**CHECK SHEET - DOCUMENT E - ANNEXURES (TENDER PACK DOCUMENTATION)**

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| **ANNEXURE NO.** | **DESCRIPTION** | **INSTRUCTION TO BIDDERS** | **TICK** |
| **5.1**  | **Lifts & Escalators Pack**  |  |  |
| 5.1.1 | Scope & Priority Schedules (x2 Documents) | To Read and Comprehend. |  |
| 5.1.2 | Tender Specifications & BOQ’s, (x3 Documents): |  |  |
|  | In-truss Escalators | **To Read, Complete, Initial all pages, sign last page and Issue as Returnable.** |  |
|  | New Lifts | **To Read, Complete, Initial all pages, sign last page and Issue as Returnable.** |  |
|  | Replacement Lifts | **To Read, Complete, Initial all pages, sign last page and Issue as Returnable.** |  |
| 5.1.3 | Five (5) year SLA | **To Read, Initial all pages and Issue as Returnable.** |  |
| **5.2** | **Architectural Pack** |  |  |
| 5.2.1 | Drawing Registers | To Read and Comprehend. |  |
| 5.2.2 | Drawings | To Read and Comprehend. |  |
| **5.3** | **Civil and Structural Pack** |  |  |
| 5.3.1 | Drawing Registers | To Read and Comprehend. |  |
| 5.3.2 | Drawings | To Read and Comprehend. |  |
| 5.3.3 | Geotech Report (New Lifts) | To Read and Comprehend. |  |
| 5.3.4 | Topographical Report (New Lifts) | To Read and Comprehend. |  |
| **5.4** | **Electrical Pack** |  |  |
| 5.4.1 | Drawing Registers  | To Read and Comprehend. |  |
| 5.4.2 | Drawings |  |  |
| 5.4.3 | Electrical Specifications |  |  |
|  | Detailed Technical Specification | To Read and Comprehend. |  |
|  | General Technical Specification | To Read and Comprehend. |  |
| **5.5.** | **Fire Pack** |  |  |
| 5.5.1 | Drawing Registers | To Read and Comprehend. |  |
| 5.5.2 | Drawings | To Read and Comprehend. |  |
| **5.6** | **Bill of Quantities**  | **To Read, Complete, initial all pages & Issue as Returnable.** |  |
| **5.7**  | **Indicative Programme** | To Read and Comprehend. |  |
| **5.8** | **Health and Safety Specification** | **To Read, initial all pages & Issue as Returnable.** |  |
| **5.9** | **Project Program** | **Compile and issue as Returnable** |  |