

## BID ADVERTISEMENT FORM

|                                                       |                                                                                                                                                                       |                                                                                                                             |   |   |   |   |   |   |   |      |          |
|-------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------|---|---|---|---|---|---|---|------|----------|
| Bid description                                       | Procurement of Alternative Office Accommodation and parking for Department of Home Affairs for 5 years                                                                |                                                                                                                             |   |   |   |   |   |   |   |      |          |
| Bid number                                            | DBN22/08/03                                                                                                                                                           |                                                                                                                             |   |   |   |   |   |   |   |      |          |
| Name of institution                                   | Department of Home Affairs: KwaMashu (Pink Area), Alternative Accommodation, Phoenix, Inanda, Ntuzuma                                                                 |                                                                                                                             |   |   |   |   |   |   |   |      |          |
| Tender Type (RFQ/RFP/RFI)                             | RFQ                                                                                                                                                                   |                                                                                                                             |   |   |   |   |   |   |   |      |          |
| Province / National                                   | National                                                                                                                                                              |                                                                                                                             |   |   |   |   |   |   |   |      |          |
| The place where goods, works or services are required | Department of Home Affairs: KwaMashu (Pink Area), Alternative Accommodation, Phoenix, Inanda, Ntuzuma                                                                 |                                                                                                                             |   |   |   |   |   |   |   |      |          |
| Opening date                                          | Date                                                                                                                                                                  | 2                                                                                                                           | 0 | 2 | 2 | 0 | 8 | 1 | 9 | Time |          |
| Closing date and time                                 | Date                                                                                                                                                                  | 2                                                                                                                           | 0 | 2 | 2 | 0 | 9 | 1 | 4 | Time | 11:00 am |
|                                                       | Postal address                                                                                                                                                        | Department of Public Works<br>Private Bag X 54315<br>Durban<br>4001                                                         |   |   |   |   |   |   |   |      |          |
|                                                       | Physical address                                                                                                                                                      | National Department of Public Works and Infrastructure<br>Corner Aliwal (Samora Machel) and West Street (Dr Pixley ka Seme) |   |   |   |   |   |   |   |      |          |
|                                                       | Tel                                                                                                                                                                   | 031 314 7377/031 314 7078                                                                                                   |   |   |   |   |   |   |   |      |          |
|                                                       | Fax                                                                                                                                                                   |                                                                                                                             |   |   |   |   |   |   |   |      |          |
| Contact person                                        | Name                                                                                                                                                                  | Thandeka Ngiba                                                                                                              |   |   |   |   |   |   |   |      |          |
|                                                       | email                                                                                                                                                                 | Thandeka.ngiba@dpw.govza                                                                                                    |   |   |   |   |   |   |   |      |          |
|                                                       | Tel                                                                                                                                                                   | 031 314 7278/ 076 992 2261                                                                                                  |   |   |   |   |   |   |   |      |          |
| Where bids should be delivered                        | Department of Public work and Infrastructure: Durban Regional Office: Corner Aliwal and West Street: Scm Banking Hall: Tender Box allocated with the same DBN number. |                                                                                                                             |   |   |   |   |   |   |   |      |          |
| Category (refer to annexure A)                        | Accommodation, Leasing                                                                                                                                                |                                                                                                                             |   |   |   |   |   |   |   |      |          |
| Sector                                                | Accommodation                                                                                                                                                         |                                                                                                                             |   |   |   |   |   |   |   |      |          |
| Region                                                | Durban Region: KZN                                                                                                                                                    |                                                                                                                             |   |   |   |   |   |   |   |      |          |
| Compulsory briefing session/site visit                | Yes / No                                                                                                                                                              | No                                                                                                                          |   |   |   |   |   |   |   |      |          |
|                                                       | Date                                                                                                                                                                  | N/a                                                                                                                         |   |   |   |   |   |   |   |      |          |

|  |              |                                                                                                                                   |
|--|--------------|-----------------------------------------------------------------------------------------------------------------------------------|
|  | <b>Time</b>  | <b>N/a</b>                                                                                                                        |
|  | <b>Venue</b> | <b>N/a</b>                                                                                                                        |
|  | <b>Link</b>  | <b>Tender documents can be downloaded for free from <a href="http://www.publicworks.gov.za">http://www.publicworks.gov.za</a></b> |

## **ANNEXURE A: COMMODITY CATEGORIES**

- **ACCOMMODATION, Leasing of**
- **AUDIO VISUAL EQUIPMENT**
- **BUILDING MATERIAL**
- **CHEMICALS: Agricultural/Forestry/Laboratory/ Water Care**
- **CLOTHING/TEXTILES**
- **COMPUTER EQUIPMENT**
- **COMPUTER SOFTWARE**
- **ELECTRICAL EQUIPMENT**
- **ELECTRONIC EQUIPMENT**
- **FURNITURE**
- **GENERAL**
- **MEDICAL**
- **OFFICE EQUIPMENT: Labour-saving devices**
- **PERISHABLE PROVISIONS**
- **STATIONERY/PRINTING**
- **STEEL**
- **TIMBER**
- **VEHICLE (all types)**
- **WORKSHOP EQUIPMENT**

## **SERVICES**

- **BUILDING**
- **CIVIL**
- **ELECTRICAL**
- **FUNCTIONAL (including cleaning/security services)**
- **GENERAL**
- **MAINTENANCE (Electrical, mechanical equipment and plumbing)**
- **MECHANICAL**
- **PROFESSIONAL**
- **REPAIR AND MAINTENANCE OF VEHICLES**

- TRANSPORT
- OTHER

**YOU ARE HEREBY INVITED TO BID TO THE GOVERNMENT OF THE REPUBLIC OF SOUTH AFRICA**

**PLEASE TAKE NOTE**

**BID NUMBER: DBN22/08/03**

**ADVERT DATE: 19 AUGUST 2022**

**CLOSING TIME: 11:00**

**CLOSING DATE: 14 SEPTEMBER 2022**

**BID/QUOTE PRICE: R500.00**

***BIDS RECEIVED AFTER THE CLOSING TIME AND DATE ARE LATE AND WILL, AS A RULE NOT BE ACCEPTED FOR CONSIDERATION***

**The Tax Clearance Certificate for Bid Purposes from the Receiver of Revenue and the DPW-08.LS Form of Offer and Acceptance must be completed and signed in the original that is in ink. Forms with photocopied signatures or other such reproduction of signatures may be rejected.**

**BID DOCUMENTS MAY BE POSTED TO**

**BID SECTION  
DEPARTMENT OF PUBLIC WORKS  
Private Bag X 54315  
DURBAN  
4000**

**ATTENTION: BID SECTION: ROOM NO. 5  
( ACCESS IMMEDIATELY NEXT TO MAIN ENTRANCE &  
SECURITY CONTROL TO PROCUREMENT BANKING HALL)**

**Bid documents that are posted must reach the Department of Public Works before 11:00 on the closing date of the bid/quote.**

**OR**

**THE BID DOCUMENTS MAY BE DEPOSITED IN A BID BOX  
OUTSIDE ROOM NO. 5 , AT SCM BANKING HALL/TENDER BOX  
HALL, CNR WEST (DR PIXLEY KASEME) AND ALIWAL (SAMORA  
MACHEL) STREETS, DURBAN**

**Technical enquiries: Ms. Thandeka Ngiba (031-314 7278/ 0769922261)**

**Administrative Enquiries: Ms Sibuko Mpungose at (031 314 6377) /Ms Senzeni Masondo at (031 314 7078)**

**The Durban Regional Office of the Department of Public Works is open Mondays to Fridays: 07:30 – 12:45 / 13:30 – 16:00.**

**For Tender purchasing cashier's office is open Mondays to Fridays: 07:30 – 12:45/ 13:30 – 14:00.**

**NB.: Late Bids/Quotes will, as a rule will NOT be accepted for consideration.**

***Bidders should ensure that bids are delivered timeously to the correct address.***

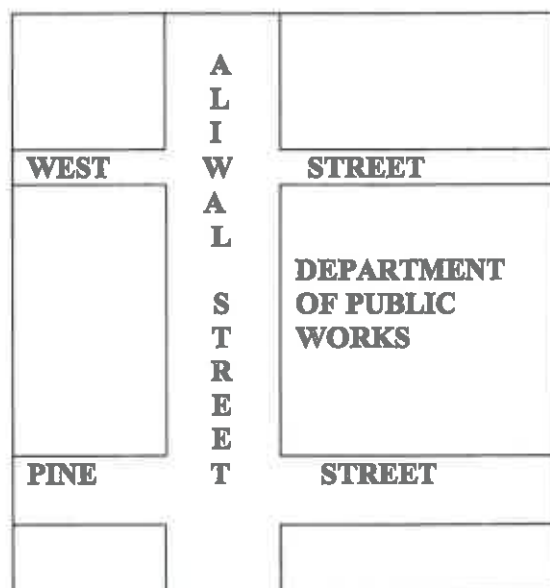
**SUBMIT ALL BIDS ON THE OFFICIAL FORMS - DO NOT RETYPE.**

***Bids by telegram, facsimile or other similar apparatus will not be accepted for consideration.***

**SUBMIT EACH BID IN A SEPARATE SEALED ENVELOPE WITH BID/QUOTE NUMBER & CLOSING DATE CLEARLY MARKED.**

**The Government Tender Bulletin is available on the Internet on the following web sites:**

1. <http://www.treasury.gov.za>
2. <http://www.gov.za/bids/>  
Map DRO Nov 2005



**PA-04 (LS): NOTICE AND INVITATION TO BID****THE DEPARTMENT OF PUBLIC WORKS INVITES BIDDERS FOR PROVISION OF:**

|                              |                                                                                                                                                                                      |                         |                             |
|------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------|-----------------------------|
| <b>Property description:</b> | <i>Procurement of alternative office accommodation and parking for Department of Home affairs :Phoenix, Inanda,Ntuzuma,and KwaMashu( Pink area) Offices for a period of 5 years.</i> |                         |                             |
| <b>Bid no:</b>               | DBN22/08/03                                                                                                                                                                          |                         |                             |
| <b>Advertising date:</b>     | 19 August 2022                                                                                                                                                                       | <b>Closing date:</b>    | 14 September 2022           |
| <b>Closing time:</b>         | 11H00                                                                                                                                                                                | <b>Validity period:</b> | 12 weeks( 90 calendar days) |

Only bidders who are responsive to the following responsiveness criteria are eligible to submit bids:

|                                     |                                                                                                                                                                                                                                                                                                                                                                   |
|-------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <input checked="" type="checkbox"/> | Tender offer must be properly received on the tender closing date and time specified on the invitation, fully completed and signed in ink.                                                                                                                                                                                                                        |
| <input checked="" type="checkbox"/> | The (DPW-08 (LS)): Bid offer must be clearly completed by the bidder, with clear specification of the financial offer in terms of rental and tenant installation allowance offered by bidder and the bid documents should be duly signed in ink, by the bidder. The offer should be submitted as per the bid questionnaire which forms part of the bid documents. |
| <input checked="" type="checkbox"/> | The building must be within the geographic boundaries specified in the bid documents                                                                                                                                                                                                                                                                              |
| <input checked="" type="checkbox"/> | Submission of applicable (PA-15.1, PA-15.2, PA-15.3): Resolution by the Legal Entity, or consortium / joint venture, authorising a dedicated person(s) to sign documents on behalf of the firm / consortium / joint venture.                                                                                                                                      |
| <input checked="" type="checkbox"/> | Submission of (PA-11): Declaration of Interest and Bidder's Past Supply Chain Management Practices.                                                                                                                                                                                                                                                               |
| <input type="checkbox"/>            | Submission of (PA-29): Certificate of Independent Bid Determination.                                                                                                                                                                                                                                                                                              |
| <input checked="" type="checkbox"/> | Submission of other compulsory returnable schedules / documents as per (PA-09 (LS)): List of returnable documents.                                                                                                                                                                                                                                                |
| <input checked="" type="checkbox"/> | If the bidder is an Agent, a copy of the mandate from the owner must be submitted with the bid documents or in case of a prospective buyer the signed purchase lease agreement must be submitted.                                                                                                                                                                 |
| <input checked="" type="checkbox"/> | Registration on National Treasury 's Central Supplier Database (CSD)                                                                                                                                                                                                                                                                                              |
| <input checked="" type="checkbox"/> | Compliance with Pre-qualification criteria for Preferential Procurement (Item 5.2 must be completed)                                                                                                                                                                                                                                                              |
| <input checked="" type="checkbox"/> | Use of correction fluid is prohibited                                                                                                                                                                                                                                                                                                                             |
| <input checked="" type="checkbox"/> | Submission of original BBBEE certificate/ sworn affidavit attested by commissioner of Oath/ certified copy/ copy of South African National Accreditation System (SANAS) approved BBBEE certificate, valid at the time of closing. (Subject to verification).                                                                                                      |
| <input checked="" type="checkbox"/> | Submission of letter signed by a suitable SACAP registered Architectural Professional as per South African Property owners Association (SAPOA) method confirming the required lettable space of 894.89 sqm and 10 under cover parking bays as well as grading certificate.                                                                                        |
| <input checked="" type="checkbox"/> | Submission of Zoning Certificate issued by the relevant local Municipality confirming the property can accommodate the nature of the service required.                                                                                                                                                                                                            |

**Tenderer must comply with the Pre-qualification criteria for Preferential Procurement listed below**

|                          |                                                                                                                                                                                                                                                                     |
|--------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <input type="checkbox"/> | <b>Category A - refers to segment where a property is owned by an enterprise(s)/ individual(s) which are not less than:</b> <ol style="list-style-type: none"> <li>51% Black-ownership</li> <li>51% Black-management</li> <li>51% Black controlled ; and</li> </ol> |
|--------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|



|                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
|-------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                                     | d. With a B-BBEE certificate status level 4 or above assessed in terms of the Property Sector codes                                                                                                                                                                                                                                                                                                                                                                                     |
| <input checked="" type="checkbox"/> | <b>Category B</b> – refers to a segment where a property is owned by an enterprise(s)/ individual(s) which have not less than : <ul style="list-style-type: none"> <li>a. 20% Black- ownership;</li> <li>b. 20% Black management</li> <li>c. 20% Black Controlled ; and</li> <li>d. With a B-BBEE certificate status level 4 or above assessed in terms of the Property Sector Codes</li> </ul>                                                                                         |
| <input type="checkbox"/>            | <b>Category C</b> – refers to a segment where a property is owned by an enterprise(s)/ individual(s) with less than <ul style="list-style-type: none"> <li>a. 20% Black- ownership;</li> <li>b. 20% Black management</li> <li>c. 20% Black Controlled ; and</li> <li>d. With a B-BBEE certificate status level 4 or above assessed in terms of the Property Sector Codes</li> </ul>                                                                                                     |
| <input type="checkbox"/>            | <b>Category D</b> – refers to property funds listed on the Stock Exchange : <ul style="list-style-type: none"> <li>a. That qualify as listed property funds or real estate investment trusts (REITS);</li> <li>b. That have ownership by black individuals or black entities of more than 10% but less than 51% ; and</li> <li>c. That are managed by property asset management entities with not less than 51% Black ownership ; 51% Black management and 51% Black control</li> </ul> |

This bid will be evaluated according to the preferential procurement model in the PPPFA: *(Tick applicable preference point scoring system)*

|                                                                                   |                                                                        |                                                                                        |
|-----------------------------------------------------------------------------------|------------------------------------------------------------------------|----------------------------------------------------------------------------------------|
| <input checked="" type="checkbox"/> <b>80/20 Preference points scoring system</b> | <input type="checkbox"/> <b>90/10 Preference points scoring system</b> | <input type="checkbox"/> <b>Either 80/20 or 90/10 Preference points scoring system</b> |
|-----------------------------------------------------------------------------------|------------------------------------------------------------------------|----------------------------------------------------------------------------------------|

|                          |             |
|--------------------------|-------------|
| <b>Price:</b>            |             |
| Price:                   | 80 % of 20  |
| <b>Total must equal:</b> | <b>100%</b> |

|                             |             |
|-----------------------------|-------------|
| <b>Functionality:</b>       |             |
| Functionality:              | 100 %       |
| Minimum Functionality Score | 50 %        |
| <b>Total must equal:</b>    | <b>100%</b> |

|                                                                                                                                                                                                                      |                          |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------|
| <b>Functionality criteria:</b>                                                                                                                                                                                       | <b>Weighting factor:</b> |
| <b>FUNCTIONALITY FOR EXISTING BUILDING</b><br><br><b>LOCATION (PINK AREA)</b><br>Geographical location ( bridge city as point of reference)<br>0km to 2km = 5points<br>2.1km to 4km= 3points<br>4.1km to 6km= 1point | 50                       |



|                                                                                                                                                                                                                                                        |          |                   |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|-------------------|
| <b>FUNCTIONALITY FOR EXISTING BUILDING</b>                                                                                                                                                                                                             |          |                   |
| <b>ACCESSIBILITY:</b>                                                                                                                                                                                                                                  |          |                   |
| The premises must comply with the South African National Standards SANS10400, Occupational Health and Safety Act no 85 of 1993 with Regulations and approved by South African Bureau of Standards (SABS) with the facilities for physically challenged |          |                   |
| For a multi storey building                                                                                                                                                                                                                            |          |                   |
| Ramp and lift =                                                                                                                                                                                                                                        | 1 point  | 15                |
| Ramp and lift plus Ablutions (Including paraplegic)=                                                                                                                                                                                                   | 2 points |                   |
| Ramp and lift plus parking (Including paraplegic)=                                                                                                                                                                                                     | 3 points |                   |
| Ramp and lift, parking plus Ablutions(Including paraplegic)=                                                                                                                                                                                           | 5 points |                   |
| For a single storey building                                                                                                                                                                                                                           |          |                   |
| Ramp=                                                                                                                                                                                                                                                  | 2 points | 15                |
| Ramp plus Ablutions (Including paraplegic)=                                                                                                                                                                                                            | 3 points |                   |
| Ramp plus parking (Including paraplegic)=                                                                                                                                                                                                              | 4 points |                   |
| Ramp, parking plus Ablutions(Including paraplegic)=                                                                                                                                                                                                    | 5 points |                   |
| <b>FUNCTIONALITY FOR EXISTING BUILDING</b>                                                                                                                                                                                                             |          |                   |
| <b>Building specification</b>                                                                                                                                                                                                                          |          |                   |
| Stand-alone=                                                                                                                                                                                                                                           | 5 points | 15                |
| Entire office on ground floor =                                                                                                                                                                                                                        | 4 points |                   |
| 75% on ground floor with remaining space on 1 <sup>st</sup> floor=                                                                                                                                                                                     | 3 points |                   |
| <b>FUNCTIONALITY FOR EXISTING BUILDING</b>                                                                                                                                                                                                             |          |                   |
| <b>Suitability (security)</b>                                                                                                                                                                                                                          |          |                   |
| Burglar proofing (windows and doors) and fencing =                                                                                                                                                                                                     | 5 points | 10                |
| Burglar proofing (windows and doors)=                                                                                                                                                                                                                  | 4 points |                   |
| No burglar proofing (windows and doors) and no fencing=                                                                                                                                                                                                | 0 points |                   |
| <b>Energy efficiency</b>                                                                                                                                                                                                                               |          |                   |
| Sensor light, LED bulbs and standby Generator =                                                                                                                                                                                                        | 5 points | 10                |
| Sensor lights and standby Generator=                                                                                                                                                                                                                   | 3 points |                   |
| LED bulbs and standby Generator =                                                                                                                                                                                                                      | 3 points |                   |
| Sensor light and LED bulbs(no standby generator) =                                                                                                                                                                                                     | 0 points |                   |
| <b>Total</b>                                                                                                                                                                                                                                           |          | <b>100 Points</b> |

|                                                                       |           |
|-----------------------------------------------------------------------|-----------|
| <b>Minimum functionality score to qualify for further evaluation:</b> | <b>50</b> |
|-----------------------------------------------------------------------|-----------|

Subject to sub-regulation 6(2) and /or 7 (2), points must be awarded to a tenderer for attaining B-BBEE status level contributor in accordance with the table below:

| B-BBEE Status Level of Contributor | Number of Points (90/10 system) | Number of Points (80/20 system) |
|------------------------------------|---------------------------------|---------------------------------|
| 1                                  | 10                              | 20                              |
| 2                                  | 9                               | 18                              |
| 3                                  | 6                               | 14                              |
| 4                                  | 5                               | 12                              |
| 5                                  | 4                               | 8                               |
| 6                                  | 3                               | 6                               |
| 7                                  | 2                               | 4                               |
| 8                                  | 1                               | 2                               |
| Non-compliant contributor          | 0                               | 0                               |

- A maximum of 10/20 points may be allocated in accordance with sub-regulation 7(2) and 6(2) respectively of the PPPFA Regulations of 2017.



## Notice and Invitation to Bid: PA-04 (LS)

| Functionality criteria:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Weighting factor: |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|
| <b>FUNCTIONALITY FOR NEW CONSTRUCTION</b><br><br><b>LOCATION (PINK AREA)</b><br>Geographical location ( bridge city as point of reference)<br>0km to 2km = 5 points<br>2.1km to 4km= 3 points<br>4.1km to 6km= 1 point                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 50                |
| <b>FUNCTIONALITY FOR NEW COMSTRUCTION</b><br><b>ACCESSIBILITY:</b><br><br>The premises must comply with the South African National Standards SANS10400, Occupational Health and Safety Act no 85 of 1993 with Regulations and approved by South African Bureau of Standards (SABS) with the facilities for physically challenged<br><br>For a multi storey building<br><br>Ramp and lift = 1 point<br>Ramp and lift plus Ablutions (Including paraplegic)= 2 points<br>Ramp and lift plus parking (Including paraplegic)= 3 points<br>Ramp and lift, parking plus Ablutions(Including paraplegic)= 5 points<br><br>For a single storey building<br>Ramp= 2 points<br>Ramp plus Ablutions (Including paraplegic)= 3 points<br>Ramp plus parking (Including paraplegic)= 4 points<br>Ramp, parking plus Ablutions(Including paraplegic)= 5 points | 15                |
| <b>FUNCTIONALITY FOR NEW CONSTRUCTION</b><br><b>Building specification</b><br><br>Stand-alone= 5 points<br>Entire office on ground floor = 4 points<br>75% on ground floor with remaining space on 1 <sup>st</sup> floor= 3 points                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 15                |
| <b>FUNCTIONALITY FOR NEW CONSTRUCTION</b><br><b>Suitability (security)</b><br><br>Burglar proofing (windows and doors) and fencing = 5 points<br>Burglar proofing (windows and doors)= 4 points<br>No burglar proofing (windows and doors) and no fencing= 0 points                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 10                |
| <b>FUNCTIONALITY FOR NEW CONSTRUCTION</b><br><br><b>Energy efficiency</b><br><br>Sensor light, LED bulbs and standby Generator = 5 points<br>Sensor lights and standby Generator= 3 points<br>LED bulbs and standby Generator = 3 points<br>Sensor light and LED bulbs(no standby generator) = 0 points                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 10                |
| <b>Total</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | <b>100 Points</b> |





## Notice and Invitation to Bid: PA-04 (LS)

- The points scored by a tenderer in respect of the level of BBBEE contribution contemplated in sub regulation 6 (2) and 7(2) must be added to the points scored for price as calculated in accordance with sub regulation 6 (1) and 7 (1) respectively
- Subject to regulation 7, the contract must be awarded to the tenderer who scores the highest total number of points.
- A contract may be awarded to a tenderer that did not score the highest total number of points, only in accordance with section 2 (1) (f) of the Act.

### 1. COLLECTION OF BID DOCUMENTS:

- ☒ Bid documents may be collected during working hours at the following address **Cnr west and Allwal street Durban.**
- ☒ A non-refundable bid deposit of R 500.00 is payable, (Cash only) is required on collection of the bid documents.
- ☒ No Tender briefing meeting due to covid regulations.

### 2. ENQUIRIES RELATED TO BID DOCUMENTS MAY BE ADDRESSED TO:

|                 |                          |               |              |
|-----------------|--------------------------|---------------|--------------|
| Contact person: | Ntokozo Khomo            | Telephone no: | 031 314 7037 |
| Cell no:        | 066 262 2509             | Fax no:       | N/A          |
| E-mail:         | Ntokozo.Khomo@dpw.gov.za |               |              |

### 3. DEPOSIT / RETURN OF BID DOCUMENTS:

- 3.1. Telegraphic, telephonic, telex, facsimile, electronic and / or late tenders will not be accepted.
- 3.2. Requirements for sealing, addressing, delivery, opening and assessment of tenders are stated in the bid document.
- 3.3. All tenders must be submitted on the official forms – (not to be re-typed).

|                                                                                                                                                                                                                                                                                                                                         |    |                                                                                                                                                              |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----|--------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>BID DOCUMENTS MAY BE POSTED TO:</b><br><br>THE DIRECTOR -GENERAL<br>DEPARTMENT OF PUBLIC WORKS<br>PRIVATE BAG X 54315<br><br><b>Durban</b><br><b>4000</b><br><br><b>ATTENTION:</b><br><b>PROCUREMENT SECTION: ROOM 05</b><br><b>POSTED TENDERS MUST BE RECEIVED PRIOR CLOSING DATE</b><br><b>AND TIME AT 11H00 BY THE DEPARTMENT</b> | OR | <b>DEPOSITED IN THE TENDER BOX AT:</b><br><br>THE DIRECTOR -GENERAL<br>DEPARTMENT OF PUBLIC WORKS<br>PRIVATE BAG X 54315<br><br><b>Durban</b><br><b>4000</b> |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----|--------------------------------------------------------------------------------------------------------------------------------------------------------------|

### 4. COMPILED BY:

|                          |                                                                                     |            |
|--------------------------|-------------------------------------------------------------------------------------|------------|
| Ntokozo Khomo            |  | 01/08/2022 |
| Name of Property Manager | Signature                                                                           | Date       |

## **ADDITIONAL COMMENTS**

***Compulsory tender briefing meeting is not applicable due to COVID 19 restrictions***

***The following should be noted by the bidder:***

- ***Bidders to provide draft sketch building plans confirming the required space and norms, signed by a suitable SACAP registered Architectural Professional as per South African Property Owners Association (SAPOA) method of calculation clearly stipulating the required lettable space of 894.89sqm and 10 undercover parking bays.***
- ***Bidders to pay special attention to the required parking requirements which includes sub standards vehicles and holsts.***
- ***The building must comply with the aspects of South African National Standards SANS 10400 and SANS 204 (Energy efficiency) regulation.***
- ***The building must comply with Covid 19 regulations.***
- ***The building must comply with Occupational Health and Safety Act no 85 of 1993 and regulations.***
- ***Tenant installation to existing building must be approved by the local municipality prior to the construction but after the award.***
- ***The escalation offered by the bidder should not exceed six (6) percent per annum.***
- ***Bidders to ensure compliance with the Local Municipality by-laws.***
- ***The tender is open to bidders for existing building and new construction.***
- ***The mandate submitted by the Agent must stipulate the relationship with terms and conditions of the owner and Agent.***
- ***The building must have burglar proofing, standby generator and water tank as part of the clients requirements as specified in the tender document.***
- ***The risk assessment will be conducted as part of the evaluation process by the bid evaluation committee.***
- ***The bidder must provide proof from the municipality that they are in good standing with rates and services.***



**PA-09 (LS): LIST OF RETURNABLE DOCUMENTS**

|                              |                                                                                                                                                                                      |                        |             |
|------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------|-------------|
| <b>Property description:</b> | <i>Procurement of alternative office accommodation and parking for Department of Home affairs :Phoenix, Inanda,Ntuzuma,and KwaMashu( Pink area) Offices for a period of 5 years.</i> |                        |             |
| <b>Property Manager:</b>     | Ntokozo Khomo                                                                                                                                                                        | <b>Bid / Quote no:</b> | DBN22/08/03 |
| <b>Receipt Number:</b>       |                                                                                                                                                                                      |                        |             |

**1. THE BIDDER MUST COMPLETE THE FOLLOWING RETURNABLE DOCUMENTS:**

*(Bidders may use the "Returnable document" column to confirm documents have been completed and returned by inserting a tick)*

| <b>Bid Document Name:</b>                                                                                               | <b>Number of Pages:</b> | <b>Returnable document:</b> |
|-------------------------------------------------------------------------------------------------------------------------|-------------------------|-----------------------------|
| PA-09 (LS) List of returnable documents                                                                                 | 2 Pages                 | <input type="checkbox"/>    |
| Bid Offer: DPW- 08.3 (LS) Bid offer - Office accommodation various options based on BEE percentage                      | 6 Pages                 | <input type="checkbox"/>    |
| PA-04 (LS): Notice and Invitation to bid                                                                                | 6 Pages                 | <input type="checkbox"/>    |
| PA-11: Bidder's Disclosure                                                                                              | 3 Pages                 | <input type="checkbox"/>    |
| PA -14: Medical certificate for the confirmation of permanent disabled status                                           | 1 Pages                 | <input type="checkbox"/>    |
| PA-15.1: Resolution of Board of Directors                                                                               | 2 Pages                 | <input type="checkbox"/>    |
| PA-15.2: Resolution of board of Directors to enter into consortia or joint ventures                                     | 2 Pages                 | <input type="checkbox"/>    |
| PA-15.3: Special resolution of consortia or joint ventures                                                              | 3 Pages                 | <input type="checkbox"/>    |
| Preference points claim in terms of the preferential procurement regulations 2011 (PA-16) Submission of BEE Certificate | 6 Pages                 | <input type="checkbox"/>    |
| PA -10 General condition of contract ( GCC)                                                                             | 10 Pages                | <input type="checkbox"/>    |
| PA-10 (LS): Important conditions of Bid                                                                                 | 1 Pages                 | <input type="checkbox"/>    |
| DPW-11.1(LS): Specification on minimum requirements -office accommodation                                               | 3 Pages                 | <input type="checkbox"/>    |
| DPW-08.4(LS/EP) Bid offer - EPWP/NYS on leasing tenant installations. (TI)                                              | 1 Pages                 | <input type="checkbox"/>    |
| DPW-12 (LS): Compliance with all the acts, Regulations and By-Laws governing the built environment certificate          | 1 Pages                 | <input type="checkbox"/>    |
| PA40 Declaration of designated groups for preferential procurement                                                      | 2 Pages                 | <input type="checkbox"/>    |
| Copy of Lease Agreement                                                                                                 | 29 Pages                | <input type="checkbox"/>    |
| Submission of signed scope of requirements                                                                              | 5 Pages                 | <input type="checkbox"/>    |
| Written undertaking by the bidder to comply with all tenant installations requirements as per client's specifications   | 1 Pages                 | <input type="checkbox"/>    |
| Certified copy of B-BBEE certificate from an accredited agency                                                          | Pages                   | <input type="checkbox"/>    |
| submission of appropriate zoning certificate                                                                            | Pages                   | <input type="checkbox"/>    |
| Bidders must be registered on the Central Supplier Database (CSD)                                                       | Pages                   | <input type="checkbox"/>    |
| Proof of ownership/ Title Deeds/ Valid sale agreement( windeed printout not acceptable)                                 | Pages                   | <input type="checkbox"/>    |



|  |       |                                     |
|--|-------|-------------------------------------|
|  | Pages | <input checked="" type="checkbox"/> |
|  | Pages | <input type="checkbox"/>            |
|  | Pages | <input type="checkbox"/>            |

|                |           |      |
|----------------|-----------|------|
|                |           |      |
| Name of Bidder | Signature | Date |



## DPW – 08.3 (LS): BID OFFER – OFFICE ACCOMMODATION VARIOUS OPTIONS BASED ON BEE PERCENTAGE

|                          |                |                         |                   |
|--------------------------|----------------|-------------------------|-------------------|
| <b>Bid no:</b>           | DBN22/08/03    | <b>Closing date:</b>    | 14 September 2022 |
| <b>Advertising date:</b> | 19 August 2022 | <b>Validity period:</b> | 90 calendar days  |

### 1. ACCOMMODATION PARTICULARS

|                                                                                                                                       |                |
|---------------------------------------------------------------------------------------------------------------------------------------|----------------|
| <b>Name of Company</b>                                                                                                                |                |
| <b>BEE shareholding % in Company owning property offered. Provide relevant certified documents, i.e. (Members register, CK1/ CK2)</b> | %              |
| <b>Erf no. / Name and address of building</b>                                                                                         |                |
| <b>Title Deed Number of property offered (Provide certified copy of the Title Deed)</b>                                               |                |
| <b>Market value / Municipal valuation of building</b>                                                                                 | m <sup>2</sup> |
| <b>Gross floor area of accommodation</b>                                                                                              |                |
| <b>Date accommodation may be used</b>                                                                                                 |                |
| <b>Commencement date of lease</b>                                                                                                     |                |
| <b>Lease period</b>                                                                                                                   | years          |
| <b>Option period</b>                                                                                                                  | years          |
| <b>Value Added Tax Number</b>                                                                                                         |                |

#### A. FIRST OFFER: 0 – 2 YEAR LEASE (COMPULSORY FOR ALL BIDDERS)

|                         | Offices        | Stores         | Parking |
|-------------------------|----------------|----------------|---------|
| <b>Lettable area</b>    | m <sup>2</sup> | m <sup>2</sup> |         |
| <b>Parking bays</b>     |                |                |         |
| <b>Rental per month</b> | R              | R              | R       |
| <b>VAT per month</b>    | R              | R              | R       |
| <b>Total per month</b>  | R              | R              | R       |

|                        |                   |                   |         |
|------------------------|-------------------|-------------------|---------|
| <b>Tariffs</b>         | R /m <sup>2</sup> | R /m <sup>2</sup> | R / bay |
| <b>VAT</b>             | R /m <sup>2</sup> | R /m <sup>2</sup> | R /bay  |
| <b>Total (1)</b>       | R /m <sup>2</sup> | R /m <sup>2</sup> | R /bay  |
| <b>Escalation rate</b> | %                 | %                 | %       |

|                                                                   |   |   |         |
|-------------------------------------------------------------------|---|---|---------|
| <b>Operating Costs<br/>(Provide details on what costs entail)</b> | R |   |         |
| <b>VAT</b>                                                        | R |   |         |
| <b>Total (2)</b>                                                  | R |   |         |
| <b>Escalation rate</b>                                            | % | % |         |
| <b>Total (1+2)</b>                                                | R |   | R / bay |

|                                                                                                                                                                                                                    |   |   |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---|---|--|
| Minimum of R350/m <sup>2</sup> (VAT excl.) for Tenant Installation (T.I.) excluding electrical/ mechanical/ structural items, which are Landlord's responsibility as well as providing certificates of compliance. | R | R |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---|---|--|

## 2. RESPONSIBILITIES

Note: The state is not prepared to accept responsibility for services or costs involved within grey coloured columns. *(Indicate where applicable)*

| 2.1. Services                    | State | Lessor | Estimated cost per month |
|----------------------------------|-------|--------|--------------------------|
| 2.1.1. Water consumption         |       |        |                          |
| 2.1.2. Electricity consumption   |       |        |                          |
| 2.1.3. Sanitary services         |       |        |                          |
| 2.1.4. Refuse removal            |       |        |                          |
| 2.1.5. Domestic cleaning service |       |        |                          |
| 2.1.6. Consumable Supplies       |       |        |                          |

| 2.2. Maintenance                   | State | Lessor | Estimated cost per month |
|------------------------------------|-------|--------|--------------------------|
| 2.2.1. Internal maintenance        |       |        |                          |
| 2.2.2. External                    |       |        |                          |
| 2.2.3. Garden (If applicable)      |       |        |                          |
| 2.2.4. Air conditioning            |       |        |                          |
| 2.2.5. Lifts                       |       |        |                          |
| 2.2.6. Floor covering: normal wear |       |        |                          |

| 2.3. Rates and Insurance           | State | Lessor | Estimated cost per month |
|------------------------------------|-------|--------|--------------------------|
| 2.3.1. Municipal rates & Increases |       |        |                          |
| 2.3.2. Insurance & Increases       |       |        |                          |
| 2.3.3. ASRIA Insurance ± Increase  |       |        |                          |

| 2.4. Other Responsibilities    | State | Lessor | Estimated cost per month |
|--------------------------------|-------|--------|--------------------------|
| 2.4.1. Contract costs          |       |        |                          |
| 2.4.2. Stamp duty              |       |        |                          |
| 2.4.3. Fire fighting equipment |       |        |                          |
| 2.4.4. Cost of alterations     |       |        |                          |

**Note: State is not prepared to accept responsibility for costs involved within grey coloured columns**



**B. FIRST OFFER: 3 – 6 YEAR LEASE (BIDDERS WITH 51 % – 60 % BEE)**

|                  | Offices        | Stores         | Parking |
|------------------|----------------|----------------|---------|
| Lettable area    | m <sup>2</sup> | m <sup>2</sup> |         |
| Parking bays     |                |                |         |
| Rental per month | R              | R              |         |
| VAT per month    | R              | R              | R       |
| Total per month  | R              | R              | R       |

|                 |                   |                   |        |
|-----------------|-------------------|-------------------|--------|
| Tariffs         | R /m <sup>2</sup> | R /m <sup>2</sup> | R /bay |
| VAT             | R /m <sup>2</sup> | R /m <sup>2</sup> | R /bay |
| Total (1)       | R /m <sup>2</sup> | R /m <sup>2</sup> | R /bay |
| Escalation rate | %                 | %                 | %      |

|                                                           |                   |                   |        |
|-----------------------------------------------------------|-------------------|-------------------|--------|
| Operating Costs<br>(Provide details on what costs entail) | R /m <sup>2</sup> | R /m <sup>2</sup> |        |
| VAT                                                       | R /m <sup>2</sup> | R /m <sup>2</sup> |        |
| Total (2)                                                 | R /m <sup>2</sup> | R /m <sup>2</sup> |        |
| Escalation rate                                           | Same as above     |                   |        |
| Total (1+2)                                               | R /m <sup>2</sup> | R /m <sup>2</sup> | R /bay |

|                                                                                                                                                                                              |   |   |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---|---|--|
| Minimum of R350/m <sup>2</sup> (VAT excl.) for T.I. excluding electrical/ mechanical/ structural items, which are Landlord's responsibility as well as providing certificates of compliance. | R | R |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---|---|--|

**3. RESPONSIBILITIES**

Note: The state is not prepared to accept responsibility for services or costs involved within grey coloured columns. (Indicate where applicable)

| 3.1. Services                    | State | Lessor | Estimated cost per month |
|----------------------------------|-------|--------|--------------------------|
| 3.1.1. Water consumption         |       |        |                          |
| 3.1.2. Electricity consumption   |       |        |                          |
| 3.1.3. Sanitary services         |       |        |                          |
| 3.1.4. Refuse removal            |       |        |                          |
| 3.1.5. Domestic cleaning service |       |        |                          |
| 3.1.6. Consumable Supplies       |       |        |                          |





| 3.2. Maintenance                   | State | Lessor | Estimated cost per month |
|------------------------------------|-------|--------|--------------------------|
| 3.2.1. Internal maintenance        |       |        |                          |
| 3.2.2. External                    |       |        |                          |
| 3.2.3. Garden (If applicable)      |       |        |                          |
| 3.2.4. Air conditioning            |       |        |                          |
| 3.2.5. Lifts                       |       |        |                          |
| 3.2.6. Floor covering: normal wear |       |        |                          |

| 3.3. Rates and Insurance           | State | Lessor | Estimated cost per month |
|------------------------------------|-------|--------|--------------------------|
| 3.3.1. Municipal rates & Increases |       |        |                          |
| 3.3.2. Insurance & Increases       |       |        |                          |
| 3.3.3. SASRIA Insurance + Increase |       |        |                          |

| 3.4. Other Responsibilities    | State | Lessor | Estimated cost per month |
|--------------------------------|-------|--------|--------------------------|
| 3.4.1. Contract costs          |       |        |                          |
| 3.4.2. Stamp duty              |       |        |                          |
| 3.4.3. Fire fighting equipment |       |        |                          |
| 3.4.4. Cost of alterations     |       |        |                          |

*Note: State is not prepared to accept responsibility for costs involved within grey coloured columns*

**C. FIRST OFFER: 7 – 10 YEAR LEASE (BIDDERS WITH 61 % – 100 % BEE )**

|                  | Offices        | Stores         | Parking |
|------------------|----------------|----------------|---------|
| Lettable area    | m <sup>2</sup> | m <sup>2</sup> |         |
| Parking bays     |                |                |         |
| Rental per month | R              |                | R       |
| VAT per month    | R              |                | R       |
| Total per month  | R              |                | R       |

|                 |                   |                   |        |
|-----------------|-------------------|-------------------|--------|
| Tariffs         | R /m <sup>2</sup> | R /m <sup>2</sup> | R /bay |
| VAT             | R /m <sup>2</sup> | R /m <sup>2</sup> | R /bay |
| Total (1)       | R /m <sup>2</sup> | R /m <sup>2</sup> | R /bay |
| Escalation rate | %                 | %                 | %      |



|                                                                   |                   |                   |            |
|-------------------------------------------------------------------|-------------------|-------------------|------------|
| <b>Operating Costs<br/>(Provide details on what costs entail)</b> | R /m <sup>2</sup> | R /m <sup>2</sup> | R /bay     |
| <b>VAT</b>                                                        | R /m <sup>2</sup> | R /m <sup>2</sup> | R /bay     |
| <b>Total (2)</b>                                                  | R /m <sup>2</sup> | R /m <sup>2</sup> | R /bay     |
| <b>Escalation rate</b>                                            |                   |                   |            |
| <b>Total (1+2)</b>                                                | R /m <sup>2</sup> | R /m <sup>2</sup> | R each/bay |

|                                                                                                                                                                                              |   |   |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---|---|--|
| Minimum of R450/m <sup>2</sup> (VAT excl.) for T.I. excluding electrical/ mechanical/ structural items, which are Landlord's responsibility as well as providing certificates of compliance. | R | R |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---|---|--|

#### 4. RESPONSIBILITIES

Note: The state is not prepared to accept responsibility for services or costs involved within grey coloured columns. *(Indicate where applicable)*

| <b>4.1. Services</b>             | <b>State</b> | <b>Lessor</b> | <b>Estimated cost per month</b> |
|----------------------------------|--------------|---------------|---------------------------------|
| 4.1.1. Water consumption         |              |               |                                 |
| 4.1.2. Electricity consumption   |              |               |                                 |
| 4.1.3. Sanitary services         |              |               |                                 |
| 4.1.4. Refuse removal            |              |               |                                 |
| 4.1.5. Domestic cleaning service |              |               |                                 |
| 4.1.6. Consumable Supplies       |              |               |                                 |

| <b>4.2. Maintenance</b>            | <b>State</b> | <b>Lessor</b> | <b>Estimated cost per month</b> |
|------------------------------------|--------------|---------------|---------------------------------|
| 4.2.1. Internal maintenance        |              |               |                                 |
| 4.2.2. External                    |              |               |                                 |
| 4.2.3. Garden (if applicable)      |              |               |                                 |
| 4.2.4. Air conditioning            |              |               |                                 |
| 4.2.5. Lifts                       |              |               |                                 |
| 4.2.6. Floor covering: normal wear |              |               |                                 |

| <b>4.3. Rates and Insurance</b>     | <b>State</b> | <b>Lessor</b> | <b>Estimated cost per month</b> |
|-------------------------------------|--------------|---------------|---------------------------------|
| 4.3.1. Municipal rates & Increases  |              |               |                                 |
| 4.3.2. Insurance & Increases        |              |               |                                 |
| 4.3.3. SASRIA insurance & Increases |              |               |                                 |



| 4.4. Other Responsibilities    | State | Lessor | Estimated cost per month |
|--------------------------------|-------|--------|--------------------------|
| 4.4.1. Contract costs          |       |        |                          |
| 4.4.2. Stamp duty              |       |        |                          |
| 4.4.3. Fire fighting equipment |       |        |                          |
| 4.4.4. Cost of alterations     |       |        |                          |

*Note: State is not prepared to accept responsibility for costs involved within grey coloured columns*

|                                                                  |                                                          |
|------------------------------------------------------------------|----------------------------------------------------------|
| Does the building comply with the National Building Regulations? | Yes <input type="checkbox"/> No <input type="checkbox"/> |
|------------------------------------------------------------------|----------------------------------------------------------|

**5. NATIONAL BUILDING REGULATIONS:**

|                                    |                                                          |
|------------------------------------|----------------------------------------------------------|
| Electricity Compliance Certificate | Yes <input type="checkbox"/> No <input type="checkbox"/> |
| Fire Regulation                    | Yes <input type="checkbox"/> No <input type="checkbox"/> |
| Accessibility Regulation           | Yes <input type="checkbox"/> No <input type="checkbox"/> |
| Health and Safety Regulation       | Yes <input type="checkbox"/> No <input type="checkbox"/> |

**6. PARTICULARS FOR PAYMENT OF RENTAL:**

|                                                   |  |
|---------------------------------------------------|--|
| Person/Organisation to whom cheque must be issued |  |
| Postal address                                    |  |
| Telephone no.                                     |  |
| Cell. No.                                         |  |
| e-mail address                                    |  |

**7. INCOME TAX REFERENCE NUMBER:**

|                                                                                                              |  |
|--------------------------------------------------------------------------------------------------------------|--|
| INCOME TAX REFERENCE NUMBER (in terms of Section 69 of the Income Tax Act, 1962 (Act 58 of 1962) as amended) |  |
|--------------------------------------------------------------------------------------------------------------|--|

|                                                     |      |
|-----------------------------------------------------|------|
| Signature of Owner / Duly Authorised Representative | Date |
|-----------------------------------------------------|------|

## PA-11: BIDDER'S DISCLOSURE

### 1. PURPOSE OF THE FORM

Any person (natural or juristic) may make an offer or offers in terms of this invitation to bid. In line with the principles of transparency, accountability, impartiality, and ethics as enshrined in the Constitution of the Republic of South Africa and further expressed in various pieces of legislation, it is required for the bidder to make this declaration in respect of the details required hereunder.

Where a person/s are listed in the Register for Tender Defaulters and / or the List of Restricted Suppliers, that person will automatically be disqualified from the bid process.

### 2. Bidder's declaration

- 2.1 Is the bidder, or any of its directors / trustees / shareholders / members / partners or any person having a controlling interest (1) in the enterprise, employed by the state?

YES / NO

- 2.1.1 If so, furnish particulars of the names, individual identity numbers, and, if applicable, state employee numbers of sole proprietor/ directors / trustees / shareholders / members/ partners or any person having a controlling interest in the enterprise, in table below.

| Full Name | Identity Number | Name of State Institution |
|-----------|-----------------|---------------------------|
|           |                 |                           |
|           |                 |                           |
|           |                 |                           |
|           |                 |                           |
|           |                 |                           |
|           |                 |                           |
|           |                 |                           |
|           |                 |                           |
|           |                 |                           |

(1) the power, by one person or a group of persons holding the majority of the equity of an enterprise, alternatively, the person/s having the deciding vote or power to influence or to direct the course and decisions of the enterprise.

Any reference to words "Bid" or Bidder" herein and/or in any other documentation shall be construed to have the same meaning as the words "Tender" or "Tenderer".

**2.2 Do you, or any person connected with the bidder, have a relationship with any person who is employed by the procuring institution?**

**YES / NO**

**2.2.1 If so, furnish particulars:**

.....  
.....

**2.3 Does the bidder or any of its directors / trustees / shareholders / members / partners or any person having a controlling interest in the enterprise have any interest in any other related enterprise whether or not they are bidding for this contract?**

**YES / NO**

**2.3.1 If so, furnish particulars:**

.....  
.....

### **3 DECLARATION**

I, the undersigned, (name).....  
in submitting the accompanying bid, do hereby make the following statements that I  
certify to be true and complete in every respect:

- 3.1 I have read and I understand the contents of this disclosure;**
- 3.2 I understand that the accompanying bid will be disqualified if this disclosure is found not to be true and complete in every respect;**
- 3.3 The bidder has arrived at the accompanying bid independently from, and without consultation, communication, agreement or arrangement with any competitor. However, communication between partners in a joint venture or consortium<sup>2</sup> will not be construed as collusive bidding.**
- 3.4 In addition, there have been no consultations, communications, agreements or arrangements with any competitor regarding the quality, quantity, specifications, prices, including methods, factors or formulas used to calculate prices, market allocation, the intention or decision to submit or not to submit the bid, bidding with the intention not to win the bid and conditions or delivery particulars of the products or services to which this bid invitation relates.**
- 3.5 The terms of the accompanying bid have not been, and will not be, disclosed by the bidder, directly or indirectly, to any competitor, prior to the date and time of the official bid opening or of the awarding of the contract.**
- 3.6 There have been no consultations, communications, agreements or arrangements made by the bidder with any official of the procuring institution in relation to this procurement process prior to and during the bidding process except to provide clarification on the bid submitted where so required by the institution; and the bidder was not involved in the drafting of the specifications or terms of reference for this bid.**

<sup>2</sup> Joint venture or Consortium means an association of persons for the purpose of combining their expertise, property, capital, efforts, skill and knowledge in an activity for the execution of a contract.

- 3.7 I am aware that, in addition and without prejudice to any other remedy provided to combat any restrictive practices related to bids and contracts, bids that are suspicious will be reported to the Competition Commission for investigation and possible imposition of administrative penalties in terms of section 59 of the Competition Act No 89 of 1998 and or may be reported to the National Prosecuting Authority (NPA) for criminal investigation and or may be restricted from conducting business with the public sector for a period not exceeding ten (10) years in terms of the Prevention and Combating of Corrupt Activities Act No 12 of 2004 or any other applicable legislation.

I CERTIFY THAT THE INFORMATION FURNISHED IN PARAGRAPHS 1, 2 and 3 ABOVE IS CORRECT.

I ACCEPT THAT THE STATE MAY REJECT THE BID OR ACT AGAINST ME IN TERMS OF PARAGRAPH 6 OF PFMA SCM INSTRUCTION 03 OF 2021/22 ON PREVENTING AND COMBATING ABUSE IN THE SUPPLY CHAIN MANAGEMENT SYSTEM SHOULD THIS DECLARATION PROVE TO BE FALSE.

.....  
Signature

.....  
Date

.....  
Position

.....  
Name of bidder

This form has been aligned with SBD4

**PA-14: MEDICAL CERTIFICATE FOR THE CONFIRMATION OF  
PERMANENT DISABLED STATUS**

|                         |                                                                                                                                                                                      |                      |                             |
|-------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|-----------------------------|
| <b>Project title:</b>   | <i>Procurement of alternative office accommodation and parking for Department of Home affairs :Phoenix, Inanda,Ntuzuma,and KwaMashu( Pink area) Offices for a period of 5 years.</i> |                      |                             |
| <b>Tender / Bid no:</b> | <i>DBN22/08/03</i>                                                                                                                                                                   | <b>Reference no:</b> | <i>24/1/2/2/17/6301/127</i> |

I, \_\_\_\_\_ (surname and name),  
identity number, \_\_\_\_\_ do hereby declare that I am a registered medical  
practitioner, with my practice number being \_\_\_\_\_ practising at  
\_\_\_\_\_ (Physical or postal addresses)  
declare that I have examined Mr. / Ms. \_\_\_\_\_  
identity number \_\_\_\_\_ and have found the said person to be  
permanently disabled or having a recurring disability.

"Disability" means, in respect of a person, a permanent impairment of a physical, intellectual, or sensory function, which results in restricted, or lack of, ability to perform an activity in the manner, or within the range, considered normal for a human being." –

The nature of the disability is as follows:

|  |
|--|
|  |
|  |
|  |

Thus signed at \_\_\_\_\_ on this \_\_\_\_\_ day of \_\_\_\_\_ 20\_\_\_\_

Signature \_\_\_\_\_

Date \_\_\_\_\_

OFFICIAL STAMP OF  
MEDICAL PRACTITIONER

## PA-15.1: RESOLUTION OF BOARD OF DIRECTORS

**RESOLUTION** of a meeting of the Board of \*Directors / Members / Partners of:

\_\_\_\_\_  
(Legally correct full name and registration number, if applicable, of the Enterprise)

Held at \_\_\_\_\_ (place)

on \_\_\_\_\_ (date)

**RESOLVED** that:

- The Enterprise submits a Bid / Tender to the Department of Public Works in respect of the following project:

\_\_\_\_\_  
(Project description as per Bid / Tender Document)

Bid / Tender Number: \_\_\_\_\_ (Bid / Tender Number as per Bid / Tender Document)

- \*Mr/Mrs/Ms: \_\_\_\_\_

in \*his/her Capacity as: \_\_\_\_\_ (Position in the Enterprise)

and who will sign as follows: \_\_\_\_\_

be, and is hereby, authorised to sign the Bid / Tender, and any and all other documents and/or correspondence in connection with and relating to the Bid / Tender, as well as to sign any Contract, and any and all documentation, resulting from the award of the Bid / Tender to the Enterprise mentioned above.

|    | Name | Capacity | Signature |
|----|------|----------|-----------|
| 1  |      |          |           |
| 2  |      |          |           |
| 3  |      |          |           |
| 4  |      |          |           |
| 5  |      |          |           |
| 6  |      |          |           |
| 7  |      |          |           |
| 8  |      |          |           |
| 9  |      |          |           |
| 10 |      |          |           |
| 11 |      |          |           |
| 12 |      |          |           |
| 13 |      |          |           |
| 14 |      |          |           |
| 15 |      |          |           |
| 16 |      |          |           |



|    |  |  |  |
|----|--|--|--|
| 17 |  |  |  |
| 18 |  |  |  |
| 19 |  |  |  |
| 20 |  |  |  |

The bidding enterprise hereby absolves the Department of Public Works from any liability whatsoever that may arise as a result of this document being signed.

**Note:**

1. \* Delete which is not applicable.
2. **NB:** This resolution must, where possible, be signed by all the Directors / Members / Partners of the Bidding Enterprise.
3. In the event that paragraph 2 cannot be complied with, the resolution must be signed by Directors / Members / Partners holding a majority of the shares / ownership of the Bidding Enterprise (attach proof of shareholding / ownership hereto).
4. Directors / Members / Partners of the Bidding Enterprise may alternatively appoint a person to sign this document on behalf of the Bidding Enterprise, which person must be so authorized by way of a duly completed power of attorney, signed by the Directors / Members / Partners holding a majority of the shares / ownership of the Bidding Enterprise (proof of shareholding / ownership and power of attorney are to be attached hereto).
5. Should the number of Directors / Members / Partners exceed the space available above, additional names and signatures must be supplied on a separate page.

**ENTERPRISE STAMP**

## PA-15.2: RESOLUTION OF BOARD OF DIRECTORS TO ENTER INTO CONSORTIA OR JOINT VENTURES

RESOLUTION of a meeting of the Board of \*Directors / Members / Partners of:

\_\_\_\_\_  
(Legally correct full name and registration number, if applicable, of the Enterprise)

Held at \_\_\_\_\_ (place)

on \_\_\_\_\_ (date)

### RESOLVED that:

1. The Enterprise submits a Bid /Tender, in consortium/Joint Venture with the following Enterprises:

\_\_\_\_\_  
(List all the legally correct full names and registration numbers, if applicable, of the Enterprises forming the Consortium/Joint Venture)

to the Department of Public Works in respect of the following project:

\_\_\_\_\_  
(Project description as per Bid /Tender Document)

Bid / Tender Number: \_\_\_\_\_ (Bid / Tender Number as per Bid / Tender Document)

2. \*Mr/Mrs/Ms: \_\_\_\_\_

in \*his/her Capacity as: \_\_\_\_\_ (Position in the Enterprise)

and who will sign as follows: \_\_\_\_\_

be, and is hereby, authorised to sign a consortium/joint venture agreement with the parties listed under item 1 above, and any and all other documents and/or correspondence in connection with and relating to the consortium/joint venture, in respect of the project described under item 1 above.

3. The Enterprise accepts joint and several liability with the parties listed under item 1 above for the due fulfilment of the obligations of the joint venture deriving from, and in any way connected with, the Contract to be entered into with the Department in respect of the project described under item 1 above.
4. The Enterprise chooses as its *domicilium citandi et executandi* for all purposes arising from this joint venture agreement and the Contract with the Department in respect of the project under item 1 above:

Physical address: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_ (code)



Postal Address: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_ (code)

Telephone number: \_\_\_\_\_

Fax number: \_\_\_\_\_

|    | Name | Capacity | Signature |
|----|------|----------|-----------|
| 1  |      |          |           |
| 2  |      |          |           |
| 3  |      |          |           |
| 4  |      |          |           |
| 5  |      |          |           |
| 6  |      |          |           |
| 7  |      |          |           |
| 8  |      |          |           |
| 9  |      |          |           |
| 10 |      |          |           |
| 11 |      |          |           |
| 12 |      |          |           |
| 13 |      |          |           |
| 14 |      |          |           |
| 15 |      |          |           |

The bidding enterprise hereby absolves the Department of Public Works from any liability whatsoever that may arise as a result of this document being signed

**Note:**

1. \* Delete which is not applicable.
2. **NB:** This resolution must, where possible, be signed by all the Directors / Members / Partners of the Bidding Enterprise.
3. In the event that paragraph 2 cannot be complied with, the resolution must be signed by Directors / Members / Partners holding a majority of the shares / ownership of the Bidding Enterprise (attach proof of shareholding / ownership hereto).
4. Directors / Members / Partners of the Bidding Enterprise may alternatively appoint a person to sign this document on behalf of the Bidding Enterprise, which person must be so authorized by way of a duly completed power of attorney, signed by the Directors / Members / Partners holding a majority of the shares / ownership of the Bidding Enterprise (proof of shareholding / ownership and power of attorney are to be attached hereto).
5. Should the number of Directors / Members / Partners exceed the space available above, additional names and signatures must be supplied on a separate page.

**ENTERPRISE STAMP**

## PA-15.3: SPECIAL RESOLUTION OF CONSORTIA OR JOINT VENTURES

**RESOLUTION** of a meeting of the duly authorised representatives of the following legal entities who have entered into a consortium/joint venture to jointly bid for the project mentioned below: *(legally correct full names and registration numbers, if applicable, of the Enterprises forming a Consortium/Joint Venture)*

1. \_\_\_\_\_  
\_\_\_\_\_
2. \_\_\_\_\_  
\_\_\_\_\_
3. \_\_\_\_\_  
\_\_\_\_\_
4. \_\_\_\_\_  
\_\_\_\_\_
5. \_\_\_\_\_  
\_\_\_\_\_
6. \_\_\_\_\_  
\_\_\_\_\_
7. \_\_\_\_\_  
\_\_\_\_\_
8. \_\_\_\_\_  
\_\_\_\_\_

Held at \_\_\_\_\_ (place)

on \_\_\_\_\_ (date)

**RESOLVED that:**

**RESOLVED that:**

- A. The above-mentioned Enterprises submit a Bid in Consortium/Joint Venture to the Department of Public Works in respect of the following project:

\_\_\_\_\_  
\_\_\_\_\_  
*(Project description as per Bid /Tender Document)*

Bid / Tender Number: \_\_\_\_\_ *(Bid / Tender Number as per Bid /Tender Document)*

### PA-15.3: Special Resolution of Consortia or Joint Ventures

B. \*Mr/Mrs/Ms: \_\_\_\_\_

in \*his/her Capacity as: \_\_\_\_\_ (Position in the Enterprise)

and who will sign as follows: \_\_\_\_\_

be, and is hereby, authorised to sign the Bid, and any and all other documents and/or correspondence in connection with and relating to the Bid, as well as to sign any Contract, and any and all documentation, resulting from the award of the Bid to the Enterprises In Consortium/Joint Venture mentioned above.

C. The Enterprises constituting the Consortium/Joint Venture, notwithstanding its composition, shall conduct all business under the name and style of:

\_\_\_\_\_

D. The Enterprises to the Consortium/Joint Venture accept joint and several liability for the due fulfilment of the obligations of the Consortium/Joint Venture deriving from, and in any way connected with, the Contract entered into with the Department in respect of the project described under item A above.

E. Any of the Enterprises to the Consortium/Joint Venture intending to terminate the consortium/joint venture agreement, for whatever reason, shall give the Department 30 days written notice of such intention. Notwithstanding such decision to terminate, the Enterprises shall remain jointly and severally liable to the Department for the due fulfilment of the obligations of the Consortium/Joint Venture as mentioned under item D above.

F. No Enterprise to the Consortium/Joint Venture shall, without the prior written consent of the other Enterprises to the Consortium/Joint Venture and of the Department, cede any of its rights or assign any of its obligations under the consortium/joint venture agreement in relation to the Contract with the Department referred to herein.

G. The Enterprises choose as the *domicilium citandi et executandi* of the Consortium/Joint Venture for all purposes arising from the consortium/joint venture agreement and the Contract with the Department in respect of the project under item A above:

Physical address: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_ (Postal code)

Postal Address: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_ (Postal code)

Telephone number: \_\_\_\_\_

Fax number: \_\_\_\_\_

### PA-15.3: Special Resolution of Consortia or Joint Ventures

|    | Name | Capacity | Signature |
|----|------|----------|-----------|
| 1  |      |          |           |
| 2  |      |          |           |
| 3  |      |          |           |
| 4  |      |          |           |
| 5  |      |          |           |
| 6  |      |          |           |
| 7  |      |          |           |
| 8  |      |          |           |
| 9  |      |          |           |
| 10 |      |          |           |
| 11 |      |          |           |
| 12 |      |          |           |
| 13 |      |          |           |
| 14 |      |          |           |
| 15 |      |          |           |

The bidding enterprise hereby absolves the Department of Public Works & Infrastructure from any liability whatsoever that may arise as a result of this document being signed.

**Note:**

1. \* Delete which is not applicable.
2. NB: This resolution must be signed by all the Duly Authorised Representatives of the Legal Entities to the consortium/joint venture submitting this tender, as named in Item 2 of Resolution PA-15.2.
3. Should the number of the Duly Authorised Representatives of the Legal Entities joining forces in this tender exceed the space available above, additional names, capacity and signatures must be supplied on a separate page.
4. Resolution PA-15.2, duly completed and signed, from the separate Enterprises who participate in this consortium/joint venture, must be attached to this Special Resolution (PA-15.3).

## PA16: PREFERENCE POINTS CLAIM FORM IN TERMS OF THE PREFERENTIAL PROCUREMENT REGULATIONS 2017

This preference form must form part of all bids invited. It contains general information and serves as a claim form for preference points for Broad-Based Black Economic Empowerment (B-BBEE) Status Level of Contribution

**NB: BEFORE COMPLETING THIS FORM, BIDDERS MUST STUDY THE GENERAL CONDITIONS, DEFINITIONS AND DIRECTIVES APPLICABLE IN RESPECT OF B-BBEE, AS PRESCRIBED IN THE PREFERENTIAL PROCUREMENT REGULATIONS, 2017 AND THE AMENDED B-BBEE CODES.**

### 1. GENERAL CONDITIONS

1.1. The following preference point systems are applicable to all bids:

- the 80/20 system for requirements with a Rand value of up to R50 000 000 (all applicable taxes included); and
- the 90/10 system for requirements with a Rand value above R50 000 000 (all applicable taxes included).

1.2. The value of this bid is estimated to ~~Not Exceed~~ R50 000 000 (all applicable taxes included) and therefore the... 80/20 ..... system shall be applicable.

1.3. Preference points for this bid shall be awarded for:

- (a) Price; and
- (b) B-BBEE Status Level of Contribution.

1.3.1 The maximum points for this bid are allocated as follows:

|                                                          | POINTS     |
|----------------------------------------------------------|------------|
| 1.3.1.1 PRICE                                            | <u>80</u>  |
| 1.3.1.2 B-BBEE STATUS LEVEL OF CONTRIBUTION              | <u>20</u>  |
| <b>Total points for Price and B-BBEE must not exceed</b> | <b>100</b> |

1.4. Failure on the part of a bidder to fill in and/or to sign this form and submit a B-BBEE Verification Certificate from a Verification Agency accredited by the South African Accreditation System (SANAS) or an Accounting Officer as contemplated in the Close Corporation Act (CCA) together with the bid, will be interpreted to mean that preference points for B-BBEE status level of contribution are not claimed.

1.5. An Exempted Micro Enterprise (EME) is only required to obtain a sworn affidavit or a certificate issued by Companies and Intellectual Property Commission (CIPC) confirming their annual turnover of R10 Million or less and level of black ownership to claim points.

1.6. Qualifying Small Enterprise (QSE) is only required to obtain a sworn affidavit or a certificate issued by Companies and Intellectual Property Commission (CIPC) confirming their annual turnover of R10 Million or less and level of black ownership to claim points.

- 1.7 The purchaser reserves the right to require of a bidder, either before a bid is adjudicated or at any time subsequently, to substantiate any claim in regard to preferences, in any manner required by the purchaser.
- 1.8 CERTIFICATES ISSUED BY IRBA AND ACCOUNTING OFFICER HAVE BEEN DISCONTINUED; HOWEVER VALID CERTIFICATES ALREADY ISSUED BEFORE 01 JANUARY 2017 MAY BE USED UNTIL THEY PHASE OUT COMPLETELY BY DECEMBER 2017

## 2. DEFINITIONS

- (a) **"all applicable taxes"** includes value-added tax, pay as you earn, income tax, unemployment insurance fund contributions and skills development levies;
- (b) **"B-BBEE"** means broad-based black economic empowerment as defined in section 1 of the Broad-Based Black Economic Empowerment Act;
- (c) **"B-BBEE status level of contributor"** means the B-BBEE status received by a measured entity based on its overall performance using the relevant scorecard contained in the Codes of Good Practice on Black Economic Empowerment, issued in terms of section 9(1) of the Broad-Based Black Economic Empowerment Act;
- (d) **"bid"** means a written offer in a prescribed or stipulated form in response to an invitation by an organ of state for the provision of services, works or goods, through price quotations, advertised competitive bidding processes or proposals;
- (e) **"Broad-Based Black Economic Empowerment Act"** means the Broad-Based Black Economic Empowerment Act, 2003 (Act No. 53 of 2003);
- (f) **"comparative price"** means the price after the factors of a non-firm price and all unconditional discounts that can be utilized have been taken into consideration;
- (g) **"consortium or joint venture"** means an association of persons for the purpose of combining their expertise, property, capital, efforts, skill and knowledge in an activity for the execution of a contract;
- (h) **"contract"** means the agreement that results from the acceptance of a bid by an organ of state;
- (i) **"EME"** means an Exempted Micro Enterprise as defines by Codes of Good Practice under section 9 (1) of the Broad-Based Black Economic Empowerment Act, 2003 (Act No. 53 of 2003);
- (j) **"Firm price"** means the price that is only subject to adjustments in accordance with the actual increase or decrease resulting from the change, imposition, or abolition of customs or excise duty and any other duty, levy, or tax, which, in terms of the law or regulation, is binding on the contractor and demonstrably has an influence on the price of any supplies, or the rendering costs of any service, for the execution of the contract;
- (k) **"functionality"** means the measurement according to predetermined norms, as set out in the bid documents, of a service or commodity that is designed to be practical and useful, working or operating, taking into account, among other factors, the quality, reliability, viability and durability of a service and the technical capacity and ability of a bidder;
- (l) **"non-firm prices"** means all prices other than "firm" prices;
- (m) **"person"** includes a juristic person;
- (n) **"QSE"** means a Qualifying Small Enterprise as defines by Codes of Good Practice under



section 9 (1) of the Broad-Based Black Economic Empowerment Act, 2003 ( Act No. 53 of 2003);

- (o) **"rand value"** means the total estimated value of a contract in South African currency, calculated at the time of bid invitations, and includes all applicable taxes and excise duties;
- (p) **"sub-contract"** means the primary contractor's assigning, leasing, making out work to, or employing, another person to support such primary contractor in the execution of part of a project in terms of the contract;
- (q) **"total revenue"** bears the same meaning assigned to this expression in the Codes of Good Practice on Black Economic Empowerment, issued in terms of section 9(1) of the Broad-Based Black Economic Empowerment Act and promulgated in the *Government Gazette* on 9 February 2007;
- (r) **"trust"** means the arrangement through which the property of one person is made over or bequeathed to a trustee to administer such property for the benefit of another person; and
- (s) **"trustee"** means any person, including the founder of a trust, to whom property is bequeathed in order for such property to be administered for the benefit of another person.

### 3. ADJUDICATION USING A POINT SYSTEM

- 3.1 The bidder obtaining the highest number of total points will be awarded the contract.
- 3.2 Preference points shall be calculated after prices have been brought to a comparative basis taking into account all factors of non-firm prices and all unconditional discounts;.
- 3.3 Points scored must be rounded off to the nearest 2 decimal places.
- 3.4 In the event that two or more bids have scored equal total points, the successful bid must be the one scoring the highest number of preference points for B-BBEE.
- 3.5 However, when functionality is part of the evaluation process and two or more bids have scored equal points including equal preference points for B-BBEE, the successful bid must be the one scoring the highest score for functionality.
- 3.6 Should two or more bids be equal in all respects, the award shall be decided by the drawing of lots.

### 4. POINTS AWARDED FOR PRICE

#### 4.1 THE 80/20 OR 90/10 PREFERENCE POINT SYSTEMS

A maximum of 80 or 90 points is allocated for price on the following basis:

**80/20                      or                      90/10**

$$P_s = 80 \left( 1 - \frac{P_t - P_{\min}}{P_{\min}} \right) \quad \text{or} \quad P_s = 90 \left( 1 - \frac{P_t - P_{\min}}{P_{\min}} \right)$$

Where

**P<sub>s</sub>**        =        Points scored for comparative price of bid under consideration

**P<sub>t</sub>**        =        Comparative price of bid under consideration

Any reference to words "Bid" or Bidder" herein and/or in any other documentation shall be construed to have the same meaning as the words "Tender" or "Tenderer".

For Internal Use

Effective date 20 September 2021

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$P_{min}$  = Comparative price of lowest acceptable bid

## 5. Points awarded for B-BBEE Status Level of Contribution

- 5.1 In terms of Regulation 6(2) and /or 7(2), of the Preferential Procurement Regulations, preference points must be awarded to a bidder for attaining the B-BBEE status level of contribution in accordance with the table below:

| B-BBEE Status Level of Contributor | Number of points (90/10 system) | Number of points (80/20 system) |
|------------------------------------|---------------------------------|---------------------------------|
| 1                                  | 10                              | 20                              |
| 2                                  | 9                               | 18                              |
| 3                                  | 6                               | 14                              |
| 4                                  | 5                               | 12                              |
| 5                                  | 4                               | 8                               |
| 6                                  | 3                               | 6                               |
| 7                                  | 2                               | 4                               |
| 8                                  | 1                               | 2                               |
| Non-compliant contributor          | 0                               | 0                               |

- 5.2 A trust, consortium or joint venture, will qualify for points for their B-BBEE status level as a legal entity, provided that the entity submits their B-BBEE status level certificate.
- 5.3 A trust, consortium or joint venture will qualify for points for their B-BBEE status level as an unincorporated entity, provided that the entity submits their consolidated B-BBEE scorecard as if they were a group structure and that such a consolidated B-BBEE scorecard is prepared for every separate bid.
- 5.4 Tertiary institutions and public entities will be required to submit their B-BBEE status level certificates in terms of the specialized scorecard contained in the B-BBEE Codes of Good Practice.
- 5.5 A person awarded a contract may not sub-contract more than 25% of the value of the contract to any other enterprise that does not have an equal or higher B-BBEE status level than the person concerned, unless the contract is sub-contracted to an EME that has the capability and ability to execute the sub-contract.

## 6. BID DECLARATION

- 6.1 Bidders who claim points in respect of B-BBEE Status Level of Contribution must complete the following:

**7. B-BBEE STATUS LEVEL OF CONTRIBUTION CLAIMED IN TERMS OF PARAGRAPHS 1.3.1.2 AND 5.1**

7.1 B-BBEE Status Level of Contribution: ..... = ..... (maximum of 10 or 20 points)

(Points claimed in respect of paragraph 7.1 must be in accordance with the table reflected in paragraph 5.1 and must be substantiated by means of a B-BBEE certificate issued by a Verification Agency accredited by SANAS or Sworn Affidavit for EME's and QSE's.

**8 SUB-CONTRACTING (relates to 5.5)**

8.1 Will any portion of the contract be sub-contracted? YES / NO (delete which is not applicable)

8.1.1 If yes, indicate:

(i) what percentage of the contract will be subcontracted? ..... %

(ii) the name of the sub-contractor? .....

(iii) the B-BBEE status level of the sub-contractor? .....

(iv) whether the sub-contractor is an EME/ a QSE YES / NO (delete which is not applicable)

| Designated Group: An EME or QSE which is at least 51% owned by:   | EME<br>✓ | QSE<br>✓ |
|-------------------------------------------------------------------|----------|----------|
| Black people                                                      |          |          |
| Black people who are youth                                        |          |          |
| Black people who are women                                        |          |          |
| Black people with disabilities                                    |          |          |
| Black people living in rural or underdeveloped areas or townships |          |          |
| Cooperative owned by black people                                 |          |          |
| Black people who are military veterans                            |          |          |
| <b>OR</b>                                                         |          |          |
| Any EME                                                           |          |          |
| Any QSE                                                           |          |          |

**9 DECLARATION WITH REGARD TO COMPANY/FIRM**

9.1 Name of company/firm .....

9.2 VAT registration number .....

9.3 Company registration number .....

9.4 TYPE OF COMPANY/ FIRM  
 Partnership/Joint Venture / Consortium  
 One person business/sole propriety  
 Close corporation  
 Company  
 (Pty) Limited

[TICK APPLICABLE BOX]

**9.5 DESCRIBE PRINCIPAL BUSINESS ACTIVITIES**

.....

.....

.....

**9.6 COMPANY CLASSIFICATION**

Manufacturer

Supplier

Professional service provider

Other service providers, e.g. transporter, etc.

[TICK APPLICABLE BOX]

**9.7 Total number of years the company/firm has been in business?** .....

**9.8 I/we, the undersigned, who is / are duly authorised to do so on behalf of the company/firm, certify that the points claimed, based on the B-BBE status level of contribution indicated in paragraph 7 of the foregoing certificate/ Sworn Affidavit, qualifies the company/ firm for the preference(s) shown and I / we acknowledge that:**

- (i) The information furnished is true and correct;
- (ii) The preference points claimed are in accordance with the General Conditions as indicated in paragraph 1 of this form.
- (iii) In the event of a contract being awarded as a result of points claimed as shown in paragraph 7, the contractor may be required to furnish documentary proof to the satisfaction of the purchaser that the claims are correct;
- (iv) If the B-BBEE status level of contribution has been claimed or obtained on a fraudulent basis or any of the conditions of contract have not been fulfilled, the purchaser may, in addition to any other remedy it may have –
  - (a) Disqualify the person from the bidding process;
  - (b) Recover costs, losses or damages it has incurred or suffered as a result of that person's conduct;
  - (c) Cancel the contract and claim any damages which it has suffered as a result of having to make less favourable arrangements due to such cancellation;
  - (d) restrict the bidder or contractor, its shareholders and directors, or only the shareholders and directors who acted on a fraudulent basis, from obtaining business from any organ of state for a period not exceeding 10 years, after the audi alteram partem (hear the other side) rule has been applied; and
  - (e) forward the matter for criminal prosecution

**WITNESSES:**

1. ....

2. ....

.....

**SIGNATURE(S) OF BIDDER(S)**

**DATE:**..... **ADDRESS:**.....

PA-10: General Conditions of Contract (GCC)

## PA-10: GENERAL CONDITIONS OF CONTRACT (GCC)

### NOTES:

The purpose of this document is to:

- (i) Draw special attention to certain general conditions applicable to government bids, contracts and orders; and
- (ii) To ensure that clients be familiar with regard to the rights and obligations of all parties involved in doing business with government.

In this document words in the singular also mean in the plural and vice versa and words in the masculine also mean in the feminine and neuter.

- The General Conditions of Contract will form part of all bid documents and may not be amended.
- Special Conditions of Contract (SCC) relevant to a specific bid should be compiled separately for every bid (if applicable) and will supplement the General Conditions of Contract. Whenever there is a conflict, the provisions in the SCC shall prevail.

### TABLE OF CLAUSES

1. Definitions
2. Application
3. General
4. Standards
5. Use of contract documents and Information; Inspection
6. Patent rights
7. Performance security
8. Inspections, tests and analysis
9. Packing
10. Delivery and documents
11. Insurance
12. Transportation
13. Incidental services
14. Spare parts
15. Warranty
16. Payment
17. Prices
18. Contract amendments
19. Assignment
20. Subcontracts
21. Delays in the supplier's performance
22. Penalties
23. Termination for default
24. Dumping and countervailing duties
25. Force Majeure
26. Termination for insolvency
27. Settlement of disputes
28. Limitation of liability
29. Governing language
30. Applicable law
31. Notices
32. Taxes and duties
33. National Industrial Participation Programme (NIPP)
34. Prohibition of restrictive practices

## PA-10: General Conditions of Contract (GCC)

### General Conditions of Contract

#### 1. Definitions

1. The following terms shall be interpreted as indicated:

- 1.1. **"Closing time"** means the date and hour specified in the bidding documents for the receipt of bids.
- 1.2. **"Contract"** means the written agreement entered into between the purchaser and the supplier, as recorded in the contract form signed by the parties, including all attachments and appendices thereto and all documents incorporated by reference therein.
- 1.3. **"Contract price"** means the price payable to the supplier under the contract for the full and proper performance of his contractual obligations.
- 1.4. **"Corrupt practice"** means the offering, giving, receiving, or soliciting of any thing of value to influence the action of a public official in the procurement process or in contract execution.
- 1.5. **"Countervailing duties"** are imposed in cases where an enterprise abroad is subsidized by its government and encouraged to market its products internationally.
- 1.6. **"Country of origin"** means the place where the goods were mined, grown or produced or from which the services are supplied. Goods are produced when, through manufacturing, processing or substantial and major assembly of components, a commercially recognized new product results that is substantially different in basic characteristics or in purpose or utility from its components.
- 1.7. **"Day"** means calendar day.
- 1.8. **"Delivery"** means delivery in compliance of the conditions of the contract or order.
- 1.9. **"Delivery ex stock"** means immediate delivery directly from stock actually on hand.
- 1.10. **"Delivery into consignees store or to his site"** means delivered and unloaded in the specified store or depot or on the specified site in compliance with the conditions of the contract or order, the supplier bearing all risks and charges involved until the supplies are so delivered and a valid receipt is obtained.
- 1.11. **"Dumping"** occurs when a private enterprise abroad market its goods on own initiative in the RSA at lower prices than that of the country of origin and which have the potential to harm the local industries in the RSA.
- 1.12. **"Force majeure"** means an event beyond the control of the supplier and not involving the supplier's fault or negligence and not foreseeable. Such events may include, but is not restricted to, acts of the purchaser in its sovereign capacity, wars or revolutions, fires, floods, epidemics, quarantine restrictions and freight embargoes.
- 1.13. **"Fraudulent practice"** means a misrepresentation of facts in order to influence a procurement process or the execution of a contract to the detriment of any bidder, and includes collusive practice among bidders (prior to or after bid submission) designed to establish bid prices at artificial non-competitive levels and to deprive the bidder of the benefits of free and open competition.
- 1.14. **"GCC"** means the General Conditions of Contract.
- 1.15. **"Goods"** means all of the equipment, machinery, and/or other materials that the supplier is required to supply to the purchaser under the contract.

## PA-10: General Conditions of Contract (GCC)

- 1.16. **"Imported content"** means that portion of the bidding price represented by the cost of components, parts or materials which have been or are still to be imported (whether by the supplier or his subcontractors) and which costs are inclusive of the costs abroad, plus freight and other direct importation costs such as landing costs, dock dues, import duty, sales duty or other similar tax or duty at the South African place of entry as well as transportation and handling charges to the factory in the Republic where the supplies covered by the bid will be manufactured.
- 1.17. **"Local content"** means that portion of the bidding price which is not included in the imported content provided that local manufacture does take place.
- 1.18. **"Manufacture"** means the production of products in a factory using labour, materials, components and machinery and includes other related value-adding activities.
- 1.19. **"Order"** means an official written order issued for the supply of goods or works or the rendering of a service.
- 1.20. **"Project site"** where applicable, means the place indicated in bidding documents.
- 1.21. **"Purchaser"** means the organization purchasing the goods.
- 1.22. **"Republic"** means the Republic of South Africa.
- 1.23. **"SCC"** means the Special Conditions of Contract.
- 1.24. **"Services"** means those functional services ancillary to the supply of the goods, such as transportation and any other incidental services, such as installation, commissioning, provision of technical assistance, training, catering, gardening, security, maintenance and other such obligations of the supplier covered under the contract.
- 1.25. **"Written" or "In writing"** means handwritten in ink or any form of electronic or mechanical writing.

## 2. Application

- 2.1. These general conditions are applicable to all bids, contracts and orders including bids for functional and professional services, sales, hiring, letting and the granting or acquiring of rights, but excluding immovable property, unless otherwise indicated in the bidding documents.
- 2.2. Where applicable, special conditions of contract are also laid down to cover specific supplies, services or works.
- 2.3. Where such special conditions of contract are in conflict with these general conditions, the special conditions shall apply.

## 3. General

- 3.1. Unless otherwise indicated in the bidding documents, the purchaser shall not be liable for any expense incurred in the preparation and submission of a bid. Where applicable a non-refundable fee for documents may be charged.
- 3.2. With certain exceptions, invitations to bid are only published in the Government Tender Bulletin. The Government Tender Bulletin may be obtained directly from the Government Printer, Private Bag X85, Pretoria 0001, or accessed electronically from [www.treasury.gov.za](http://www.treasury.gov.za)

## 4. Standards

- 4.1. The goods supplied shall conform to the standards mentioned in the bidding documents and specifications.

## 5. Use of contract documents and information; inspection.

- 5.1. The supplier shall not, without the purchaser's prior written consent, disclose the contract, or any provision thereof, or any specification, plan, drawing, pattern, sample, or information furnished by or on behalf of the purchaser in connection therewith, to any person other than a person employed by the supplier in the performance of the contract. Disclosure to any such employed person shall be

#### PA-10: General Conditions of Contract (GCC)

made in confidence and shall extend only so far as may be necessary for purposes of such performance.

- 5.2. The supplier shall not, without the purchaser's prior written consent, make use of any document or information mentioned in GCC clause 5.1 except for purposes of performing the contract.
- 5.3. Any document, other than the contract itself mentioned in GCC clause 5.1 shall remain the property of the purchaser and shall be returned (all copies) to the purchaser on completion of the supplier's performance under the contract if so required by the purchaser.
- 5.4. The supplier shall permit the purchaser to inspect the supplier's records relating to the performance of the supplier and to have them audited by auditors appointed by the purchaser, if so required by the purchaser.

#### 6. Patent rights

- 6.1. The supplier shall indemnify the purchaser against all third-party claims of infringement of patent, trademark, or industrial design rights arising from use of the goods or any part thereof by the purchaser.

#### 7. Performance security

- 7.1. Within thirty (30) days of receipt of the notification of contract award, the successful bidder shall furnish to the purchaser the performance security of the amount specified in SCC.
- 7.2. The proceeds of the performance security shall be payable to the purchaser as compensation for any loss resulting from the supplier's failure to complete his obligations under the contract.
- 7.3. The performance security shall be denominated in the currency of the contract, or in a freely convertible currency acceptable to the purchaser and shall be in one of the following forms:
- (a) a bank guarantee or an irrevocable letter of credit issued by a reputable bank located in the purchaser's country or abroad, acceptable to the purchaser, in the form provided in the bidding documents or another form acceptable to the purchaser; or
  - (b) a cashier's or certified cheque
- 7.4. The performance security will be discharged by the purchaser and returned to the supplier not later than thirty (30) days following the date of completion of the supplier's performance obligations under the contract, including any warranty obligations, unless otherwise specified in SCC.

#### 8. Inspections, tests and analyses

- 8.1. All pre-bidding testing will be for the account of the bidder.
- 8.2. If it is a bid condition that supplies to be produced or services to be rendered should at any stage during production or execution or on completion be subject to inspection, the premises of the bidder or contractor shall be open, at all reasonable hours, for inspection by a representative of the Department or an organization acting on behalf of the Department.
- 8.3. If there are no inspection requirements indicated in the bidding documents and no mention is made in the contract, but during the contract period it is decided that inspections shall be carried out, the purchaser shall itself make the necessary arrangements, including payment arrangements with the testing authority concerned.
- 8.4. If the inspections, tests and analyses referred to in clauses 8.2 and 8.3 show the supplies to be in accordance with the contract requirements, the cost of the inspections, tests and analyses shall be defrayed by the purchaser.
- 8.5. Where the supplies or services referred to in clauses 8.2 and 8.3 do not comply with the contract requirements, irrespective of whether such supplies or services are accepted or not, the cost in connection with these inspections, tests or analyses shall be defrayed by the supplier.



#### PA-10: General Conditions of Contract (GCC)

- 8.6. Supplies and services which are referred to in clauses 8.2 and 8.3 and which do not comply with the contract requirements may be rejected.
- 8.7. Any contract supplies may on or after delivery be inspected, tested or analyzed and may be rejected if found not to comply with the requirements of the contract. Such rejected supplies shall be held at the cost and risk of the supplier who shall, when called upon, remove them immediately at his own cost and forthwith substitute them with supplies which do comply with the requirements of the contract. Failing such removal the rejected supplies shall be returned at the suppliers cost and risk. Should the supplier fail to provide the substitute supplies forthwith, the purchaser may, without giving the supplier further opportunity to substitute the rejected supplies, purchase such supplies as may be necessary at the expense of the supplier.
- 8.8. The provisions of clauses 8.4 to 8.7 shall not prejudice the right of the purchaser to cancel the contract on account of a breach of the conditions thereof, or to act in terms of Clause 23 of GCC.

#### 9. Packing

- 9.1. The supplier shall provide such packing of the goods as is required to prevent their damage or deterioration during transit to their final destination, as indicated in the contract. The packing shall be sufficient to withstand, without limitation, rough handling during transit and exposure to extreme temperatures, salt and precipitation during transit, and open storage. Packing, case size and weights shall take into consideration, where appropriate, the remoteness of the goods' final destination and the absence of heavy handling facilities at all points in transit.
- 9.2. The packing, marking, and documentation within and outside the packages shall comply strictly with such special requirements as shall be expressly provided for in the contract, including additional requirements, if any, specified in SCC, and in any subsequent instructions ordered by the purchaser.

#### 10. Delivery and documents

- 10.1. Delivery of the goods shall be made by the supplier in accordance with the terms specified in the contract. The details of shipping and/or other documents to be furnished by the supplier are specified in SCC.
- 10.2. Documents to be submitted by the supplier are specified in SCC.

#### 11. Insurance

- 11.1. The goods supplied under the contract shall be fully insured in a freely convertible currency against loss or damage incidental to manufacture or acquisition, transportation, storage and delivery in the manner specified in the SCC.

#### 12. Transportation

- 12.1. Should a price other than an all-inclusive delivered price be required, this shall be specified in the SCC.

#### 13. Incidental services

- 13.1. The supplier may be required to provide any or all of the following services, including additional services, if any, specified in SCC:
- (a) performance or supervision of on-site assembly and/or commissioning of the supplied goods;
  - (b) furnishing of tools required for assembly and/or maintenance of the supplied goods;
  - (c) furnishing of a detailed operations and maintenance manual for each appropriate unit of the supplied goods;
  - (d) performance or supervision or maintenance and/or repair of the supplied goods, for a period of time agreed by the parties, provided that this service shall not relieve the supplier of any warranty obligations under this contract; and

## PA-10: General Conditions of Contract (GCC)

- (e) training of the purchaser's personnel, at the supplier's plant and/or on-site, in assembly, start-up, operation, maintenance, and/or repair of the supplied goods.

- 13.2. Prices charged by the supplier for incidental services, if not included in the contract price for the goods, shall be agreed upon in advance by the parties and shall not exceed the prevailing rates charged to other parties by the supplier for similar services.

### 14. Spare parts

- 14.1. As specified in SCC, the supplier may be required to provide any or all of the following materials, notifications, and information pertaining to spare parts manufactured or distributed by the supplier:
  - (a) such spare parts as the purchaser may elect to purchase from the supplier, provided that this election shall not relieve the supplier of any warranty obligations under the contract; and
  - (b) in the event of termination of production of the spare parts:
    - (i) Advance notification to the purchaser of the pending termination, in sufficient time to permit the purchaser to procure needed requirements; and
    - (ii) following such termination, furnishing at no cost to the purchaser, the blueprints, drawings, and specifications of the spare parts, if requested.

### 15. Warranty

- 15.1. The supplier warrants that the goods supplied under the contract are new, unused, of the most recent or current models, and that they incorporate all recent improvements in design and materials unless provided otherwise in the contract. The supplier further warrants that all goods supplied under this contract shall have no defect, arising from design, materials, or workmanship (except when the design and/or material is required by the purchaser's specifications) or from any act or omission of the supplier, that may develop under normal use of the supplied goods in the conditions prevailing in the country of final destination.
- 15.2. This warranty shall remain valid for twelve (12) months after the goods, or any portion thereof as the case may be, have been delivered to and accepted at the final destination indicated in the contract, or for eighteen (18) months after the date of shipment from the port or place of loading in the source country, whichever period concludes earlier, unless specified otherwise in SCC.
- 15.3. The purchaser shall promptly notify the supplier in writing of any claims arising under this warranty.
- 15.4. Upon receipt of such notice, the supplier shall, within the period specified in SCC and with all reasonable speed, repair or replace the defective goods or parts thereof, without costs to the purchaser.
- 15.5. If the supplier, having been notified, fails to remedy the defect(s) within the period specified in SCC, the purchaser may proceed to take such remedial action as may be necessary, at the supplier's risk and expense and without prejudice to any other rights which the purchaser may have against the supplier under the contract.

### 16. Payment

- 16.1. The method and conditions of payment to be made to the supplier under this contract shall be specified in SCC.
- 16.2. The supplier shall furnish the purchaser with an invoice accompanied by a copy of the delivery note and upon fulfilment of other obligations stipulated in the contract.
- 16.3. Payments shall be made promptly by the purchaser, but in no case later than thirty (30) days after submission of an invoice or claim by the supplier.
- 16.4. Payment will be made in Rand unless otherwise stipulated in SCC.

### 17. Prices

## PA-10: General Conditions of Contract (GCC)

- 17.1. Prices charged by the supplier for goods delivered and services performed under the contract shall not vary from the prices quoted by the supplier in his bid, with the exception of any price adjustments authorized in SCC or in the purchaser's request for bid validity extension, as the case may be.

### 18. Contract amendments

- 18.1. No variation in or modification of the terms of the contract shall be made except by written amendment signed by the parties concerned.

### 19. Assignment

- 19.1. The supplier shall not assign, in whole or in part, its obligations to perform under the contract, except with the purchaser's prior written consent.

### 20. Subcontracts

- 20.1. The supplier shall notify the purchaser in writing of all subcontracts awarded under this contract if not already specified in the bid. Such notification, in the original bid or later, shall not relieve the supplier from any liability or obligation under the contract.

### 21. Delays in the supplier's performance

- 21.1. Delivery of the goods and performance of services shall be made by the supplier in accordance with the time schedule prescribed by the purchaser in the contract.
- 21.2. If at any time during performance of the contract, the supplier or its subcontractor(s) should encounter conditions impeding timely delivery of the goods and performance of services, the supplier shall promptly notify the purchaser in writing of the fact of the delay, its likely duration and its cause(s). As soon as practicable after receipt of the supplier's notice, the purchaser shall evaluate the situation and may at his discretion extend the supplier's time for performance, with or without the imposition of penalties, in which case the extension shall be ratified by the parties by amendment of contract.
- 21.3. No provision in a contract shall be deemed to prohibit the obtaining of supplies or services from a national department, provincial department, or a local authority.
- 21.4. The right is reserved to procure outside of the contract small quantities or to have minor essential services executed if an emergency arises, the supplier's point of supply is not situated at or near the place where the supplies are required, or the supplier's services are not readily available.
- 21.5. Except as provided under GCC Clause 25, a delay by the supplier in the performance of its delivery obligations shall render the supplier liable to the imposition of penalties, pursuant to GCC Clause 22, unless an extension of time is agreed upon pursuant to GCC Clause 21.2 without the application of penalties.
- 21.6. Upon any delay beyond the delivery period in the case of a supplies contract, the purchaser shall, without cancelling the contract, be entitled to purchase supplies of a similar quality and up to the same quantity in substitution of the goods not supplied in conformity with the contract and to return any goods delivered later at the supplier's expense and risk, or to cancel the contract and buy such goods as may be required to complete the contract and without prejudice to his other rights, be entitled to claim damages from the supplier.

### 22. Penalties

- 22.1. Subject to GCC Clause 25, if the supplier fails to deliver any or all of the goods or to perform the services within the period(s) specified in the contract, the purchaser shall, without prejudice to its other remedies under the contract, deduct from the contract price, as a penalty, a sum calculated on the delivered price of the delayed goods or unperformed services using the current prime interest rate calculated for each day of the delay until actual delivery or performance. The purchaser may also consider termination of the contract pursuant to GCC Clause 23.

### 23. Termination for default

- 23.1. The purchaser, without prejudice to any other remedy for breach of contract, by written notice of default sent to the supplier, may terminate this contract in whole or in part:

#### PA-10: General Conditions of Contract (GCC)

- (a) if the supplier fails to deliver any or all of the goods within the period(s) specified in the contract, or within any extension thereof granted by the purchaser pursuant to GCC Clause 21.2;
- (b) if the Supplier fails to perform any other obligation(s) under the contract; or
- (c) if the supplier, in the judgment of the purchaser, has engaged in corrupt or fraudulent practices in competing for or in executing the contract.

- 23.2. In the event the purchaser terminates the contract in whole or in part, the purchaser may procure, upon such terms and in such manner as it deems appropriate, goods, works or services similar to those undelivered, and the supplier shall be liable to the purchaser for any excess costs for such similar goods, works or services. However, the supplier shall continue performance of the contract to the extent not terminated.
- 23.3 Where the purchaser terminates the contract in whole or in part, the purchaser may decide to impose a restriction penalty on the supplier by prohibiting such supplier from doing business with the public sector for a period of not exceeding 10 years.
- 23.4 If a purchaser intends imposing a restriction on a supplier or any person with the supplier, the supplier will be allowed a time period of not more than fourteen (14) days to provide why the envisaged restriction should not be imposed. Should the supplier fail to respond within the stipulated fourteen (14) days the purchaser may regard the intended penalty as not objected against and may impose it on the supplier.
- 23.5 Any restriction on any person by the Accounting Officer/ Authority will, at the discretion of the Accounting Officer/ Authority, also be applicable to any enterprise or any partner, manager, director or other person who wholly or partly exercises or exercised or may exercise control over the enterprise of the first-mentioned person, and with which the first-mentioned person, is or was in the opinion of the Accounting Officer/ Authority actively associated.
- 23.6 If a restriction is imposed, the purchaser must, within five (5) working days of such imposition, furnish The National Treasury, with the following information:
- i) The name and address of the supplier and/or person restricted by the purchaser;
  - ii) The date of commencement of the restriction
  - iii) The period of the restriction; and
  - iv) The reasons for the restriction.
- These details will be loaded in the National Treasury's central database of suppliers or persons prohibited from doing business with the public sector.
- 23.7 If a court of law convicts a person of an offence as contemplated in sections 12 or 13 of the Prevention and Combating of Corrupt Activities Act No. 12 of 2004, the court may also rule that such person's name be endorsed on the Register for Tender Defaulters. When a person's name has been endorsed on the Register, the person will be prohibited from doing business with the public sector for a period not less than five years and not more than ten years. The National Treasury is empowered to determine the period of restriction and each case will be dealt with on its merits. According to section 32 of the Act the Register must be open to the public. The Register can be perused on the National Treasury website.

#### 24. Anti-dumping and countervailing duties and rights

- 24.1. When, after the date of bid, provisional payments are required, or antidumping or countervailing duties are imposed, or the amount of a provisional payment or anti-dumping or countervailing right is increased in respect of any dumped or subsidized import, the State is not liable for any amount so required or imposed, or for the amount of any such increase. When, after the said date, such a provisional payment is no longer required or any such anti-dumping or countervailing right is abolished, or where the amount of such provisional payment or any such right is reduced, any such favourable difference shall on demand be paid forthwith by the contractor to the State or the State may deduct such amounts from moneys (if any) which may otherwise be due to the contractor in regard to supplies or services which he delivered or rendered, or is to deliver or render in terms of the contract or any other contract or any other amount which may be due to him.

## PA-10: General Conditions of Contract (GCC)

### 25. Force Majeure

- 25.1. Notwithstanding the provisions of GCC Clauses 22 and 23, the supplier shall not be liable for forfeiture of its performance security, damages, or termination for default if and to the extent that his delay in performance or other failure to perform his obligations under the contract is the result of an event of force majeure.
- 25.2. If a force majeure situation arises, the supplier shall promptly notify the purchaser in writing of such condition and the cause thereof. Unless otherwise directed by the purchaser in writing, the supplier shall continue to perform its obligations under the contract as far as is reasonably practical, and shall seek all reasonable alternative means for performance not prevented by the force majeure event.

### 26. Termination for Insolvency

- 26.1. The purchaser may at any time terminate the contract by giving written notice to the supplier if the supplier becomes bankrupt or otherwise insolvent. In this event, termination will be without compensation to the supplier, provided that such termination will not prejudice or affect any right of action or remedy which has accrued or will accrue thereafter to the purchaser.

### 27. Settlement of Disputes

- 27.1. If any dispute or difference of any kind whatsoever arises between the purchaser and the supplier in connection with or arising out of the contract, the parties shall make every effort to resolve amicably such dispute or difference by mutual consultation.
- 27.2. If, after thirty (30) days, the parties have failed to resolve their dispute or difference by such mutual consultation, then either the purchaser or the supplier may give notice to the other party of his intention to commence with mediation. No mediation in respect of this matter may be commenced unless such notice is given to the other party.
- 27.3. Should it not be possible to settle a dispute by means of mediation, it may be settled in a South African court of law.
- 27.4. Mediation proceedings shall be conducted in accordance with the rules of the procedure specified in the SCC.
- 27.5. Notwithstanding any reference to mediation and/or court proceedings herein,

(a) the parties shall continue to perform their respective obligations under contract unless they otherwise agree; and

(b) the purchaser shall pay the supplier any monies due the supplier.

### 28. Limitation of Liability

- 28.1. Except in cases of criminal negligence or willful misconduct, and in the case of infringement pursuant to Clause 6;
- (a) the supplier shall not be liable to the purchaser, whether in contract, tort, or otherwise, for any indirect or consequential loss or damage, loss of use, loss of production, or loss of profits or interest costs, provided that this exclusion shall not apply to any obligation of the supplier to pay penalties and/or damages to the purchaser; and
- (b) the aggregate liability of the supplier to the purchaser, whether under the contract, in tort or otherwise, shall not exceed the total contract price, provided that this limitation shall not apply to the cost of repairing or replacing defective equipment.



## PA-10: General Conditions of Contract (GCC)

### 29. Governing language

- 29.1. The contract shall be written in English. All correspondence and other documents pertaining to the contract that is exchanged by the parties shall also be written in English.

### 30. Applicable law

- 30.1. The contract shall be interpreted in accordance with South African laws, unless otherwise specified in SCC.

### 31. Notices

- 31.1. Every written acceptance of a bid shall be posted to the supplier concerned by registered or certified mail and any other notice to him shall be posted by ordinary mail to the address furnished in his bid or to the address notified later by him in writing and such posting shall be deemed to be proper service of such notice
- 31.2. The time mentioned in the contract documents for performing any act after such aforesaid notice has been given, shall be reckoned from the date of posting of such notice.

### 32. Taxes and duties

- 32.1. A foreign supplier shall be entirely responsible for all taxes, stamp duties, license fees, and other such levies imposed outside the purchaser's country.
- 32.2. A local supplier shall be entirely responsible for all taxes, duties, license fees, etc., incurred until delivery of the contracted goods to the purchaser.
- 32.3. No contract shall be concluded with any bidder whose tax matters are not in order. Prior to the award of a bid the Department must be in possession of a tax clearance certificate, submitted by the bidder. This certificate must be an original issued by the South African

### 33. National Industrial Participation Programme (NIPP)

- 33.1 The NIP Programme administered by the Department of Trade and Industry shall be applicable to all contracts that are subject to the NIP obligation.

### 34. Prohibition of Restrictive Practices

- 34.1 In terms of section 4 (1) (b) (iii) of the Competition Act No. 89 of 1998, as amended, an agreement between, or concerted practice by, firms, or a decision by an association of firms, is prohibited if it is between parties in a horizontal relationship and if a bidder (s) is / are or a contractor(s) was / were involved in collusive bidding (or bid rigging).
- 34.2 If a bidder(s) or contractor(s), based on reasonable grounds or evidence obtained by the purchaser, has / have engaged in the restrictive practice referred to above, the purchaser may refer the matter to the Competition Commission for investigation and possible imposition of administrative penalties as contemplated in the Competition Act No. 89 of 1998.
- 34.3 If a bidder(s) or contractor(s), has / have been found guilty by the Competition Commission of the restrictive practice referred to above, the purchaser may, in addition and without prejudice to any other remedy provided for, invalidate the bid(s) for such item(s) offered, and / or terminate the contract in whole or part, and / or restrict the bidder(s) or contractor(s) from conducting business with the public sector for a period not exceeding ten (10) years and / or claim damages from the bidder(s) or contractor(s) concerned.

|                |           |      |
|----------------|-----------|------|
|                |           |      |
| Name of Bidder | Signature | Date |



## PA-10 (LS): IMPORTANT CONDITIONS OF BID

|                          |                |                         |                   |
|--------------------------|----------------|-------------------------|-------------------|
| <b>Bid no:</b>           | DBN22/08/03    | <b>Closing date:</b>    | 14 September 2022 |
| <b>Advertising date:</b> | 19 August 2022 | <b>Validity period:</b> | 90 calendar days  |

- Bids that are not accompanied by written proof that the bidder is authorised to offer the accommodation for leasing will not be considered.
- The only or lowest offer will not necessarily be accepted.
- The Department of Public Works is the sole adjudicator of the suitability of the accommodation for the purpose for which it is required. The Department's decision in this regard will be final.
- The Department of Public Works will in no way be responsible for or committed to negotiations that a user department may or might have conducted with a lessor or owner of a building.
- It is a requirement that the accommodation offered, including all equipment and installations, must comply with the National Building Regulations and the requirements of the Occupational Health and Safety Act, 1993 (Act 85 of 1993), as amended. **A certificate to this effect must be issued.**
- Drawings/ Architect's plans of the accommodation offered must be submitted. **In this regard it is a prerequisite that bidders should do a preliminary planning on the floor plans in accordance with the norm document.**
- Lettable areas have to be determined in accordance with the **SAPOA** method for measuring floor areas in office buildings. The offer may not be considered if a certificate by an architect, certifying the area is not submitted.
- The commencement date from which rental will be payable or the lease shall begin is subject to the approval of the Department of Public Works.
- The lease agreement and payment of rental will commence from the date of occupancy. Rental will be adjusted on a yearly basis thereafter in accordance with an agreed upon escalation rate starting at the beginning of the second year.
- No bids sent by facsimile will be accepted.
- Bidders are welcome to be present at the opening of bids.
- This annexure is part of the bid documentation and must be signed by the bidder and attached.
- The bid forms must not be retyped or redrafted but photocopies may be used. Additional offers may be made but only on photocopies of the original documents or on other forms requisitioned. Additional offers are regarded as separate bids and must be treated as such by the bidder. The inclusion of various offers as part of a single submission in one envelope is not allowed. Additional offers must be submitted under separate cover.
- The successful bidder will be responsible for the cost of alterations necessary to adapt the offered accommodation to the specific needs of the user department in accordance with the norm document and/or specified and minimum requirements.
- Appended herewith is an example of a **(PA-07): Application for Tax Clearance Certificate** of which an original signed and stamped certificate should be obtained from the SA Revenue Services and submitted together with the completed bid document.
- Failure to comply with the above-mentioned conditions may invalidate a bid.

### BIDDER'S SIGNATURE:

|                       |                  |                 |             |
|-----------------------|------------------|-----------------|-------------|
|                       |                  |                 |             |
| <b>Name of Bidder</b> | <b>Signature</b> | <b>Capacity</b> | <b>Date</b> |



## DPW-11.1 (LS): SPECIFICATION ON MINIMUM REQUIREMENTS – OFFICE ACCOMMODATION

### SPECIFICATION FOR MINIMUM REQUIREMENTS AND FINISHES TO WHICH THE BUILDING MUST COMPLY

#### 1. GENERAL:

- (a) This specification forms part of the written offer of the bidder and must be initialled and submitted with all other documents.
- (b) Any requirements laid down in this specification shall be considered as supplementary to those set out in the written offer of the bidder and on the drawings. The fact that the Department checked the documentation and its acceptance thereof does not exempt the bidder from his responsibilities with regard to the fulfilment of the requirements of this specification.

#### 2. CONSTRUCTION AND APPEARANCE OF BUILDING:

The design, construction and appearance of the building, including the internal and external finishes shall be of a standard acceptable to the Department of Public Works. The building must comply with the National Building Regulations as proclaimed by the National Building Regulations and Building Standards Act 1977 (Act 103 of 1977) as well as the Occupational Health and Safety Act, 1993 (Act 85 of 1993), as amended. The building shall be fully accessible to the disabled and the facilities must be provided as required by the Occupational Health and Safety Act, 1993 (Act 85 of 1993). A certificate to this effect must be submitted.

#### 3. SECURITY:

The following security measures shall be complied with:

- (a) All entrances to the building, which shall be limited to the minimum, must afford entry through one or more access control points.
- (b) External walls of all floors, up to at least 1 metre above floor level, shall be of a heavyweight structure such as 220mm thick brick or 190mm thick concrete.

#### 4. RECORD ROOMS:

- (a) Record rooms shall be rooms with category 1 record room doors which can be opened from both sides and which comply with SABS Specification 949. Record room walls shall be of masonry of not less than 220mm thick or of concrete of not less than 150mm thick or of such structure approved by the Department of Public Works.
- (b) Record rooms may have no external windows and all ventilation openings in the walls shall be fitted with fire dampers approved by the Fire Prevention Officer of the Department of Public Works.
- (c) All keys shall be handed over to the Department of Public Works.

#### 5. ROOM AREAS AND PARTITIONS:

Partition walls shall be used to divide the total floor area of the building into office and other areas required. The walls shall have a noise reduction factor of not less than 45 dB within a range of 100 to 1000 hertz. The factor has a bearing on complete wall sections including glass and doors if any.

#### 6. PASSAGE WIDTH:

As a general standard an average passage width with a minimum of 1.5m over short distances shall be provided. Where certain functions within the building necessitate wider passages those specific areas will be identified and the passage width specified as part of the accommodation particulars.

#### 7. FLOOR TO CEILING HEIGHTS:

A clear floor to ceiling height of as close as possible to 2.7m throughout shall be maintained in all general areas of the building. Where a certain function inside a building necessitates a higher floor to ceiling height, the specific areas will be identified and the height specified as part of the accommodation particulars. Conduits, water pipes, air ducts and other services shall not be visible underneath the ceiling in offices and public areas.

#### 8. DOORS, LOCKS AND KEYS:





All offices shall be provided with a door of at least 900mm and each fitted with a good quality five pin cylinder lock with two keys fitting one lock only and which shall be handed over to the Departmental Representative upon occupation of the building. Two master keys, which can unlock the locks of all offices, shall also be provided.

#### 9. FLOOR COVERING:

Floor covering must be of an acceptable standard and quality to last for at least 10 years.

#### 10. POWER POINTS:

(a) Offices and other rooms where electrical appliances can be used shall be provided with 15 A socket outlets. In offices two socket outlets shall be provided for every 12m<sup>2</sup> or part thereof. The Department of Public Works shall indicate any additional socket outlets, which are required, in the accommodation particulars for individual services. The wiring and securing of electrical circuits shall be such that an electrical heater as well as computer equipment can be run from the socket outlets in each office.

(b) Electrical circuits for socket outlets shall be secured by means of single phase earth leakage relays having a sensitivity of 25 mA.

#### 11. LIGHTING:

(a) Each office shall be provided with its own light switch in a suitable position near the door. Lighting conforming to the following standard must be provided:

|                    |               |
|--------------------|---------------|
| • Reception areas  | 100 lux       |
| • General offices  | 300 lux       |
| • Drawing office   | 500 lux       |
| • Passages         | 50 lux        |
| • Auditoriums      | 100 lux       |
| • Conference rooms | 100 lux       |
| • Classrooms       | 200 lux       |
| • Libraries        | 300 – 400 lux |
| • Store rooms      | 200 lux       |
| • Parking          | 50 lux        |

(b) The lighting levels all measured at working plane.

#### 12. TELEPHONES:

(a) Each office, conference room and security control area shall be fitted with a telephone jack in accordance with the requirements of Telkom.

(b) The user department itself will negotiate with Telkom as to the number of telephone lines that are to serve the building, but the owner of the building shall make provision for conduits, draw wires and telephone jacks.

#### 13. TRUNKING:

The trunking servicing the building must conform to latest technological standards.

#### 14. FACILITIES FOR CLEANERS

On every floor of a multi-storey building or for every 1 350m<sup>2</sup> gross floor area a cleaner's room of not less than 6m<sup>2</sup> shall be provided as a storeroom for cleaning equipment and material. It shall be provided with a drip sink, 4m long shelves and sufficient cross ventilation, preferably by means of an outside window and shall comply with the requirements of the Hazardous Chemicals Act regarding storage of chemicals.

#### 15. TOILET FACILITIES:

The following norms shall be applied:

##### 15.1. Males – staff and public

One WC for every 15 persons to a total of 60 and thereafter one for every 20 additional persons or part thereof. One urinal for every 15 persons to a total of 30 and thereafter 1 for every 30 additional persons or part thereof. One wash hand basin for every two WC's.



**15.2. Females – staff and public**

One WC (Water Closet) for every 10 persons to a total of 60 and thereafter one for every 20 additional persons or part thereof. One wash hand basin for every two WC's.

**15.3. Physically challenged persons**

Toilet facilities for physically challenged persons have to be provided according to norms and standards.

**16. MATERIAL AND FINISHES:**

(a) All walls and ceilings, whether painted or finished otherwise, shall be of a neutral colour.

(b) Walls of tea kitchens, stairs, entrance halls and toilets shall be washable and hardwearing and acceptable to the Department of Public Works.

**17. INSPECTION:**

The Department of Public Works considers it a condition of contract that in consultation with the lessor and with reasonable frequency during the process of refurbishment its inspector shall be given access to the building that he wishes to see. The inspector's approval of any part of the building does not exempt the owner from complying with any of these minimum standard requirements. A deviation from the minimum requirements may only be allowed with written permission from the Department of Public Works.



## DPW – 08.4 (LS/EP): BID OFFER – EPWP/NYS ON LEASING TENANT INSTALLATION (TI)

|         |             |               |                   |
|---------|-------------|---------------|-------------------|
| Bid no: | DBN22/08/03 | Closing date: | 14 September 2022 |
|---------|-------------|---------------|-------------------|

### 1. ACCOMMODATION PARTICULARS

|                                                                                                                                  |                |
|----------------------------------------------------------------------------------------------------------------------------------|----------------|
| BEE shareholding % in Company owning property offered. (Provide relevant certified documents, i.e. (Members register, CK1 / CK2) | %              |
| Erf no./ Name and address of building                                                                                            |                |
| Town where building is situated                                                                                                  |                |
| Gross floor area of accommodation                                                                                                | m <sup>2</sup> |
| Lease period                                                                                                                     | years          |
| Total amount of refurbishment                                                                                                    | R              |
| Projected period of refurbishment                                                                                                | months         |

### 2. EPWP/NYS IN TENANT INSTALLATION (TI)

(NOTE: COMPULSORY FOR BIDDERS TO COMPLETE LAST COLUMN)

| TI AMOUNT     | MINIMUM NUMBER OF EPWP/NYS EXPECTED | NUMBER OF EPWP/NYS BIDDER WILL EMPLOY |
|---------------|-------------------------------------|---------------------------------------|
| R2 m – R9 m   | 50 labourers                        |                                       |
| R10 m – R19 m | 100 labourers                       |                                       |
| R20 m – R49 m | 200 labourers                       |                                       |
| R50 m – R99 m | 300 labourers                       |                                       |
| R100 m +      | 500 labourers                       |                                       |

|              |                     |      |
|--------------|---------------------|------|
|              |                     |      |
| Company name | Representative name | Date |

**DPW – 08.4 (LS/EP): BID OFFER – EPWP/NYS ON LEASING TENANT  
INSTALLATION (TI)**

|                |                    |                      |                          |
|----------------|--------------------|----------------------|--------------------------|
| <b>Bid no:</b> | <b>DBN22/08/03</b> | <b>Closing date:</b> | <b>13 September 2022</b> |
|----------------|--------------------|----------------------|--------------------------|

**1. ACCOMMODATION PARTICULARS**

|                                                                                                                                         |                      |
|-----------------------------------------------------------------------------------------------------------------------------------------|----------------------|
| <b>BEE shareholding % in Company owning property offered. (Provide relevant certified documents, i.e. (Members register, CK1 / CK2)</b> | <b>%</b>             |
| <b>Erf no./ Name and address of building</b>                                                                                            |                      |
| <b>Town where building is situated</b>                                                                                                  |                      |
| <b>Gross floor area of accommodation</b>                                                                                                | <b>m<sup>2</sup></b> |
| <b>Lease period</b>                                                                                                                     | <b>years</b>         |
| <b>Total amount of refurbishment</b>                                                                                                    | <b>R</b>             |
| <b>Projected period of refurbishment</b>                                                                                                | <b>months</b>        |

**2. EPWP/NYS IN TENANT INSTALLATION (TI)****(NOTE: COMPULSORY FOR BIDDERS TO COMPLETE LAST COLUMN)**

| <b>TI AMOUNT</b>     | <b>MINIMUM NUMBER OF EPWP/NYS EXPECTED</b> | <b>NUMBER OF EPWP/NYS BIDDER WILL EMPLOY</b> |
|----------------------|--------------------------------------------|----------------------------------------------|
| <b>R2 m – R9 m</b>   | <b>50 labourers</b>                        |                                              |
| <b>R10 m – R19 m</b> | <b>100 labourers</b>                       |                                              |
| <b>R20 m – R49 m</b> | <b>200 labourers</b>                       |                                              |
| <b>R50 m – R99 m</b> | <b>300 labourers</b>                       |                                              |
| <b>R100 m +</b>      | <b>500 labourers</b>                       |                                              |

|                     |                            |             |
|---------------------|----------------------------|-------------|
|                     |                            |             |
| <b>Company name</b> | <b>Representative name</b> | <b>Date</b> |

## DPW-12 (LS): COMPLIANCE WITH ALL THE ACTS, REGULATIONS AND BY- LAWS GOVERNING THE BUILT ENVIRONMENT CERTIFICATE

|                          |                |                         |                   |
|--------------------------|----------------|-------------------------|-------------------|
| <b>Bid no:</b>           | DBN22/08/03    | <b>Closing date:</b>    | 14 September 2022 |
| <b>Advertising date:</b> | 19 August 2022 | <b>Validity period:</b> | 90 calendar days  |

### COMPLIANCE WITH ALL THE ACTS, REGULATIONS AND BY- LAWS GOVERNING THE BUILT ENVIRONMENT

I, \_\_\_\_\_ duly authorised to represent  
 \_\_\_\_\_ (the bidders name) acknowledge that I as

\_\_\_\_\_ shall ensure that \_\_\_\_\_ (description of the property in question) complies in every respect with the requirements of the following Acts, Regulations and By - Laws:

- (I) Occupational Health and Safety Act, 1993. (Act 85 of 1993)
- (II) The National Building Regulations and Building Standards Act, 1977 (Act 103 of 1977)
- (III) The Municipal by-laws and any special requirements of the local supply authority.
- (iv) The local fire regulations, to guarantee/ensure the health and safety of all State employees occupying this/these premises and the public visiting the premises for business or other purposes.

I furthermore agree to advise the Department of Public Works immediately in writing of any reason I am unable to perform in terms of this agreement and to apply the necessary corrective measures.

|                                               |                  |             |
|-----------------------------------------------|------------------|-------------|
|                                               |                  |             |
| <b>Name owner / authorised representative</b> | <b>Signature</b> | <b>Date</b> |

#### 1. WITNESS:

|                        |                  |             |
|------------------------|------------------|-------------|
|                        |                  |             |
| <b>Name of witness</b> | <b>Signature</b> | <b>Date</b> |

#### 2. WITNESS:

|                        |                  |             |
|------------------------|------------------|-------------|
|                        |                  |             |
| <b>Name of witness</b> | <b>Signature</b> | <b>Date</b> |

## PA- 40: DECLARATION OF DESIGNATED GROUPS FOR PREFERENTIAL PROCUREMENT

Name of Tenderer .....

☐ EME<sup>1</sup> ☐ QSE<sup>2</sup> ☐ Non EME/QSE (tick applicable box)

### 1. LIST ALL PROPRIETORS, MEMBERS OR SHAREHOLDERS BY NAME, IDENTITY NUMBER, CITIZENSHIP AND DESIGNATED GROUPS.

| Name and Surname # | Identity/<br>Passport number<br>and Citizenship## | Percentage<br>owned | Black                                                    | Indicate if<br>youth                                     | Indicate if<br>woman                                     | Indicate if<br>person with<br>disability                 | Indicate if living in<br>Rural (R) / Under<br>Developed Area (UD) /<br>Township (T) / Urban<br>(U).          | Indicate if<br>military<br>veteran                       |
|--------------------|---------------------------------------------------|---------------------|----------------------------------------------------------|----------------------------------------------------------|----------------------------------------------------------|----------------------------------------------------------|--------------------------------------------------------------------------------------------------------------|----------------------------------------------------------|
| 1.                 |                                                   | %                   | <input type="checkbox"/> Yes <input type="checkbox"/> No | <input type="checkbox"/> Yes <input type="checkbox"/> No | <input type="checkbox"/> Yes <input type="checkbox"/> No | <input type="checkbox"/> Yes <input type="checkbox"/> No | <input type="checkbox"/> R <input type="checkbox"/> UD <input type="checkbox"/> T <input type="checkbox"/> U | <input type="checkbox"/> Yes <input type="checkbox"/> No |
| 2.                 |                                                   | %                   | <input type="checkbox"/> Yes <input type="checkbox"/> No | <input type="checkbox"/> Yes <input type="checkbox"/> No | <input type="checkbox"/> Yes <input type="checkbox"/> No | <input type="checkbox"/> Yes <input type="checkbox"/> No | <input type="checkbox"/> R <input type="checkbox"/> UD <input type="checkbox"/> T <input type="checkbox"/> U | <input type="checkbox"/> Yes <input type="checkbox"/> No |
| 3.                 |                                                   | %                   | <input type="checkbox"/> Yes <input type="checkbox"/> No | <input type="checkbox"/> Yes <input type="checkbox"/> No | <input type="checkbox"/> Yes <input type="checkbox"/> No | <input type="checkbox"/> Yes <input type="checkbox"/> No | <input type="checkbox"/> R <input type="checkbox"/> UD <input type="checkbox"/> T <input type="checkbox"/> U | <input type="checkbox"/> Yes <input type="checkbox"/> No |
| 4.                 |                                                   | %                   | <input type="checkbox"/> Yes <input type="checkbox"/> No | <input type="checkbox"/> Yes <input type="checkbox"/> No | <input type="checkbox"/> Yes <input type="checkbox"/> No | <input type="checkbox"/> Yes <input type="checkbox"/> No | <input type="checkbox"/> R <input type="checkbox"/> UD <input type="checkbox"/> T <input type="checkbox"/> U | <input type="checkbox"/> Yes <input type="checkbox"/> No |
| 5.                 |                                                   | %                   | <input type="checkbox"/> Yes <input type="checkbox"/> No | <input type="checkbox"/> Yes <input type="checkbox"/> No | <input type="checkbox"/> Yes <input type="checkbox"/> No | <input type="checkbox"/> Yes <input type="checkbox"/> No | <input type="checkbox"/> R <input type="checkbox"/> UD <input type="checkbox"/> T <input type="checkbox"/> U | <input type="checkbox"/> Yes <input type="checkbox"/> No |
| 6.                 |                                                   | %                   | <input type="checkbox"/> Yes <input type="checkbox"/> No | <input type="checkbox"/> Yes <input type="checkbox"/> No | <input type="checkbox"/> Yes <input type="checkbox"/> No | <input type="checkbox"/> Yes <input type="checkbox"/> No | <input type="checkbox"/> R <input type="checkbox"/> UD <input type="checkbox"/> T <input type="checkbox"/> U | <input type="checkbox"/> Yes <input type="checkbox"/> No |
| 7.                 |                                                   | %                   | <input type="checkbox"/> Yes <input type="checkbox"/> No | <input type="checkbox"/> Yes <input type="checkbox"/> No | <input type="checkbox"/> Yes <input type="checkbox"/> No | <input type="checkbox"/> Yes <input type="checkbox"/> No | <input type="checkbox"/> R <input type="checkbox"/> UD <input type="checkbox"/> T <input type="checkbox"/> U | <input type="checkbox"/> Yes <input type="checkbox"/> No |
| 8.                 |                                                   | %                   | <input type="checkbox"/> Yes <input type="checkbox"/> No | <input type="checkbox"/> Yes <input type="checkbox"/> No | <input type="checkbox"/> Yes <input type="checkbox"/> No | <input type="checkbox"/> Yes <input type="checkbox"/> No | <input type="checkbox"/> R <input type="checkbox"/> UD <input type="checkbox"/> T <input type="checkbox"/> U | <input type="checkbox"/> Yes <input type="checkbox"/> No |
| 9.                 |                                                   | %                   | <input type="checkbox"/> Yes <input type="checkbox"/> No | <input type="checkbox"/> Yes <input type="checkbox"/> No | <input type="checkbox"/> Yes <input type="checkbox"/> No | <input type="checkbox"/> Yes <input type="checkbox"/> No | <input type="checkbox"/> R <input type="checkbox"/> UD <input type="checkbox"/> T <input type="checkbox"/> U | <input type="checkbox"/> Yes <input type="checkbox"/> No |
| 10.                |                                                   | %                   | <input type="checkbox"/> Yes <input type="checkbox"/> No | <input type="checkbox"/> Yes <input type="checkbox"/> No | <input type="checkbox"/> Yes <input type="checkbox"/> No | <input type="checkbox"/> Yes <input type="checkbox"/> No | <input type="checkbox"/> R <input type="checkbox"/> UD <input type="checkbox"/> T <input type="checkbox"/> U | <input type="checkbox"/> Yes <input type="checkbox"/> No |
| 11.                |                                                   | %                   | <input type="checkbox"/> Yes <input type="checkbox"/> No | <input type="checkbox"/> Yes <input type="checkbox"/> No | <input type="checkbox"/> Yes <input type="checkbox"/> No | <input type="checkbox"/> Yes <input type="checkbox"/> No | <input type="checkbox"/> R <input type="checkbox"/> UD <input type="checkbox"/> T <input type="checkbox"/> U | <input type="checkbox"/> Yes <input type="checkbox"/> No |
| 12.                |                                                   | %                   | <input type="checkbox"/> Yes <input type="checkbox"/> No | <input type="checkbox"/> Yes <input type="checkbox"/> No | <input type="checkbox"/> Yes <input type="checkbox"/> No | <input type="checkbox"/> Yes <input type="checkbox"/> No | <input type="checkbox"/> R <input type="checkbox"/> UD <input type="checkbox"/> T <input type="checkbox"/> U | <input type="checkbox"/> Yes <input type="checkbox"/> No |

## Where Owners are themselves a Company, Close Corporation, Partnership etc, identify the ownership of the Holding Company, together with Registration number  
State date of South African citizenship obtained (not applicable to persons born in South Africa)

<sup>1</sup> EME: Exempted Micro Enterprise

<sup>2</sup> QSE: Qualifying Small Business Enterprise

Any reference to words "Bid" or "Bidder" herein and/or in any other documentation shall be construed to have the same meaning as the words "Tender" or "Tenderer"

## PA- 40: DECLARATION OF DESIGNATED GROUPS FOR PREFERENTIAL PROCUREMENT

### 2. DECLARATION:

The undersigned, who warrants that he/she is duly authorized to do so on behalf of the Tenderer, hereby confirms that:

- 1 The information and particulars contained in this Affidavit are true and correct in all respects;
- 2 The Broad-based Black Economic Empowerment Act, 2003 (Act 53 of 2003), Preferential Procurement Policy Framework Act, 2000 (Act 5 of 2000), the Preferential Procurement Regulations, 2017, National Small Business Act 102 of 1996 as amended and all documents pertaining to this Tender were studied and understood and that the above form was completed according to the definitions and information contained in said documents;
- 3 The Tenderer understands that any intentional misrepresentation or fraudulent information provided herein shall disqualify the Tenderer's offer herein, as well as any other tender offer(s) of the Tenderer simultaneously being evaluated, or will entitle the Employer to cancel any Contract resulting from the Tenderer's offer herein;
- 4 The Tenderer accepts that the Employer may exercise any other remedy it may have in law and in the Contract, including a claim for damages for having to accept a less favourable tender as a result of any such disqualification due to misrepresentation or fraudulent information provided herein;
- 5 Any further documentary proof required by the Employer regarding the information provided herein, will be submitted to the Employer within the time period as may be set by the latter;

Signed by the Tenderer

|                               |                  |             |
|-------------------------------|------------------|-------------|
|                               |                  |             |
| <b>Name of representative</b> | <b>Signature</b> | <b>Date</b> |



**public works**

**Department:  
Public Works  
REPUBLIC OF SOUTH AFRICA**

## **DEPARTMENT OF PUBLIC WORKS**

### **STANDARD LEASE AGREEMENT FOR OFFICE AND FUNCTIONAL ACCOMMODATION**

**BUILDING NAME AND ADDRESS**

**CLIENT NAME**





public works

Department:  
Public Works  
REPUBLIC OF SOUTH AFRICA

## STANDARD LEASE AGREEMENT FOR OFFICE AND FUNCTIONAL ACCOMMODATION

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## 1 PARTIES

The parties to this agreement are:

the party identified in item 1.1 of Schedule A (hereinafter referred to as the "lessor");

and

the Government of the Republic of South Africa, herein represented by the Director-General of the Department of Public Works or his/ her duly authorised delegate, (hereinafter referred to as the "lessee").

## 2 DEFINITIONS AND INTERPRETATION

2.1 In this agreement, unless the context indicates otherwise, the following words have the meaning assigned to them hereunder:

**"adjustment date"** – means the date referred to in item 8 on Schedule A on which date the escalated rate comes into effect;

**"the/this agreement"** – means the agreement set out in this document together with Schedule A, Schedule B, Schedule C, Schedule D thereto and any other schedules annexed thereto;

**"building"** – means the entire structure known by the name as set out in item 2.2 of Schedule A and situated on the property set out in item 2.4 of Schedule A;

**"calendar day"** – means the period from midnight to midnight, inclusive of weekends and public holidays;

**"commencement date"** – means the date on which this lease commences, which date may not be earlier than the date of occupation OR a month after the lessor has completed the agreed Tenant installations. Such date will be stipulated in item 7 on Schedule A;

**"commencement rental"** – means the rental payable at the commencement of the lease as is stipulated in Schedule B;

**"day"** – means any day other than a Saturday, Sunday or official public holiday in the Republic of South Africa;

**"escalation rate"** – means the percentage mentioned in item 9 on Schedule A, which adjusts the rental on every adjustment date;

**"Initial lease period"** – means the initial period of the lease, as set out in item 3 of Schedule A;

**"lessee"** – means the Government of the Republic of South Africa, (herein represented by the Director-General of the Department of Public Works or his duly authorised delegate) its successor-in-title and/or its duly authorised employees, agents, intermediaries, representatives and if and to the extent applicable, shall extend to the invitees;

**"lessor"** – means the party identified in item 1.1 of Schedule A (herein represented by the person identified in item 1.1.4 of Schedule A who by his/her signature hereto warrants that she/he is authorised to sign this agreement on behalf of the lessor), its successor-in-title and/or its duly authorised employees, agents, intermediaries and/or representatives;

**"occupant"** – the body defined in item 1.2 of Schedule A, being the body which will physically occupy the premises for the duration of the agreement of the lease;

**"party / parties"** – means the lessee, and the lessor or any of them as determined by the context;

**"premises"** – means the building and/or the structure and/or the land, or portions thereof, as set out in item 2.1 of Schedule A and a plan of which is attached as Schedule D, which forms the subject of this agreement;

**"secondary lease period"** – means the period mentioned in item 4 of Schedule A, for which this agreement may be extended by the lessor or the lessee from the date on which the initial lease period expires;

**"signature date"** – means the date of signature of this agreement by the party which signs last in time;

**"termination date"** – means the date stipulated in item 10 of Schedule A on which the lease terminate, unless extended for the secondary lease period, as more fully detailed in clause 4 hereof;

**"VAT"** – means Value-Added Tax in terms of the VAT Act; and

**"VAT Act"** – means the Value-Added Tax Act (No. 89 of 1991), together with all amendments thereto and all regulations published thereunder from time to time;

- 2.2 The clause headings of this agreement have been inserted for reference purposes only and shall not be taken into account in its interpretation. Unless the context indicates otherwise, words importing the singular shall include the plural, words importing persons shall include natural persons and legal persons and the state and *vice versa*;
- 2.3 If a provision in a definition is a substantive provision conferring rights or imposing obligations on any party, effect shall be given to it as if it were a substantive provision in the body of the agreement, notwithstanding that it is in the definitions clause.
- 2.4 Any reference to an enactment, regulation, rule or by-law is to that enactment, regulation, rule or by-law as at the signature date, and as amended or replaced from time to time.
- 2.5 Where any number of days is prescribed, such number shall exclude the first and include the last day, unless the last day falls on a Saturday, Sunday or public holiday in the Republic of South Africa, in which case the last day shall be the next succeeding day which is not a Saturday, Sunday or public holiday.
- 2.6 The use of the word "including" followed by a specific example/s shall not be construed as limiting the meaning of the general wording succeeding it and the *eiusdem generis* rule shall not be applied in the interpretation of such general wording or such specific example/s.
- 2.7 The expiration or termination of this agreement shall not affect those provisions of this agreement which expressly provide that they will operate after any such expiration or termination or which of necessity must continue to have effect after such expiration or

termination, notwithstanding the fact that the clauses themselves do not expressly provide this.

- 2.8 In its interpretation, the *contra proferentem* rule of construction shall not apply (this agreement being the product of negotiations between the parties) nor shall this agreement be construed in favour of or against any party by reason of the extent to which any party or its professional advisors participated in the preparation of this agreement.

### **3 THE LEASE**

The lessor hereby leases the premises to the lessee who hires the premises on the terms and conditions set out in this agreement, for occupation by the occupant, it being specifically recorded and notwithstanding anything to the contrary contained in this agreement, that the only persons who are mandated to negotiate, enter into, amend or otherwise agree the terms and conditions of this agreement are lessor and lessee provided that any terms and conditions which are specifically exercisable by the occupant in terms of this agreement, shall be so exercisable despite this clause 3.;

### **4 DURATION AND RENEWAL**

- 4.1 This agreement shall commence on the commencement date and shall endure for the period as specified in item 3 of Schedule A as the initial lease period.
- 4.2 Upon the expiry of the initial lease period, the lessee shall have the option of renewing this agreement. The parties will agree on a market related rental for the premises however the annual escalation rate applicable during the secondary lease period shall be limited to headline inflation or the escalation rate applicable during the initial lease period, whichever is the greater;
- 4.3 All extensions to the lease period in this agreement, and any changes to the terms and conditions of lease during such extended period, shall be concluded in writing and signed by the parties prior to the termination date or expiry of any extended period, as the case may be.

## **5 THE RENTAL**

- 5.1** During the initial lease period, with effect from the commencement date, the monthly rental payable by the lessee to the lessor shall be as specified in Schedule B.
- 5.2** The lease commences with the commencement rental where after the rental shall escalate each year, on each adjustment date, in accordance with the compounded escalation rate as set out in item 9 on Schedule A.
- 5.3** The lessor warrants that the space and parking leased is/are as indicated in the Schedule B. Should it be discovered that the space or parking provided is/are lesser, any amount paid for the non-existent space and/or parking will be recovered as per clause 10.
- 5.4** For leases longer than five (5) years, the rate or tariff agreed between the parties shall be subject to review after the expiry of the fifth year (i.e. de-escalation). The object of the review will be to bring the rates in line with the market, should the parties not agree on the review rate or tariff (as provided in Schedule B), the matter will be resolved as per the Dispute resolution clause beneath.
- 5.5** The rental shall be paid by the lessee to the lessor, monthly in advance on or before the 7th (seventh) day of each and every month.
- 5.6** All payments made by the lessee to the lessor in terms of this agreement, shall be effected by electronic payment directly into the lessor's nominated bank account.
- 5.7** The parties agree that all rentals payable in terms of this agreement shall include VAT where such tax is payable. The lessor shall specify such tax for record and tax purposes separately from the basic rental.
- 5.8** The lessee undertakes to pay all VAT, at the standard rate applicable from time to time, leviable on any amounts payable by the lessee in terms of this agreement.
- 5.9** The lessor shall be liable to pay all rates, taxes, other regulatory amounts and levies in respect of the premises to the relevant authority as well as any expenses and increases.



## **6 USE OF THE PREMISES**

- 6.1 The lessee records that she/he will use the premises for the purpose specified in item 5 of Schedule A and for any legitimate Government purpose. Where the lessee uses the premises for a purpose other than its intended purpose, the onus shall rest on the lessee to obtain and maintain all necessary permits and/or consents for the use of the premises for that purpose.
- 6.2 The lessor hereby warrants and undertakes that the premises are fit for use for the purpose set out in item 5 of Schedule A.
- 6.3 The lessor shall be obliged to obtain such consents and authorisations (excluding trade and other licences) as may be required by competent authorities or title conditions to enable the lessee to use the premises for the purpose referred to in 6.1.

## **7 OCCUPATION OF THE PREMISES**

The lessor warrants the lessee's right to free and undisturbed possession of the premises from the commencement date until termination of this agreement, subject thereto that any delay in taking possession due to avoidable actions or omissions of the lessee, shall not be regarded as a delay on the part of the lessor. The date of occupation shall be the date on which the lessee occupies the premises, which shall also be the date of commencement of the lease

## **8 CONDITION OF THE PREMISES AT THE COMMENCEMENT DATE AND AT THE TERMINATION DATE**

- 8.1 Schedule C contains details of the installations required by the lessee, the party responsible for effecting those installations and the party who bears the costs in respect thereof. Schedule C also contains the obligations, if any, of the lessee in regard to the removal thereof on termination of this agreement. To the extent that any party does not make the installations listed opposite its name in Schedule C, either of the other parties may have such installations made at the reasonable cost thereof and the party which was responsible for such installation shall become liable for such reasonable amount;





**8.2** In compliance with the National Building Regulations and Building Standards Act (Act 103 of 1977) as amended, and the Occupational Health and Safety Act (Act 85 of 1993) as amended, and /or any other applicable legislation, the Landlord shall provide the Lessee with the following Certificates of Compliance, where applicable, in respect of the following equipment, prior to occupation of the premises. The lessee shall in writing accept that the lessor has complied with terms of the agreement and that the building is ready and available and ready for use.

Lifts

Electrical Certificate

Firefighting equipment

Gas Installation

Glass certificate

Air-Conditioning Units

**8.3** The lessee shall, within 30 days of occupation of the premises, furnish the lessor with three (3) dates and times, which dates must be within twenty-one (21) days of occupation, to convene a meeting to inspect the premises. The lessor shall accept a date, from those furnished, that is suitable to him. At such meeting the parties, including the occupant, shall jointly inspect the premises, so as to ascertain any damage or defect in the premises and the general condition of the premises and to record them in a list which all three parties shall sign.

**8.4** The lessor shall within thirty (30) days of such inspection (or such longer period as may be reasonably necessary to repair the defects) repair the defect(s).

**8.5** The lessor shall furnish dates and times at least fourteen working (14) days prior to the termination of the agreement for the inspection of the premises after termination of the agreement. Within 14 days after the expiry of this agreement, the lessor shall ensure that the following lists are compiled and delivered to the lessee:

**8.5.1** A list of all the items where the parties agree that such items are damaged or defective and that the lessee is liable; and

**8.5.2** A list of the items, which are damaged or defective and which in the opinion of the lessor the lessee is liable for, whereas the lessee denies liability.

**8.6** The items recorded in the list contemplated in clause 0 shall be replaced as per agreement between the parties. Should the parties fail to reach such an agreement within seven (7) days from the date of delivery of the lists to the lessee, the dispute may by agreement between the parties be referred to an independent professional who shall act as a mediator in an attempt to resolve the dispute.

## **9 FIXTURES**

The parties agree that for the purposes of the interpretation of this clause and of this agreement, fixtures shall refer to movable or immovable fittings installed by the lessee and required for its purposes, such as computer cables and telephone systems. The lessee shall be entitled, at its expense and with the written consent of the lessor, which consent shall not be unreasonably withheld (alternatively, as arranged in Schedule C), to install fixtures (which shall remain the property of the lessee) on the premises; provided that, after the termination of this agreement:

- 9.1** fixtures may be removed by the lessee on condition that the premises are restored to the condition in which they were before the installation of the fixtures, fair wear and tear excepted; or
- 9.2** Should the lessee fail or neglect to remove the fixtures and restore the premises in a substantially similar condition it was on commencement, fair wear and tear excepted, the lessor can remove the fixtures and recover the reasonable costs thereof from the lessee.

## **10 EXPENSES, MAINTENANCE AND REPAIRS**

- 10.1** Subject to 10.3 below, the lessor shall be responsible for and pay all and any expenses in respect of the premises.
- 10.2** The lessor shall be responsible for contracting with the suppliers of utilities to the premises referred to in this clause 10.1 above and shall be directly responsible for payment of these charges and any connection fees and deposits in respect thereof.

- 10.3 The lessee shall be responsible for and will pay the cost of all electricity, water and/or sewerage consumed on the premises for the duration of this agreement. Electricity and/or water and/or sewerage consumed shall be charged according to the relevant meter reading, provided that the consumption of water, electricity and sewerage in the premises shall be proved *prima facie* by reading of meters or sub-meters and recording same. The lessor shall be responsible for contracting with the suppliers of utilities to the premises referred to in this clause and shall be directly responsible for payment of these charges and any connection fees and deposits in respect thereof.
- 10.4 In the event of the premises being a portion of a building and it consequently being necessary to determine the lessee's *pro rata* share in respect of maintenance or consumption of necessary services, the *pro rata* share of the lessee, for the purpose of this agreement, shall be determined by calculating the area of the premises as a fraction of the total area of the building.
- 10.5 Should the lessor fail to pay expenses or to undertake repairs for which the lessor is liable in terms of this agreement, the lessee may remind the lessor in writing, and should the lessor still be in default 30 days after receipt of such reminder (or such longer period which the parties may have agreed upon) the lessee shall be entitled to demand specific performance or to pay such expenses or to undertake such repairs (if and to the extent agreed between the parties) and to recover the amounts thus disbursed from the rental due to the lessor by set off (if and to the extent agreed between the parties) or by legal action. Where the lessee has to attend to the repairs, the lessee will be entitled, but not obliged, to use the Landlord's contractors. A certificate by the lessee of such expenses shall be *prima facie* proof thereof.
- 10.6 The lessee will also be entitled to recover any undisputed amount overpaid to the lessor in terms of this agreement as per the provision of 10.5.

## 11 OBLIGATIONS OF THE LESSOR

In addition to any other obligations contained in this agreement, the lessor shall be responsible for:

- 11.1 The payment of assessment rates, taxes and fixed municipal levies;

- 11.2 Insuring the building as provided for in clause 13 below;**
- 11.3 Installation and maintenance of mechanical and fire services equipment, including fire detection equipment, fair wear and tear excepted, as further stipulated in clause 14 hereof;**
- 11.4 Landscape maintenance of the premises, if applicable;**
- 11.5 Providing, at the lessor's expense, all electric, fluorescent, and incandescent light bulbs required in the premises;**
- 11.6 Maintenance of, and for all repairs and replacements becoming necessary from time to time in or to, the roofs and outside walls of the buildings including the maintenance and repair of the structure of the buildings, and all systems, works and installations contained therein;**
- 11.7 Maintaining in good order and condition the exterior, roof, gutters and down-pipes of the premises and shall make good any structural defects, other than damage caused by the lessee;**
- 11.8 Normal maintenance and repairs (including painting) of both the exterior and interior of the premises, including the cleaning of the exterior of the premises as well as windows, in a high rise building;**
- 11.9 Operation (including maintenance and repairs) of the air-conditioning system and the lifts during normal office hours or during such times as may be agreed upon;**
- 11.10 Water and electricity consumption to the extent that these are not separately metered for the lessee;**
- 11.11 Municipal rates (existing and future) levied on ownership (including rates increases);**
- 11.12 Installation and maintenance of the fire extinguishing and fire detection equipment as stipulated in clause 14; and**
- 11.13 Replacement of floor covering (carpeting etc.) at the expiry of their agreed lifetime which in the case of carpeting is 5 years from the date of installation;**

- 11.14 Submission of valid annual tax certificate/sustain CSD compliance throughout the lease;
- 11.15 Compliance with Occupational Health and Safety and Act (Act No. 85 of 1993);
- 11.16 Compliance with Department of Labour's applicable standards annually – Certification of Occupation;
- 11.17 Quarterly fumigation of the premises. Without prejudice to any rights and/or remedies available to the lessor in terms of this agreement, where any losses, expenses, costs, damages or breakages are attributable to any act or omission of the lessee and/or negligence or wilful intent of the lessee, the lessor shall be entitled to attend to the necessary and recover the reasonable cost thereof from the lessee.
- 11.18 Should the Lessee/occupant be deprived of the full use and enjoyment of the premises through acts or omissions of the lessor e.g. non-functioning air conditioning system, lifts, water shortage etc, the lessee will be entitled to a pro rata reduction in the rental amount.

## **12 OBLIGATIONS OF THE LESSEE**

In addition to any other obligations contained in this agreement, the lessee shall:

- 12.1 Not use the premises or allow them to be used, in whole or part, for any purpose other than that of the business;
- 12.2 Take good and proper care of the interior of the buildings;
- 12.3 Be responsible for all reasonable security, manned or otherwise, necessary to protect the premises;
- 12.4 Not cause or commit any unreasonable nuisance on the premises or cause any annoyance or discomfort to neighbours or the public;
- 12.5 Not unreasonably leave refuse or allow it to accumulate in or about the premises;
- 12.6 Refrain from interfering with the electrical, plumbing, or gas installations or systems serving the premises;

- 12.7 Take all reasonable measures to prevent blockages and obstructions from occurring in drains, sewerage pipes and water pipes serving the premises;
- 12.8 At all times comply with any law, by-law or regulation of the local authority relating to the conduct of its business at the premises and also with the conditions of the title deed under which the premises are held by the lessor;
- 12.9 Not be permitted to place such electrical or other signage on the exterior of the premises without the prior written consent of the lessor;
- 12.10 Forthwith disclose in writing to the lessor details of any act, matter or thing, stored or carried out upon the premises which may affect, vitiate or endanger the fire insurance policy in respect of the property or which may result in an increase of the fire insurance premium;
- 12.11 Undertake domestic cleaning of the interior of the premises, including domestic services such as the provision of toilet paper, soap, towels, etc.; excluding common areas;
- 12.12 Be responsible for the costs of water, electricity and sewerage consumption to the extent that these are separately metered as fully set out in clause 10 above; and
- 12.13 Be responsible for the costs of refuse removal and sanitary services.

### **13 INSURANCE**

- 13.1 The lessor shall comprehensively insure the property and the building, and the lessor's fittings at its replacement value, at the lessor's own risk and cost.
- 13.2 The lessee and the occupant may not after the commencement of the lease do, or allow anything that is contrary to the provisions of the insurance policy, which will cause an increase in the premiums of any insurance policy held by the lessor over the property, provided that the conditions of the insurance policy will be communicated in writing to the lessee from time to time.
- 13.3 Should the lessee knowingly do or cause to be done anything that causes an increase in the premiums of such insurance policy, the lessee will be liable for the increase in the





premiums occasioned by the actions of the lessee. The lessor shall furnish to the lessee proof from the insurer of such increase before any payment shall be due from the lessee.

13.4 The lessor shall not be liable for any damage which the lessee may suffer as a consequence of rain, wind, hail, lightning, fire, earthquake, storm, riots, strikes, actions by enemies of the State or in consequence of the interruption of any facility or service supplies to the premises by third parties, unless such damage could have reasonably been prevented by the lessor.

13.5 The lessor shall not be liable for any accident, injury or damage incurred by the lessee, his employees, agents or visitors, in or near the premises, unless this could have reasonably been prevented on the part of the lessor.

#### **14 FIRE FIGHTING EQUIPMENT AND LIFTS**

14.1 The lessor shall be obliged to install, maintain and operate on the premises fire extinguishing and fire detection equipment complying with the National Building Regulations and Building Standards Act (Act No. 103 of 1977) as amended, and/or any other applicable legislation.

14.2 The lessor shall be obliged to maintain the lifts and ensure that regular checks are done in accordance with the Occupational Health and Safety Act (Act No. 85 of 1993) as amended and /or any other applicable legislation.

14.3 The lessor shall provide the lessee with quarterly reports of regular checks done on the fire extinguishers and lifts to ensure safety and security of the occupants of the premises.

#### **15 ALTERATIONS, ADDITIONS AND IMPROVEMENTS**

15.1 The lessee shall not make any alterations or additions to any of the buildings, the premises or any part thereof, without the lessor's prior written consent, but the lessor shall not withhold its consent unreasonably to any such alteration or addition. In the event that the lessee does make any such prohibited alterations or additions, it is agreed between the parties that such alterations and/or additions shall become an immovable part of the respective building or premises to which it is made and shall thus be owned by the lessor who shall not be obliged to compensate the lessee in respect of such alterations and/or

additions. Where the lessee has given its prior written consent to any alteration or addition and such alteration or addition has become an immovable part of the building or premises and has added value to the building or premises, the lessor shall not be obliged to compensate the lessee in respect thereof unless otherwise agreed between the parties prior to such alteration or addition being made.

15.2 Notwithstanding the aforesaid, the lessee shall be entitled to make any non- structural alterations or additions to the interior of the premises without the lessor's prior written consent, provided that the lessee may, on the expiration of this agreement, remove such non-structural alterations or additions as it may have made, provided that simultaneously with any such removal, it reinstates the premises or part of the premises in question, at the lessee's cost, to their same condition (fair, wear and tear excepted) as they were in prior to the carrying out of such alterations or additions.

## **16 DAMAGE TO OR DESTRUCTION OF THE PREMISES**

16.1 In the event of the premises being destroyed and therefore rendered totally unfit for occupation, this agreement shall be terminated automatically unless the destruction of the premises is due to the wilful intent or negligence of the lessee and/or occupant.

16.2 In the event of the premises being damaged and remaining partially suitable for the purposes of the lessee, the parties shall be entitled to terminate this agreement by thirty (30) days' notice in writing given to the other party within thirty (30) days after such destruction or damage.

16.3 Should no notice in terms of 16.2 above be given, then this agreement shall continue and the lessor shall be obliged to proceed expeditiously with the work of rebuilding the premises. Should the parties continue with the agreement, the lessee shall be entitled to a reduction in rental to the extent to which the lessee is deprived of the full and beneficial use and occupation of the premises until such time as the premises have been rebuilt or re-instated.

16.4 Should there be any dispute as to the extent to which the premises have been damaged and/or the extent to which the premises are unfit for occupation and capable of being



used for the purpose for which they are let, the dispute shall be referred to an expert, who shall act as an expert and not as an arbitrator, and whose decision shall be final and binding on the parties. The parties shall jointly agree on who the expert shall be, failing which the expert shall be appointed by the chairperson of the Law Society of South Africa or his delegate.

## **17 BREACH**

**17.1** Subject to any specific provision in this agreement to the contrary, should;

- 17.1.1.** the rental or any other amount payable by the lessee in terms of this agreement not be paid by due date or should the lessee commit or suffer or permit the commission of any breach of any of the remaining conditions of this agreement and fail to pay such rental or amount or to remedy such breach within 30 (thirty) days after receipt of written notice by the lessor requiring it to do so, or such longer period as may be reasonable in the circumstances,
- 17.1.2.** subject to due process of law, the lessor shall be entitled to claim specific performance, cancel this agreement and retake possession of the premises (without prejudice to any of its other rights under this agreement or at all) and /or claim damages.
- 17.1.3.** should the lessor and subsequent to an alleged breach by lessee or expiry of the lease, disturb the peaceful possession of the premises by the lessee without following due process of law and thereby disrupt government services, the lessor will be liable to compensate the lessee and occupant. The parties hereby agree that the compensation payable for each day of disruption will be the equivalent of a total monthly rental last payable in terms of this lease i.e. 2 days of disturbance/disruption the compensation is the equivalent of 2 monthly rentals. This clause does not limit or preclude the lessee or occupant's common law delictual rights and remedy should the actual loss suffered be more than the compensation provided for in this clause,



**17.1.4** in addition to the ordinary factors which affect the validity of a contract, the parties agree that any unlawful act committed by the lessor which was material in the conclusion the contract will impair the validity of this contract warranting the lessee to terminate this agreement.

**17.2** Should either party breach any obligations in terms of this agreement and fail to remedy such breach within 30 (thirty) days of written demand from the aggrieved party to do so, or such longer period as may be reasonable in the circumstances, the aggrieved party shall be entitled to cancel this agreement or claim specific performance, in either case, without prejudice to the aggrieved party's rights to claim damages from the offending party.

## **18 MANAGEMENT RULES**

The lessee shall comply with all management rules as may be prescribed by the lessor from time to time provided that they are fair, reasonable and justifiable.

## **19 LESSORS RIGHT OF ENTRY AND CARRYING OUT OF WORKS**

The lessor's representatives, agents, servants and contractors may at reasonable times and on reasonable notice (save for the in the event of an emergency), without thereby giving rise to any claim or right of action on the part of the lessee or the occupant of the property or any part thereof, enter the property or any of the buildings in order to inspect them, to carry out any necessary repairs, replacements, or other works, or to perform any other lawful function in the *bona fide* interests of the lessor or the lessee or the occupant, but the lessor shall ensure that this right is exercised with due regard for and a minimum of interference with the beneficial enjoyment of the property by those in occupation thereof, and provided further that such rights will be exercised subject to the lessee's specific security requirements relating to the physical security of the property.

## **20 CESSION, ASSIGNMENT AND SUB-LETTING**

The lessee shall not, except with the prior written consent of the lessor, which shall not be unreasonably withheld:

- 20.1 cede or assign all or any of the rights and obligations of the lessee under this agreement; or
- 20.2 sublet the premises in whole or in part; or
- 20.3 give up possession of the premises or any portion thereof to any third party.

## **21 NON-WAIVER**

- 21.1 Neither party shall be regarded as having waived, or been precluded in any way from exercising, any right under or arising from this agreement by reason of such party having at any time granted any extension of time for or having shown any indulgence to the other party with reference to any payment or performance hereunder, or having failed to enforce, or delayed in the enforcement of any right of action against the other party.
- 21.2 The failure of either party to comply with any non-material provision of this agreement shall not excuse the other parties from performing their obligations hereunder fully and timeously.

## **22 RIGHT OF FIRST REFUSAL**

- 22.1 The Lessor hereby grants to the Lessee and the Lessee hereby accepts the right of first refusal to purchase the property.
- 22.2 Pursuant to the right granted by the Lessor in favour of the Lessee in 22.1, the Lessor shall not dispose of any part or whole of the property at any time except in accordance with the following circumstances;
  - 22.2.1 if the Lessor intends to so dispose, the Lessor shall deliver to the Lessee a written notice offering ("the offer notice) so to dispose, to the Lessee at a consideration (which shall sound in money in South African currency) and on such terms as may be stipulated in the offer notice; and
  - 22.2.2 the Lessee may, at any time within 60 days after the receipt of the offer notice, accept it by giving written notice to the Lessor to that effect.
- 22.3 If the Lessee does not accept the offer within the aforesaid period, the Lessor may dispose of the property on terms no more favourable than the terms contained in the offer

notice within a period of 90 (ninety) days after the Lessee has rejected the offer, whereafter the Lessor shall again be obliged to follow the procedure in clause.

22.4 Should the Lessee not exercise its right of first refusal in relation to the property or in relation to any rights thereto or pursuant thereto, the relevant acquirer shall acquire the property free of the right of first refusal contained in this clause.

## 23 SALE OF PREMISES

23.1 Transfer of the ownership of premises from the Lessor to a third party pursuant to a sale thereof shall not in any way affect the validity of this agreement. It shall accordingly, upon registration of transfer of the premises into the name of the purchaser, remain of full force and effect save that the purchaser shall be substituted as Lessor and acquire all rights and be liable to fulfil all the obligations which the Lessor, as the Lessor, enjoyed against or was liable to fulfil in favour of the Lessee in terms of the this agreement.

23.2 Nothing shall prevent the Lessor from advertising the premises as “for sale” or as “to let” as long as it does not disturb the Lessee in its use and enjoyment of the premises and any activities which the Lessor undertakes are undertaken on reasonable notice to the occupant.

## 24 WHOLE AGREEMENT

24.1 This is the entire agreement between the parties inclusive of all bid/tender documents.

24.2 Neither party relies, in entering into this agreement, on any warranties, representations, disclosures or expressions of opinion, which have not been incorporated into this agreement as warranties or undertakings.

24.3 No variation, alteration, or consensual cancellation of this agreement shall be of any force or effect unless reduced to writing and signed by the duly authorised representatives of both parties.

## 25 DOMICILIUM CITANDI ET EXECUTANDI

25.1 The parties respectively choose as *domicilium citandi et executandi* and as the address for the serving of notices the address appearing underneath their names in Schedule A

(and the lessor is explicitly barred from serving such notices on officials and offices in the Regions/Provinces).

**25.2** Any notice given by one of the parties to the other ("the addressee") which:

**26.2.1** is delivered by hand to a responsible person during ordinary business hours at the physical address chosen as the addressee's *domicilium citandi et executandi* shall be deemed to have been received by the addressee on the date of the delivery, unless the contrary is proved;

**26.2.2** is posted by prepaid registered post from an address within the Republic of South Africa to the addressee at the addressee's *domicilium citandi et executandi*, shall be deemed to have been received by the addressee on the tenth (10<sup>th</sup>) business day of the date of posting unless the contrary is proved; or

**26.2.3** is emailed to the chosen email address, during ordinary business hours shall be presumed to have been received by the addressee at the time of transmission of the email, alternatively, if not emailed during normal business hours then at twelve o' clock on the 1<sup>st</sup> business day following the day on which it was emailed.

**25.3** Either party shall be entitled, on 14 days' notice to the other, to change the address of his *domicilium citandi et executandi*.

## **26 WARRANTY OF AUTHORITY**

The parties hereby warrant that each of them has the power, authority and legal right to sign and perform this agreement and that this agreement has been duly authorised by all necessary actions of its directors, to the extent applicable, and constitutes a valid and binding obligation on it in accordance with the terms thereof.

## **27 SEVERABILITY**

Any provision in this agreement which is or may become illegal, invalid or unenforceable in any jurisdiction affected by this agreement shall, as to such jurisdiction, be ineffective

to the extent of such prohibition or unenforceability and shall be treated *pro non scripto* and severed from the balance of this agreement, without invalidating the remaining provisions of this agreement or affecting the validity or enforceability of such provision in any other jurisdiction.

## **28. SUSPENSIVE CONDITION**

Where the standard Tenant Installation allowance by the Lessor is not sufficient to cover all the required Tenant Installation, this lease contract is subject to the availability of the necessary additional funds/budget on the part of the lessee.

## **29. DISPUTE RESOLUTION**

In the event of a dispute, disagreement or claim arise between the parties (called hereafter "the dispute") connected with or concerning this Agreement, the parties shall first endeavour to resolve the dispute by negotiation in good faith. This entails that the one party invites the other in writing to a meeting in an attempt to resolve the dispute within 7 (seven) days from date of the written invitation.

If the dispute has not been resolved by such negotiation, the parties shall submit the dispute to mediation to be administered by a property specialist or lawyer nominated by the parties by agreement or alternatively by the relevant professional body of property specialist or Law Society or Bar Council.

Should the parties fail to resolve the dispute through negotiation and/or mediation, the dispute shall be referred to arbitration, only if the parties agree thereto, in which event the arbitration clause hereunder shall apply.

## **30. ARBITRATION**

If either Party to this Agreement is unwilling to accept mediation or is unwilling to accept the opinion expressed by the mediator, then either Party may require that the dispute be referred to arbitration.



The dispute will be referred to Arbitration by written notice delivered to the other, within 20 days of the declaration of the dispute if there is no mediation or within 20 days of the issue of the mediator's opinion if mediation takes place.

Such arbitrator shall be selected by agreement between the Parties, or if no agreement is reached after 10 days from deliberation on the identity of the Arbitrator; it is agreed that the arbitrator will be nominated on request of either of the party by the president of the Arbitration Foundation of South Africa, or its successor-in-title.

The arbitrator shall have power to open up, review and revise any certificate, opinion, decision, requisition or notice relating to all matters in dispute submitted to him and to determine all such matters in the same manner as if no such certificate, opinion, decision, requisition or notice had been issued. The arbitrator shall be entitled to make award, including an award for specific performance, an interdict, damages or otherwise as he in his discretion may deem fit and appropriate.

If a request is made by the arbitrator for a document or any item to be submitted, such document or item must be submitted within ten (10) days of the request.

The arbitration shall be conducted in the English language at \_\_\_\_\_ or such other place as the Parties may agree on in writing.

The costs of and incidental to the award shall be in the discretion of the arbitrator, who may determine the amount of the costs, and shall direct by whom and to whom and in what manner they shall be borne and paid.

The award of the arbitrator shall be final and binding on the Parties though subject to review on any of the usual grounds for review. Any Party shall be entitled to apply to the Courts to have such award made an order of court if the party concerned fails to heed to the terms of the award. Nothing in this clause shall prevent either Party seeking urgent relief in the High Court of South Africa and for this purpose, the Parties consent to the exclusive jurisdiction of the High Court of South Africa.



SIGNED AT..... ON THIS THE .....DAY OF..... 20....

**WITNESSES**

1. ....  
FULL NAME AND SIGNATURE

2. ....  
FULL NAME AND SIGNATURE

.....  
**SIGNATURE OF LESSOR / REPRESENTATIVE**

.....  
FULL NAMES  
Duly authorised as per attached resolution.

SIGNED AT..... ON THIS THE .....DAY OF..... 20....

**WITNESSES**

1. ....  
FULL NAME AND SIGNATURE

2. ....  
FULL NAME AND SIGNATURE

.....  
**SIGNATURE OF LESSEE / REPRESENTATIVE**

.....  
FULL NAMES

.....  
CAPACITY  
Duly authorised as per Departmental delegation dated .....





SIGNED AT..... ON THIS THE .....DAY OF..... 20....

.....  
**SIGNATURE OF OCCUPANT**

.....  
**FULL NAME**

.....  
**CAPACITY**

Duly authorised as per Departmental delegation dated .....



**SCOPE OF REQUIREMENTS  
LEASE of OFFICE ACCOMMODATION  
TENDER/BID:**

The bidder is required to sign and submit this document to confirm that his/her property will comply with the specification as tabled in this document. The bidder is compelled to submit documents for specification requirement marked 'X' as returnable documents. The same are tabled on PA09 as returnable documents.

| Item | Description                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Returnable documents |
|------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|
| 1.   | The tender must be accompanied by existing building plans approved by a Local Municipality OR for proposed development, building plans and elevations drawn by a suitable SACAP registered architectural professional showing aspects of the SANS 10400 & 204 Energy Efficiency. ( <i>Proposed layout plans maybe redefined at a later stage at the landlord's cost</i> ).<br>1.1 Layout plans must be drawn to meet the client's needs in accordance to the approved space and norms.<br>1.2 The floor area of designated rooms must be indicated on the plan.<br>1.3 The minimum floor to ceiling height and room sizes must be in compliance with the SANS 10400. | X                    |
| 2.   | Confirmation of the rentable area (issued by a registered Architect), as per <b>SAPOA method</b> of calculating rentable space.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | X                    |
| 3.   | Total lettable area = <b>894,89 sqm</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                      |
| 4.   | Balance of Total lettable area on remainder of the floors = 0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                      |
| 5.   | Undercover carports on site = 0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                      |
| 6.   | Undercover car parking bays within the site = 10                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                      |
| 7.   | Open parking area wash bay on site = 0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                      |
| 8.   | Open parking area on site = 0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                      |
| 9.   | Submission of proof of Industrial/commercial property zoning or any appropriate property zoning confirming that property can accommodate the nature of the service required.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | X                    |
| 10.  | Submission of proof of ownership/ Title Deeds/ Valid sale agreement to be provided.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | X                    |
| 11.  | The entire building must be paraplegic friendly and fully accessible before occupation.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                      |
| 12.  | The existing building should be easily accessible to the people living with disability, public and Client as well as substandard vehicles and hoists.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                      |
| 13.  | The building must comply with the aspects of South African National Standards SANS 10400 and SANS 204 (Energy efficiency) regulation, Occupational Health and Safety Act no 85 of 1993 and to comply with                                                                                                                                                                                                                                                                                                                                                                                                                                                            | X                    |

| Entity name | Signature of owner / Authorised Representative | Date |
|-------------|------------------------------------------------|------|
|             |                                                |      |



# public works

Department:  
Public Works  
REPUBLIC OF SOUTH AFRICA

|     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  |
|-----|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
|     | COVID19 Regulations.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |  |
| 14. | Professional team for planning and execution of tenant Installations is at the bidder's account.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |  |
| 15. | <p>The following applicable certification is to be provided <b>prior</b> to the occupation of the building:</p> <ul style="list-style-type: none"> <li>• A Structural Engineers stability certificate.</li> <li>• A gangnail roof truss design certificate by a professional engineer.</li> <li>• Glazing certificate from SAGGA.</li> <li>• A SAPOA certificate.</li> <li>• An Electrical compliance certificate.</li> <li>• Plumbing certificate.</li> <li>• Fire fighting equipment certificate.</li> <li>• An occupational certificate by the Local Authority.</li> <li>• Airconditioning Certificate with regards to air velocity/fresh air, etc.</li> <li>• An anthropologists Certificate.</li> <li>• A fire clearance certificate from the Local Authority / Fire dept. If the building falls under the jurisdiction of a Local Authority.</li> <li>• A fire clearance certificate from a Consulting Architect / Fire specialist If the building does not fall under the jurisdiction of a Local Authority.</li> </ul>                                                                                                                |  |
| 16. | <p><b>GENERAL</b></p> <p>(a) The layout of the building will have to comply with the following:</p> <ul style="list-style-type: none"> <li>(i) The provision of natural light and ventilation throughout the building will be an advantage.</li> <li>(ii) Buildings deep in floor plans should be provided with light wells, atriums, etc. to promote natural light and ventilation into the building.</li> <li>(iii) Buildings should not be deeper in floor plan than 2 offices on either side of a passage. The offices must be provided with adequate operable windows.</li> <li>(iv) Buildings must be designed to eliminate "sick building syndrome".</li> <li>(v) The proposed accommodation has to made secured. Access to the lease premises must be controlled by the client</li> <li>(vi) To avoid traffic jams, ingress and egress into sites must be of a 2 way driveways.</li> <li>(vii) The floor to ceiling heights must be indicated by a section through the building. Specific client's requirements must be considered in this regards, e.g., raised Judges' podium with appropriate floor to ceiling heights.</li> </ul> |  |
|     | <b>ELECTRICAL REQUIREMENTS</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |

| Entity name | Signature of owner / Authorised Representative | Date |
|-------------|------------------------------------------------|------|
|             |                                                |      |



# public works

Department:  
Public Works  
REPUBLIC OF SOUTH AFRICA

|     |                                                                                                                          |  |
|-----|--------------------------------------------------------------------------------------------------------------------------|--|
| 17. | Each workstation to have a network point in a three compartment trunking                                                 |  |
| 18. | Each workstation must have a Telkom point in a three compartment trunking.                                               |  |
| 19. | Each workstation must have a dedicated socket outlet in a three compartment trunking                                     |  |
| 20. | Each workstation must have a normal socket outlet in a three compartment trunking                                        |  |
| 21. | The passages must have a 4 x 4 socket outlet every 15 meter in length, mounted flush on the wall                         |  |
| 22. | All other rooms must have a least one single socket outlet                                                               |  |
| 23. | Staff Kitchen must have a stove isolator with wiring                                                                     |  |
| 24. | Staff Kitchen must have two double socket outlets                                                                        |  |
| 25. | Lighting at Reception to have a minimum 500lux                                                                           |  |
| 26. | Lighting in offices to have a minimum 500lux                                                                             |  |
| 27. | Lighting in Passages to have a minimum 300lux                                                                            |  |
| 28. | Lighting in Rest Rooms to have a minimum 100lux                                                                          |  |
| 29. | Lighting in Stores to have a minimum 200lux                                                                              |  |
| 30. | Lighting in Parking Area to have a minimum 75lux                                                                         |  |
| 31. | All exit areas and stairways must have light fittings with a min. of 75lux                                               |  |
| 32. | Each office /room to have a separate light switch                                                                        |  |
| 33. | External lighting must be controlled by a photo-cell                                                                     |  |
| 34. | Each floor there must be a lockable distribution board with all circuits labelled                                        |  |
| 35. | In the event we have different clients per building/per floor then each distribution board must be metered               |  |
| 36. | All dedicated socket outlets must be wired via an emergency generator                                                    |  |
| 37. | Installation of generator must comply to the NDPW Standards                                                              |  |
| 38. | Lift installation must be on generator and UPS backup                                                                    |  |
| 39. | Allow for conduits and boxes for network and Telkom cables, it will depend on the size of the building/floor area        |  |
| 40. | The network and fire cabling must be in separate conduits                                                                |  |
| 41. | Supply and install an isolator per installation of split- air conditioner                                                |  |
| 42. | Security systems i.e. biometrics, camera, x-ray machines, CCTV, smoke alarms must be wired via a UPS backup              |  |
| 43. | The main incoming supply must be metered and this room must be well ventilated and lockable                              |  |
| 44. | Appropriate load in the electrical installation have to be provided                                                      |  |
| 45. | The entire electrical wiring must comply to the SANS 0412 regulation                                                     |  |
| 46. | All user manuals must be handed over to the Departmental representative.                                                 |  |
| 47. | The entire installation and lighting must be energy compliant. Use energy efficient equipment, fittings and applications |  |
| 48. | A Certificate of Compliance must be issued on completion of the electrical installation                                  |  |
| 49. | Installations should allow for a backup generator for all dedicated                                                      |  |

| Entity name | Signature of owner / Authorised Representative | Date |
|-------------|------------------------------------------------|------|
|             |                                                |      |



|     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  |
|-----|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
|     | socket outlets and critical equipments.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  |
|     | <b>MECHANICAL SERVICES</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |  |
| 50. | <b>Air Conditioning</b><br>(1) All rentable office spaces shall be provided with an adequate supply of conditioned air taking into consideration particularly with respect to altitude, ambient temperatures and atmospheric conditions, insuring a safe, health and hygienic working environment.<br>(2) The Air Conditioning shall generally be in accordance with SABS 1125-1977, SABS 0400 and the NDPW Standard specifications.<br>(3) Design shall be energy efficient and use "Green" refrigerant gas, such as, R410a or approved alternative.<br>(4) The Air Conditioning Plant and equipment shall be regularly maintained, serviced and kept in full working condition. A maintenance register shall be kept of all servicing & repairs undertaken on the units. |  |
| 51. | <b>De-Humidifier Packaged Units for Gun safe, documents (deeds office) and exhibits</b><br>(1) All De-humidifiers shall be Amcor Model DC 800 or approved alternative.<br>(2) The de-humidifier shall operate using a refrigerant system having the following minimum details: - Moisture removal of 30°, 70% RH. Unless otherwise specified by the Lessee.                                                                                                                                                                                                                                                                                                                                                                                                                |  |
| 52. | <b>Fire Automatic Detection</b><br>(1) All office spaces shall be provided with Smoke and Fire Detection devices, installed in accordance with National Fire Regulations. The systems shall be regularly maintained, serviced and tested annually in accordance with National Fire Regulations.                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  |
| 53. | <b>Fire Inert Gas Protection System for Archives and registry</b><br>(1) Archives, Document and other Store Rooms where essential or vital documentation are kept, shall be protected by means of an Inert Gas System. The installation of which and the regularly maintained, serviced and tested annually of the entire system shall be in accordance with National Fire Regulations.                                                                                                                                                                                                                                                                                                                                                                                    |  |
| 54. | <b>Fire Protection Equipment</b><br>(1) The entire rentable area shall be provided with Fire Extinguishers and Hose Reels which shall be regularly maintained, serviced and tested annually in accordance with the National Fire regulations.<br>(2) A register of all the fire protection Equipment shall be kept and made available for inspection purposes.                                                                                                                                                                                                                                                                                                                                                                                                             |  |
| 55. | <b>Fire Sprinkler Automatic System for Garages, large warehouse and air wing</b><br>(1) The entire rentable space shall be provided with a fully automatic sprinkler system. Which shall be regularly maintained, serviced and tested in accordance with the National Fire Regulations? Note: The control systems, water pumps etc shall all                                                                                                                                                                                                                                                                                                                                                                                                                               |  |

| Entity name | Signature of owner / Authorised Representative | Date |
|-------------|------------------------------------------------|------|
|             |                                                |      |





|     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |   |
|-----|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---|
|     | be on standby generator power supply.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |   |
| 56. | <b>Lift – Passenger (Express)</b><br><br>(1) A fully operational and regularly maintained, high speed passenger lift shall provide access to the rentable areas.<br>(2) The lift shall be duly registered with the department of labour, be fully maintained in full working condition and have a complete service record for the past five (5) years with a registered lift company. Installation certificate will be required.<br>(3) The lift shall not have been in service or installed for more than five (5) years.<br>(4) A Service Record Book containing the details of all repairs, servicing and testing undertake shall be kept in the lift Plant room and be available for inspection purposes. Maintenance and /or service contract will be required.<br>(5) The lift must be blind and paraplegic friendly and be fully accessible.<br>(6) The lift shall be capable of carrying at least a loading of 1200 kg. Unless otherwise specified by the Lessee. |   |
| 57. | <b>Lift – Service</b><br><br>(1) A fully operational and regularly maintained, service lift shall provide access to the rentable areas.<br>(2) The lift shall be duly registered with the department of labour, be fully maintained in full working condition and have a complete service record for the past five (5) years with a registered lift company. Installation certificate will be required.<br>(3) The lift shall not have been in service or installed for more than five (5) years.<br>(4) A Service Record Book containing the details of all repairs, servicing and testing undertake on the lift shall be kept in the lift Plant room and be available for inspection purposes. Maintenance and/or service contract will be required.<br>(5) The lift shall be capable of carrying at least twelve (12) persons (900 kg. Unless otherwise specified by the Lessee.                                                                                       |   |
| 58. | <b>Ventilation (Forced)</b><br>(1) The entire rentable area shall be provided with an adequate volume of fresh air. In the event that natural ventilation is insufficient, then mechanical ventilation shall be in accordance with the National Building Regulations.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |   |
| 59. | Bidder to ensure security as per the requirement of the Client.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | X |
| 60  | In the event that a bidder will construct the building, the bidder to provide a Project Execution Plan as to how, where and when they will accommodate the Client's temporary accommodation and provide timeframes of the permanent construction but the requirement of the accommodation is urgent. (Within a period of 2 months from date of award. (If applicable)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |   |

| Entity name | Signature of owner / Authorised Representative | Date |
|-------------|------------------------------------------------|------|
|             |                                                |      |

KWAZULU NATAL: DEPARTMENT OF HOME AFFAIRS: DURBAN LOCAL OFFICE: ALTERNATIVE ACCOMMODATION

| SERIAL NO                     | DESCRIPTION OF ROOM<br>ASSIGNABLE AREA                       | LEVEL | PROPOSED PU | NORM PER PU | ASM   | REMARKS |
|-------------------------------|--------------------------------------------------------------|-------|-------------|-------------|-------|---------|
| <b>EMPLOYEE SPACE</b>         |                                                              |       |             |             |       |         |
| 1                             | Office manager                                               | 10    | 1           | 10.00       | 10.00 |         |
| 2                             | Admin Support                                                | 9     | 5           | 10.00       | 50.00 |         |
| 3                             | Chief Supervisor                                             | 8     | 4           | 8.00        | 32.00 |         |
| 4                             | Cashier Supervisor                                           | 8     | 4           | 8.00        | 32.00 |         |
| 5                             | PO Clerk                                                     | 7     | 5           | 8.00        | 40.00 |         |
| 6                             | BO Clerk                                                     | 7     | 5           | 8.00        | 40.00 |         |
| 7                             | Admin Clerk                                                  | 6     | 5           | 6.00        | 30.00 |         |
| 8                             | Switchboard Clerk                                            | 6     | 3           | 6.00        | 18.00 |         |
| 9                             | Household Aid                                                | 6     | 3           | 6.00        | 18.00 |         |
| 10                            | Head of Permits                                              | 9     | 3           | 10.00       | 30.00 |         |
| 11                            | Clerk                                                        | 8     | 5           | 6.00        | 30.00 |         |
| 12                            | Immigration Officer                                          | 7     | 5           | 8.00        | 40.00 |         |
| <b>BO SPACE</b>               |                                                              |       |             |             |       |         |
| 13                            | Cabinets                                                     |       | 1           | 20.00       | 20.00 |         |
| 14                            | Shelves                                                      |       | 2           | 0.17        | 0.34  |         |
| 15                            | Office Co-ordinator                                          | 7     | 3           | 8.00        | 24.00 |         |
| 16                            | General Store                                                |       | 2           | 8.00        | 16.00 |         |
| 17                            | Stationery Store                                             |       | 2           | 6.00        | 12.00 |         |
| 18                            | Photocopy Room Closed for management                         |       | 2           | 6.00        | 12.00 |         |
| 19                            | Photocopy space open plan facility area                      |       | 2           | 4.00        | 8.00  |         |
| 20                            | Passport Processing area                                     |       | 2           | 4.00        | 8.00  |         |
| 21                            | Inspectorate Interrogation Area                              |       | 2           | 4.00        | 8.00  |         |
| 22                            | Inspectorate Secured Waiting Area                            |       | 2           | 20.00       | 40.00 |         |
| <b>HR SPACE</b>               |                                                              |       |             |             |       |         |
| 23                            | Kitchen                                                      |       | 2           | 6.00        | 12.00 |         |
| 24                            | Lecture / Committee room this can be divided                 |       | 1           | 85.00       | 85.00 |         |
| <b>GENERAL BUILDING SPACE</b> |                                                              |       |             |             |       |         |
| 25                            | Strong room                                                  |       | 1           | 6.00        | 6.00  |         |
| 26                            | Extra Archive space                                          |       | 1           | 12.00       | 12.00 |         |
| 27                            | Archive space for ready documents behind information counter |       | 1           | 8.00        | 8.00  |         |
| 28                            | Security Surveillance control room                           |       | 1           | 6.00        | 6.00  |         |
| <b>CLIENT SPACE</b>           |                                                              |       |             |             |       |         |
| 29                            | Counters: CMC space                                          |       | 2           | 1.70        | 3.40  |         |
| 30                            | Counters: Permits                                            |       | 1           | 8.00        | 8.00  |         |
| 31                            | Counters: Information                                        |       | 1           | 1.70        | 1.70  |         |
| 32                            | Counters: Area in front                                      |       | 1           | 1.70        | 1.70  |         |
| 33                            | Counters: Area behind CMC Services Counters                  |       | 1           | 2.72        | 2.72  |         |
| 34                            | Counters: Area behind Permits Counters                       |       | 1           | 2.72        | 2.72  |         |
| 35                            | Counters: Area behind information counters                   |       | 1           | 2.72        | 2.72  |         |
| 36                            | Waiting area for clients                                     |       | 1           | 32.80       | 32.80 |         |
| 37                            | Fingerprint Separated Area                                   |       | 1           | 6.00        | 6.00  |         |
| 38                            | Cashier enclosed area                                        |       | 1           | 8.00        | 8.00  |         |
| 39                            | Rooms: Matrimonial                                           |       | 1           | 8.00        | 8.00  |         |
| 40                            | Rooms: Interview CS                                          |       | 1           | 12.00       | 12.00 |         |

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28-01-2019

KWAZULU NATAL: DEPARTMENT OF HOME AFFAIRS: DURBAN LOCAL OFFICE: ALTERNATIVE ACCOMMODATION

| SERIAL NO | DESCRIPTION OF ROOM                                                                         | LEVEL | PROPOSED PU | NORM PER PU | ASM     | REMARKS |
|-----------|---------------------------------------------------------------------------------------------|-------|-------------|-------------|---------|---------|
| 41        | Rooms: Interview Permits                                                                    |       | 1           | 12.00       | 12.00   |         |
|           | <b>TOTAL ASSIGNABLE AREA</b>                                                                |       |             | ASM         | 728.36  |         |
|           | <b>NON ASSIGNABLE AREA (25%)</b><br>CIRCULATION, MAINTENANCE, TOILETS AND STRUCTURAL SPACES |       |             |             | 182.06  |         |
| 42        | Refreshment point                                                                           |       | 2           | 4.00        | 8.00    |         |
| 43        | Lunch room                                                                                  |       | 2           | 20.00       | 40.00   |         |
| 44        | Server / Telecom room                                                                       |       | 1           | 6.00        | 6.00    |         |
| 45        | UPS room                                                                                    |       | 1           | 12.00       | 12.00   |         |
| 46        | Baby room                                                                                   |       | 1           | 8.00        | 8.00    |         |
|           | <b>HR TOILETS</b>                                                                           |       |             |             |         |         |
| 47        | Male Toilets                                                                                |       | 2           |             |         |         |
| 48        | Female Toilets                                                                              |       | 2           |             |         |         |
| 49        | Disabled Toilets                                                                            |       | 2           |             |         |         |
|           | <b>CLIENT TOILETS</b>                                                                       |       |             |             |         |         |
| 50        | Male Toilets                                                                                |       | 2           |             |         |         |
| 51        | Female Toilets                                                                              |       | 2           |             |         |         |
| 52        | Disabled Toilets                                                                            |       | 1           |             |         |         |
|           | <b>PARKING</b>                                                                              |       |             |             |         |         |
| 53        | Under roof parking                                                                          |       | 4           |             |         |         |
| 54        | Lock - up parking to 66 Vehicles                                                            |       | 4           |             |         |         |
| 55        | Lock - up for mobile office                                                                 |       | 1           |             |         |         |
| 56        | Directed Parking                                                                            |       | 1           |             |         |         |
| 57        | Generator Store                                                                             |       | 1           |             |         |         |
| 58        | Diesel Storage                                                                              |       | 1           |             |         |         |
|           | <b>TOTAL GROSS AREA</b>                                                                     |       |             |             | \$84.38 |         |
|           | <b>TOTAL LETTABLE AREA FOR LEASE PURPOSE</b>                                                |       |             |             | \$94.89 |         |

COMPILED BY: B. Tau  
 NAME: B. Tau  
 DATE: 2019/01/28

CHECKED BY: [Signature]  
 NAME: B. Tau  
 DATE: 2019-01-2019

VERIFIED BY: [Signature]  
 NAME: Van der Heide  
 DATE: 2019-01-2019

DRAWM (DURCO & O): [Signature]  
 NAME: [Signature]  
 DATE: 21/02/2019

CONFIRMED ACCOMMODATION PARTICULARS AND SPACE NORMS APPLIED  
 ACCORDING TO GAZETTE NO 27865 DATED 2 SEPTEMBER 2005



OFFICE OF THE PUBLIC SERVICE COMMISSION  
MINIMUM FLOOR SPACE REQUIREMENTS:

PROVINCIAL OFFICE: KWA-ZULU NATAL PROVINCIAL OFFICE

| SERIAL NO                                     | DESCRIPTION OF ROOM                                      | PROPOSED PU | NORM PER PU | ASM    | REMARKS                                       |
|-----------------------------------------------|----------------------------------------------------------|-------------|-------------|--------|-----------------------------------------------|
| <b>ASSIGNABLE AREA 88% PROVINCIAL OFFICES</b> |                                                          |             |             |        |                                               |
| 1                                             | COMMISSIONER                                             | 1           | 30.00       | 30.00  | COMMISSIONERS HAVE A SMALL CONFERENCE         |
| 2                                             | DIRECTOR                                                 | 1           | 20.00       | 20.00  | TABLE WITH 8 CHAIRS FOR MEETINGS.             |
| 3                                             | DEPUTY DIRECTOR                                          | 6           | 20.00       | 120.00 | OFFICIALS ALSO USE OFFICES AS BOARDROOMS      |
| <b>ADMINISTRATION</b>                         |                                                          |             |             |        |                                               |
| 4                                             | ASSISTANT DIRECTOR                                       | 5           | 15.00       | 75.00  |                                               |
| 5                                             | ADMIN SECRETARY (i.e. COMMISSIONER'S PA & PDS SECRETARY) | 2           | 8.00        | 16.00  |                                               |
| 6                                             | REGISTRY                                                 | 1           | 15.00       | 15.00  |                                               |
| 7                                             | INTERIN                                                  | 2           | 8.00        | 16.00  | OPEN PLAN OFFICE                              |
| 8                                             | LEARNER                                                  | 1           | 8.00        | 8.00   | OPEN PLAN OFFICE                              |
| 9                                             | CONTRACT WORKERS / HEAD OFFICE STAFF                     | 2           | 16.00       | 30.00  | ROTATION OF STAFF / DEPUTY DIRECTOR LEVEL     |
| 10                                            | REGISTRY CLERK                                           | 1           | 8.00        | 8.00   |                                               |
| 11                                            | MESSANGER/DRIVER                                         | 1           | 8.00        | 8.00   | CABINET'S FOR STORAGE WILL BE INCLUDED        |
| <b>SUPPORT AREA</b>                           |                                                          |             |             |        |                                               |
| 12                                            | KITCHEN                                                  | 1           | 4.00        | 4.00   |                                               |
| 13                                            | STORE ROOM                                               | 1           | 15.00       | 15.00  |                                               |
| 14                                            | BOARD ROOM                                               | 2           | 15.00       | 30.00  | TO HOST 15 OFFICIALS PER BOARD ROOM.          |
| 15                                            | SERVER ROOM                                              | 1           | 12.00       | 12.00  |                                               |
| 16                                            | WAITING AREA NEXT TO RECEPTION AREA                      | 1           | 10.00       | 10.00  | FOR MEMBERS OF THE PUBLIC TO LODGE GRIEVANCES |
| <b>TOTAL ASSIGNABLE AREA</b>                  |                                                          |             |             |        |                                               |
|                                               |                                                          |             | ASM         | 417.00 |                                               |
| <b>NON ASSIGNABLE AREA (20%)</b>              |                                                          |             |             |        |                                               |
| 17                                            | TOILETS                                                  | 8           |             | 83.40  |                                               |
| <b>PARKING</b>                                |                                                          |             |             |        |                                               |
| 18                                            | COMMISSIONER                                             | 1           |             |        |                                               |
| 19                                            | DIRECTOR                                                 | 1           |             |        |                                               |
| 20                                            | GG VEHICLE                                               | 1           |             |        |                                               |
| 21                                            | OTHER OFFICIALS                                          | 13          |             |        |                                               |
| 22                                            | VISITORS                                                 | 2           |             |        |                                               |
| <b>TOTAL GUIDELINE AREA</b>                   |                                                          |             |             |        |                                               |
|                                               |                                                          |             |             | 500.40 |                                               |

APPROVED BY ACTING DSG (OP&P)  
DATE: 10.06.2021

*[Signature]*