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| DRAWING REFERENCE |               |
|-------------------|---------------|
| Drawing No.       | Drawing Title |
|                   |               |

**NOTES**

**LEGEND**

- TREE WITH Girth 0.8 METRES
- EXISTING BUILDINGS
- OVERHEAD POWERLINE WITH POLE (PP)
- GRAVEL / DIRT ROAD
- FENCE LINE
- ANTHILL
- ROCKS / BOULDERS
- BOREHOLE
- SEPTIC TANK
- NEW ELEVATED 10kL JAGO TANK
- NEW WALKWAY
- NEW BUILDING

**DRAWING AMENDMENTS**

| No. | Amendment                    | Date     | Appr. |
|-----|------------------------------|----------|-------|
| 1   | ISSUED FOR :<br>CONSTRUCTION | NOV 2021 | TM    |

|                                 |                  |
|---------------------------------|------------------|
| Designed<br><b>E MUDAU</b>      | Date<br>NOV 2021 |
| Checked<br><b>T RAPHALALANI</b> | Date<br>NOV 2021 |
| Drawn<br><b>E MUDAU</b>         | Date<br>NOV 2021 |
| Client appr.                    | Date             |

Consultant



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 (015) 295 2023 (015) 295 2024

10A HANS VAN RENSBURG POLOKWANE 0999

Impl. Agent



**THE MVULA TRUST**  
 A leading developmental NGO  
 LIMPOPO

Proj Name

**CONSTRUCTION OF WATER & SANITATION INFRASTRUCTURE AT MODIPE HIGH SCHOOL IN LIMPOPO**

Drawing Title

**SITE DEVELOPMENT PLAN FOR MODIPE HIGH SCHOOL**

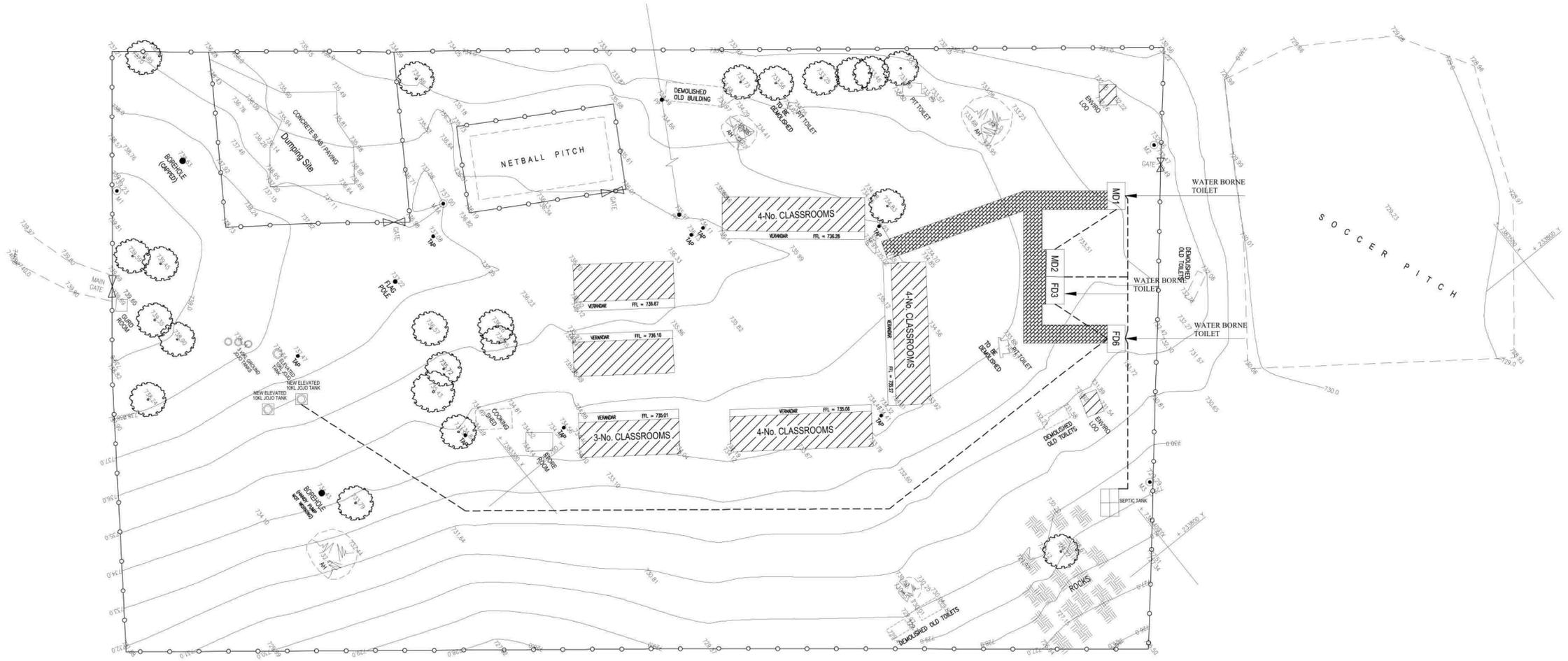
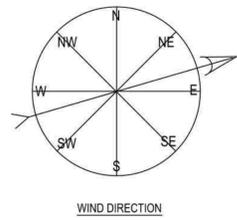
|  |  |
|--|--|
| Proj Number<br>TMT-LPDE-2019/20-LPCL5-04 | Drawing No.<br>TMT-LPDE-2019/20-LPCL5-04-006 |
|--|--|

|                        |                     |
|------------------------|---------------------|
| Scale<br><b>N.T.S.</b> | Rev No.<br><b>0</b> |
|------------------------|---------------------|

| SCHOOL ENROLMENT |                         |                          |       |                |                  |       |
|------------------|-------------------------|--------------------------|-------|----------------|------------------|-------|
| YEAR             | NUMBER OF BOYS LEARNERS | NUMBER OF GIRLS LEARNERS | TOTAL | EDUCATORS MALE | EDUCATORS FEMALE | TOTAL |
| 2021             | 193                     | 210                      | 403   | 9              | 6                | 15    |

CONTACTS: 083 545 3487  
 Principal: NGOBENI P

| SUPPORT STAFF |      |        |       |
|---------------|------|--------|-------|
| YEAR          | MALE | FEMALE | TOTAL |
| 2020          | 2    | 7      | 9     |
| 2021          | 4    | 5      | 9     |



| BENCH MARKS |           |            |        |
|-------------|-----------|------------|--------|
| NAME        | Y         | X          | Z      |
| M1          | 233595.09 | 7383268.88 | 739.23 |
| M1A         | 233642.00 | 7383323.00 | 737.00 |
| M2          | 233729.44 | 7383452.65 | 732.46 |
| M3          | 233786.47 | 7383405.79 | 729.29 |

SCHOOL PERIMETER AREA = 3.0Ha.