



## REQUEST FOR QUOTATIONS

**RFQ NUMBER:** RFQ/SASSETA/2526103/1

**CLOSING DATE:** 17 October 2025

**TIME:** 15H00

**DESCRIPTION:** Appointment of a qualified and experienced service provider to undertake deep cleaning of carpet, chairs and pest control for a period of 36 months from the date of appointment

**COMPULSORY BRIEFING:** Yes ☐ No ☒

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### ***FOR COMPLETION BY SERVICE PROVIDER:***

**NAME OF BIDDING COMPANY:** \_\_\_\_\_

**CONTACT PERSON:** \_\_\_\_\_

**CONTACT NUMBER:** \_\_\_\_\_

**CSD REGISTRATION NUMBER:** **MAAA**\_\_\_\_\_

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***NB: If you receive any suspicious calls asking for payment to secure an award or that the outcome can be influenced in your favour, please immediately inform the SASSETA Anti-Corruption Hotline at 0800 162 111 for further investigations.***

## **DOCUMENTS IN THIS BID DOCUMENT PACK**

Bidders are to ensure that they have received all pages of this document, which consist of the following documents:

1. Specification
2. Invitation to Quote (SBD 1) (requires the attachment of proof of authority)
3. Pricing Schedule (SBD 3.1)
4. Declaration of Interest (SBD 4)
5. Preference Points Claim form in terms of Preferential Procurement Regulations 2022 (SBD 6.1).
6. General Conditions of contract (Annexure A)
7. Documents required for claiming Specific Goals
8. Submission Checklist

## **NB.: DOCUMENT SUBMISSION**

**Bidders are to complete and submit all Standard Bidding Documents (SBD) forms mentioned above from bullet 2 to 5.**

**Bidders must be registered on the National Treasury Central Supplier Database (CSD) by the closing date and time of this request for quotation. Bidders are to provide SASSETA with their CSD registration number.**

## **1. SPECIFICATIONS**

### **1.1. INTRODUCTION AND BACKGROUND**

- 1.1.1. The Safety and Security Sector Education and Training Authority (SASSETA) is one of the twenty-one (21) Sector Education and Training Authorities (SETAs) established in terms of the Skills Development Act (Act 97 of 1998) as amended. SASSETA's licence has been renewed until 31st March 2030. SASSETA is classified as a schedule 3A Public Entity in terms of the Public Finance Management Act, (Act 1 of 1999, as amended). SASSETA reports to the Department of Higher Education and Training.

### **1.2. PURPOSE**

- 1.2.1. SASSETA seeks the services of a qualified and experienced service provider to undertake the following services at SASSETA officers (of approximately 4,000m<sup>2</sup> of floor space across the building):
  - 1.2.1.1. quarterly deep cleaning of carpets
  - 1.2.1.2. quarterly deep cleaning of 250 office chairs
  - 1.2.1.3. quarterly pest control

### **1.3. SCOPE OF WORK AND REQUIRED DELIVERABLES**

- 1.3.1. The service provider will be required to attend to the following areas, but not limited to:
  - 1.3.1.1. Offices on the ground floor and 1st floor
  - 1.3.1.2. Corridors on the ground and 1st floor
  - 1.3.1.3. Front foyer
  - 1.3.1.4. Reception area
  - 1.3.1.5. Basement storage
  - 1.3.1.6. Boardrooms and storerooms
  - 1.3.1.7. Kitchens on the ground and 1st floor, etc
- 1.3.2. Deep Cleaning of Carpet
  - 1.3.2.1. Deep cleaning of all carpeted areas using professional equipment and cleaning materials.
  - 1.3.2.2. Use of eco-friendly and non-toxic cleaning materials.
- 1.3.3. Deep Cleaning of Chairs
  - 1.3.3.1. Deep cleaning of 250 chairs.
  - 1.3.3.2. Removal of visible stains and application of fabric-safe disinfectants.
- 1.3.4. pest control
  - 1.3.4.1. Pest control services of high touch areas at SASSETA (4000 sqm<sup>2</sup>) as and when required

### **1.4. COMPULSORY DOCUMENTS FOR SUBMISSION**

- 1.4.1. The service provider must provide detailed Health and Safety sheets or specifications for all the chemicals to be used to ensure effective eradication of any virus and related components during:

- 1.4.1.1. quarterly deep cleaning of carpets
- 1.4.1.2. quarterly deep cleaning of 250 office chairs
- 1.4.1.3. quarterly pest control

The chemicals must be approved by the **South African bureau of standard (SABS)** or **South African National Accreditation system (SANAS)** or relevant health or Agricultural authority. **The relevant valid certificate/document** to be submitted with the quote.

- 1.4.2. The service provider must submit a **valid cleaning certificate from a registered professional body (e.g. National contract cleaners association (NCCA) or cleaning association of South Africa (CASA), etc. The relevant valid certificate/document** to be submitted with the quote.

- 1.4.3. The service provider must submit a valid **pest control certificate from a registered professional body (e.g. South African pest control association) (SAPCA). The relevant valid certificate/document** to be submitted with the quote.

**NB: Non submission of all the certificates/letters/sheets will lead to automatic disqualification.**

#### 1.5. Requirements:

- 1.5.1. Prospective service providers should:

- 1.5.1.1. Have access to modern cleaning equipment and techniques.

#### 1.6. TIME FRAMES FOR DELIVERY OF THE WORK

- 1.6.1. The contract period is 36 months from the date of appointment

#### 1.7. PRICING

- 1.7.1. Service Providers are requested to provide an all-inclusive cost of this project assignment on SBD 3.1.

- 1.7.2. Where the contract requires the successful bidder to travel to a venue different from SASSETA, the following travel and disbursement processes will be undertaken:

- Claim travel mileage costs applicable to this contract as per the Department of Transport rates
- Book only economy class flights
- Book Group A hire cars, otherwise, Group B are to be used for Service Providers outside of Gauteng.
- Utilise cost-effective mode of transport such as Uber/Taxify/Gautrain or shuttle services when travelling to and from the airport
- Book only Bed and Breakfast, Hotels, or other equivalent accommodations up to a Rand value of R1 400/ three (3) Star per night per person (including dinner, breakfast and parking).
- Submit all applicable invoices/receipts for the travel undertaken and also a Google map of the trip where travel by private car was undertaken for payment.
- All travel to be approved by SASSETA before being undertaken.

## **1.8. ACCOUNTABILITY AND REPORTING**

- 1.8.1. The service provider will report directly to the Auxiliary Practitioner as and when they deliver.

## **1.9. INTELLECTUAL PROPERTY**

- 1.9.1. The service provider will be contracting with SASSETA. All products and data of this project, in whatever format raw or analyzed, will be the confidential information for utilization by SASSETA. All information and documents, received from SASSETA or stakeholders, is to be kept confidential and may not be used or distributed in any format without the written approval of SASSETA. To this end, the service provider will be required to sign a confidentiality agreement within the Contract.

## **1.10. CONDITIONS OF CONTRACT (GCC) (ANNEXURE A)**

- 1.10.1. Bidders are requested to initial each page of the General Conditions of Contract (GCC) (Annexure A) and submit their response to this Request for Quotations. The GCC will form part of the contract with the successful Bidder.

## **1.11. PROTECTION OF PERSONAL INFORMATION ACT**

- 1.11.1. All Service Providers are to take note of the implications of POPIA act and any other data privacy Act applicable that SASSETA complies to. In compliance to the act, please be advised that the following are applicable to the treatment of vendor information:
  - 1.11.1.1. All requested bid information will be solemnly utilized for the purpose of the bid evaluation processes. The vendor hereby consents the information provided as part of this bid will be utilized for supply chain processes of SASSETA and may be subject to multiple processing to enable the evaluation of this bid.
  - 1.11.1.2. The vendor consents that the information collected will be retained for the duration of the evaluation and archived for records management purposes. The information will be disposed as per the SASSETA records management policies as prescribed by the national archives act. Furthermore, the information owner acknowledges that the information provided will be scanned into digital records which are retained on the SASSETA backup servers and that are replicated to backup media. SASSETA does confirm that the organization adopts industry best practice with regards to the safeguarding of digital records whether locally stored or retained in backup media.
  - 1.11.1.3. SASSETA confirms that all submitted records will be retained in their original form and will not be altered with to preserve the quality and originality of information provided.
  - 1.11.1.4. SASSETA confirms that the Information Officer is duly responsible for vendor information provided and exercises stringent measures to ensure that information is secured and solemnly utilized for the purpose of use. No vendor records will be distributed or utilized for any processes outside the current bid that the information has been requested for.

### 1.12. PREFERENCE POINT SYSTEM

| Evaluation Criterion on Price and Specific goals |            |
|--------------------------------------------------|------------|
| Relative competitiveness of proposed price       | 80         |
| Specific Goals                                   | 20         |
| <b>TOTAL FOR PRICE AND PREFERENCE</b>            | <b>100</b> |

### 1.13. CONDITIONS FOR SELECTION/SHORTLISTING

- (a) Price quoted to be valid for ninety (90) days from the closing date of RFQ;
- (b) The quotations are to be submitted in PDF Format;
- (c) The quotation to include the National Treasury Central Supplier Database (CSD)  
Supplier Number (MAAA .....)
- (d) Price quoted must be firm and must be inclusive of VAT;
- (e) A firm delivery period/date must be indicated;
- (f) Fully signed and completed SBD 1, 3.1, 4, 6.1, to be submitted with the proposal.
- (g) Quotations will be evaluated on:
  - Submission of mandatory documents,
  - Functionality requirements above,
  - meeting the specifications issued by the SASSETA,
  - the 80/20 preference point system for the rand value up to R1 000 000.00. 80 points will be allocated to price and 20 points will be allocated to specific goals.

**SASSETA issues this bid invitation in good faith; however, it reserves the right to:**

- Cancel the Purchase Order or delay the selection process at any time, without explanation,
- Not to select any of the respondents to this bid invitation, without explanation,
- Exclude certain services, without explanation,
- Enter into negotiation with a prospective service provider regarding any terms and conditions, including price(s), of a proposed contract, and
- Not to accept the lowest of any quotation, offer or bid.

### 1.14. ADDRESS WHERE QUOTATIONS ARE TO BE SENT

- 1.14.1. The quotation and all supporting documents to be submitted not later than **(17 October 2025)** at **(15H00)** on the letterhead of your business and to be emailed to **(kleshabana@sasseta.org.za)**.

## PART A - INVITATION TO QUOTE

|                                                                                                                                                                                                                            |                                                                                                                                                                                  |               |                                                                                 |                                                                                        |       |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|---------------------------------------------------------------------------------|----------------------------------------------------------------------------------------|-------|
| <b>YOU ARE HEREBY INVITED TO BID FOR REQUIREMENTS OF THE (NAME OF DEPARTMENT/ PUBLIC ENTITY)</b>                                                                                                                           |                                                                                                                                                                                  |               |                                                                                 |                                                                                        |       |
| BID NUMBER:                                                                                                                                                                                                                | RFQ/SASSETA/2526103/1                                                                                                                                                            | CLOSING DATE: | 17 October 2025                                                                 | CLOSING TIME:                                                                          | 15H00 |
| DESCRIPTION                                                                                                                                                                                                                | Appointment of a qualified and experienced service provider to undertake deep cleaning of carpet, chairs and pest control for a period of 36 months from the date of appointment |               |                                                                                 |                                                                                        |       |
| <b>BID RESPONSE DOCUMENTS MAY BE SENT TO:</b>                                                                                                                                                                              |                                                                                                                                                                                  |               |                                                                                 |                                                                                        |       |
| kleshabana@sasseta.org.za                                                                                                                                                                                                  |                                                                                                                                                                                  |               |                                                                                 |                                                                                        |       |
| <b>BIDDING PROCEDURE ENQUIRIES MAY BE DIRECTED TO</b>                                                                                                                                                                      |                                                                                                                                                                                  |               | <b>TECHNICAL ENQUIRIES MAY BE DIRECTED TO:</b>                                  |                                                                                        |       |
| CONTACT PERSON                                                                                                                                                                                                             | Kholo Leshabane                                                                                                                                                                  |               | CONTACT PERSON                                                                  | Kholo Leshabane                                                                        |       |
| E-MAIL ADDRESS                                                                                                                                                                                                             | kleshabana@sasseta.org.za                                                                                                                                                        |               | E-MAIL ADDRESS                                                                  | kleshabana@sasseta.org.za                                                              |       |
| <b>SUPPLIER INFORMATION</b>                                                                                                                                                                                                |                                                                                                                                                                                  |               |                                                                                 |                                                                                        |       |
| NAME OF BIDDER                                                                                                                                                                                                             |                                                                                                                                                                                  |               |                                                                                 |                                                                                        |       |
| POSTAL ADDRESS                                                                                                                                                                                                             |                                                                                                                                                                                  |               |                                                                                 |                                                                                        |       |
| STREET ADDRESS                                                                                                                                                                                                             |                                                                                                                                                                                  |               |                                                                                 |                                                                                        |       |
| TELEPHONE NUMBER                                                                                                                                                                                                           | CODE                                                                                                                                                                             |               | NUMBER                                                                          |                                                                                        |       |
| CELLPHONE NUMBER                                                                                                                                                                                                           |                                                                                                                                                                                  |               |                                                                                 |                                                                                        |       |
| FACSIMILE NUMBER                                                                                                                                                                                                           | CODE                                                                                                                                                                             |               | NUMBER                                                                          |                                                                                        |       |
| E-MAIL ADDRESS                                                                                                                                                                                                             |                                                                                                                                                                                  |               |                                                                                 |                                                                                        |       |
| VAT REGISTRATION NUMBER                                                                                                                                                                                                    |                                                                                                                                                                                  |               |                                                                                 |                                                                                        |       |
| SUPPLIER COMPLIANCE STATUS                                                                                                                                                                                                 | TAX COMPLIANCE SYSTEM PIN:                                                                                                                                                       |               | OR                                                                              | CENTRAL SUPPLIER DATABASE No:                                                          | MAAA  |
| B-BBEE STATUS LEVEL VERIFICATION CERTIFICATE                                                                                                                                                                               | TICK APPLICABLE BOX]<br><input type="checkbox"/> Yes <input type="checkbox"/> No                                                                                                 |               | B-BBEE STATUS LEVEL SWORN AFFIDAVIT                                             | [TICK APPLICABLE BOX]<br><input type="checkbox"/> Yes <input type="checkbox"/> No      |       |
| <b>[A B-BBEE STATUS LEVEL VERIFICATION CERTIFICATE/ SWORN (FOR EMES &amp; QSEs) MUST BE SUBMITTED IN ORDER TO QUALIFY FOR PREFERENCE POINTS FOR B-BBEE]</b>                                                                |                                                                                                                                                                                  |               |                                                                                 |                                                                                        |       |
| ARE YOU THE ACCREDITED REPRESENTATIVE IN SOUTH AFRICA FOR THE GOODS /SERVICES /WORKS OFFERED?                                                                                                                              | <input type="checkbox"/> Yes <input type="checkbox"/> No<br>[IF YES ENCLOSE PROOF]                                                                                               |               | ARE YOU A FOREIGN BASED SUPPLIER FOR THE <b>GOODS /SERVICES /WORKS OFFERED?</b> | <input type="checkbox"/> Yes <input type="checkbox"/> No<br>[IF YES, ANSWER PART B:3 ] |       |
| <b>QUESTIONNAIRE TO BIDDING FOREIGN SUPPLIERS</b>                                                                                                                                                                          |                                                                                                                                                                                  |               |                                                                                 |                                                                                        |       |
| IS THE ENTITY A RESIDENT OF THE REPUBLIC OF SOUTH AFRICA (RSA)?                                                                                                                                                            |                                                                                                                                                                                  |               | <input type="checkbox"/> YES <input type="checkbox"/> NO                        |                                                                                        |       |
| DOES THE ENTITY HAVE A BRANCH IN THE RSA?                                                                                                                                                                                  |                                                                                                                                                                                  |               | <input type="checkbox"/> YES <input type="checkbox"/> NO                        |                                                                                        |       |
| DOES THE ENTITY HAVE A PERMANENT ESTABLISHMENT IN THE RSA                                                                                                                                                                  |                                                                                                                                                                                  |               | <input type="checkbox"/> YES <input type="checkbox"/> NO                        |                                                                                        |       |
| DOES THE ENTITY HAVE ANY SOURCE OF INCOME IN THE RSA?                                                                                                                                                                      |                                                                                                                                                                                  |               | <input type="checkbox"/> YES <input type="checkbox"/> NO                        |                                                                                        |       |
| IS THE ENTITY LIABLE IN THE RSA FOR ANY FORM OF TAXATION?                                                                                                                                                                  |                                                                                                                                                                                  |               | <input type="checkbox"/> YES <input type="checkbox"/> NO                        |                                                                                        |       |
| <b>IF THE ANSWER IS "NO" TO ALL OF THE ABOVE, THEN IT IS NOT A REQUIREMENT TO REGISTER FOR A TAX COMPLIANCE STATUS SYSTEM PIN CODE FROM THE SOUTH AFRICAN REVENUE SERVICE (SARS) AND IF NOT REGISTER AS PER 2.3 BELOW.</b> |                                                                                                                                                                                  |               |                                                                                 |                                                                                        |       |

## PART B

## TERMS AND CONDITIONS FOR BIDDING

|                                       |                                                                                                                                                                                                                                           |
|---------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>1. BID SUBMISSION:</b>             |                                                                                                                                                                                                                                           |
| 1.1.                                  | BIDS MUST BE DELIVERED BY THE STIPULATED TIME TO THE CORRECT ADDRESS. LATE BIDS WILL NOT BE ACCEPTED FOR CONSIDERATION.                                                                                                                   |
| 1.2.                                  | <b>ALL BIDS MUST BE SUBMITTED ON THE OFFICIAL FORMS PROVIDED–(NOT TO BE RE-TYPED) OR IN THE MANNER PRESCRIBED IN THE BID DOCUMENT.</b>                                                                                                    |
| 1.3.                                  | THIS BID IS SUBJECT TO THE PREFERENTIAL PROCUREMENT POLICY FRAMEWORK ACT, 2000 AND THE PREFERENTIAL PROCUREMENT REGULATIONS, 2022, THE GENERAL CONDITIONS OF CONTRACT (GCC) AND, IF APPLICABLE, ANY OTHER SPECIAL CONDITIONS OF CONTRACT. |
| 1.4.                                  | <b>THE SUCCESSFUL BIDDER WILL BE REQUIRED TO FILL IN AND SIGN A WRITTEN CONTRACT FORM (SBD7).</b>                                                                                                                                         |
| <b>2. TAX COMPLIANCE REQUIREMENTS</b> |                                                                                                                                                                                                                                           |
| 2.1                                   | BIDDERS MUST ENSURE COMPLIANCE WITH THEIR TAX OBLIGATIONS.                                                                                                                                                                                |
| 2.2                                   | BIDDERS ARE REQUIRED TO SUBMIT THEIR UNIQUE PERSONAL IDENTIFICATION NUMBER (PIN) ISSUED BY SARS TO ENABLE THE ORGAN OF STATE TO VERIFY THE TAXPAYER'S PROFILE AND TAX STATUS.                                                             |
| 2.3                                   | APPLICATION FOR TAX COMPLIANCE STATUS (TCS) PIN MAY BE MADE VIA E-FILING THROUGH THE SARS WEBSITE WWW.SARS.GOV.ZA.                                                                                                                        |
| 2.4                                   | BIDDERS MAY ALSO SUBMIT A PRINTED TCS CERTIFICATE TOGETHER WITH THE BID.                                                                                                                                                                  |
| 2.5                                   | IN BIDS WHERE CONSORTIA / JOINT VENTURES / SUB-CONTRACTORS ARE INVOLVED, EACH PARTY MUST SUBMIT A SEPARATE TCS CERTIFICATE / PIN / CSD NUMBER.                                                                                            |
| 2.6                                   | WHERE NO TCS IS AVAILABLE BUT THE BIDDER IS REGISTERED ON THE CENTRAL SUPPLIER DATABASE (CSD), A CSD NUMBER MUST BE PROVIDED.                                                                                                             |
| 2.7                                   | NO BIDS WILL BE CONSIDERED FROM PERSONS IN THE SERVICE OF THE STATE, COMPANIES WITH DIRECTORS WHO ARE PERSONS IN THE SERVICE OF THE STATE, OR CLOSE CORPORATIONS WITH MEMBERS PERSONS IN THE SERVICE OF THE STATE."                       |

**NB: FAILURE TO PROVIDE / OR COMPLY WITH ANY OF THE ABOVE PARTICULARS MAY RENDER THE BID INVALID.**

**NAME OF SIGNATORY** .....

**SIGNATURE OF BIDDER:** .....

**N/B.:** If a Company has one director as listed on CSD, the one Director MUST sign these documents on behalf of the Company. Any other member of the Company will require a Company Resolution to be attached to this submission signed by the duly Authorised Director.

**N/B.:** If the Company has more than one Director as listed on CSD, a signed Company Resolution must be attached to confirm that the one Director can sign on behalf of the Company. Any other member of the Company will require a Company Resolution to be attached to this submission signed by the duly Authorised Directors.

**CAPACITY UNDER WHICH THIS BID IS SIGNED:** .....

(Proof of authority must be submitted e.g. company resolution)

**DATE:** .....

**PRICING SCHEDULE**

(Goods)

|                            |                                      |
|----------------------------|--------------------------------------|
| NAME OF BIDDER: .....      | BID NO.: RFQ/SASSETA/2526103/1       |
| CLOSING TIME: <b>15H00</b> | CLOSING DATE: <b>17 October 2025</b> |

OFFER TO BE VALID FOR **90** DAYS FROM THE CLOSING DATE OF BID.

| ITEM<br>NO | DESCRIPTION                       | BID PRICE IN RSA CURRENCY |
|------------|-----------------------------------|---------------------------|
|            | **(ALL APPLICABLE TAXES INCLUDED) |                           |

- The accompanying information must be used for the formulation of proposals.
- Bidders are required to indicate a selling price based on the total estimated time for completion of all phases and including all expenses, inclusive of all applicable taxes for the project.**

**Bidders MUST complete this amount on this document, and it MUST be the same as the total amount on the quotation incl. VAT.**

| NO. | ITEM DESCRIPTION                             | RATE PER Sqm<br>(Incl. VAT – where applicable) | YEAR ONE ( 1):<br>TOTAL COST <u>PER QUARTER</u><br>(Incl. VAT – where applicable) | YEAR ONE (1):<br>TOTAL <u>ANNUAL COST</u> (Incl.<br>VAT – where applicable) |
|-----|----------------------------------------------|------------------------------------------------|-----------------------------------------------------------------------------------|-----------------------------------------------------------------------------|
| 1.  | Quarterly deep cleaning of carpets           | R                                              | R                                                                                 | R                                                                           |
| 2.  | Quarterly deep cleaning of 250 office chairs | R                                              | R                                                                                 | R                                                                           |

|                                     |                        |   |   |   |
|-------------------------------------|------------------------|---|---|---|
| 3.                                  | Quarterly pest control | R | R | R |
| <b>Total costs for year one (1)</b> |                        | R | R | R |

| NO.                                 | ITEM DESCRIPTION                             | RATE PER Sqm<br>(Incl. VAT – where applicable) | YEAR TWO ( 2 ):<br><u>TOTAL COST PER QUARTER</u> (Incl. VAT – where applicable) | YEAR TWO (2)<br><u>TOTAL ANNUAL COST</u> (Incl. VAT – where applicable) |
|-------------------------------------|----------------------------------------------|------------------------------------------------|---------------------------------------------------------------------------------|-------------------------------------------------------------------------|
| 1.                                  | Quarterly deep cleaning of carpets           | R                                              | R                                                                               | R                                                                       |
| 2.                                  | Quarterly deep cleaning of 250 office chairs | R                                              | R                                                                               | R                                                                       |
| 3.                                  | Quarterly pest control                       | R                                              | R                                                                               | R                                                                       |
| <b>Total costs for year two (2)</b> |                                              | R                                              | R                                                                               | R                                                                       |

| NO.                            | ITEM DESCRIPTION                             | RATE PER Sqm<br>(Incl. VAT – where applicable) | YEAR THREE ( 3 ) :<br>TOTAL <u>COST PER QUARTER</u> (Incl. VAT – where applicable) | YEAR THREE (3)<br>TOTAL <u>ANNUAL COST</u> (Incl. VAT – where applicable) |
|--------------------------------|----------------------------------------------|------------------------------------------------|------------------------------------------------------------------------------------|---------------------------------------------------------------------------|
| 1.                             | Quarterly deep cleaning of carpets           | R                                              | R                                                                                  | R                                                                         |
| 2.                             | Quarterly deep cleaning of 250 office chairs | R                                              | R                                                                                  | R                                                                         |
| 3.                             | Quarterly pest control                       | R                                              | R                                                                                  | R                                                                         |
| Total costs for year three (3) |                                              | R                                              | R                                                                                  | R                                                                         |

**NB: Delivery costs to SASSETA offices will be reimbursed in line with the Department of Transport rates per kilometre.**

.....  
**Signature**

.....  
**Date**

.....  
**Position**

.....  
**Name of bidder**

**(MUST be signed by a duly Authorised Delegate. A signed Company Resolution must be submitted**

## BIDDER'S DISCLOSURE

### 1. PURPOSE OF THE FORM

1.1 Any person (natural or juristic) may make an offer or offers in terms of this invitation to bid. In line with the principles of transparency, accountability, impartiality, and ethics as enshrined in the Constitution of the Republic of South Africa and further expressed in various pieces of legislation, it is required for the bidder to make this declaration in respect of the details required hereunder.

1.2 Where a person/s are listed in the Register for Tender Defaulters and / or the List of Restricted Suppliers, that person will automatically be disqualified from the bid process.

### 2. Bidder's declaration

2.1 Is the bidder, or any of its directors / trustees / shareholders / members / partners or any person having a controlling interest in the enterprise, employed by the state? **YES/NO**

2.1.1 If so, furnish particulars of the names, individual identity numbers, and, if applicable, state employee numbers of sole proprietor/ directors / trustees / shareholders / members/ partners or any person having a controlling interest in the enterprise, in the table below

| Full Name | Identity Number | Name of State institution |
|-----------|-----------------|---------------------------|
|           |                 |                           |
|           |                 |                           |
|           |                 |                           |
|           |                 |                           |
|           |                 |                           |

**N/B. If more space required, Service providers are to copy this table onto their letterhead and provide information as per the table above**

2.2 Do you, or any person connected with the bidder, have a relationship with any person who is employed by the procuring institution? **YES/NO**

2.2.1 If so, furnish particulars:

.....  
 ...  
 .....  
 ...

2.3 Does the bidder or any of its directors / trustees / shareholders / members / partners or any person having a controlling interest

in the enterprise have any interest in any other related enterprise whether or not they are bidding for this contract?  
**YES/NO**

2.3.1 If so, furnish particulars:

.....  
.....  
.....  
.

### 3. DECLARATION

I, the undersigned, (name)

.....  
In submitting the accompanying bid, do hereby make the following statements that I certify to be true and complete in every respect:

- 3.1 I have read and I understand the contents of this disclosure;
- 3.2 I understand that the accompanying bid will be disqualified if this disclosure is found not to be true and complete in every respect;
- 3.3 The bidder has arrived at the accompanying bid independently from, and without consultation, communication, agreement or arrangement with any competitor. However, communication between partners in a joint venture or consortium<sup>1</sup> will not be construed as collusive bidding.
- 3.4 In addition, there have been no consultations, communications, agreements or arrangements with any competitor regarding the quality, quantity, specifications, prices, including methods, factors or formulas used to calculate prices, market allocation, the intention or decision to submit or not to submit the bid, bidding with the intention not to win the bid and conditions or delivery particulars of the products or services to which this bid invitation relates.
- 3.5 The terms of the accompanying bid have not been, and will not be, disclosed by the bidder, directly or indirectly, to any competitor, prior to the date and time of the official bid opening or of the awarding of the contract.
- 3.6 There have been no consultations, communications, agreements or arrangements made by the bidder with any official of the procuring institution in relation to this procurement process prior to and during the bidding process except to provide clarification on the bid submitted where so required by the institution; and the bidder was not involved in the drafting of the specifications or terms of reference for this bid.
- 3.7 I am aware that, in addition and without prejudice to any other remedy provided to combat any restrictive practices related to bids and contracts, bids that are suspicious will be reported to the Competition Commission for investigation and possible imposition of administrative penalties in terms of section 59 of the Competition Act No 89 of 1998 and or may be reported to the National Prosecuting Authority (NPA) for criminal investigation and or may be restricted from conducting business with the public sector for a period not exceeding ten

(10) years in terms of the Prevention and Combating of Corrupt Activities Act No 12 of 2004 or any other applicable legislation.

I CERTIFY THAT THE INFORMATION FURNISHED IN PARAGRAPHS 1, 2 and 3 ABOVE IS CORRECT. I ACCEPT THAT THE STATE MAY REJECT THE BID OR ACT AGAINST ME IN TERMS OF PARAGRAPH 6 OF PFMA SCM INSTRUCTION 03 OF 2021/22 ON PREVENTING AND COMBATING ABUSE IN THE SUPPLY CHAIN MANAGEMENT SYSTEM SHOULD THIS DECLARATION PROVE TO BE FALSE.

1 Joint venture or Consortium means an association of persons for the purpose of combining their expertise, property, capital, efforts, skill and knowledge in an activity for the execution of a contract.

.....  
**Signature**

.....  
**Date**

.....  
**Position**

.....  
**Name of bidder**

(To be signed by a duly Authorised Delegate. A signed Company Resolution must be submitted).

## PREFERENCE POINTS CLAIM FORM IN TERMS OF THE PREFERENTIAL PROCUREMENT REGULATIONS 2022

This preference form must form part of all bids invited. It contains general information and serves as a claim form for preference points for specific goals.

**NB: BEFORE COMPLETING THIS FORM, BIDDERS MUST STUDY THE GENERAL CONDITIONS, DEFINITIONS AND DIRECTIVES APPLICABLE IN RESPECT OF THE BID AND PREFERENTIAL PROCUREMENT REGULATIONS, 2022**

### GENERAL CONDITIONS

- 1.1 The following preference point systems are applicable to invitations to quote:
- the 80/20 system for requirements with a Rand value of up to R1 000 000 (all applicable taxes included).
- 1.2 **To be completed by the organ of state**
- The applicable preference point system for this quotation is the **80/20** preference point system.
- a) The lowest acceptable quotation will be used to determine the accurate system once quotations are received.
- 1.3 Points for this quotation (even in the case of a tender for income-generating contracts) shall be awarded for:
- (a) Price; and
  - (b) Specific Goals.
- 1.4 **To be completed by the organ of state:**
- 1.5 The maximum points for this quotation are allocated as follows:
- |                                                  | POINTS     |
|--------------------------------------------------|------------|
| <b>PRICE</b>                                     | 80         |
| <b>SPECIFIC GOALS</b>                            | 20         |
| <b>Total points for Price and SPECIFIC GOALS</b> | <b>100</b> |
- 1.6 **Failure on the part of a bidder to submit proof or documentation required in terms of this bid to claim points for specific goals with the quotation, will be interpreted to mean that preference points for specific goals are not claimed.**
- 1.7 The organ of state reserves the right to request a bidder, either before a quotation is adjudicated or at any time subsequently, to substantiate any claim in regard to preferences, in any manner required by the organ of state.

## FORMULAE FOR PROCUREMENT OF GOODS AND SERVICES

### POINTS AWARDED FOR PRICE

#### 3.1 THE 80/20 PREFERENCE POINT SYSTEMS

A maximum of 80 points is allocated for price on the following basis:

**80/20**

$$P_s = 80 \left( 1 - \frac{P_t - P_{min}}{P_{min}} \right)$$

Where

$P_s$  = Points scored for the price of the quotation under consideration

$P_t$  = Price of the quotation under consideration

$P_{min}$  = Price of lowest acceptable quotation

#### 3.2 POINTS AWARDED FOR SPECIFIC GOALS

3.2.1 In terms of Regulations 4(2); 5(2); 6(2) and 7(2) of the Preferential Procurement Regulations, preference points must be awarded for specific goals stated in the quotation.

3.2.2 For the purposes of this quotation, the bidder will be allocated points based on the goals stated in table 1 below as may be supported by proof/ documentation stated in the conditions of this bid:

**Table 1: Specific goals for the bidder and points claimed are indicated per the table below.**

**Note to bidders: The Bidder must indicate how they claim points for each preference point system.)**

| The specific goals allocated points in terms of this bid | Number of points allocated (80/20 system) | Number of points claimed (80/20 system) (To be completed by the bidder) |
|----------------------------------------------------------|-------------------------------------------|-------------------------------------------------------------------------|
| Black People ownership (100%)                            | 10                                        |                                                                         |
| Black Youth Ownership (At least 30%)                     | 5                                         |                                                                         |
| The promotion of enterprises in Gauteng                  | 5                                         |                                                                         |
| <b>Total Points</b>                                      | <b>20</b>                                 |                                                                         |

**DECLARATION WITH REGARD TO COMPANY/FIRM**

3.3 Name of company/firm.....

3.4 Company registration number: .....

3.5 TYPE OF COMPANY/ FIRM

- ☐ Partnership/Joint Venture / Consortium
- ☐ One-person business/sole propriety
- ☐ Close corporation
- ☐ Public Company
- ☐ Personal Liability Company
- ☐ (Pty) Limited
- ☐ Non-Profit Company
- ☐ State Owned Company

[TICK APPLICABLE BOX]

3.6 I, the undersigned, who is duly authorised to do so on behalf of the company/firm, certify that the points claimed, based on the specific goals as advised in the quotation, qualifies the company/ firm for the preference(s) shown and I acknowledge that:

- i) The information furnished is true and correct;
- ii) The preference points claimed are in accordance with the General Conditions as indicated in paragraph 1 of this form;
- iii) In the event of a contract being awarded as a result of points claimed as shown in paragraphs 1.4 and 4.2, the contractor may be required to furnish documentary proof to the satisfaction of the organ of state that the claims are correct;
- iv) If the specific goals have been claimed or obtained on a fraudulent basis or any of the conditions of contract have not been fulfilled, the organ of state may, in addition to any other remedy it may have –
  - (a) disqualify the person from the bidding process;
  - (b) recover costs, losses or damages it has incurred or suffered as a result of that person's conduct;
  - (c) cancel the contract and claim any damages which it has suffered as a result of having to make less favourable arrangements due to such cancellation;
  - (d) recommend that the bidder or contractor, its shareholders and directors, or only the shareholders and directors who acted on a fraudulent basis, be restricted from obtaining business from any organ of state for a period not exceeding 10 years, after the *audi alteram partem* (hear the other side) rule has been applied; and
  - (e) forward the matter for criminal prosecution, if deemed necessary.

.....  
**SIGNATURE(S) OF BIDDER(S)**

**SURNAME AND NAME:** .....

**DATE:** .....

**ADDRESS:** .....

.....

.....

.....

## DOCUMENTS REQUIRED FOR CLAIMING SPECIFIC GOALS

1. As per bullet 1.6 and 1.7 of the Preference Points Claim Form in terms of the Preferential Procurement Regulations 2022, bidders are required to submit the SASSETA verification document(s) in order to be allocated the specific goals claimed:
  - a) An Original/Certified copy of a valid B-BBEE Certificate or Sworn Affidavit.
  - b) Valid Companies and Intellectual Property Commission (CIPC) Company registration documents
  - c) Certified copy/ies of Identity documents of the Company Directors
  - d) CSD report
  - e) medical report (if any)
  - f) declaration letter signed by the bidder.

**NB.: Non-submission of the documents required above will lead to specific goal points NOT being awarded.**

.....  
**Signature**

.....  
**Date**

.....  
**Position**

.....  
**Name of bidder**

**(To be signed by a duly Authorised Delegate. A signed Company Resolution must be submitted).**

**NB: If you receive any suspicious calls asking for payment to secure an award or that the outcome can be influenced in your favour, please immediately inform the SASSETA Anti-Corruption Hotline at 0800 162 111 for further investigations.**

**SUBMISSION CHECKLIST:**

| NO. | DETAILS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | TICK BY BIDDER |
|-----|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|
|     | <b>Part 1:</b> <ul style="list-style-type: none"> <li>Completed and signed Invitation to Quote (SBD 1)</li> <li><b>(To be signed by a duly Authorised Delegate. A Company Resolution signed by all Directors of the Company must be submitted).</b></li> </ul>                                                                                                                                                                                                                                                                                                                                                                           |                |
|     | <b>Part 2</b> <ul style="list-style-type: none"> <li>Completed and signed Pricing Schedule (SBD 3.3).</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                |
|     | <b>Part 3</b> <ul style="list-style-type: none"> <li>Bidder's quotation on the company's letterheads with all applicable costs and delivery dates</li> <li>Quotation MUST be in accordance with the specification. Quotation that is inconsistent with the specification will be disqualified.</li> </ul>                                                                                                                                                                                                                                                                                                                                |                |
|     | <b>Part 4:</b> <ul style="list-style-type: none"> <li>Completed and signed bidders disclosure (SBD 4).</li> <li><b>(In case of a consortium/ joint venture, or where sub-Service providers are utilised, each party to the bid <u>must</u> complete and sign the declaration of interest document).</b></li> </ul>                                                                                                                                                                                                                                                                                                                       |                |
|     | <b>Part 5:</b> <ul style="list-style-type: none"> <li>Completed and signed Preference Points Claim form in terms of Preferential Procurement Regulations 2022 (SBD 6.1).</li> <li><b>Not claiming points for each preference point system on SBD 6.1 will lead to specific goal points not being awarded</b></li> </ul>                                                                                                                                                                                                                                                                                                                  |                |
|     | <b>Part 6:</b> <ul style="list-style-type: none"> <li>Bidders to submit their National Treasury Central Supplier Database (CSD) registration document.</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                |
|     | <b>Part 7:</b> <ul style="list-style-type: none"> <li>Bidders are requested to initial each page of the General Conditions of Contract (GCC) (Annexure A) and submit with their response to this Request for Quotations. The GCC will form part of the contract with the successful Bidder</li> </ul>                                                                                                                                                                                                                                                                                                                                    |                |
|     | <b>Part 8: Bidders to submit:</b><br><b>NB.: Non-submission of the below-mentioned documents (under 6) will lead to specific goal points <u>NOT</u> being awarded.</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                |
|     | <b>Part 9:</b> <ul style="list-style-type: none"> <li>The service provider must provide detailed Health and Safety sheets or specifications for all the chemicals to be used to ensure effective eradication of any virus and related components during: <ul style="list-style-type: none"> <li>✓ quarterly deep cleaning of carpets</li> <li>✓ quarterly deep cleaning of 250 office chairs</li> <li>✓ quarterly pest control</li> </ul> </li> </ul> <b>The relevant valid certificate/document to be submitted with the quote. NB: Non submission of all the certificates /letters/sheets will lead to automatic disqualification.</b> |                |
|     | <b>Part 10:</b> <ul style="list-style-type: none"> <li>The chemicals must be approved by the South African bureau of standard (SABS) or South African National Accreditation system (SANAS) or relevant health or Agricultural authority. <b>The relevant valid certificate document to be submitted</b></li> </ul>                                                                                                                                                                                                                                                                                                                      |                |

|  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  |
|--|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
|  | <b>with the quote. NB: Non submission of all the certificates will lead to automatic disqualification.</b>                                                                                                                                                                                                                                                                                                                                                                                                              |  |
|  | <b>Part 11:</b> <ul style="list-style-type: none"> <li>The service provider must submit a valid cleaning certificate from a registered professional body (e.g. National contract cleaners association (NCCA) or cleaning association of South Africa (CASA), etc. The relevant valid certificate/document to be submitted with the quote. <b>The relevant valid certificate/document to be submitted with the quote. NB: Non submission of all the certificates will lead to automatic disqualification.</b></li> </ul> |  |
|  | <b>Part 12:</b> <ul style="list-style-type: none"> <li>The service provider must submit a valid pest control certificate from a registered professional body (e.g. South African pest control association) (SAPCA). The relevant valid certificate/document to be submitted with the quote. <b>NB: Non submission of all the certificates will lead to automatic disqualification.</b></li> </ul>                                                                                                                       |  |
|  | <ul style="list-style-type: none"> <li>An Original/Certified copy of a valid B-BBEE Certificate or Sworn Affidavit.</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                          |  |
|  | <ul style="list-style-type: none"> <li>Valid Companies and Intellectual Property Commission (CIPC) Company registration documents</li> </ul>                                                                                                                                                                                                                                                                                                                                                                            |  |
|  | <ul style="list-style-type: none"> <li>Certified copy(ies) of Identity documents of the Company directors</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                    |  |

**NB.: Bidders are required to return the SASSETA attached Standard Bidding (SBD) forms and not submit SBD forms from other entities.**

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