



# INDEPENDENT DEVELOPMENT TRUST

**BID NOTICE No: DOEEC/26/2022/2023**

**Note: BID closes on 3<sup>rd</sup> March 2023 @ 11:00**

The Independent Development Trust on behalf of the Provincial Department of Education (DoE) hereby invites prospective service providers to submit bids for construction works (Prefabricated 2 Classrooms) on the projects in the Eastern Cape Province as listed below.

CIDB tender value range grading as reflected in the Register of Contractors will be used as indicated below:

| Project Name                                                                                                                                  | Bid Number         | Compulsory Briefing Meeting                                                                                                                                                                                                   | CIDB Grading  | Contact Person              |
|-----------------------------------------------------------------------------------------------------------------------------------------------|--------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|-----------------------------|
| <b>CLUSTER 11 – SARAH BAARTMAN</b><br>ABERDEEN SS<br>CM VELLEEM JSS<br>HANKEY PS<br>KHUTLISO DANIEL SS<br>KLIPPLAAT SSS<br>LAERSKOOL SOMERSET | DOEEC/26/2022/2023 | <b>A COMPULSORY VIRTUAL BRIEFING SESSION WILL BE HELD ON THE 13<sup>TH</sup> FEBRUARY 2023 @ 10h00.</b><br><br>Link:<br><a href="#">Click here to join the meeting</a><br><br>Meeting ID: 373 742 402 307<br>Passcode: tqgr4N | 6GB or Higher | <b>IDT –Mathongo Hesewu</b> |

Bid Documents which must be completed and submitted are available for download on IDT website: [www.idt.org.za/business-opportunities/current tender bulletin](http://www.idt.org.za/business-opportunities/current-tender-bulletin), iTender, tenders or National Treasury eTender on: [www.treasury.gov.za](http://www.treasury.gov.za) from **3 February 2023**. All documents must be downloaded and printed by the bidders from the abovementioned sites.

**Bidders shall meet the following compulsory requirements before being evaluated further on functionality, price and Preference Points**

#### Mandatory Requirements/Documents:

- Valid copy of a Letter of Good Standing (Workman's Compensation, COIDA) or FEM Letter of Good Standing; If a Joint Venture, then all partners must submit their own (COIDA) Registration Certificate.
- A detailed CIPC document
- Original certified ID copies of the directors as per the CIPC not older than 3 months from the closing date.
- **Fully Completed and Signed Standard Bidding Documents:**
  - ✓ Invitation to Bid (SBD 1)
  - ✓ Declaration of Interest (SBD 4)
  - ✓ Preference Points Claim Forms (SBD 6.1)
- Signed and fully completed Original Certificate/Affidavit of Authority for Signatory
- Signed Joint Venture or consortium Agreement Between Parties showing project sharing percentage (where applicable) signed by all parties.
- Proof of valid and active CIDB grading designation certificate (Joint Ventures Must submit valid and active consolidated CIDB grading registration certificate)
- Fully completed Signed Form of Offer and Acceptance.
- Fully priced and completed Bills of Quantities.
- Reference letters must be signed and stamped by Principal Agent or Client.
- No Copies, no correctional fluids, erasable pen or a lead pencil will be used on any of the submitted forms. Only black ink must be used to complete documents. Any mistakes must be neatly crossed out and countersigned by all relevant parties

**NB: Failure to comply with any of the above-mentioned requirements will result in automatic disqualification of the bid response.**

#### Non-Mandatory Returnable Documents:

1. B-BBEE Certificate (Original/Original Certified Copy)
2. Tax Compliance Letter with a unique pin
3. A detailed CIPC document with all the original certified (not older than 3 months) ID's of all directors listed in CIPC.
4. For JV/Consortium partnership; must submit consolidated BBB-EE SANAS certificate.
5. Proof of Central Supplier Database (CSD) registration – CSD Number (Joint Ventures must submit CSD both JV partners)
6. Acknowledgement of Addenda to the tender document.

## Evaluation Criteria

### **STAGE 2– Functionality**

Bidders are to obtain a minimum of **60** points of the total functionality points to be considered for the next stage

#### **FUNCTIONALITY**

| <b>Functionality area</b>                         | <b>Points</b>     |
|---------------------------------------------------|-------------------|
| Experience on similar scale projects              | 35 points         |
| Qualifications & competencies of key staff        | 20 points         |
| Project Specific Programme schedule and cash flow | 20 points         |
| Client References                                 | 25 points         |
| <b>Total</b>                                      | <b>100 Points</b> |

NB: Minimum qualifying functionality threshold is **60 points out of 100**

#### **DESCRIPTION OF FUNCTIONALITY FOR ALLOCATION OF POINTS:**

##### **1. Relevant Experience on Similar Construction Projects (35 points):**

Points are allocated for relevant experience on similar construction projects completed in the past 10 years. The similarity references to project of similar kind, complexity and value in terms of the CIDB categorization. In support tenderers are to complete the "Project Experience" returnable schedule.

##### **2. Qualifications and Key Personnel (20 points)**

Points are allocated for educational qualifications of allocated key personnel for the project under consideration. For each key personnel allocated to the project, the bidders shall submit for following: Curriculum Vitae together with certified proof of qualifications (as per returnable schedule B 3.1 and B 3.2)

- A. Highest qualifications (8 points)
- B. Competence of Key Personnel (Subtotal 12 Points)

### 3. Project Schedule (20 points):

Points are awarded for project duration undertaking as per returnable activity schedule B1.2. This represents only key project deliverables and runs from the assumed start date indicated, for purposes of uniformity and ease of comparison. Failure to populate returnable schedule B1.2 in full will result in zero points awarded (NB: Bidders reminded that penalty clause is applicable in the event that bidders offer unrealistically short duration just to score higher points) The shortest realistic project duration will receive 20 points, with comparative duration awarded points in line with the formula below:

$$\text{PrSc} = 20 \times (\text{Dm}/\text{D})$$

Where:

PrSc = No. of points scored for project schedule

Dm = lowest acceptable comparative project duration in Days

D = Comparative project duration in Days of tender under consideration

| B1.2 Project Schedule                        |                                                                    |                                     |                                       |                           |
|----------------------------------------------|--------------------------------------------------------------------|-------------------------------------|---------------------------------------|---------------------------|
| Project Start Date                           |                                                                    | A                                   |                                       |                           |
|                                              |                                                                    | 02-May-22                           |                                       |                           |
| B1.2 (a) Site preparation                    |                                                                    |                                     |                                       |                           |
| Item No.                                     | Description of activity                                            | Start Date<br>B                     | Finish Date<br>C                      | No. of Calendar days<br>D |
| 1                                            | Site clearance, leveling and preparation complete                  |                                     |                                       |                           |
| 2                                            |                                                                    |                                     |                                       |                           |
| 3                                            |                                                                    |                                     |                                       |                           |
| B1.2 (b) Construction of new school facility |                                                                    |                                     |                                       |                           |
| Item No.                                     | Description                                                        | Start Date                          | Finish Date                           | No. of Calendar days      |
|                                              | Bulk Earthworks                                                    | E                                   | F                                     | G                         |
| 1                                            |                                                                    |                                     |                                       |                           |
| 2                                            |                                                                    |                                     |                                       |                           |
| 3                                            |                                                                    |                                     |                                       |                           |
| 4                                            |                                                                    |                                     |                                       |                           |
| 5                                            |                                                                    |                                     |                                       |                           |
| 6                                            |                                                                    |                                     |                                       |                           |
| 7                                            |                                                                    |                                     |                                       |                           |
| 8                                            |                                                                    |                                     |                                       |                           |
| 9                                            |                                                                    |                                     |                                       |                           |
| 10                                           |                                                                    |                                     |                                       |                           |
| 11                                           |                                                                    |                                     |                                       |                           |
| 12                                           |                                                                    |                                     |                                       |                           |
| 13                                           |                                                                    |                                     |                                       |                           |
|                                              |                                                                    |                                     |                                       |                           |
|                                              |                                                                    |                                     |                                       |                           |
| B1.2 (c) Finishing                           |                                                                    |                                     |                                       |                           |
| Item No.                                     | Description of activity                                            | Start Date<br>H                     | Finish Date<br>I                      | No. of Calendar days<br>J |
|                                              |                                                                    |                                     |                                       |                           |
| 22                                           | Commissioning of Services; water, sewer, electricity and HAND OVER |                                     |                                       |                           |
| B1.2 (d) Summary: Project Duration           |                                                                    |                                     |                                       |                           |
|                                              | Project Start Date                                                 | Project Finish / Hand Over Date (P) | Total Number of Calendar Days (I - A) |                           |
|                                              | A                                                                  | I                                   | K                                     |                           |
|                                              | 02-May-22                                                          |                                     |                                       |                           |

#### 4. Client References (25 points)

Points are allocated for performance on previous projects executed in terms of the respective completed "Client Reference Scorecards" (see returnable schedules) for the projects listed on the abovementioned "Relevant Project Experience" returnable schedule and attach thereto copies of relevant completion certificates (appointment letter, practical completion or works completion or final completion or an original certified letter from the client confirming completion of such a project).

Evaluation points will be awarded in terms of the following table:

| Description/performance          | Very poor (1) | Poor (2) | Fair (3) | Good (4) | Excellent (5) |
|----------------------------------|---------------|----------|----------|----------|---------------|
| Quality of Office administration |               |          |          |          |               |
| Quality of site management       |               |          |          |          |               |
| Competence of foreman            |               |          |          |          |               |
| Co-operation during contract     |               |          |          |          |               |
| Quality of workmanship           |               |          |          |          |               |
| Quality of materials             |               |          |          |          |               |
| Project management               |               |          |          |          |               |
| Rectification of condemned work  |               |          |          |          |               |
| Tidiness of site                 |               |          |          |          |               |
|                                  |               |          |          |          |               |

#### 1.1 STAGE 2 –

**Table 1: Specific goals for the tender and points claimed are indicated per the table below.**

*(Note to organs of state: Where either the 90/10 or 80/20 preference point system is applicable, corresponding points must also be indicated as such.)*

*Note to tenderers: The tenderer must indicate how they claim points for each preferencepoint system.)*

| The specific goals allocated points in terms of this tender | Number of points allocated (90/10 system)<br>(To be completed by the organ of state) | Number of points allocated (80/20 system)<br>(To be completed by the organ of state) | Number of points claimed (90/10 system)<br>(To be completed by the tenderer) | Number of points claimed (80/20 system)<br>(To be completed by the tenderer) |
|-------------------------------------------------------------|--------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|------------------------------------------------------------------------------|------------------------------------------------------------------------------|
| Women 100% Ownership                                        | 3                                                                                    | 6                                                                                    |                                                                              |                                                                              |
| Youth 100% Ownership                                        | 3                                                                                    | 6                                                                                    |                                                                              |                                                                              |
| People with Disabilities 100% Ownership                     | 2                                                                                    | 4                                                                                    |                                                                              |                                                                              |
| Black Male 100% Ownership                                   | 2                                                                                    | 4                                                                                    |                                                                              |                                                                              |

**Source Documents to be submitted with the Bid**

|                         |                                                                              |
|-------------------------|------------------------------------------------------------------------------|
| *CIPC Document          | (Company Registration Document will be required for verification (CIPC DOC)) |
| *Woman                  | (Originally Certified ID Document)                                           |
| *Youth                  | (Originally Certified ID Document)                                           |
| *People with Disability | (Letter from the Dr. Confirming the Disability)                              |
| *Black Ownership        | (Originally Certified ID Document)                                           |

- 1.2 Failure on the part of a tenderer to submit proof or documentation required in terms of this tender to claim points for specific goals with the tender, will be interpreted to mean that preference points for specific goals are not claimed.

**For enquiries, please contact:**

| PROVINCE     |                   | CONTACT PERSON FOR ENQUIRIES | CONTACT NUMBERS | EMAIL ADDRESSES                                                  |
|--------------|-------------------|------------------------------|-----------------|------------------------------------------------------------------|
| Eastern Cape |                   |                              |                 |                                                                  |
|              | Technical Queries | Mathongo Hesewu              | 043 711 6000    | <a href="mailto:mathongoH@idt.org.za">mathongoH@idt.org.za</a>   |
|              | SCM Queries       | Nomnikelo Dyasi              | 043 711 6000    | <a href="mailto:Nomnikelod@idt.org.za">Nomnikelod@idt.org.za</a> |

**DEPOSIT/RETURN OF BID DOCUMENTS:**

- Telegraphic, telephonic, telex, facsimile, electronic and/or late bids will not be accepted
- Requirements for sealing, addressing, delivery, opening and assessment of bids are stated in the Bid Data document
- All bids must be submitted on the official forms – (not to be re-typed)
- Bids will not be opened in public

|                                                   |           |                                                                                                                                                                                           |
|---------------------------------------------------|-----------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>BID DOCUMENTS MAY BE POSTED TO:</b><br><br>N/A | <b>OR</b> | <b>DEPOSITED IN THE BID BOX AT:</b><br><br><b>INDEPENDENT DEVELOPMENT TRUST,<br/>PALM SQUARE BUSINESS PARK,<br/>SILVERWOOD HOUSE,<br/>BONZA BAY ROAD,<br/>BEACON BAY,<br/>EAST LONDON</b> |
|---------------------------------------------------|-----------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

