



FOUNDATION PLAN
SCALE 1 :100 ON A3

NO.	SPECIAL NOTES:	<p>JPJ KOCH (CHIEF ENGINEER)</p> <p>APRIL 2022 (DATE APPROVED)</p>	<p>DEPARTMENT OF RURAL DEVELOPMENT AND AGRARIAN REFORM PROVINCE OF THE EASTERN CAPE</p> <p>ENGINEERING SERVICES PRIVATE BAG X015 DOHNE ADI STUTTERHEIM 4930</p>	MULTIPURPOSE SHED		SCALE	INDEX NO.
						NTS	SCMM-02/33/02
				FOUNDATION PLAN		A3 ORIGINAL	PLAN NO. SHEET 2 OF 4