                                    |                  |                                                                   |                               |                                                                                                      |
|                                                                                                                          |                                                                                    |                  |                                                                   |                               |                                                                                                      |
| <b>BIDDING PROCEDURE ENQUIRIES MAY BE DIRECTED TO</b>                                                                    |                                                                                    |                  | <b>TECHNICAL ENQUIRIES MAY BE DIRECTED TO:</b>                    |                               |                                                                                                      |
| CONTACT PERSON                                                                                                           |                                                                                    | CONTACT PERSON   |                                                                   |                               |                                                                                                      |
| TELEPHONE NUMBER                                                                                                         |                                                                                    | TELEPHONE NUMBER |                                                                   |                               |                                                                                                      |
| FACSIMILE NUMBER                                                                                                         |                                                                                    | FACSIMILE NUMBER |                                                                   |                               |                                                                                                      |
| E-MAIL ADDRESS                                                                                                           |                                                                                    | E-MAIL ADDRESS   |                                                                   |                               |                                                                                                      |
| <b>SUPPLIER INFORMATION</b>                                                                                              |                                                                                    |                  |                                                                   |                               |                                                                                                      |
| NAME OF BIDDER                                                                                                           |                                                                                    |                  |                                                                   |                               |                                                                                                      |
| POSTAL ADDRESS                                                                                                           |                                                                                    |                  |                                                                   |                               |                                                                                                      |
| STREET ADDRESS                                                                                                           |                                                                                    |                  |                                                                   |                               |                                                                                                      |
| TELEPHONE NUMBER                                                                                                         | CODE                                                                               |                  | NUMBER                                                            |                               |                                                                                                      |
| CELLPHONE NUMBER                                                                                                         |                                                                                    |                  |                                                                   |                               |                                                                                                      |
| FACSIMILE NUMBER                                                                                                         | CODE                                                                               |                  | NUMBER                                                            |                               |                                                                                                      |
| E-MAIL ADDRESS                                                                                                           |                                                                                    |                  |                                                                   |                               |                                                                                                      |
| VAT REGISTRATION NUMBER                                                                                                  |                                                                                    |                  |                                                                   |                               |                                                                                                      |
| SUPPLIER COMPLIANCE STATUS                                                                                               | TAX COMPLIANCE SYSTEM PIN:                                                         |                  | OR                                                                | CENTRAL SUPPLIER DATABASE No: | MAAA                                                                                                 |
| ARE YOU THE ACCREDITED REPRESENTATIVE IN SOUTH AFRICA FOR THE GOODS /SERVICES OFFERED?                                   | <input type="checkbox"/> Yes <input type="checkbox"/> No<br>[IF YES ENCLOSE PROOF] |                  | ARE YOU A FOREIGN BASED SUPPLIER FOR THE GOODS /SERVICES OFFERED? |                               | <input type="checkbox"/> Yes <input type="checkbox"/> No<br>[IF YES, ANSWER THE QUESTIONNAIRE BELOW] |
| <b>QUESTIONNAIRE TO BIDDING FOREIGN SUPPLIERS</b>                                                                        |                                                                                    |                  |                                                                   |                               |                                                                                                      |
| IS THE ENTITY A RESIDENT OF THE REPUBLIC OF SOUTH AFRICA (RSA)? <input type="checkbox"/> YES <input type="checkbox"/> NO |                                                                                    |                  |                                                                   |                               |                                                                                                      |

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|                                                            |                                                          |
|------------------------------------------------------------|----------------------------------------------------------|
| DOES THE ENTITY HAVE A BRANCH IN THE RSA?                  | <input type="checkbox"/> YES <input type="checkbox"/> NO |
| DOES THE ENTITY HAVE A PERMANENT ESTABLISHMENT IN THE RSA? | <input type="checkbox"/> YES <input type="checkbox"/> NO |
| DOES THE ENTITY HAVE ANY SOURCE OF INCOME IN THE RSA?      | <input type="checkbox"/> YES <input type="checkbox"/> NO |
| IS THE ENTITY LIABLE IN THE RSA FOR ANY FORM OF TAXATION?  | <input type="checkbox"/> YES <input type="checkbox"/> NO |

**IF THE ANSWER IS "NO" TO ALL OF THE ABOVE, THEN IT IS NOT A REQUIREMENT TO REGISTER FOR A TAX COMPLIANCE STATUS SYSTEM PIN CODE FROM THE SOUTH AFRICAN REVENUE SERVICE (SARS) AND IF NOT REGISTER AS PER 2.3 BELOW.**

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## PART B TERMS AND CONDITIONS FOR BIDDING

|                                                                                                                                                                                                                                          |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>1. BID SUBMISSION:</b>                                                                                                                                                                                                                |
| 1.1. BIDS MUST BE DELIVERED BY THE STIPULATED TIME TO THE CORRECT ADDRESS. LATE BIDS WILL NOT BE ACCEPTED FOR CONSIDERATION.                                                                                                             |
| 1.2. <b>ALL BIDS MUST BE SUBMITTED ON THE OFFICIAL FORMS PROVIDED (NOT TO BE RE-TYPED) OR IN THE MANNER PRESCRIBED IN THE BID DOCUMENT.</b>                                                                                              |
| 1.3. THIS BID IS SUBJECT TO THE PREFERENTIAL PROCUREMENT POLICY FRAMEWORK ACT, 2000 AND THE PREFERENTIAL PROCUREMENT REGULATIONS, THE GENERAL CONDITIONS OF CONTRACT (GCC) AND, IF APPLICABLE, ANY OTHER SPECIAL CONDITIONS OF CONTRACT. |
| 1.4. <b>THE SUCCESSFUL BIDDER WILL BE REQUIRED TO FILL IN AND SIGN A WRITTEN CONTRACT FORM (SBD7).</b>                                                                                                                                   |
| <b>2. TAX COMPLIANCE REQUIREMENTS</b>                                                                                                                                                                                                    |
| 2.1 BIDDERS MUST ENSURE COMPLIANCE WITH THEIR TAX OBLIGATIONS.                                                                                                                                                                           |
| 2.2 BIDDERS ARE REQUIRED TO SUBMIT THEIR UNIQUE PERSONAL IDENTIFICATION NUMBER (PIN) ISSUED BY SARS TO ENABLE THE ORGAN OF STATE TO VERIFY THE TAXPAYER'S PROFILE AND TAX STATUS.                                                        |
| 2.3 APPLICATION FOR TAX COMPLIANCE STATUS (TCS) PIN MAY BE MADE VIA E-FILING THROUGH THE SARS WEBSITE <a href="http://WWW.SARS.GOV.ZA">WWW.SARS.GOV.ZA</a> .                                                                             |
| 2.4 BIDDERS MAY ALSO SUBMIT A PRINTED TCS CERTIFICATE TOGETHER WITH THE BID.                                                                                                                                                             |
| 2.5 IN BIDS WHERE CONSORTIA / JOINT VENTURES / SUB-CONTRACTORS ARE INVOLVED; EACH PARTY MUST SUBMIT A SEPARATE TCS CERTIFICATE / PIN / CSD NUMBER.                                                                                       |
| 2.6 WHERE NO TCS PIN IS AVAILABLE BUT THE BIDDER IS REGISTERED ON THE CENTRAL SUPPLIER DATABASE (CSD), A CSD NUMBER MUST BE PROVIDED.                                                                                                    |
| 2.7 NO BIDS WILL BE CONSIDERED FROM PERSONS IN THE SERVICE OF THE STATE, COMPANIES WITH DIRECTORS WHO ARE PERSONS IN THE SERVICE OF THE STATE, OR CLOSE CORPORATIONS WITH MEMBERS PERSONS IN THE SERVICE OF THE STATE."                  |

**NB: FAILURE TO PROVIDE / OR COMPLY WITH ANY OF THE ABOVE PARTICULARS MAY RENDER THE BID INVALID.**

SIGNATURE OF BIDDER: .....

CAPACITY UNDER WHICH THIS BID IS SIGNED: .....  
(Proof of authority must be submitted e.g. company resolution)

DATE: .....

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## **ANNEXURE I**

### **SBD 6.1**

#### **PREFERENCE POINTS CLAIM FORM IN TERMS OF THE PREFERENTIAL PROCUREMENT REGULATIONS 2022**

This preference form must form part of all tenders invited. It contains general information and serves as a claim form for preference points for specific goals.

**NB: BEFORE COMPLETING THIS FORM, TENDERERS MUST STUDY THE GENERAL CONDITIONS, DEFINITIONS AND DIRECTIVES APPLICABLE IN RESPECT OF THE TENDER AND PREFERENTIAL PROCUREMENT REGULATIONS, 2022**

#### **1. GENERAL CONDITIONS**

1.1 The following preference point systems are applicable to invitations to tender:

- the 80/20 system for requirements with a Rand value of up to R50 000 000 (all applicable taxes included); and
- the 90/10 system for requirements with a Rand value above R50 000 000 (all applicable taxes included).

#### **1.2 To be completed by the organ of state**

*(delete whichever is not applicable for this tender).*

- a) The applicable preference point system for this tender is the **90/10** preference point system.
- b) The applicable preference point system for this tender is the **80/20** preference point system.
- c) Either the **90/10 or 80/20 preference point system** will be applicable in this tender. The lowest/ highest acceptable tender will be used to determine the accurate system once tenders are received.

1.3 Points for this tender (even in the case of a tender for income-generating contracts) shall be awarded for:

- (a) Price; and
- (b) Specific Goals.

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#### 1.4 To be completed by the organ of state:

The maximum points for this tender are allocated as follows:

|                                                  | POINTS     |
|--------------------------------------------------|------------|
| PRICE                                            |            |
| SPECIFIC GOALS                                   |            |
| <b>Total points for Price and SPECIFIC GOALS</b> | <b>100</b> |

- 1.5 Failure on the part of a tenderer to submit proof or documentation required in terms of this tender to claim points for specific goals with the tender, will be interpreted to mean that preference points for specific goals are not claimed.
- 1.6 The organ of state reserves the right to require of a tenderer, either before a tender is adjudicated or at any time subsequently, to substantiate any claim in regard to preferences, in any manner required by the organ of state.

## 2. DEFINITIONS

- (a) **“tender”** means a written offer in the form determined by an organ of state in response to an invitation to provide goods or services through price quotations, competitive tendering process or any other method envisaged in legislation;
- (b) **“price”** means an amount of money tendered for goods or services, and includes all applicable taxes less all unconditional discounts;
- (c) **“rand value”** means the total estimated value of a contract in Rand, calculated at the time of bid invitation, and includes all applicable taxes;
- (d) **“tender for income-generating contracts”** means a written offer in the form determined by an organ of state in response to an invitation for the origination of income-generating contracts through any method envisaged in legislation that will result in a legal agreement between the organ of state and a third party that produces revenue for the organ of state, and includes, but is not limited to, leasing and disposal of assets and concession contracts, excluding direct sales and disposal of assets through public auctions; and
- (e) **“the Act”** means the Preferential Procurement Policy Framework Act, 2000 (Act No. 5 of 2000).

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### 3. FORMULAE FOR PROCUREMENT OF GOODS AND SERVICES

#### 3.1. POINTS AWARDED FOR PRICE

##### 3.1.1 THE 80/20 OR 90/10 PREFERENCE POINT SYSTEMS

A maximum of 80 or 90 points is allocated for price on the following basis:

$$\begin{array}{ccc}
 \mathbf{80/20} & \mathbf{or} & \mathbf{90/10} \\
 \\
 \mathbf{Ps} = \mathbf{80} \left( \mathbf{1} - \frac{\mathbf{Pt} - \mathbf{Pmin}}{\mathbf{Pmin}} \right) & \mathbf{or} & \mathbf{Ps} = \mathbf{90} \left( \mathbf{1} - \frac{\mathbf{Pt} - \mathbf{Pmin}}{\mathbf{Pmin}} \right)
 \end{array}$$

Where

Ps = Points scored for price of tender under consideration

Pt = Price of tender under consideration

Pmin = Price of lowest acceptable tender

#### 3.2. FORMULAE FOR DISPOSAL OR LEASING OF STATE ASSETS AND INCOME GENERATING PROCUREMENT

##### 3.2.1. POINTS AWARDED FOR PRICE

A maximum of 80 or 90 points is allocated for price on the following basis:

$$\begin{array}{ccc}
 \mathbf{80/20} & \mathbf{or} & \mathbf{90/10} \\
 \\
 \mathbf{Ps} = \mathbf{80} \left( \mathbf{1} + \frac{\mathbf{Pt} - \mathbf{Pmax}}{\mathbf{Pmax}} \right) & \mathbf{or} & \mathbf{Ps} = \mathbf{90} \left( \mathbf{1} + \frac{\mathbf{Pt} - \mathbf{Pmax}}{\mathbf{Pmax}} \right)
 \end{array}$$

Where

Ps = Points scored for price of tender under consideration

Pt = Price of tender under consideration

Pmax = Price of highest acceptable tender

### 4. POINTS AWARDED FOR SPECIFIC GOALS

4.1. In terms of Regulation 4(2); 5(2); 6(2) and 7(2) of the Preferential Procurement Regulations, preference points must be awarded for specific goals stated in the tender. For the purposes of this tender the tenderer will be allocated points based on the goals stated in table 1 below as may be supported by proof/ documentation stated in the conditions of this tender:

4.2. In cases where organs of state intend to use Regulation 3(2) of the Regulations, which states

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that, if it is unclear whether the 80/20 or 90/10 preference point system applies, an organ of state must, in the tender documents, stipulate in the case of—

- (a) an invitation for tender for income-generating contracts, that either the 80/20 or 90/10 preference point system will apply and that the highest acceptable tender will be used to determine the applicable preference point system; or
  - (b) any other invitation for tender, that either the 80/20 or 90/10 preference point system will apply and that the lowest acceptable tender will be used to determine the applicable preference point system,
- then the organ of state must indicate the points allocated for specific goals for both the 90/10 and 80/20 preference point system.

**Table 1: Specific goals for the tender and points claimed are indicated per the table below.**

**(Note to organs of state: Where either the 90/10 or 80/20 preference point system is applicable, corresponding points must also be indicated as such.)**

**Note to tenderers: The tenderer must indicate how they claim points for each preference point system.)**

| The specific goals allocated points in terms of this tender | Number of points allocated (90/10 system)<br>(To be completed by the organ of state) | Number of points allocated (80/20 system)<br>(To be completed by the organ of state) | Number of points claimed (90/10 system)<br>(To be completed by the tenderer) | Number of points claimed (80/20 system)<br>(To be completed by the tenderer) |
|-------------------------------------------------------------|--------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|------------------------------------------------------------------------------|------------------------------------------------------------------------------|
|                                                             |                                                                                      |                                                                                      |                                                                              |                                                                              |
|                                                             |                                                                                      |                                                                                      |                                                                              |                                                                              |
|                                                             |                                                                                      |                                                                                      |                                                                              |                                                                              |
|                                                             |                                                                                      |                                                                                      |                                                                              |                                                                              |
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#### DECLARATION WITH REGARD TO COMPANY/FIRM

4.3. Name of company/firm.....

4.4. Company registration number: .....

4.5. TYPE OF COMPANY/ FIRM

- ☐ Partnership/Joint Venture / Consortium
- ☐ One-person business/sole proprietor
- ☐ Close corporation
- ☐ Public Company
- ☐ Personal Liability Company
- ☐ (Pty) Limited
- ☐ Trust
- ☐ Non-Profit Company
- ☐ State Owned Company

[TICK APPLICABLE BOX]

4.6. I, the undersigned, who is duly authorised to do so on behalf of the company/firm, certify that the points claimed, based on the specific goals as advised in the tender, qualifies the company/ firm for the preference(s) shown and I acknowledge that:

- i) The information furnished is true and correct;
- ii) The preference points claimed are in accordance with the General Conditions as indicated in paragraph 1 of this form;
- iii) In the event of a contract being awarded as a result of points claimed as shown in paragraphs 1.4 and 4.2, the contractor may be required to furnish documentary proof to the satisfaction of the organ of state that the claims are correct;
- iv) If the specific goals have been claimed or obtained on a fraudulent basis or any of the conditions of contract have not been fulfilled, the organ of state may, in addition to any other remedy it may have –
  - (a) disqualify the person from the tendering process;
  - (b) recover costs, losses or damages it has incurred or suffered as a result of that person's conduct;
  - (c) cancel the contract and claim any damages which it has suffered as a result of having to make less favourable arrangements due to such cancellation;
  - (d) recommend that the tenderer or contractor, its shareholders and directors, or only the shareholders and directors who acted on a fraudulent basis, be restricted from obtaining business from any organ of state for a period not exceeding 10 years, after the *audi alteram partem* (hear the other side) rule has been applied; and
  - (e) forward the matter for criminal prosecution, if deemed necessary.

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.....

SIGNATURE(S) OF TENDERER(S)

SURNAME AND NAME: .....

DATE: .....

ADDRESS: .....

.....

.....

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## **ANNEXURE J**

### **SBD 4**

## **TENDERER'S DISCLOSURE**

### **1. PURPOSE OF THE FORM**

Any person (natural or juristic) may make an offer or offers in terms of this invitation to tender / request for proposal. In line with the principles of transparency, accountability, impartiality, and ethics as enshrined in the Constitution of the Republic of South Africa and further expressed in various pieces of legislation, Eskom requires the tenderer to make this declaration in respect of the details required hereunder.

Where a person/s are listed in the Register for Tender Defaulters and / or the List of Restricted Suppliers, that person will automatically be disqualified from the tender process.

### **2. TENDERER'S DECLARATION**

- 2.1 Is the tenderer or any of its directors / trustees / shareholders / members / partners or any person having a controlling interest in the enterprise, employed by the state?

**[YES/NO]**

- 2.1.1 If so, furnish particulars of the names, individual identity numbers, and, if applicable, state employee numbers of sole proprietor/ directors / trustees / shareholders / members/ partners or any person having a controlling interest in the enterprise, in the table below.

| Full Name | Identity Number | Name of State Institution |
|-----------|-----------------|---------------------------|
|           |                 |                           |
|           |                 |                           |
|           |                 |                           |
|           |                 |                           |
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2.2 Do you, or any person connected with the tenderer, have a relationship with any person who is employed by the procuring institution?

**[YES/NO]**

If so, furnish particulars:

.....  
.....

2.3 Does the tenderer or any of its directors / trustees / shareholders / members / partners or any person having a controlling interest in the enterprise have any interest in any other related enterprise whether or not they are bidding for this contract?

**[YES/NO]**

If so, furnish particulars:

.....  
.....

### 3. DECLARATION

I, the undersigned, (name)..... in submitting the accompanying tender, do hereby make the following statements that I certify to be true and complete in every respect: -

- 3.1 I have read and I understand the contents of this disclosure;
- 3.2 I understand that the accompanying tender will be disqualified if this disclosure is found not to be true and complete in every respect;
- 3.3 The tenderer has arrived at the accompanying tender independently from, and without consultation, communication, agreement or arrangement with any competitor. However, communication between partners in a joint venture or consortium will not be construed as collusive bidding.
- 3.4 There have been no consultations, communications, agreements or arrangements with any competitor regarding the quality, quantity, specifications, prices, including methods, factors or formulas used to calculate prices, market allocation, the intention or decision to submit or not to submit the tender, tendering with the intention not to win the tender and conditions or delivery particulars of the products or services to which this tender invitation relates.

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- 3.5 The terms of the accompanying tender have not been, and will not be, disclosed by the tenderer, directly or indirectly, to any competitor, prior to the date and time of the official tender opening or of the awarding of the contract.
- 3.6 There have been no consultations, communications, agreements or arrangements made by the tenderer with any official of the procuring institution in relation to this procurement process prior to and during the bidding process except to provide clarification on the tender submitted where so required by the institution, and the tenderer was not involved in the drafting of the specifications or terms of reference for this tender.
- 3.7 I am aware that, in addition and without prejudice to any other remedy provided to combat any restrictive practices related to bids and contracts, tenders that are suspicious will be reported to the Competition Commission for investigation and possible imposition of administrative penalties in terms of section 59 of the Competition Act No 89 of 1998 and or may be reported to the National Prosecuting Authority (NPA) for criminal investigation and/or the tenderer maybe restricted from conducting business with the public sector for a period not exceeding ten (10) years in terms of the Prevention and Combating of Corrupt Activities Act No 12 of 2004 or any other applicable legislation.

I CERTIFY THAT THE INFORMATION FURNISHED IN PARAGRAPHS 1, 2 and 3 ABOVE IS CORRECT.

I ACCEPT THAT THE STATE MAY REJECT THE TENDER OR ACT AGAINST THE TENDERER IN TERMS OF PARAGRAPH 6 OF PFMA SCM INSTRUCTION 03 OF 2021/22 ON PREVENTING AND COMBATING ABUSE IN THE SUPPLY CHAIN MANAGEMENT SYSTEM SHOULD THIS DECLARATION PROVE TO BE FALSE.

.....

Signature

Date

.....

Position

Name of bidder

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