



iii) REINFORCEMENT COVER 50mm.

|              |       |                                |                           |                                   |                            |  |              |                                                                                                                                                          |                                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                              |                                                |              |
|--------------|-------|--------------------------------|---------------------------|-----------------------------------|----------------------------|--|--------------|----------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------|--------------|
| DESIGNED BY: | M.M.S | INFORMATION<br>Full Signatures | APPROVED                  | NO.                               | REVISION DETAILS           |  | APPRVD<br>BY |  <div>CITY OF<br/><b>MOMBELA</b><br/>THE ULTIMATE DESTINATION</div> | CITY OF MOMBELA<br>P.O Box 45<br>Mbombela<br>1200<br>Tel: +27 (0) 13 759 2041<br>Fax: +27 (0) 13 759 2274 | CONSULTING ENGINEERS<br><br> Jamela Consulting Engineering<br>and Project Management<br><br>1999/015744/23<br><br>16A Allie van Bergen Street<br>P.O. Box 419<br>WHITE RIVER, 1240<br><br>Tel: (013) 750 0160<br>Fax: (013) 751 1980<br>Email: <a href="mailto:mack@jamela.co.za">mack@jamela.co.za</a> | BID NUMBER: COM44/2023                         | SHEET 1 OF 1 |
| DRAWN BY:    | TM    |                                | For Client<br>20 / /      | 0                                 | ISSUED FOR TENDER PURPOSES |  |              |                                                                                                                                                          |                                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                              | SCALE: AS SHOWN                                |              |
| CHECKED BY:  | M.M.S |                                | For Consulting Engineer   |                                   |                            |  |              |                                                                                                                                                          |                                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                              | DRAWING NO:                                    |              |
| ISSUED BY:   | M.M.S |                                | Consultant's Drawing No.: | For Consulting Engineer<br>20 / / |                            |  |              |                                                                                                                                                          |                                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                              | COM44/2023/F008                                |              |
|              |       |                                |                           |                                   |                            |  |              |                                                                                                                                                          |                                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                              | FOUNDATION AND SLAB LAYOUTS -<br>PLANT SHELTER | REVISION 00  |