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| BID ADVERTISEMENT FORM |

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| Bid description | REQUEST FOR THE APPOINTMENT OF A CONTRACTOR WITH CIDB GRADING 8CEPE OR HIGHER FOR THE SPECIAL MAINTENANCE OF **P36/3 (R34)** ROAD BETWEEN **EDENVILLE AND HEILBRON** **(46KM)** FOR THE DEPARTMENT OF COMMUNITY SAFETY, ROADS AND TRANSPORT FOR A PERIOD OF **30 MONTHS.** | | | | | | | | | | | |
| Bid number | **CSR&T/BID05/2023/24** | | | | | | | | | | | |
| Name of institution | COMMUNITY SAFETY, ROADS AND TRANSPORT | | | | | | | | | | | |
| Tender Type (RFQ/RFP/RFI) | BID | | | | | | | | | | | |
| Province / National | PROVINCE | | | | | | | | | | | |
| The place where goods, works or services are required | ALL REGIONS | | | | | | | | | | | |
| Opening date | **Date** | 1 | 5 | | 0 | 6 | 2 | 0 | 2 | 3 | **Time** | 11H00 |
| Closing date and time | **Date** | 2 | 1 | | 0 | 7 | 2 | 0 | 2 | 3 | **Time** | 11H00 |
|  | Postal address | | | | | 45 CHARLOTTE MAXEKE STREET  BLOEMFONTEIN | | | | | | |
| Physical address | | | | | 45 CHARLOTTE MAXEKE STREET  BLOEMFONTEIN | | | | | | |
| Tel | | | | | 051 409 8899 / 8891 | | | | | | |
| Fax | | | | | - | | | | | | |
| Contact person | Name | | | | | **Mr. MS Ndaba** | | | | | | |
|  | Email | | | | | **Email:**  [**ndabas@freetrans.gov.za**](mailto:thejanec@freetrans.gov.zathejanechris@gmail.com) | | | | | | |
| Tel | | | | | **082 5253 072** | | | | | | |
| Where bids should be delivered | 45 CHARLOTTE MAXEKE STREET, PERM BUILDING, BLOEMFONTEIN, 9300 | | | | | | | | | | | |
| Category *(refer to annexure A)* | CIVIL | | | | | | | | | | | |
| Sector | CIVIL | | | | | | | | | | | |
| Region | ALL REGION | | | | | | | | | | | |
| Compulsory briefing session/site visit | Yes / No | | | YES: Compulsory Briefing Session | | | | | | | | |
| Date | | | 29th June 2023 | | | | | | | | |
| Time | | | 10H00 AM | | | | | | | | |
| Venue | | | **26 Hartley Street, Hamilton Roads Office,**  **Bloemfontein** | | | | | | | | |
| Link | | | No Link | | | | | | | | |

ANNEXURE A: COMMODITY CATEGORIES

* ACCOMMODATION, Leasing of
* AUDIO VISUAL EQUIPMENT
* BUILDING MATERIAL
* CHEMICALS: Agricultural/Forestry/Laboratory/ Water Care
* CLOTHING/TEXTILES
* COMPUTER EQUIPMENT
* COMPUTER SOFTWARE
* ELECTRICAL EQUIPMENT
* ELECTRONIC EQUIPMENT
* FURNITURE
* GENERAL
* MEDICAL
* OFFICE EQUIPMENT: Labour-saving devices
* PERISHABLE PROVISIONS
* STATIONERY/PRINTING
* STEEL
* TIMBER
* VEHICLE (all types)
* WORKSHOP EQUIPMENT

**SERVICES**

* BUILDING
* CIVIL
* ELECTRICAL
* FUNCTIONAL (including cleaning/security services)
* GENERAL
* MAINTENANCE (Electrical, mechanical equipment and plumbing)
* MECHANICAL
* PROFESSIONAL
* REPAIR AND MAINTENANCE OF VEHICLES
* TRANSPORT
* OTHER