

---

## TRANSNET SOC LTD

**TENDER NO: TNPA/2025/10/0026/108324/RFQ**  
**FOR THE DESCRIPTION OF WORKS: SUPPLY, DELIVERY, INSTALLATION, COMMISSION AND HANDOVER OF TWENTY-TWO (22) 3KVA AND TWO (2) 10 KVA TRANSFORMER BASED AND TROPICALISED UNINTERRUPTABLE POWER SUPPLY (UPS) IN SUBSTATIONS, RAILYARD POINTS, BERT 208/209 CONTROL DESKS AND BUILDINGS IN THE PORT OF RICHARDS BAY ONCE, OFF**

### ADDENDUM NO. 01

**DATED 24 November 2025**

The following information is furnished in addition to, in amplification and substitution of, matters contained in the tender documents issued in respect of the above-mentioned work.

### PURPOSE OF ADDENDUM

- To amend the quantities on the BOQ description on line B1.1
- To amend the battery capacity on line B1.1 and B1.2 to ten (10) minutes.
- To extend the closing date from **08 December 2025 @12:h00** to **12 December 2025 @12:h00** because of the migration to the new system.

### Pricing Data

- Amend point B1.1 quantity on the description from One (1) to Two (2).
- Amend point B1.1 to B1.2 Battery capacity to 10 minutes.

### WITNESSES:

1. \_\_\_\_\_
2. \_\_\_\_\_

\_\_\_\_\_  
**TENDERER / CONTRACTOR**

Date: \_\_\_\_\_

### WITNESSES:

1.  \_\_\_\_\_
2.  \_\_\_\_\_

  
\_\_\_\_\_  
**TRANSNET SOC LTD**

Date: 25 November 2025

FROM: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

DATE: \_\_\_\_\_

**TO: Transnet National Ports Authority  
1st Floor, Bayvue Building  
Ventura Road  
Richards Bay  
3900**

**(Attention Ms Z. Ncayiyane – Email: [tnpatenderenquiriesrb@transnet.net](mailto:tnpatenderenquiriesrb@transnet.net))**

Dear Sirs/ Madam

**TENDER NO. TNPA/2025/10/0026/108324/RFQ**

**FOR THE DESCRIPTION OF WORKS: SUPPLY, DELIVERY, INSTALLATION, COMMISSION AND HANDOVER OF TWENTY-TWO (22) 3KVA AND TWO (2) 10 KVA TRANSFORMER BASED AND TROPICALISED UNINTERRUPTABLE POWER SUPPLY (UPS) IN SUBSTATIONS, RAILYARD POINTS, BERT 208/209 CONTROL DESKS AND BUILDINGS IN THE PORT OF RICHARDS BAY ONCE, OFF**

Receipt of **Addendum No. 01 dated 24 November 2025** is hereby acknowledged.

Kind regards

\_\_\_\_\_  
**TENDERER**

**NOTE:** This acknowledgement must be signed and returned to this office on or before closing date of tender.

**TNPA/2025/10/0026/108324/RFQ**