|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| Tender No:  20/04/2023 | Description | Non-Refundable Tender Deposit/Amount | Bid Docs to be availed from | Compulsory Site Meeting | Contact Person | Closing Date  &  Time |
| KKDM 20/22 | APPOINTMENT OF PANEL OF ATTORNEYS FOR THE DR KENNETH KAUNDA DISTRICT MUNICIPALITY FOR THE PERIOD OF THREE (3) YEARS (AS AND WHEN REQUIRED) | Tender documents available on the day of the briefing session from SCM @ R 500.00 non – refundable | Tender documents will be available at Dr Kenneth Kaunda district Municipality offices at Patmore Road, Orkney at a non-refundable tender amount on the day of the compulsory Briefing Session | **28/04/2023 @ 10:00am**  Address: Council Chamber, Patmore Road, Orkney (DrKKDM) | Ms. SC Abrams  018 473 8000  (Enquiries)  Ms L Veldschoen  (SCM Unit)  018 473 8000  018 473 8000 | **12/05/2023 @**  **10h00 am** |
| **Evaluation Criteria**  The remaining 20 points will be allocated according to the Revised Preference Points (PPR - 2022) on the 80/20 Evaluation System according to the specific goals as required by the Dr Kenneth Kaunda District Municipality that includes: | |  |  | | --- | --- | | **The specific goals allocated points in terms of this tender** | **Number of points**  **allocated** | | * Women | 7.5 | | * Locality (within Dr Kenneth Kaunda District Municipality) | 7.5 | | * Disability | 5 | | | | | | |

**SEALED TENDER DULY ENDORSED WITH THE BID NUMBER KKDM 20/22 AND DESCRIPTION MUST BE DEPOSITED INTO THE TENDER BOX IN THE FOYER OF DR. KENNETH KAUNDA DISTRICT MUNICIPALITY, ORKNEY, THE OLD MUNICIPAL BUILDING, PATMORE ROAD, ORKNEY.**

**CHECKED BY: SENIOR ACCOUNTATANT: CCMA \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_DATE:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**VERIFIED BY: DEPUTY CHIEF FINANCIAL OFFICER \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_DATE:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**VERIFIED BY CHIEF FINANCIAL OFFICER VERIFIED BY: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_DATE:\_\_\_\_\_\_\_\_\_\_\_\_\_**

**APPROVED BY MJ RATLHOGO \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_DATE:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**MUNICIPAL MANAGER**