|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| Tender No:20/04/2023 | Description | Non-Refundable Tender Deposit/Amount | Bid Docs to be availed from | Compulsory Site Meeting | Contact Person | Closing Date & Time |
| KKDM 20/22  | APPOINTMENT OF PANEL OF ATTORNEYS FOR THE DR KENNETH KAUNDA DISTRICT MUNICIPALITY FOR THE PERIOD OF THREE (3) YEARS (AS AND WHEN REQUIRED) | Tender documents available on the day of the briefing session from SCM @ R 500.00 non – refundable | Tender documents will be available at Dr Kenneth Kaunda district Municipality offices at Patmore Road, Orkney at a non-refundable tender amount on the day of the compulsory Briefing Session | **28/04/2023 @ 10:00am**Address: Council Chamber, Patmore Road, Orkney (DrKKDM)  | Ms. SC Abrams018 473 8000(Enquiries)Ms L Veldschoen(SCM Unit)018 473 8000018 473 8000 | **12/05/2023 @** **10h00 am** |
| **Evaluation Criteria**The remaining 20 points will be allocated according to the Revised Preference Points (PPR - 2022) on the 80/20 Evaluation System according to the specific goals as required by the Dr Kenneth Kaunda District Municipality that includes: |

|  |  |
| --- | --- |
| **The specific goals allocated points in terms of this tender** | **Number of points****allocated** |
| * Women
 | 7.5 |
| * Locality (within Dr Kenneth Kaunda District Municipality)
 | 7.5 |
| * Disability
 | 5 |

 |

**SEALED TENDER DULY ENDORSED WITH THE BID NUMBER KKDM 20/22 AND DESCRIPTION MUST BE DEPOSITED INTO THE TENDER BOX IN THE FOYER OF DR. KENNETH KAUNDA DISTRICT MUNICIPALITY, ORKNEY, THE OLD MUNICIPAL BUILDING, PATMORE ROAD, ORKNEY.**

**CHECKED BY: SENIOR ACCOUNTATANT: CCMA \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_DATE:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**VERIFIED BY: DEPUTY CHIEF FINANCIAL OFFICER \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_DATE:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**VERIFIED BY CHIEF FINANCIAL OFFICER VERIFIED BY: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_DATE:\_\_\_\_\_\_\_\_\_\_\_\_\_**

**APPROVED BY MJ RATLHOGO \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_DATE:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**MUNICIPAL MANAGER**