



**NOTICE TO TENDERERS NO: 1**

**13 June 2025**

**TENDER 271S/2024/25 - PRUNING OF TREES NEAR LOW VOLTAGE AND MEDIUM VOLTAGE OVERHEAD LINES AS WELL AS CLEANING OF SUBSTATION AND ELECTRICITY FACILITY GROUNDS FOR DISTRIBUTION AREAS: EAST, NORTH AND SOUTH**

**CLOSING DATE OF TENDER: 23 June 2025**  
**BOX NUMBER: 199**

Dear Sir/Madam

Your attention is specifically drawn to the following amendments which have been made to the Tender document and you will be deemed to have made necessary provisions for these amendments in your tender offer.

Note: **No new information will be accepted after the closing date of tender.** Tenderers are reminded to populate the schedules completely and to submit all the required supporting documents to avoid being **deemed non-responsive or will result in zero point for functionality** due to missing documentation. Examples of the required documents include the following:

- ✓ **Staff** – Valid registration certificate of each Pest Control Operator
- ✓ **Tender Returnable Documents** – Complete all schedules, pricing schedules and form of offers

Clarification shall not be sought to allow a bidder to rectify non-compliance as that would be affording them a second opportunity.

1. The following changes have been made to pages **41, 45, 49** of the tender document:

- Item 1.13 in the pricing schedule changed to "Large substation grounds cleaning more than 600 m<sup>2</sup> and up to 1000 m<sup>2</sup>"

2. The following changes have been made to page **52** of the tender document:

- More than 600m<sup>2</sup> and up to 1000m<sup>2</sup> – Large substation  
The sizes excludes the substation building or any physical structure. Substations with size more than 1000m<sup>2</sup> (excluding substation building or any physical structure) shall be compensated using item 1.1 and 1.2 of the pricing schedule. The estimate number of substations in each Distribution Area is outlined in addendum A table 3.

Tenderers are requested to replace pages 41, 45, 49 and 52 with the attached pages 41-Amended, 45-Amended, 49-Amended and 52-Amended pages.

**MINUTES OF CLARIFICATION MEETING**

Tenderers to note the minutes of the site clarification meeting held on 03 June 2025 are attached to this notice.

**Tenderers are to return a signed copy of this notice/addendum with the submission of their Tender.**

Yours faithfully,

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**For:**

**Director: Supply Chain Management**

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**Acknowledgement of Receipt of Notice 1 for 271S/2024/25 and on Behalf of the Tenderer**

**TENDERER:** .....

**SIGNED ON BEHALF OF TENDERER:** .....

**DATE:**.....