

DAWID KRUIPER MUNICIPALITY

BID NOTICE TN042/2025

UPGRADE OF UPINGTON NORTH BULK (PHASE 3)

Bids are hereby invited for **CONTRACT TN042/2025: UPGRADE OF UPINGTON NORTH BULK (PHASE 3)**. This tender comprises inter alia the following Works:

- Supply, delivery and installation of:
 - Medium voltage underground infrastructure
 - Upgrade of protection relays at Delta sub-station.
 - Procurement of electrical switch gear for Delta sub-station, and
 - associated works
- Testing, commissioning and handing over of completed infrastructure
- Planning, implementation and management of the construction works.

Tender documents and specifications are available from BVi Consulting Engineers, 55 Bult Street, P.O. Box 1155, Upington, at an amount of R 500,00 in cash or electronic transfer per document, payable to BVi Consulting Engineers. This amount is non-refundable. Tender documents will be available for purchase from **Friday, 14 November 2025**

Sealed tenders marked, **CONTRACT TN042/2025: "UPGRADE OF UPINGTON NORTH BULK (PHASE 3)"** must reach the Municipal Manager or be placed in the tender box at the municipal offices before or on **Friday, 28 November 2025** at **14:00** and will be opened directly thereafter in the **Council Chambers** at the **Municipal Offices**.

A compulsory site verification meeting will be held at **11:00** promptly on **Friday, 14 November 2025** at the offices of **BVi Consulting Engineering Services, 55 Bult Street, Upington**. The doors will be locked at **11:00** promptly after which no further Tenderers will be allowed. The Certificate that the Tenderer has visited the site will at the same time be signed by the Engineer. For further information, contact the Consulting Engineers, at telephone number (054) 337 6600.

Representative(s) of the tenderer at the tender briefing session are assumed to be:

- Duly delegated to attend the tender briefing session on behalf of the tenderer, and
- Has adequate experience to comprehend the scope of works and the information presented.

The following conditions will apply including the Conditions of Tender or Tender Procedures contained in the Tender document: **These documents must be attached to the bid form. Bids not containing these documents will be deemed as incomplete and result in non-responsive declaration:**

1. Prices must be valid for one hundred and twenty (120) days from tender closing date.
2. Prices quoted must be inclusive of VAT. The Form of Offer must be properly and fully completed.
3. A firm delivery period must be indicated on the Form of Offer. **Bidders are required to provide a realistic construction period, taking into account long lead delivery time items.**
4. The tender document must be completed in black ink by means of a ball point pen. Pencil entries will render the tender offer non-compliant. Computerized/ typed tenders will be disqualified.
5. The tender document must be completed on the original tender document. Copies of the tender document or parts thereof will render the document non-responsive.
6. Bids that are late or non-compliant will not be considered, whilst the lowest or only bid will not necessarily be accepted. Bids submitted per fax, electronically or by e-mail will not be considered for award or acceptance.
7. Bids will be evaluated in accordance with the applicable Preferential Point Scoring System as set out in the Councils Supply Chain Management Policy. The following forms: **MBD 1, MBD 4, MBD 5, MBD 6.1, MBD 7.1, MBD 8** and **MBD 9** must be completed and submitted with the bid.
8. **Only tenderers with CIDB Grading of 6EP or higher are eligible to submit offers for this Tender.**
9. The following **compulsory documents** must be submitted with the bid document and failure to submit the documents will render the bidder's bid non-responsive:
 1. Proof of current and valid registration with the Department of Labour as an Electrical Contractor in terms of the Occupational Health and Safety Act, 1993, Electrical installation Regulation No. 6(4) (i.e. original or certified copy of registration certificate from the Department of Labour) for three-phase works.
 2. Certified copy of the intended Electrician's Wireman's Licence as issued by Department of Labour. The intended electrician must be registered for three-phase type works.
 3. Certified copy of designated personnel member's (preferably the intended Electrician) training and certification to work on Medium Voltage networks up to 11kV as per ORHVS Regulations.

4. Certified copy of valid registration with the SACPCMP as a Construction Health and Safety Officer's (CHSO). Candidates for registration as CHSO will not be accepted in this regard.
5. Certificates of completion and/or practical of completion certificates for indoor substation projects of nature similar to the works of this tender, commissioned or accumulating to **the value of R15 million** in the last **4 years**. The submitted documentation must indicate the specifically attributed to the Tenderer for that project, even if the project work was performed by the Tenderer under a sub-contract for or in joint venture with others. The submitted documentation shall be certified copies of the originals.
10. Where certified copies of documents are required for inclusion in the tender submission, such certification must be of an originally certified copy of the original document, with certification dated within three months prior to closing date of the tender. Copies of previously certified copies of documents will be deemed non-compliant.
11. Functionality criteria and evaluation will be applied to this tender. Tenderers scoring below the stipulated minimum scoring requirement will not be considered for award or acceptance.
12. Where applicable, a duly completed and signed Joint Venture agreement must be submitted with the tender submission. Additional Joint Venture documents must be submitted as per Tender data.
13. Penalties will be applied for late completion of the Works according to the formula stated in the contract data.

Yours in development

DR. E NTOBA
Municipal Manager
Dawid Kruiper Municipality
Civic Centre, Mark Street
Upington, 8801