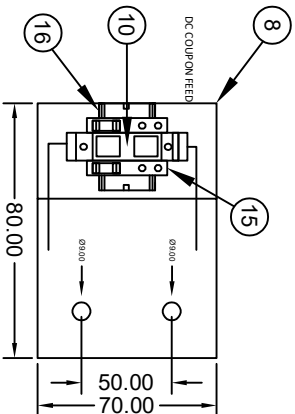
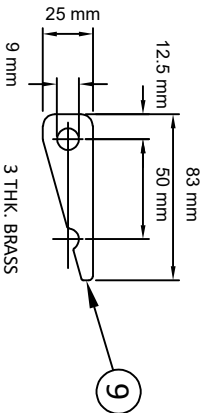


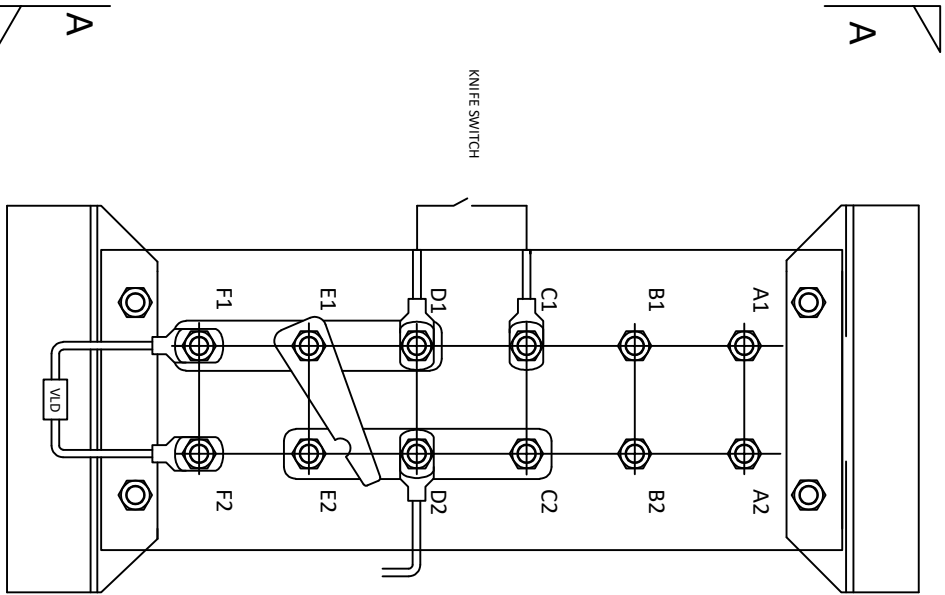
| MATERIALS LIST | | | MATERIAL / REFERENCE |
|----------------|-----|-----------------------------|---|
| ITEM | QTY | DESCRIPTION | |
| 1 | 2 | BRACKET | SABS 1431 GR.300W (GALV.) |
| 2 | 1 | MOUNTING BOARD | 50x30x3 ANGLE -180LG. |
| 3 | 4 | HEX BOLT | 120x320x3 THK PAPER BASED PENOLIC RESIN |
| 4 | 8 | HEX BOLT | M8x80 LG. C/W 4 HEX NUTS & 4 ROUND WASHERS |
| 5 | 30 | HEX NUT | M8-50 LG. BRASS |
| 6 | 64 | ROUND WASHER | FOR M8 BOLT BRASS |
| 7 | 2 | BUSBAR | 25x125x3 THK BRASS |
| 8 | 1 | KNIFE SWITCH MOUNTING BOARD | PAPER BASED PENOLIC RESIN |
| 9 | 1 | BONDING LINK | 25x83x3 THK BRASS |
| 10 | 1 | KNIFE SWITCH | |
| 11 | 2 | CABLE LUG | (VARABLE SIZES FOR DIFFERENT CABLE SIZES) TINNED COPPER |
| 12 | 1 | SAFETY COVER | 160x360x10 THK PERSPEX |
| 13 | 4 | HEX BOLT | M8x50 LG(WITH Ø4x20 HOLE) BRASS |
| 14 | 1 | VLD | |
| 15 | 1 | 35mm DIN RAIL (50mm) | ALUMINIUM |
| 16 | 2 | DIN RAIL END STOP | PLASTIC |



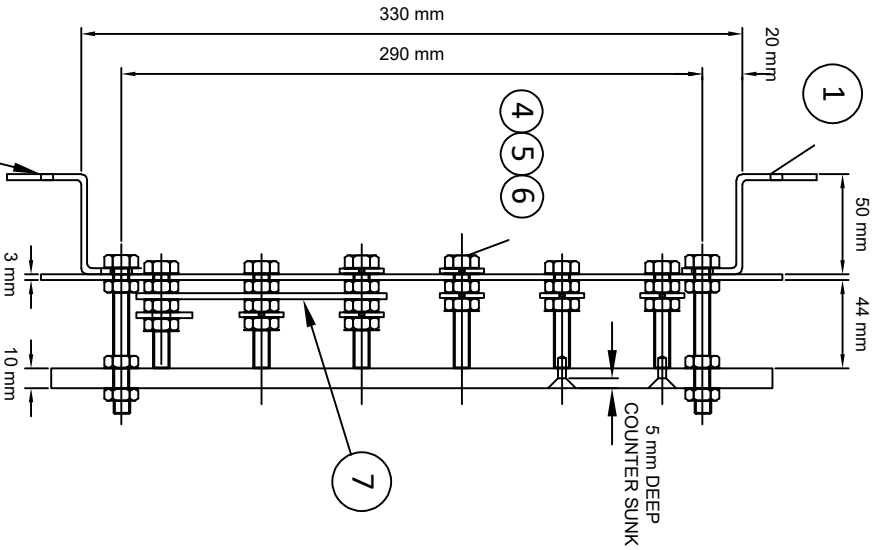
KNIFE SWITCH DETAIL



BONDING LINK DETAIL

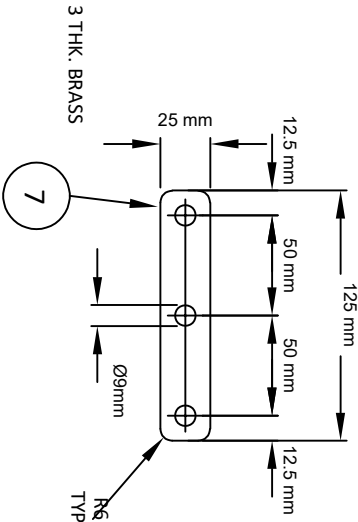
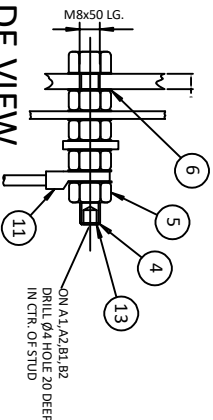


ASSEMBLY DETAIL

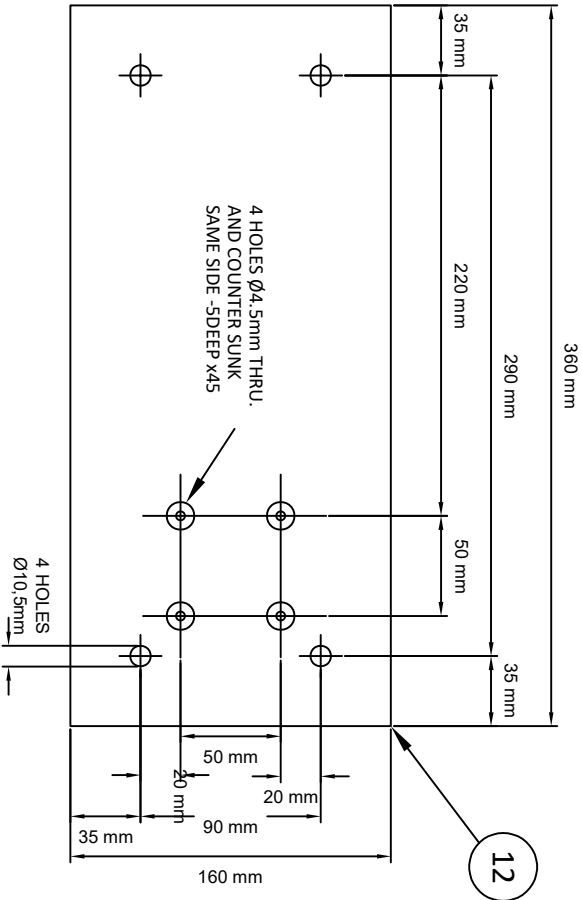


VIEW A-A

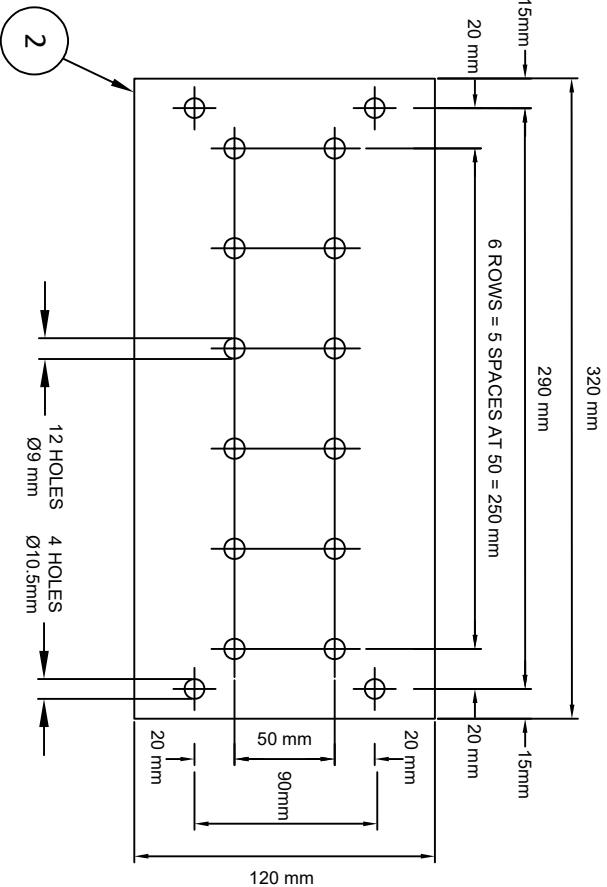
TYPICAL SIDE VIEW
SHOWING ASSEMBLY



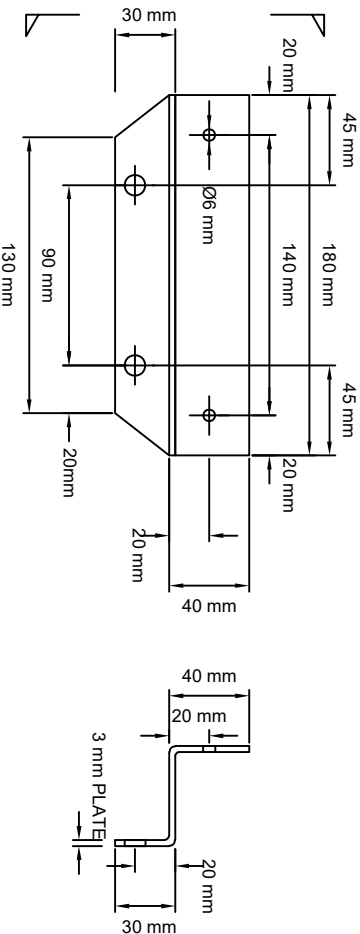
BUSBAR DETAIL




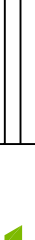
PERSPEX COVER DETAIL



MOUNTING PLATE DETAIL



BRACKET DETAIL

| | | | | | | | | | | | | | | | | | | | | | | | |
|------------------------------------|--|---------------------|--|----------------|--|-----------|--|---|--|--|--|--|--|---|--|--|--|--|--|--|--|--|--|
| PROJECT: | | SCALE: | | CHECKED: | | APPROVED: | | <div></div> | | | | | | | | | | | | | | | |
| MPP Optimisation | | N.T.S | | D.Beahm | | D.Beahm | | | | | | | | | | | | | | | | | |
| CABLE TITLE: | | DESIGN/SCALE: | | DATE: | | | | | | | | | | | | | | | | | | | |
| PROJECT No: | | DRAWING No: | | REV: | | 0 | | | | | | | | | | | | | | | | | |
| Test Post Terminal Mounting Detail | | CATH-DSN-DWG-001703 | | | | | | | | | | | | | | | | | | | | | |
| REVISIONS | | | | | | | | | | | | | | <div> TRANSNET pipelines TITLE Comment</div> | | | | | | | | | |
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| PROJECT NAME | | | | | | | | | | | | | | | | | | | | | | | |
| CHECKED | | | | | | | | | | | | | | | | | | | | | | | |
| APPROVED | | | | REF | | REF | | | | | | | | | | | | | | | | | |
| SCALE | | N.T.S. | | | | | | | | | | | | | | | | | | | | | |
| DRAWING No | | PL | | HO1340-DWG-002 | | | | | | | | | | | | | | | | | | | |
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