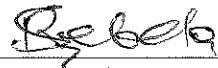


|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                       |  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------|--|
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | NAMA KHOI LOCAL MUNICIPALITY                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                       |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | TENDER NOTICE AND INVITATION TO TENDER                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                       |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | ADVERTISED ON:                                                                                                                                                                                                                                                                                                                                | MUNICIPAL NOTICE BOARD; MUNICIPAL WEBSITE; NATIONAL TREASURY e-TENDER; CIDB -Tender; PLATTELANDER                                                                                                                                                                                                                                                                                      |                                                                                       |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | NOTICE NO:                                                                                                                                                                                                                                                                                                                                    | BID/NC062/05/2026-2027                                                                                                                                                                                                                                                                                                                                                                 |                                                                                       |  |
| Tenders are hereby invited for:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | REFURBISHMENT OF NABABEEP WASTE-WATER TREATMENT WORKS                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                       |  |
| PUBLISHED DATE:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 02 October 2026                                                                                                                                                                                                                                                                                                                               | CLOSING DATE:                                                                                                                                                                                                                                                                                                                                                                          | 16 OCTOBER 2026 @ 12H00                                                               |  |
| CLOSING TIME                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Formal tenders sealed and clearly marked "BID/NC062/05/2026-2027 REFURBISHMENT OF NABABEEP WASTE-WATERTREATMENT WORKS- 139/2026" must be placed in the Municipal tender box, Municipal Offices Reception Area, 04 Namakwa Street, Springbok, 8240 no later than 12h00 on 09 October 2026 and will be opened in public immediately thereafter. |                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                       |  |
| AVAILABILITY OF TENDER DOCUMENTS:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                       |  |
| Tender Documents will be available electronically however; Proof of Payment is required. Tender documents must be reserved no less than 48 hours before the date and time of the Site Clarification meeting.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                       |  |
| Bid documents will be available online from the National Treasury e-Tender portal at <a href="https://www.etenders.gov.za">https://www.etenders.gov.za</a> , Nama Khoi Local Municipality website at <a href="https://www.namakhoy.gov.za/">https://www.namakhoy.gov.za/</a> - Bid Adverts – Bid Invitation Advert 2026-2027. Alternatively, a hardcopy of the tender document may be collected from the Supply Chain Department at the Nama Khoi Local Municipality upon payment of a non-refundable fee of R689.44 (VAT inclusive) per document.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                               | Bidders must include proof of payment with their tender submission. Tenders submitted without proof of payment will not be considered Payment can be made at the cashiers at Nama Khoi Local Municipality or the funds can be transferred via EFT:<br><b>BANKING DETAILS</b><br>Bank: Nedbank<br>Account Number: 1192371690<br>Branch Number: 198765<br>Reference: Project Description |                                                                                       |  |
| Date Available:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 25 SEPTEMBER 2026 @ 12H00                                                                                                                                                                                                                                                                                                                     | Non-refundable Fee:                                                                                                                                                                                                                                                                                                                                                                    | R 689.44                                                                              |  |
| TENDER SUBMISSION RULES:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                       |  |
| 1. Tenders are to be completed in accordance with the conditions and Tender rules contained in the Tender document.<br>2. The Tender Document & supporting documents must be placed in a sealed envelope and externally endorsed WITH: THE TENDER NUMBER; DESCRIPTION & CLOSING DATE OF THE TENDER.<br>3. Tender Documents must be placed in the Municipal tender box, Municipal Offices Reception Area, 04 Namakwa Street, Springbok, 8240 no later than 12h00 on 09 OCTOBER 2026 and will be opened in public immediately after tender closing.<br>4. Tenders may only be submitted on the Tender documentation issued by the Municipality.<br>5. Nama Khoi Municipality does not bind itself to accept the lowest or any tender and reserves the right to accept any tender, as it may deem expedient.<br>6. Tenderers who are not yet registered are required to register on the National Central Suppliers Database (CSD). Online Applications are available on the website <a href="https://secure.csd.gov.za">https://secure.csd.gov.za</a> .<br>7. Tenderers will be required to have a specified level of experience to be eligible to tender. |                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                       |  |
| Tenders shall be evaluated in terms of the SCM Policy                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                               | Tenderers may claim preference points in terms of the 80/20 principle per the Specific Goals set out in the tender document                                                                                                                                                                                                                                                            |                                                                                       |  |
| Experience of Service Provider/Company in relation to the scope of work as per Schedule 4 of Work Experience in the last 10 years.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                               | As stipulated in the Tender Document pg. 35-36                                                                                                                                                                                                                                                                                                                                         |                                                                                       |  |
| Experience of Key Personnel: Duties of Site Agent and General Foreman's experience. (Submit CV's, Certified Certificates and references)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                               | As stipulated in the Tender Document pg. 43                                                                                                                                                                                                                                                                                                                                            |                                                                                       |  |
| Construction Method's Statement and project program                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                               | As stipulated in the Tender Document                                                                                                                                                                                                                                                                                                                                                   |                                                                                       |  |
| Plant and Equipment: Schedule 5 of Construction Equipment                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                               | As stipulated in the Tender Document pg. 37-38                                                                                                                                                                                                                                                                                                                                         |                                                                                       |  |
| CIBD Registration/Grading                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                               | 6CE OR HIGHER                                                                                                                                                                                                                                                                                                                                                                          |                                                                                       |  |
| Site Meeting/Information Session                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | None                                                                                                                                                                                                                                                                                                                                          | Validity Period                                                                                                                                                                                                                                                                                                                                                                        | 120 Days                                                                              |  |
| ANY ENQUIRIES REGARDING TECHNICAL INFORMATION MAY BE DIRECTED TO:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                               | ANY ENQUIRIES REGARDING THE TENDERING PROCEDURE MAY BE DIRECTED TO:                                                                                                                                                                                                                                                                                                                    |                                                                                       |  |
| Section:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Technical Services                                                                                                                                                                                                                                                                                                                            | Section:                                                                                                                                                                                                                                                                                                                                                                               | Supply Chain Management                                                               |  |
| Contact Person:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Ms. A. Lakay                                                                                                                                                                                                                                                                                                                                  | Contact Person:                                                                                                                                                                                                                                                                                                                                                                        | Ms. C Rabie                                                                           |  |
| Tel:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 027 718 8100                                                                                                                                                                                                                                                                                                                                  | Tel:                                                                                                                                                                                                                                                                                                                                                                                   | 027 718 8210                                                                          |  |
| E-mail:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | <a href="mailto:astrid.lakay@namakhoy.gov.za">astrid.lakay@namakhoy.gov.za</a>                                                                                                                                                                                                                                                                | E-mail:                                                                                                                                                                                                                                                                                                                                                                                | <a href="mailto:candice.rabie@namakhoy.gov.za">candice.rabie@namakhoy.gov.za</a>      |  |
| Authorised by:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | ACTING MUNICIPAL MANAGER                                                                                                                                                                                                                                                                                                                      | MRS. RPS SEBELA                                                                                                                                                                                                                                                                                                                                                                        |  |  |