

**APPOINTMENT OF PRIMARY CONSTRUCTION MATERIAL MANUFACTURERS IN AN EMPOWERMENT PROGRAMME TO SUPPLY MATERIALS TO CONTRACTORS/IMPLEMENTING AGENTS UNDERTAKING CONSTRUCTION OF HUMAN SETTLEMENTS PROJECTS IN VARIOUS DISTRICTS OF THE PROVINCE FOR A PERIOD OF THIRTY-SIX (36) MONTHS.**

<b>BID NUMBER</b>	<b>EOI01/2025/26HSE</b>
<b>CLOSING DATE</b>	<b>12 FEBRUARY 2026</b>
<b>TIME</b>	<b>11:00</b>
<b>BID BOX NO.</b>	<b>03 (SITUATED AT THE 12<sup>TH</sup> FLOOR, KZN DEPARTMENT OF HUMAN SETTLEMENTS, EAGLE BUILDING, 353 – 356 DR PIXLEY KASEME STREET, DURBAN, 4001)</b>

<b>COMPULSORY BRIEFING SESSION:</b>	<b>DATE: 27 JANUARY 2026</b>
	<b>TIME: 11:00 AM</b>
	<b>INKOSI ALBERT LUTHULI CENTRAL HOSPITAL</b>
	<b>RESIDENCE HALL</b>
	<b>800 VUSI MZIMELA ROAD</b>
	<b>CATOR MANOR</b>
	<b>4091</b>

**BID DOCUMENT CAN BE DOWNLOADED FROM [www.kzndhs.gov.za/tenders/advertisements](http://www.kzndhs.gov.za/tenders/advertisements) or [www.etenders.gov.za](http://www.etenders.gov.za)**

**BIDDERS TO NOTE THE FOLLOWING:**

- 1. NO BID DOCUMENT WILL BE ISSUED BY THE DEPARTMENT OR DURING THE BRIEFING SESSION.**
- 2. NO BRIEFING SESSION PAGE (SECTION D) WILL BE ISSUED BY THE DEPARTMENT AT THE BRIEFING**

## **MANDATORY REQUIREMENTS**

Service providers are required to attach the following:

<b>DESCRIPTION &amp; MANDATORY REQUIREMENTS</b>	<b>YES / NO</b>
<b>B-BBEE LEVEL 1 – 3 INCLUDING EME AND/OR QSE</b> <ul style="list-style-type: none"><li>• <b>PROVIDE AN ORIGINAL SWORN AFFIDAVIT OR COPY OF VALID B-BBEE CERTIFICATE ISSUED BY AN AUTHORIZED VERIFICATION AGENCY.</b></li></ul>	
<b>SERVICE PROVIDERS MUST PROVIDE A VALID NATIONAL CREDIT REGULATOR (NCR) CERTIFICATE (IF APPLICABLE)</b>	
<b>51% OWNERSHIP BY BLACK OR DESIGNATED GROUPS (WOMEN / YOUTH / PEOPLE WITH DISABILITIES / MILITARY VETERANS) – PROVIDE PROOF.</b>	
<b>PROOF OF PRODUCTION PLANT OWNERSHIP/ AVAILABILITY AGREEMENT/Full Title/</b>	
<b>PROOF OF DISTRIBUTION CHANNELS (MOTOR VEHICLES, TRUCKS AND/OR WAREHOUSES ETC)</b>	
<b>ALL MATERIALS MUST MEET THE SOUTH AFRICAN BUREAU OF STANDARD (SABS)</b>	
<b>ALL MATERIAL MUST MEET THE OCCUPATIONAL HEALTH AND SAFETY ACT'S MINIMUM STANDARDS AND REQUIREMENTS.</b>	
<b>PROOF OF TESTING COMPLIANCE WHERE APPLICABLE</b>	

**TECHNICAL ENQUIRIES**

**MR. S. MATOMELA 031 336 5334 / 076 510 4719**

**BID ENQUIRIES**

**MRS. R. GAFOOR 031 336 5142 / MR. S. MKHIZE 031 336 5241 / MR. S. BIYASE 031 336 5165/ MR. V. MKHWANAZI 031 336 5420**