

## BID ADVERTISEMENT FORM

|   |   |  |   |   |   |   |   |   |   |      |          |
|---|---|--|---|---|---|---|---|---|---|------|----------|
| Bid description                                       | Provisioning of Cleaning and Hygiene service for a period of 36 Months term contract  |  |   |   |   |   |   |   |   |      |          |
| Bid number  | DBN24/08/04   |  |   |   |   |   |   |   |   |      |          |
| Name of institution                                   | Department of Justice: Port Shepstone Magistrate Court  |  |   |   |   |   |   |   |   |      |          |
| Tender Type (RFQ/RFP/RFI)                             | RFQ   |  |   |   |   |   |   |   |   |      |          |
| Province / National                                   | National  |  |   |   |   |   |   |   |   |      |          |
| The place where goods, works or services are required | Department of Justice: Port Shepstone Magistrate Court  |  |   |   |   |   |   |   |   |      |          |
| Short Description of Tender                           | <p>Department of Justice: Port Shepstone Magistrate Court:<br/>Provisioning of Cleaning and Hygiene service for a period of 36 Months term contract.<br/>Tender to be awarded to the highest scoring acceptance tender.<br/>Points will be allocated for:<br/>(a) Price and Preference points scoring system applicable is 80/20: according to preferential procurement regulation PPR 2022<br/>(b) A tenderer complies with specific goals for Preferential Procurement as stated on the tender document.<br/>Tenderer located (Local, District, Municipality, Metro or Province) where service is required.<br/>Tenderer being an EME or QSE which is at least 51% owned by Black people /Black women/people with Disability/Black Youth (proof to be submitted as detailed on the tender document: PA -04-(GS) Notice and Invitation to Bid.<br/>It is compulsory that bidders are registered on the Central Supplier Database (CSD) .</p> |  |   |   |   |   |   |   |   |      |          |
| Additional Note                                       | Bidders to comply with all requirements as stated on the tender document: PA-04 GS( Notice and Invitation to Bid)   |  |   |   |   |   |   |   |   |      |          |
| Opening date  | Date  | 2  | 0 | 2 | 4 | 0 | 8 | 1 | 6 | Time |          |
| Closing date and time                                 | Date  | 2  | 0 | 2 | 4 | 0 | 9 | 1 | 0 | Time | 11:00 am |
|   | Postal address  | Department of Public Work<br>Private Bag X 54315<br>Durban<br>4001   |   |   |   |   |   |   |   |      |          |
|   | Physical address  | National Department of Public Works and Infrastructure<br>Corner Aliwal (Samora Machel)and Pine Street (Monty Naicker) |   |   |   |   |   |   |   |      |          |
|   | Tel   | 031 314 7021   |   |   |   |   |   |   |   |      |          |
|   | Fax   | N/A  |   |   |   |   |   |   |   |      |          |
| Contact person  | Name  | Ms. Jabu Ngcokana  |   |   |   |   |   |   |   |      |          |
|   | email   | Jabu.Ngcokana@dpw.gov.za   |   |   |   |   |   |   |   |      |          |
|   | Tel   | 083 289 8156   |   |   |   |   |   |   |   |      |          |

|  |   |  |
|--|---|--|
| Where bids should be delivered         | Department of Public works and Infrastructure: Durban Regional Office: Corner Aliwal and Pine Street: Entrance: Tender Box allocated with DBN24/08/04 |  |
| Category (refer to annexure A)         | General   |  |
| Sector                                 | Functional  |  |
| Region                                 | Durban Region : KZN   |  |
| Compulsory briefing session/site visit | Yes / No  | Yes (Compulsory)   |
|  | Date  | 27 August 2024   |
|  | Time  | 12:00 PM   |
|  | Venue   | Department of Justice: Port Shepstone Magistrate Court   |
|  | Link  | Tender documents can be downloaded for free from <a href="http://www.publicworks.gov.za">http://www.publicworks.gov.za</a> |

#### ANNEXURE A: COMMODITY CATEGORIES

- ACCOMMODATION, Leasing of
- AUDIO VISUAL EQUIPMENT
- BUILDING MATERIAL
- CHEMICALS: Agricultural/Forestry/Laboratory/ Water Care
- CLOTHING/TEXTILES
- COMPUTER EQUIPMENT
- COMPUTER SOFTWARE
- ELECTRICAL EQUIPMENT
- ELECTRONIC EQUIPMENT
- FURNITURE
- GENERAL
- MEDICAL
- OFFICE EQUIPMENT: Labour-saving devices
- PERISHABLE PROVISIONS
- STATIONERY/PRINTING
- STEEL
- TIMBER
- VEHICLE (all types)
- WORKSHOP EQUIPMENT

## **SERVICES**

- BUILDING
- CIVIL
- ELECTRICAL
- FUNCTIONAL (including cleaning/security services)
- GENERAL
- MAINTENANCE (Electrical, mechanical equipment and plumbing)
- MECHANICAL
- PROFESSIONAL
- REPAIR AND MAINTENANCE OF VEHICLES
- TRANSPORT
- OTHER