|  |  |
| --- | --- |
| Public Works Logo |  |

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 **PUBLIC WORKS: INVITES BIDS:**

|  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **ZNTU NUMBER** | **DESCRIPTION** | **OPEN/ECDP** | **CONTRACT PERIOD** | **CIDB GRADE** | **BID DOCUMENT AMOUNT** | **BRIEFING DATE AND TIME** | **VENUE** | **CLOSING DATE** | **CLOSING TIME** | **PROJECT LEADER** |
| ZNTU 02408 W | Upgrade and additions to existing sanitation infrastructure at Msenteli High School | Open | 07 months | 4GB or Higher | R330 | 19 May 2023 at11:00 | Legislative Assembly Complex, Ulundi | 08 June 2023 | 11H00 | Ms S.T. MagwazaTel: 035 874 3280 |

**Sale of bid documents strictly from 02 May 2023 till 09 May 2023 before 15:00 PM. All administrative enquiries must be directed to Mr M.S.**

**Sale of bid documents strictly from 08 May 2023 till 16 May 2023 before 15:00 PM. All administrative enquiries must be directed to Mr M.S. Mchunu at 035 874 3374 or Ms S.S. Mbatha at 035 874 3353. Collection of documents will be available at Department of Public Works North Coast Region, Prince Mangosuthu Street, Legislative Assembly, Ulundi. Closing will also be done at the above mentioned address. *Tender documents will available at a non-refundable fee to be deposited at the be deposited at the following banking details:NAME: KZN PROV GOV- WORKS, BANK: STANDARD BANK, ACCOUNT NO:052106446:ACCOUNT TYPE: BUSINESS CHEQUE ACCOUNT, BRANCH:057525, REFERENCE NUMBER:14019639. NO QUOTATION DOCUMENT WILL BE ISSUED UNLESS A DEPOSIT SLIP/PROOF OF PAYMENT IS PROVIDED. Tender documents will be strictly issued to bidders who provide proof of payment.*****Requirement for sealing, addressing, delivery, opening and assessment of the tender are contained in the tender document.**

**Bidders who want to obtain document on briefing day must make reservation with Ms S. Mbatha on this email address** **sindi.mbatha@kznworks.gov.za** **on/before16 May 2023 @ 15:00**

 **All interested Bidders must be registered on the Central Suppliers Database**

**Telegraphic, faxed, and late Bids will not be accepted. Bid documents may only be submitted on the Bid Documentation that is issued.**

**Multiple awards of bids will be limited (unless by exception due to circumstances) in order to spread the work amongst a large number of**

 **successful bidders and to minimize the risk to the Department. Multiple awards shall  be limited  to  the  ceiling value of the applicable**

**CIDB grading of the recommended bidder unless previous contracts awarded has  been more than 60 % completed in terms of the actual**

**scope of the  contract and  time expended are within the  allocated  time lines of the contract period of the contract with specific reference**

**to the activity based construction program and concise demonstration has  been given that the**

**bidder has  the capability and resources to complete the project successfully.**

**The preference point system for this bid is 80/20 where 80 points is for price and 20 is for specific**

**The specific goals for this project are:**

|  |  |
| --- | --- |
| Ownership by Black People• An EME or QSE which is at least 51% owned by black peopleDocumentary Proof Required:1. Documentary proof in the form of an original or certified original of a sworn affidavit dated and signed by a commissioner of oath to support ownership by Black people for the claiming of preference points must be submitted.2. Certified copy of identity Document/s of the Owner/ shareholders/ Directors of the Bidding Entity | 10 |
| Promotion of Enterprises located in a Specific Region for work to be done or services to be rendered:• Enterprise/Builder located within (i) King Cetshwayo Disctrict, (ii) Umkhanyakude District and (iii) Zululand district, KwaZulu Natal.Documentary Proof Required:1. Proof of Municipal Account depicting Physical Address of the business OR2. Lease Agreement3. Original OR Certified copy of the original letter from the Ward Councilor | 10 |