



P.O. Box 1593
 SENWABARWANA 0790
 Tel: No.: 015 505 7100
 E-mail: info@blouberg.gov.za

TENDER NOTICE AND INVITATION TO TENDER

PROJECT NUMBER	PROJECT NAME AND DESCRIPTION	EVALUATION CRITERIA	COMPULSORY BRIEFING SESSION	CLOSING DATE	CONTACT PERSON
BM13/25/26	PROVISION OF CONFERENCE PACKAGE, ACCOMMODATION AND MEALS IN RESPECT OF WARD COMMITTEE CONFERENCE	Preferential point system- 80 points- allocated for price 20 points allocated towards targeted goals	Not applicable	10 October 2025 11H00am	Ms. Monyemangena MM (Acting Manager SCM) 015 505 7100 Mr. Semanya MA (Manager Secretariate) 015 505 7100

The following documents are compulsory for all Bidders:

- CSD report not older than three (3) months
- Attach fully completed MBD4, MBD6.1, MBD8 and MBD9 downloadable from Municipal website, www.blouberg.gov.za
- The Master Registration Number or Tax compliance status pin or a valid copy of tax clearance certificate Original or Certified copy of the up-to-date statement of Municipal rates and taxes and municipal service charges for company and company owners/directors (not more than three months and not in arrears) and if renting a lease agreement with proof of payment. If the bidder is operating where municipal rates are not applicable, a certified (not more than three months) copy of residence from the traditional authority must be submitted.
- Bank rating Code A-C; Joint venture agreement in cases of joint venture pages must be printed according to colors indicated on the table of content.

[N.B. Failure to attach the above documents will disqualify the bidder from further evaluation]
 ➤ Preference point system, (80/20) where 80 points will be for price and 20 for preference as per PPPFA of 2000, BBBEEA of 2003 and preferential procurement regulation of 2022.

Historically Disadvantaged Individuals (target goals)	
Preferential Elements	20 Points
Historical Disadvantage Individual Specific Points	Number of Points: 20
1. Locality = [(Capricorn Region = 6 Limpopo Province = 2 / Outside = 1)]	6 (attach proof of address and affidavit supporting proof of address)
2. Gender [(Women = 4, Men = 3)]	4 (attach certified copies of Identity Documents)
3. Youth = [18 – 35]	1 (attach certified copies of Identity Documents)
4. Race [Blacks (Africans, Coloureds and Indians) = 8, White = 2]	8 (attach certified copies of Identity Documents)

TENDER NOTICE AND INVITATION TO TENDER

5. Disability [Any]	1 (Form of proof / letter / medical report signed and certified by a Qualified Medical Doctor)
6. Non-Compliant Contributor	0

The following condition will apply:

- Channels to be followed in the instance wherein the bidder is aggrieved by the decision taken by the BLM in the implementation of its SCM system, any matter arising from a contract awarded in the course of its SCM system or any matter arising from the contract. (Regulation 49 & 50 of MFMA 56 of 2003)
- Should the dispute arise in this instance, the written dispute may be lodged within 14 days of decision to the BLM and attention to Makwela M (015 505 7100)
- The dispute, objection, complaint or query may be referred to the relevant provincial treasury if, it is not resolved within 60 days or no response is received from the municipality within 60 days.
- If the provincial treasury does not or cannot resolve the matter, the dispute, objection, complaint or query may be referred to the National Treasury for resolution.




 RAMOTHWALA RJ
 MUNICIPAL MANAGER
 Date: 22/09/2025

TENDER NOTICE AND INVITATION TO TENDER