



# SPACE NEEDS ANALYSIS SUMMARY

LG SETA

DATE 2025/03/1

SPACE REQUIREMENT ANALYSIS

SPACE BASED ON 1200 X 600 CEILING GRID

SUMMARY PAGE

| DEPARTMENTS        |       | A     | B     | C     | D     | E     | F      | G     | H     | I      | J     | K    | TOTALS  | COMMON AREAS |       |         |         |          |   |   | TOTAL   |         |        |      |      |    |
|--------------------|-------|-------|-------|-------|-------|-------|--------|-------|-------|--------|-------|------|---------|--------------|-------|---------|---------|----------|---|---|---------|---------|--------|------|------|----|
|                    |       | 36,00 | 28,80 | 23,04 | 20,16 | 17,28 | 15,12  | 12,96 | 10,80 | 8,64   | 5,76  | 2,00 |         | FLING        | PAUSE | STORAGE | UTILITY | INT MEET | * | * | *       | SPACE   | OFFICE | TEAM | OPEN | HO |
| CEO OFFICE         | STAFF | 1     | 0     | 0     | 2     | 3     | 9      | 0     | 0     | 0      | 0     | 0    | 15      |              |       |         |         |          |   |   |         |         |        |      |      |    |
|                    | SPACE | 36,00 | 28,80 | 23,04 | 40,32 | 51,84 | 136,08 | 0     | 0     | 0      | 0     | 0    | 264,24  | 5,76         | 17,28 | 10,8    | 5,76    | 20,16    | 0 | 0 | 0       | 324     | 14     | 0    | 0    | 0  |
| EXECUTIVE          | STAFF | 0     | 4     | 0     | 0     | 0     | 0      | 0     | 0     | 4      | 0     | 0    | 8       |              |       |         |         |          |   |   |         |         |        |      |      |    |
|                    | SPACE | 0     | 115,2 | 0     | 0     | 0     | 0      | 0     | 0     | 34,56  | 0     | 0    | 149,76  | 0            | 17,28 | 0       | 5,76    | 0        | 0 | 0 | 0       | 172,8   | 4      | 0    | 4    | 0  |
| FINANCE            | STAFF | 0     | 0     | 1     | 0     | 1     | 4      | 1     | 0     | 12     | 5     | 0    | 24      |              |       |         |         |          |   |   |         |         |        |      |      |    |
|                    | SPACE | 0     | 0     | 23,04 | 0     | 17,28 | 60,48  | 12,96 | 0     | 103,68 | 28,8  | 0    | 246,24  | 0            | 17,28 | 25,92   | 2       | 0        | 0 | 0 | 0       | 291,44  | 7      | 2    | 18   | 0  |
| PROGRAM 3/4        | STAFF | 0     | 0     | 0     | 0     | 0     | 3      | 0     | 0     | 33     | 5     | 0    | 41      |              |       |         |         |          |   |   |         |         |        |      |      |    |
|                    | SPACE | 0     | 0     | 0     | 0     | 0     | 45,36  | 0     | 0     | 285,12 | 28,8  | 0    | 359,28  | 0            | 0     | 10,8    | 5,76    | 28,8     | 0 | 0 | 0       | 404,64  | 3      | 0    | 38   | 0  |
| CORPORATE SERVICES | STAFF | 0     | 0     | 0     | 0     | 0     | 3      | 0     | 0     | 12     | 3     | 0    | 18      |              |       |         |         |          |   |   |         |         |        |      |      |    |
|                    | SPACE | 0     | 0     | 0     | 0     | 0     | 45,36  | 0     | 0     | 103,68 | 17,28 | 0    | 166,32  | 0            | 36    | 12,96   | 5,76    | 20,16    | 0 | 0 | 0       | 241,2   | 3      | 0    | 15   | 0  |
| PROGRAM 2          | STAFF | 0     | 0     | 0     | 0     | 0     | 3      | 0     | 0     | 5      | 5     | 0    | 13      |              |       |         |         |          |   |   |         |         |        |      |      |    |
|                    | SPACE | 0     | 0     | 0     | 0     | 0     | 45,36  | 0     | 0     | 43,2   | 28,8  | 0    | 117,36  | 0            | 0     | 0       | 0       | 0        | 0 | 0 | 0       | 117,36  | 3      | 0    | 10   | 0  |
| SHARED AREAS       | SPACE |       |       |       |       |       |        |       |       |        |       |      | 1275,28 |              |       |         |         |          |   |   | 1275,28 |         |        |      |      |    |
|                    |       |       |       |       |       |       |        |       |       |        |       |      | 2578,48 | 5,76         | 87,84 | 60,48   | 25,04   | 69,12    | 0 | 0 | 0       | 2826,72 | 34     | 2    | 85   | 0  |

PERMANENT

Staff working permanently from the office

120

120

HYBRID

Staff working from home coming into the office on preetermined or adhoc times

0

0

Cellular Office

Office with full height walls and door or closed room

Team Office

Office shared amongst a certain number of people or semi private

Open Office

No walls or doors

Hot Desking

Desk shared amongst a

STAFF TOTAL

121

OCCUPIED SPACE M2

2826,7

18%

ACCESS SPACE

508,8

TOTAL USABLE SPACE REQUIRED M2

3335,5

COMMON AREA M2

266,8

TOTAL RENTABLE AREA M2

3602,4

AVAILABLE RENTABLESPACE M2

4133,4

LEFT FOR EXPANSION M2

531,0

COMFORT INDICATOR (AVERAGE M2 PER PERSON)

27,6



# SPACE NEEDS ANALYSIS SUMMARY

|                                              |              |  |               |
|----------------------------------------------|--------------|--|---------------|
| STAFF TOTAL                                  |              |  | 121           |
| OCCUPIED SPACE M2                            |              |  | 2826,7        |
| 18%                                          | ACCESS SPACE |  | 508,8         |
| <b>TOTAL USABLE SPACE REQUIRED M2</b>        |              |  | <b>3335,5</b> |
| <b>COMMON AREA M2</b>                        |              |  | <b>266,8</b>  |
| <b>TOTAL RENTABLE AREA M2</b>                |              |  | <b>3602,4</b> |
| AVAILABLE RENTABLESPACE M2                   |              |  | 4133,4        |
| LEFT FOR EXPANSION M2                        |              |  | 531,0         |
| COMFORT INDICATOR (AVERAGE M2<br>PER PERSON) |              |  | 27,6          |

[illegible]



LG SETA

SPACE ANALYSIS

HYBRID

AREA TYPE

WORK STATION TYPES

2025/03/13

STAFF TOTAL

15

SECTION

NO

NAME

POSITION

PERM

HYBRID

OFFICE

TEAM

OPEN

HOT

36,00

28,80

23,04

20,16

17,28

15,12

12,96

10,80

8,64

5,76

2,00

TOTALS

C  
E  
O  
  
O  
F  
F  
I  
C  
E

TOTALS

DESCRIPTION

AREA QTY

16

0

5

0

SPACE TOTALS

332,64

PAGE SUMMARY

Filing

Waiting area

Storage

Utility Areas/Printing area

Internal Meeting rooms

Informal Meeting Area

6 seater

T  
E  
A  
M  
  
S  
P  
A  
C  
E



[illegible]



LG SETA

SPACE ANALYSIS

HYBRID

AREA TYPE

WORK STATION TYPES

2025/03/14

STAFF TOTAL

25

| SECTION    | NO | NAME                        | POSITION                                          | PERM | HYBRID | OFFICE | TEAM | OPEN | HOT | 36,00        | 28,80 | 23,04 | 20,16 | 17,28 | 15,12 | 12,96 | 10,80 | 8,64 | 5,76 | 2,00 | TOTALS |
|------------|----|-----------------------------|---------------------------------------------------|------|--------|--------|------|------|-----|--------------|-------|-------|-------|-------|-------|-------|-------|------|------|------|--------|
| FINANCE    | 1  |                             |                                                   |      |        |        |      |      |     |              |       |       |       |       | 1     |       |       |      |      |      | 15,12  |
|            | 2  |                             | FINANCIAL REPORTING                               | 1    |        | 1      |      |      |     |              |       |       |       |       | 1     |       |       |      |      |      | 15,12  |
|            | 3  |                             | ACCOUNTANT BUDGET & FIN REPPRTING                 | 1    |        | 1      |      |      |     |              |       |       |       |       |       |       |       | 1    |      |      | 8,64   |
|            | 4  |                             | ADMINISTRATOR ACCOUNTING                          | 1    |        |        |      | 1    |     |              |       |       |       |       |       |       |       | 1    |      |      | 8,64   |
|            | 5  |                             | ADMINISTRATOR ACCOUNTING                          | 1    |        |        |      | 1    |     |              |       |       |       |       |       |       |       | 1    |      |      |        |
|            | 6  |                             |                                                   |      |        |        |      |      |     |              |       |       |       | 1     |       |       |       |      |      |      | 17,28  |
|            | 7  |                             | FINANCE MANAGER                                   | 1    |        | 1      |      |      |     |              |       |       |       |       | 1     |       |       |      |      |      | 15,12  |
|            | 8  |                             | ACCOUNT FINANCE MANAGEMENT                        | 1    |        | 1      |      |      |     |              |       |       |       |       |       | 1     |       |      |      |      | 12,96  |
|            | 9  |                             | ADMINISTRATION PAYROLE                            | 1    |        | 1      |      |      |     |              |       |       |       |       |       |       |       | 2    |      |      | 17,28  |
|            | 10 |                             | ADMINISTRATION GRANTS                             | 2    |        |        |      | 2    |     |              |       |       |       |       |       |       |       | 2    |      |      | 17,28  |
|            | 11 |                             | ADMINISTRATION GRANTS                             | 2    |        |        |      | 2    |     |              |       |       |       |       |       |       |       | 2    |      |      |        |
|            | 12 |                             |                                                   |      |        |        |      |      |     |              |       |       |       |       |       |       |       |      |      |      |        |
|            | 13 |                             |                                                   |      |        |        |      |      |     |              |       |       |       |       | 1     |       |       |      |      |      | 15,12  |
|            | 14 |                             | SUPPLY CHAIN MANAGEMENT                           | 1    |        | 1      |      |      |     |              |       |       |       |       |       |       |       | 1    |      |      | 8,64   |
|            | 15 |                             | PRACTITIONER QUOTATIONS                           | 1    |        |        |      | 1    |     |              |       |       |       |       |       |       |       | 1    |      |      | 8,64   |
|            | 16 |                             | PRACTITIONER TENDERS                              | 1    |        |        |      | 1    |     |              |       |       |       |       |       |       |       | 1    |      |      |        |
|            | 17 |                             | ADMINISTRATION QUATATIONS                         | 1    |        |        |      | 1    |     |              |       |       |       |       |       |       |       |      |      |      | 8,64   |
|            | 18 |                             | PRACTITIONER CONTRACT MANGEMENT TRAVEL TRANSPORT  | 1    |        |        |      | 1    |     |              |       |       |       |       |       |       |       | 1    |      |      | 8,64   |
|            | 19 |                             | ADMINISTRATION TRAVEL                             | 1    |        |        |      | 1    |     |              |       |       |       |       |       |       |       | 1    |      |      | 8,64   |
|            | 20 |                             | PRACTISIONER COMPLIANCE AND PERFORMANCE MANAGEMEN | 1    |        |        |      | 1    |     |              |       |       |       |       |       |       |       | 1    |      |      |        |
|            | 21 |                             |                                                   |      |        |        |      |      |     |              |       |       |       |       |       |       |       |      |      |      | 23,04  |
|            | 22 |                             | CHIEF FINANCIAL OFFICER                           | 1    |        | 1      |      |      |     |              |       | 1     |       |       |       |       |       | 1    |      |      | 8,64   |
|            | 23 |                             | ADMINISTRTION                                     | 1    |        |        |      | 1    |     |              |       |       |       |       |       |       |       |      |      |      |        |
|            | 24 |                             |                                                   |      |        |        |      |      |     |              |       |       |       |       |       |       |       |      |      |      |        |
|            | 25 |                             |                                                   |      |        |        |      |      |     |              |       |       |       |       |       |       |       |      | 5    |      | 28,80  |
|            | 26 |                             | GROWTH                                            | 5    |        |        |      | 5    |     |              |       |       |       |       |       |       |       |      |      |      |        |
|            | 27 |                             |                                                   |      |        |        |      |      |     |              |       |       |       |       |       |       |       |      |      |      |        |
|            | 28 |                             |                                                   |      |        |        |      |      |     |              |       |       |       |       |       |       |       |      |      |      |        |
|            | 29 |                             |                                                   |      |        |        |      |      |     |              |       |       |       |       |       |       |       |      |      |      |        |
|            | 30 |                             |                                                   |      |        |        |      |      |     |              |       |       |       |       |       |       |       |      |      |      |        |
|            | 31 |                             |                                                   |      |        |        |      |      |     |              |       |       |       |       |       |       |       |      |      |      |        |
|            | 32 |                             |                                                   |      |        |        |      |      |     |              |       |       |       |       |       |       |       |      |      |      |        |
|            | 33 |                             |                                                   |      |        |        |      |      |     |              |       |       |       |       |       |       |       |      |      |      |        |
|            | 34 |                             |                                                   |      |        |        |      |      |     |              |       |       |       |       |       |       |       |      |      |      |        |
|            | 35 |                             |                                                   |      |        |        |      |      |     |              |       |       |       |       |       |       |       |      |      |      |        |
|            | 36 |                             |                                                   |      |        |        |      |      |     |              |       |       |       |       |       |       |       |      |      |      |        |
|            | 37 |                             |                                                   |      |        |        |      |      |     |              |       |       |       |       |       |       |       |      |      |      |        |
|            | 38 |                             |                                                   |      |        |        |      |      |     |              |       |       |       |       |       |       |       |      |      |      |        |
|            | 39 |                             |                                                   |      |        |        |      |      |     |              |       |       |       |       |       |       |       |      |      |      |        |
|            | 40 |                             |                                                   |      |        |        |      |      |     |              |       |       |       |       |       |       |       |      |      |      |        |
| TEAM SPACE |    | TOTALS                      | DESCRIPTION                                       |      |        | 2      | 2    | 0    | 0   | 0            | 0     | 1     | 0     | 1     | 4     | 1     | 0     | 12   | 5    | 0    | 24     |
|            |    | Filing                      |                                                   |      |        |        |      |      |     |              |       |       |       | 1     |       |       |       |      |      |      |        |
|            |    | Storage                     | Supply Chain                                      |      |        |        | 1    |      |     |              |       |       | 1     |       |       |       |       |      |      |      | 17,28  |
|            |    | Storage                     | Finance+Payrole                                   |      |        | 2      |      |      |     |              |       |       | 1     |       |       |       | 1     |      |      |      | 25,92  |
|            |    | Utility Areas/Printing area |                                                   |      |        |        | 1    |      |     |              |       |       |       |       |       |       |       |      | 1    |      |        |
|            |    | Internal Meeting rooms      |                                                   |      |        |        |      |      |     |              |       |       |       |       |       |       |       |      |      |      |        |
|            |    | Informal Meeting Area       |                                                   |      |        |        |      |      |     |              |       |       |       |       |       |       |       |      |      |      |        |
|            |    | *                           |                                                   |      |        |        |      |      |     |              |       |       |       |       |       |       |       |      |      |      |        |
|            |    | *                           |                                                   |      |        |        |      |      |     |              |       |       |       |       |       |       |       |      |      |      |        |
|            |    | PAGE SUMMARY                | AREA QTY                                          |      |        | 9      | 2    | 18   | 0   |              |       |       |       |       |       |       |       |      |      |      | 291,44 |
|            |    |                             |                                                   |      |        |        |      |      |     | SPACE TOTALS |       |       |       |       |       |       |       |      |      |      |        |







LG SETA

SPACE ANALYSIS

HYBRID

AREA TYPE

WORK STATION TYPES

2025/03/14

STAFF TOTAL 18

| SECTION            | NO | NAME                        | POSITION                                         | PERM | HYBRID | OFFICE | TEAM | OPEN | HOT | 36,00        | 28,80 | 23,04 | 20,16 | 17,28 | 15,12 | 12,96 | 10,80 | 8,64 | 5,76 | 2,00   | TOTALS |
|--------------------|----|-----------------------------|--------------------------------------------------|------|--------|--------|------|------|-----|--------------|-------|-------|-------|-------|-------|-------|-------|------|------|--------|--------|
| CORPORATE SERVICES | 1  |                             | MANAGER HUMAN CAPITAL MANGEMENT                  | 1    |        | 1      |      |      |     |              |       |       |       |       | 1     |       |       | 1    |      |        | 15,12  |
|                    | 2  |                             | HR BUSIENESS PARTNER TALENT MANAGEMENT           | 1    |        |        |      | 1    |     |              |       |       |       |       |       |       |       | 1    |      |        | 8,64   |
|                    | 3  |                             | HR BUSIENESS PARTNER LABOUR RELATIONS            | 1    |        |        |      | 1    |     |              |       |       |       |       |       |       |       | 1    |      |        | 8,64   |
|                    | 4  |                             | HR BUSINESS PARTNER OPS                          | 1    |        |        |      | 1    |     |              |       |       |       |       |       |       |       | 1    |      |        | 8,64   |
|                    | 5  |                             | FACILITIES OFFICER                               | 1    |        |        |      | 1    |     |              |       |       |       |       |       |       |       | 1    |      |        | 8,64   |
|                    | 6  |                             | GENERAL ASSISTANT                                | 3    |        |        |      | 3    |     |              |       |       |       |       |       |       |       | 3    |      |        | 25,92  |
|                    | 7  |                             | MANAGER BRANDING MARKETING AND COMMUNICATIONS    | 1    |        | 1      |      |      |     |              |       |       |       |       | 1     |       |       |      |      |        | 15,12  |
|                    | 8  |                             | RECEPTIONIST                                     | 1    |        |        |      | 1    |     |              |       |       |       |       |       |       |       |      | 1    |        | 5,76   |
|                    | 9  |                             | PRACTITIONER COMMUNUCATION SERVICES              | 1    |        |        |      | 1    |     |              |       |       |       |       |       |       |       | 1    |      |        | 8,64   |
|                    | 10 |                             | PRACTITIONER BRANDING MARKETING & COMMUNICATIONS | 1    |        |        |      | 1    |     |              |       |       |       |       |       |       |       | 1    |      |        | 8,64   |
|                    | 11 |                             |                                                  |      |        |        |      |      |     |              |       |       |       |       |       |       |       |      |      |        |        |
|                    | 12 |                             | MANAGER INFORMATION COMMUNICATION & TECHNOLOGY   | 1    |        | 1      |      |      |     |              |       |       |       |       | 1     |       |       |      |      |        | 15,12  |
|                    | 13 |                             | ICT INFRASTRUCTURE NETWORK & SECURITY            | 1    |        |        |      | 1    |     |              |       |       |       |       |       |       |       | 1    |      |        | 8,64   |
|                    | 14 |                             | BUSINESS ANALYST & APPLICATIONS                  | 1    |        |        |      | 1    |     |              |       |       |       |       |       |       |       | 1    |      |        | 8,64   |
|                    | 15 |                             | ADMINISTRATOR DESKTOP SUPPORT                    | 1    |        |        |      | 1    |     |              |       |       |       |       |       |       |       | 1    |      |        | 8,64   |
|                    | 16 |                             |                                                  |      |        |        |      |      |     |              |       |       |       |       |       |       |       |      |      |        |        |
|                    | 17 |                             |                                                  |      |        |        |      |      |     |              |       |       |       |       |       |       |       |      |      |        |        |
|                    | 18 |                             | GROWTH                                           | 2    |        |        |      | 2    |     |              |       |       |       |       |       |       |       |      | 2    |        | 11,52  |
|                    | 19 |                             |                                                  |      |        |        |      |      |     |              |       |       |       |       |       |       |       |      |      |        |        |
|                    | 20 |                             |                                                  |      |        |        |      |      |     |              |       |       |       |       |       |       |       |      |      |        |        |
|                    | 21 |                             |                                                  |      |        |        |      |      |     |              |       |       |       |       |       |       |       |      |      |        |        |
|                    | 22 |                             |                                                  |      |        |        |      |      |     |              |       |       |       |       |       |       |       |      |      |        |        |
|                    | 23 |                             |                                                  |      |        |        |      |      |     |              |       |       |       |       |       |       |       |      |      |        |        |
|                    | 24 |                             |                                                  |      |        |        |      |      |     |              |       |       |       |       |       |       |       |      |      |        |        |
|                    | 25 |                             |                                                  |      |        |        |      |      |     |              |       |       |       |       |       |       |       |      |      |        |        |
|                    | 26 |                             |                                                  |      |        |        |      |      |     |              |       |       |       |       |       |       |       |      |      |        |        |
|                    | 27 |                             |                                                  |      |        |        |      |      |     |              |       |       |       |       |       |       |       |      |      |        |        |
|                    | 28 |                             |                                                  |      |        |        |      |      |     |              |       |       |       |       |       |       |       |      |      |        |        |
|                    | 29 |                             |                                                  |      |        |        |      |      |     |              |       |       |       |       |       |       |       |      |      |        |        |
|                    | 30 |                             |                                                  |      |        |        |      |      |     |              |       |       |       |       |       |       |       |      |      |        |        |
|                    | 31 |                             |                                                  |      |        |        |      |      |     |              |       |       |       |       |       |       |       |      |      |        |        |
|                    | 32 |                             |                                                  |      |        |        |      |      |     |              |       |       |       |       |       |       |       |      |      |        |        |
|                    | 33 |                             |                                                  |      |        |        |      |      |     |              |       |       |       |       |       |       |       |      |      |        |        |
|                    | 34 |                             |                                                  |      |        |        |      |      |     |              |       |       |       |       |       |       |       |      |      |        |        |
|                    | 35 |                             |                                                  |      |        |        |      |      |     |              |       |       |       |       |       |       |       |      |      |        |        |
|                    | 36 |                             |                                                  |      |        |        |      |      |     |              |       |       |       |       |       |       |       |      |      |        |        |
|                    | 37 |                             |                                                  |      |        |        |      |      |     |              |       |       |       |       |       |       |       |      |      |        |        |
|                    | 38 |                             |                                                  |      |        |        |      |      |     |              |       |       |       |       |       |       |       |      |      |        |        |
|                    | 39 |                             |                                                  |      |        |        |      |      |     |              |       |       |       |       |       |       |       |      |      |        |        |
|                    | 40 |                             |                                                  |      |        |        |      |      |     |              |       |       |       |       |       |       |       |      |      |        |        |
| TEAM SPACE         |    | TOTALS                      | DESCRIPTION                                      |      |        | 3      | 1    | 0    | 0   | 0            | 0     | 0     | 0     | 0     | 3     | 0     | 0     | 12   | 3    | 0      | 18     |
|                    |    | Filing                      |                                                  |      |        |        |      |      |     |              |       |       |       |       |       |       |       |      |      |        |        |
|                    |    | Storage Marketing           |                                                  |      |        | 1      |      |      |     | 1            |       |       |       |       |       |       |       |      |      |        | 36     |
|                    |    | Storage HR                  |                                                  |      |        | 1      |      |      |     |              |       |       |       |       |       | 1     |       |      |      |        | 12,96  |
|                    |    | Utility Areas/Printing area |                                                  |      |        |        | 1    |      |     |              |       |       |       |       |       |       |       |      | 1    |        | 5,76   |
|                    |    | Internal Meeting rooms      | INANCE/HR                                        |      |        | 1      |      |      |     |              |       |       | 1     |       |       |       |       |      |      |        | 20,16  |
|                    |    | Informal Meeting Area       |                                                  |      |        |        |      |      |     |              |       |       |       |       |       |       |       |      |      |        |        |
|                    |    | *                           |                                                  |      |        |        |      |      |     |              |       |       |       |       |       |       |       |      |      |        |        |
|                    |    | *                           |                                                  |      |        |        |      |      |     |              |       |       |       |       |       |       |       |      |      |        |        |
| PAGE SUMMARY       |    |                             | AREA QTY                                         |      |        | 6      | 1    | 15   | 0   | SPACE TOTALS |       |       |       |       |       |       |       |      |      | 241,20 |        |







# WORK SPACE STANDARDS



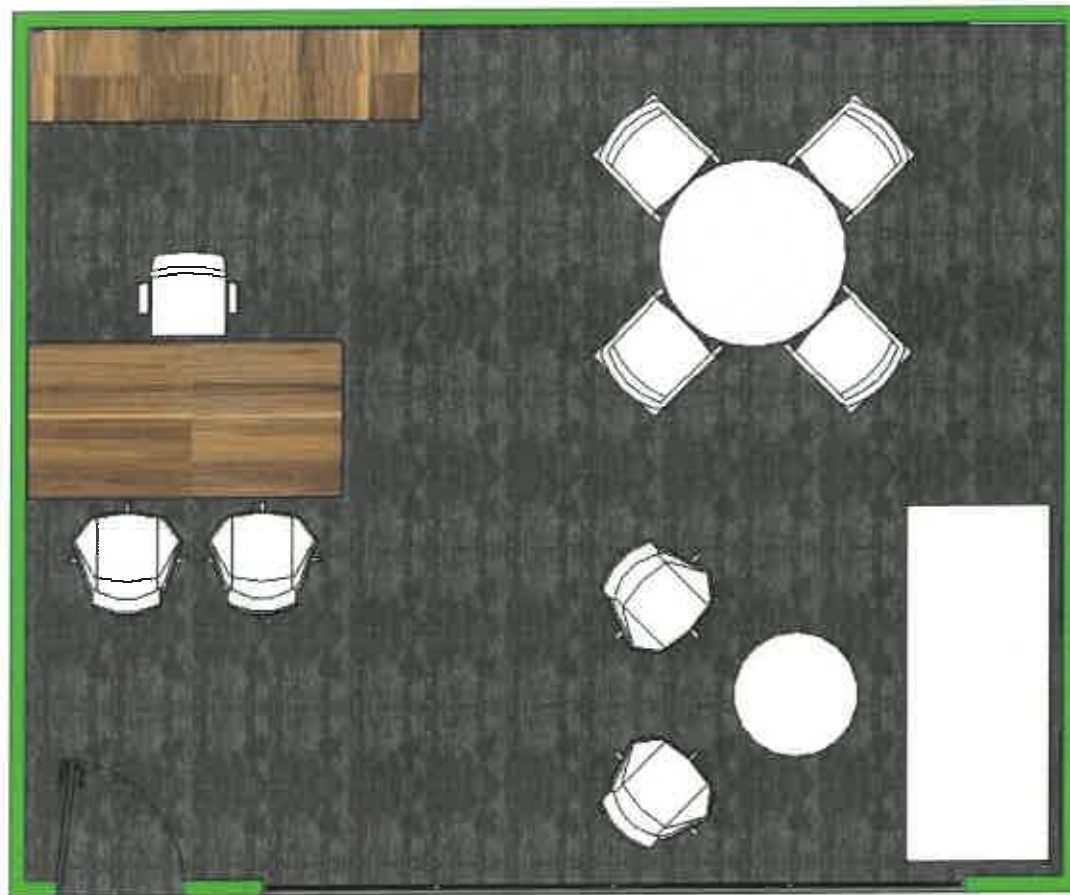


## ■ CEO OFFICE-36M<sup>2</sup>





## ■ CEO OFFICE



| QTY | DESCRIPTION                                                                 |
|-----|-----------------------------------------------------------------------------|
| 1   | Highback netting, chrome base + gaslift                                     |
| 1   | 2000mm X 1000mm executive desk, veneer worktop with chrome square frame leg |
| 1   | Veneer custom storage unit                                                  |
| 1   | White laminate round dining table with round stainless steel base           |
| 4   | Sleighbase upholstered tub chair                                            |
| 4   | Star base upholstered tub chair                                             |
| 1   | Glass top, wood base coffee station                                         |
| 1   | Upholstered two and a half division settee                                  |



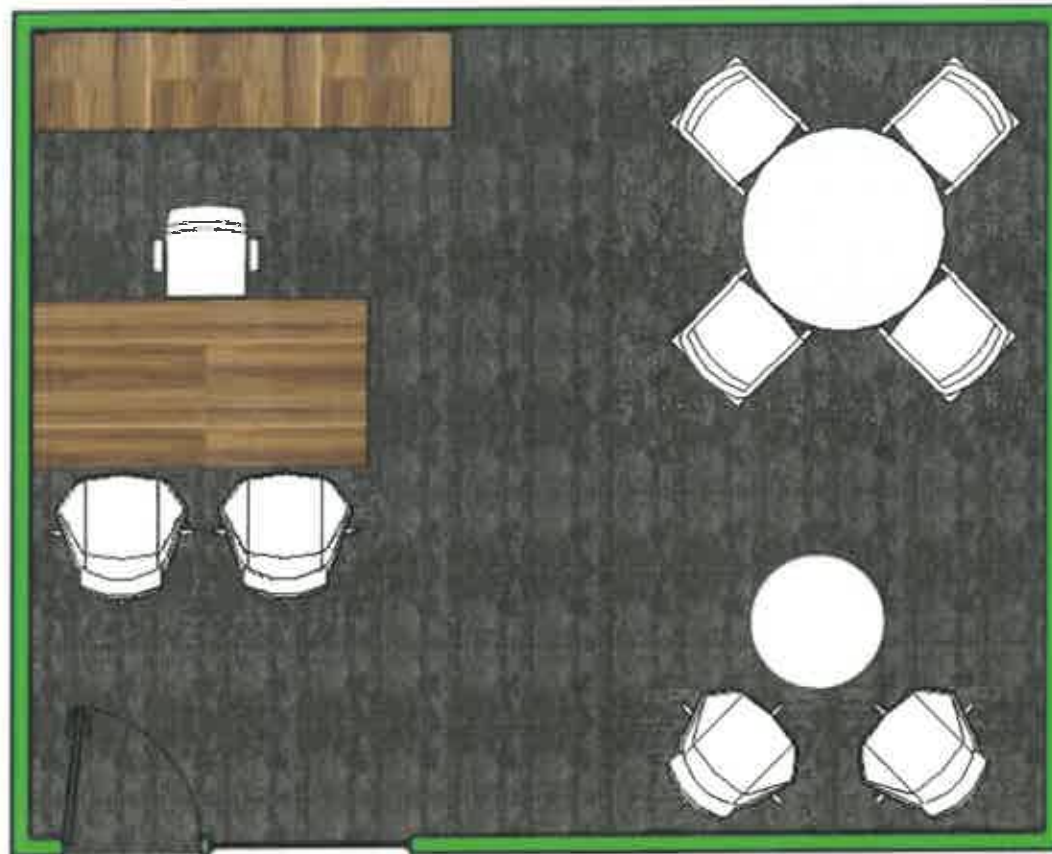


■ **EXEC DIRECTOR-28.8M<sup>2</sup>**





## ■ EXEC DIRECTOR



| QTY | DESCRIPTION                                                                 |
|-----|-----------------------------------------------------------------------------|
| 1   | Highback netting, chrome base + gaslift                                     |
| 1   | 2000mm X 1000mm executive desk, veneer worktop with chrome square frame leg |
| 1   | Veneer custom storage unit                                                  |
| 1   | White laminate round dining table with round stainless steel base           |
| 4   | Sleighbase upholstered tub chair                                            |
| 4   | Star base upholstered tub chair                                             |
| 1   | Glass top, wood base coffee station                                         |





■ **MANAGERS-15.12M<sup>2</sup>**



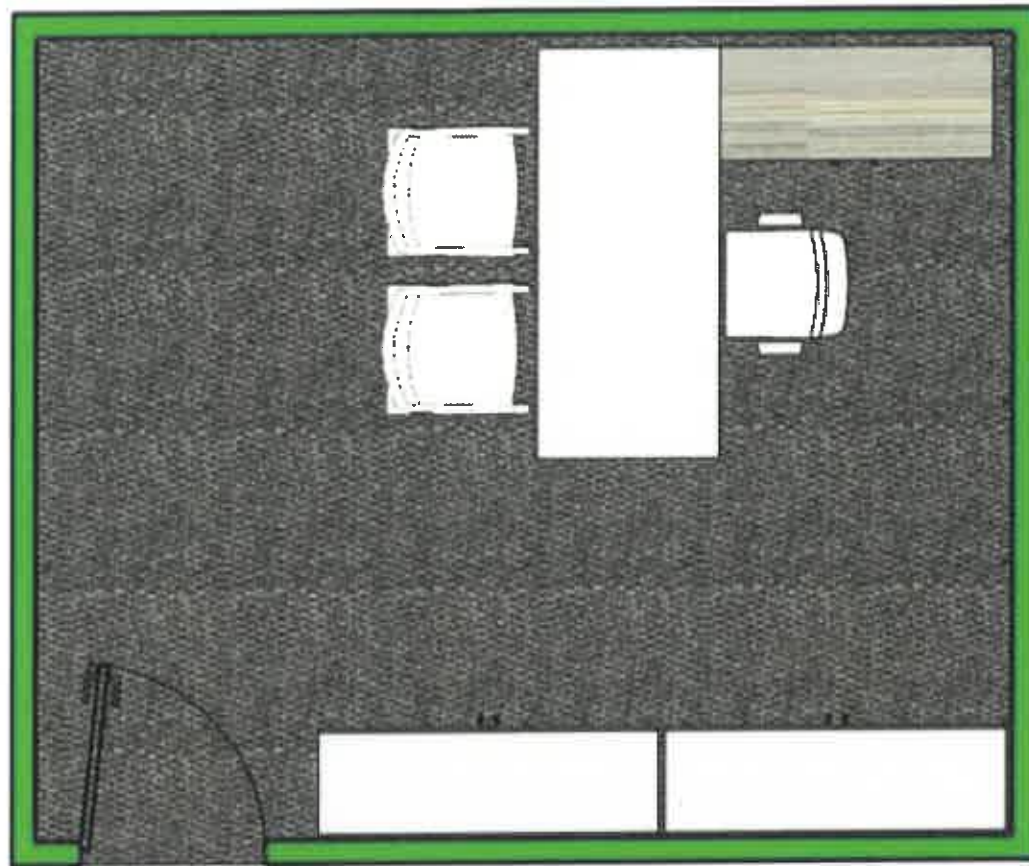


■ **SPECIAL APPROVED- 12.96M<sup>2</sup>**





# MANAGER



| QTY | DESCRIPTION                                                       |
|-----|-------------------------------------------------------------------|
| 1   | Highback netting, nylon base + chrome gaslift                     |
| 1   | 2000mm X 1800mm laminate desk with grey anodised square frame leg |
| 2   | Sleighbase upholstered tub chair                                  |
| 2   | 1500mm (H) laminate hinge double door cabinet                     |

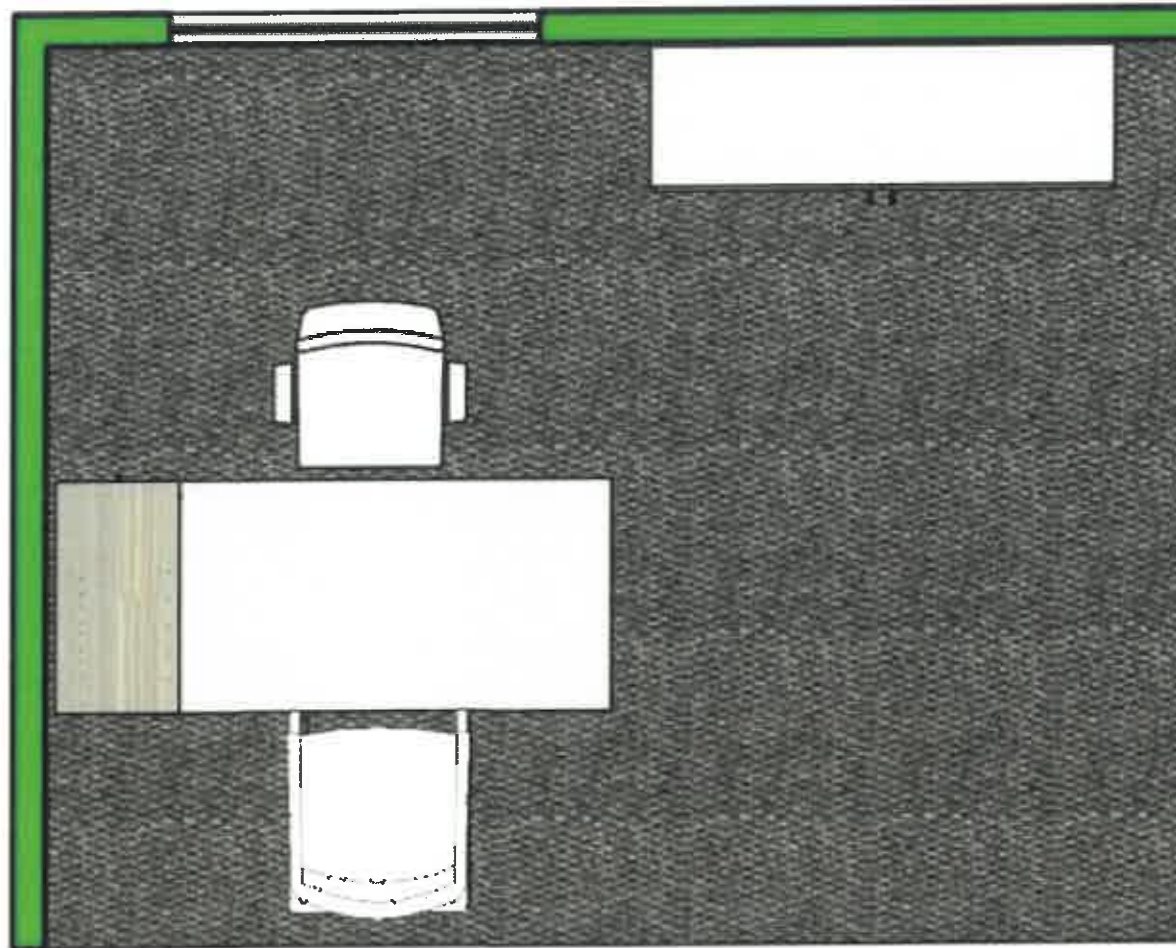




■ **SPECIAL APPROVED- 12.96M<sup>2</sup>**



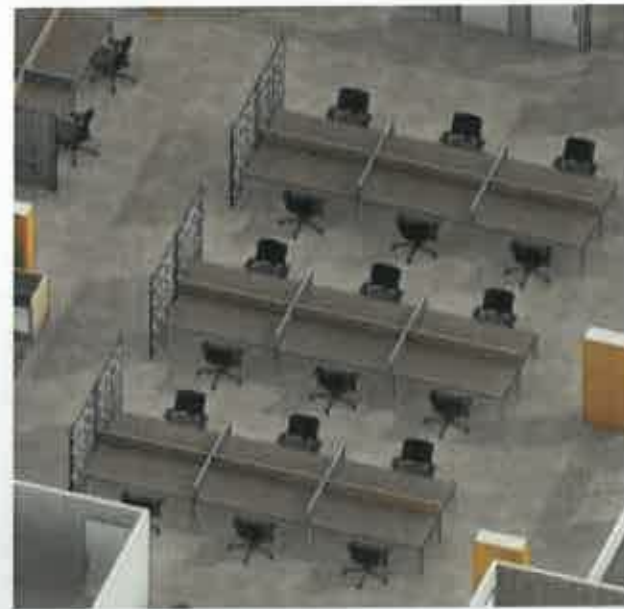
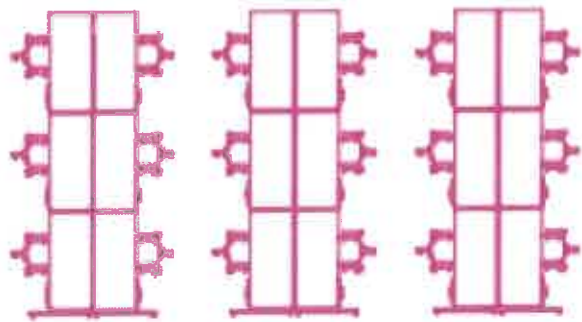
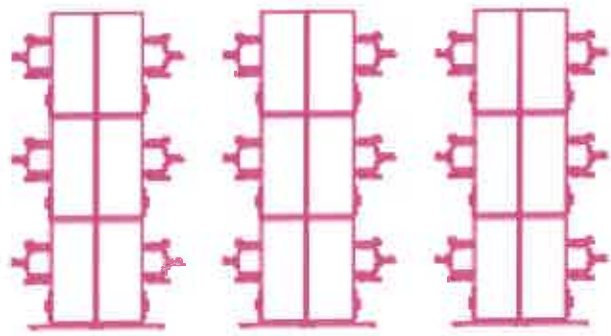
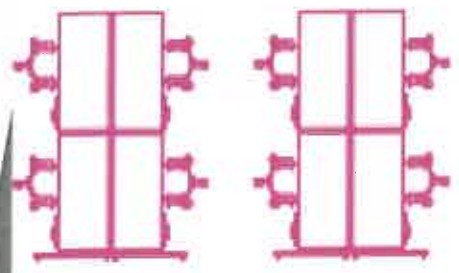
## ■ SUPERVISOR OPEN PLAN



| QTY | DESCRIPTION                                                                 |
|-----|-----------------------------------------------------------------------------|
| 1   | Midback netting, nylon base + chrome gaslift                                |
| 1   | 1800mm X 750mm laminate desk with fixed pedestal and multistorage top filer |
| 1   | Sleighbase upholstered tub chair                                            |
| 1   | 1500mm (H) laminate hinge double door cabinet                               |

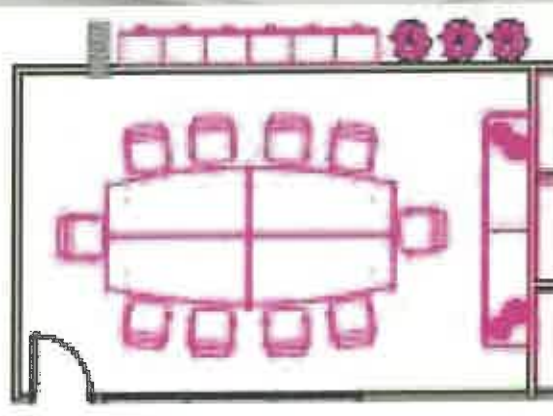






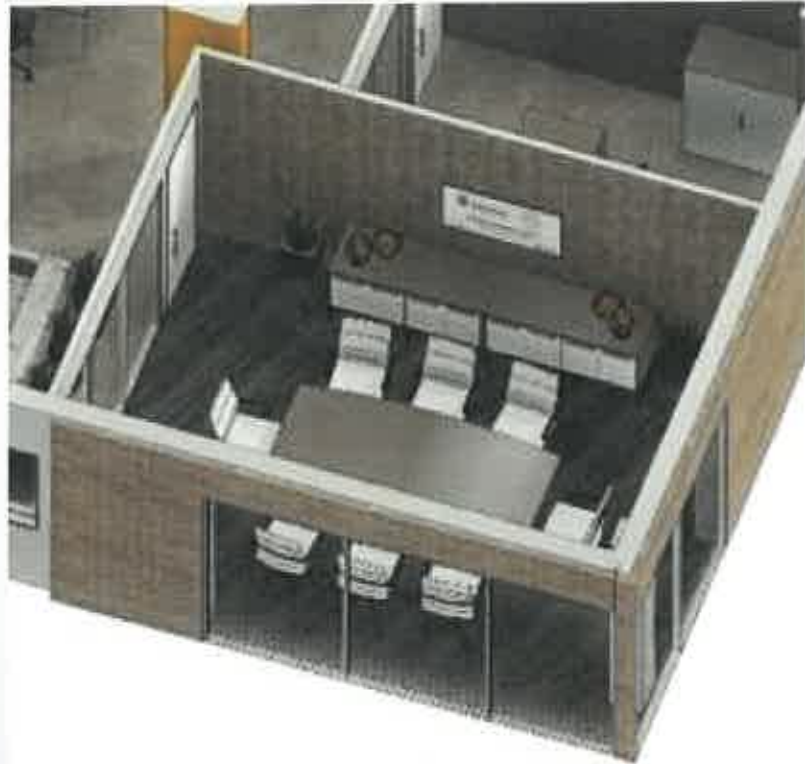
OPEN PLAN/HOT DESKING





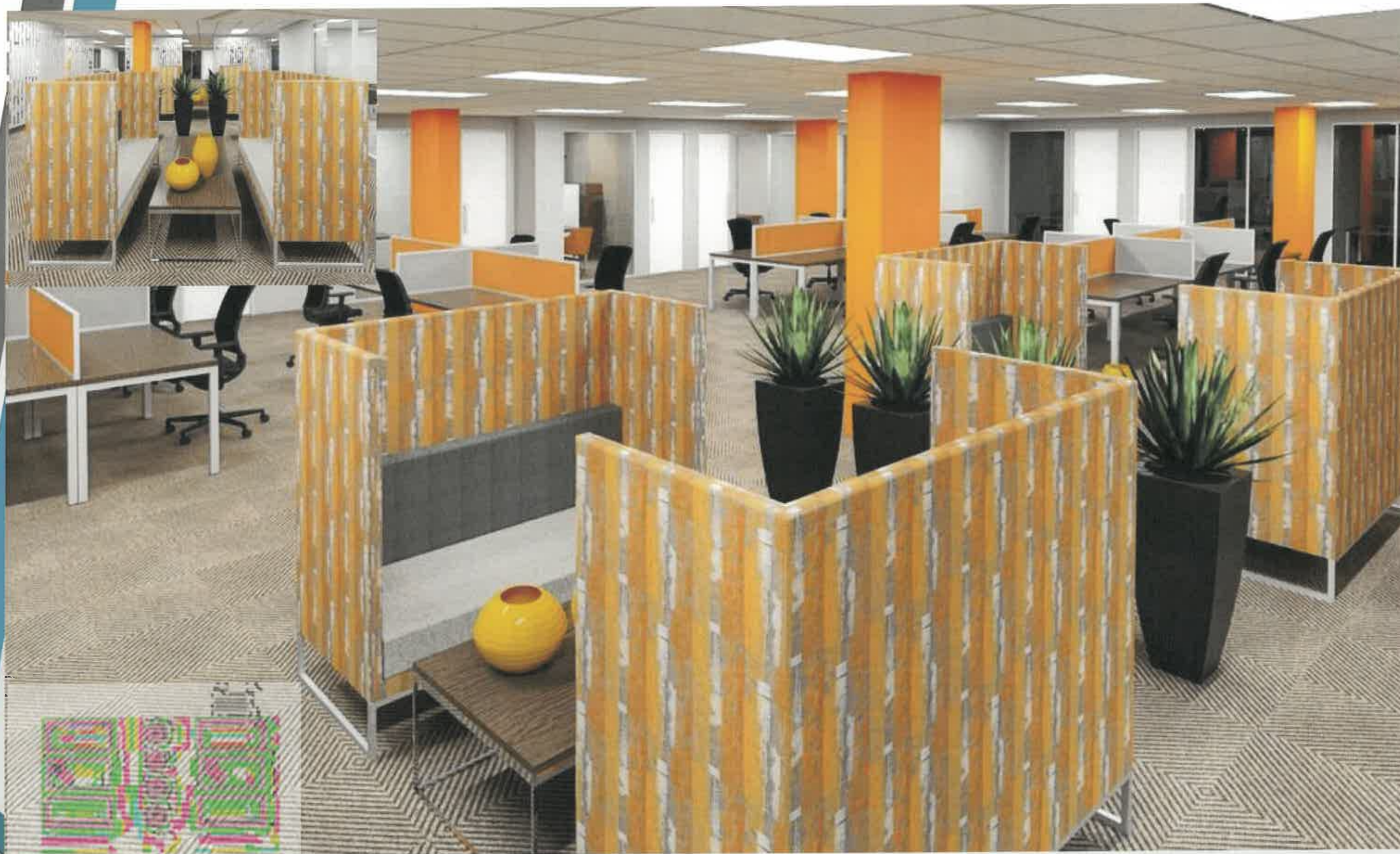
MEETING ROOM SPACES





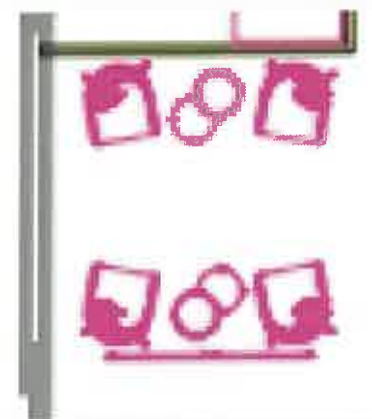
## MEETING ROOM SPACES





Acoustic couches





Informal spaces





Pause Area





PHONE BOOTHS  
AND QUIET ROOMS





INFORMAL MEETING  
HOT DESK  
ACCOUSTIC  
SEMI PRIVATE  
Teams calls



MEETING PODS









RECEPTION LOUNGE





COFFEE LOUNGE





COFFEE WAITING AREA





12 SEATER MEETING ROOM





NEC BOARDROOM





AUDITORIUM





CANTEEN





CANTEEN





CANTEEN