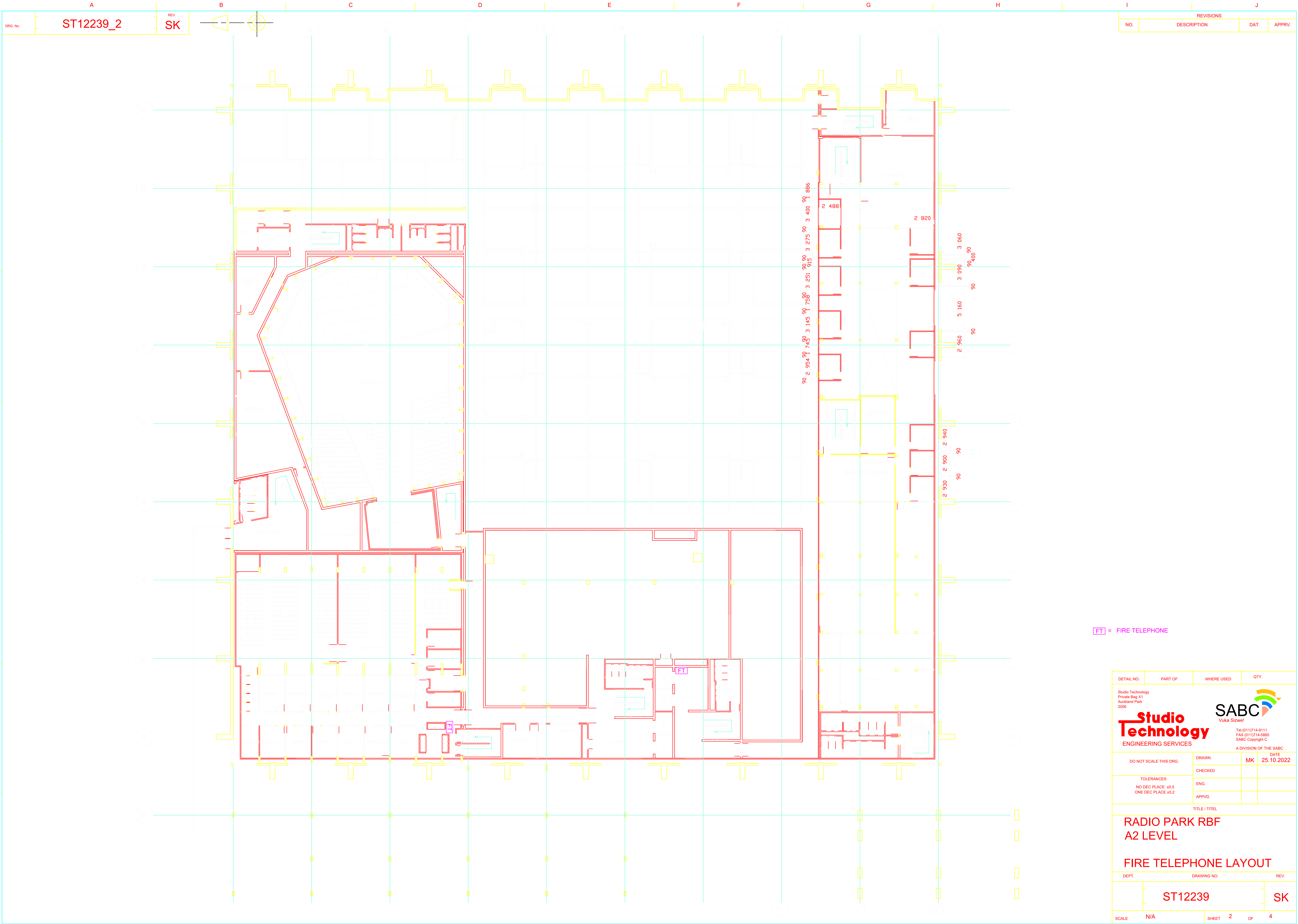




[FT] = FIRE TELEPHONE

| DETAIL NO.                                                   | PART OF     | WHERE USED                                                                            | QTY.               |
|--------------------------------------------------------------|-------------|---------------------------------------------------------------------------------------|--------------------|
| Studio Technology<br>Private Bag X1<br>Auckland Park<br>2006 |             |  |                    |
| ENGINEERING SERVICES                                         |             | A DIVISION OF THE SABC                                                                |                    |
| DO NOT SCALE THIS DRG.                                       |             | DRAWN<br>CHECKED                                                                      | DATE<br>25.10.2022 |
| TOLERANCES<br>NO DEC PLACE ±0.5<br>ONE DEC PLACE ±0.2        |             | ENG.<br>APPVD.                                                                        |                    |
| TITLE / TITEL                                                |             |                                                                                       |                    |
| RADIO PARK RBF<br>A2 LEVEL                                   |             |                                                                                       |                    |
| FIRE TELEPHONE LAYOUT                                        |             |                                                                                       |                    |
| DEPT.                                                        | DRAWING NO. | REV.                                                                                  |                    |
|                                                              | ST12239     | SK                                                                                    |                    |
| SCALE                                                        | N/A         | SHEET                                                                                 | 2 OF 4             |