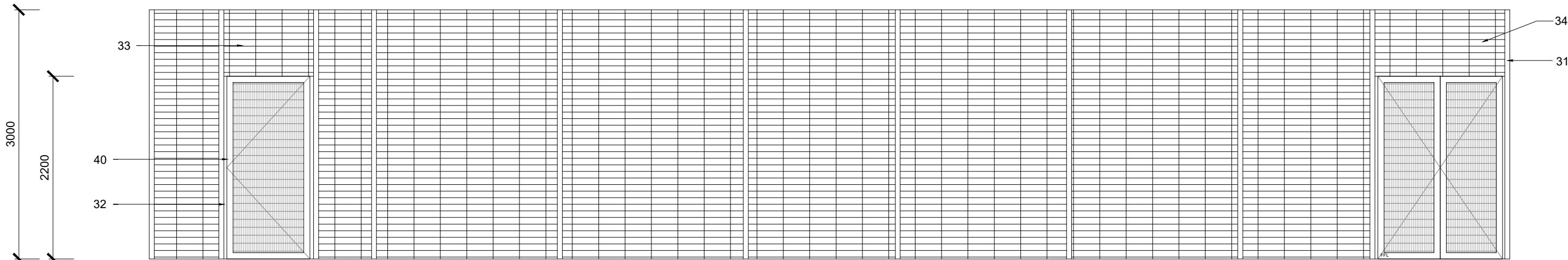
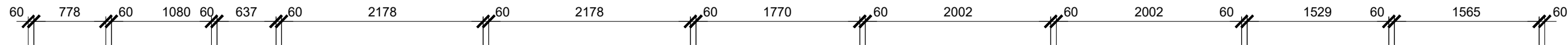


MW50



MW50

NOTE:  
THIS DRAWING IS TO BE READ IN CONJUNCTION WITH THE  
MATERIAL SPECIFICATION AND FINISHING NOTES.  
DRAWING NUMBER: 1518 - 420.01 and INDEX 420.50

| REVISIONS |      |             |    | PROJECT                                    |           | ARCHITECT                                                                                                                                                                                                                                                                                     |             |             |      |  |
|-----------|------|-------------|----|--------------------------------------------|-----------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|-------------|------|--|
| Rev.      | Date | Description | By | Port Shepstone Hospital - Psychiatric Ward |           | ARTEK 4 ARCHITECTS (KZN) CC                                                                                                                                                                                                                                                                   |             |             |      |  |
|           |      |             |    | DRAWING DESCRIPTION<br>METAL WORK FENCES   |           | <div>Durban: 46 Lena Ahrens Road, Glenwood, Durban 4000<br/>tel: 031 201 0445 fax: 031 201 6609 email: admin@artek4.co.za<br/>Port Shepstone: 19 Tradewinds, Marine Drive, Shelly Beach<br/>tel: 039 682 2447 fax: 039 682 2446 email: adminps@artek4.co.za</div> <div>artek4ARCHITECTS</div> |             |             |      |  |
|           |      |             |    |                                            |           |                                                                                                                                                                                                                                                                                               |             |             |      |  |
|           |      |             |    |                                            |           |                                                                                                                                                                                                                                                                                               |             |             |      |  |
|           |      |             |    | Scale                                      | Date      | Drawn                                                                                                                                                                                                                                                                                         | Project No. | Drawing No. | Rev. |  |
|           |      |             |    | 1:50                                       | 12/8/2024 | WP                                                                                                                                                                                                                                                                                            | 1518        | 446         | A    |  |