

- Form of Offer and Acceptance – Schedule L

**SCHEDULE A – SBD 1 – Invitation to Bid: MULTI-DISCIPLINE BUILT ENVIRONMENT PROFESSIONAL SERVICES IN CONSORTIUM REQUIRED FOR THE INFRASTRUCTURE IMPROVEMENTS, ALTERATIONS AND ADDITIONS, (INCLUDING THE USE OF ALTERNATIVE BUILDING TECHNOLOGIES) AT HEALTH CARE FACILITIES IN SARAH BAARTMAN, KOUGA SUB-DISTRICT.**

**SCHEDULE B - SBD 3.3 - Pricing Schedule**

**Pricing Instruction to Bidders:** All Parts, Items and sub-items listed in the Pricing Schedule SBD 3.3 must be completed in full. In the event where the bidder elects not to offer a resource, rate fee or disbursements, the items or sub-items shall not be left blank but populated to indicate the value of NIL (0).

**Part 1 - Time Based Fees \***

\* Time-based Rates offered for these FIDPM Stages shall also apply for any additional services (other than the Fixed & Percentage based services) required by the Client during FIDPM Stages 4-7.

|                                                                                                                                                        |                                                                                                                                                          |                          |                                                                                                                                                                                         |                                                                                                                   |                        |
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| <b>Consortium Member No. 1</b>                                                                                                                         |                                                                                                                                                          |                          |                                                                                                                                                                                         |                                                                                                                   |                        |
| <b>Consortium Lead Consultancy Services</b>                                                                                                            |                                                                                                                                                          |                          |                                                                                                                                                                                         |                                                                                                                   |                        |
| <b>Time based Fees</b>                                                                                                                                 |                                                                                                                                                          |                          |                                                                                                                                                                                         |                                                                                                                   |                        |
| <b>Infrastructure Scope Areas 1</b>                                                                                                                    |                                                                                                                                                          |                          |                                                                                                                                                                                         |                                                                                                                   |                        |
| <b>FIDPM Concept Stage 2 (Duration = 6 weeks)</b>                                                                                                      |                                                                                                                                                          |                          |                                                                                                                                                                                         |                                                                                                                   |                        |
| Discipline Specific Built Environment Professional Services required to deliver the FIDPM End of Stage Deliverables for this Infrastructure Scope Area | Category of Professional Service resources offered (The bidder shall provide proof of Professional Registration on the SBD 1 form if service is offered) | Qty of resources offered | No. of Hours offered (Number of Hours offered and distributed across the categories of professional service shall add up and be equal to hours prescribed by the Client per discipline) | Charge Rate / Hour offered (Rate shall include cost of the professionals employed, overheads, mark-up and profit) | <b>Sub Total Value</b> |
| <b>FIDPM Concept Stage 2 (Duration = 6 weeks)</b>                                                                                                      |                                                                                                                                                          |                          |                                                                                                                                                                                         |                                                                                                                   |                        |
| <b>Consortium Lead Consultancy Services</b>                                                                                                            | Architect                                                                                                                                                |                          | <b>55</b>                                                                                                                                                                               |                                                                                                                   |                        |
| <b>Sub Total</b>                                                                                                                                       |                                                                                                                                                          |                          | <b>55</b>                                                                                                                                                                               |                                                                                                                   |                        |
|                                                                                                                                                        |                                                                                                                                                          |                          | No. of Hours prescribed for this discipline                                                                                                                                             |                                                                                                                   |                        |
| <b>FIDPM Design Development Stage 3 (Duration - 8 weeks)</b>                                                                                           |                                                                                                                                                          |                          |                                                                                                                                                                                         |                                                                                                                   |                        |
| Discipline Specific Built Environment Professional Services required to deliver the FIDPM End of Stage Deliverables for this Infrastructure Scope Area | Category of Professional Service resources offered (The bidder shall provide proof of Professional Registration on the SBD 1 form if service is offered) | Qty of resources offered | No. of Hours offered (Number of Hours offered and distributed across the categories of professional service shall add up and be equal to hours prescribed by the Client per discipline) | Charge Rate / Hour offered (Rate shall include cost of the professionals employed, overheads, mark-up and profit) | <b>Sub Total Value</b> |
| <b>Consortium Lead Consultancy Services</b>                                                                                                            | Architect                                                                                                                                                |                          | <b>75</b>                                                                                                                                                                               |                                                                                                                   |                        |
| <b>Sub Total</b>                                                                                                                                       |                                                                                                                                                          |                          | <b>75</b>                                                                                                                                                                               |                                                                                                                   |                        |
|                                                                                                                                                        |                                                                                                                                                          |                          | No. of Hours prescribed for this discipline                                                                                                                                             |                                                                                                                   |                        |

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| <b>Consortium Member No. 2</b>                                                                                                                         |                                                                                                                                                          |                          |                                                                                                                                                                                         |                                                                                                                   |                 |
| <b>Architectural Services</b>                                                                                                                          |                                                                                                                                                          |                          |                                                                                                                                                                                         |                                                                                                                   |                 |
| <b>Time based Fees</b>                                                                                                                                 |                                                                                                                                                          |                          |                                                                                                                                                                                         |                                                                                                                   |                 |
| <b>Infrastructure Scope Areas 1</b>                                                                                                                    |                                                                                                                                                          |                          |                                                                                                                                                                                         |                                                                                                                   |                 |
| <b>FIDPM Concept Stage 2 (Duration = 6 weeks)</b>                                                                                                      |                                                                                                                                                          |                          |                                                                                                                                                                                         |                                                                                                                   |                 |
| Discipline Specific Built Environment Professional Services required to deliver the FIDPM End of Stage Deliverables for this Infrastructure Scope Area | Category of Professional Service resources offered (The bidder shall provide proof of Professional Registration on the SBD 1 form if service is offered) | Qty of resources offered | No. of Hours offered (Number of Hours offered and distributed across the categories of professional service shall add up and be equal to hours prescribed by the Client per discipline) | Charge Rate / Hour offered (Rate shall include cost of the professionals employed, overheads, mark-up and profit) | Sub Total Value |
| <b>Architectural Services</b>                                                                                                                          | Architect                                                                                                                                                |                          |                                                                                                                                                                                         |                                                                                                                   |                 |
|                                                                                                                                                        | Senior Architectural Technologist                                                                                                                        |                          |                                                                                                                                                                                         |                                                                                                                   |                 |
|                                                                                                                                                        | Architectural Technologist                                                                                                                               |                          |                                                                                                                                                                                         |                                                                                                                   |                 |
|                                                                                                                                                        | Candidate Architect                                                                                                                                      |                          |                                                                                                                                                                                         |                                                                                                                   |                 |
|                                                                                                                                                        | Candidate Senior Architectural Technologist                                                                                                              |                          |                                                                                                                                                                                         |                                                                                                                   |                 |
|                                                                                                                                                        | Candidate Architectural Technologist                                                                                                                     |                          |                                                                                                                                                                                         |                                                                                                                   |                 |
| <b>Sub Total</b>                                                                                                                                       |                                                                                                                                                          |                          | <b>700</b>                                                                                                                                                                              |                                                                                                                   |                 |
|                                                                                                                                                        |                                                                                                                                                          |                          | No. of Hours prescribed for this discipline                                                                                                                                             |                                                                                                                   |                 |
| <b>FIDPM Design Development Stage 3 (Duration - 8 weeks)</b>                                                                                           |                                                                                                                                                          |                          |                                                                                                                                                                                         |                                                                                                                   |                 |
| Discipline Specific Built Environment Professional Services required to deliver the FIDPM End of Stage Deliverables for this Infrastructure Scope Area | Category of Professional Service resources offered (The bidder shall provide proof of Professional Registration on the SBD 1 form if service is offered) | Qty of resources offered | No. of Hours offered (Number of Hours offered and distributed across the categories of professional service shall add up and be equal to hours prescribed by the Client per discipline) | Charge Rate / Hour offered (Rate shall include cost of the professionals employed, overheads, mark-up and profit) | Sub Total Value |
| <b>Architectural Services</b>                                                                                                                          | Architect                                                                                                                                                |                          |                                                                                                                                                                                         |                                                                                                                   |                 |
|                                                                                                                                                        | Senior Architectural Technologist                                                                                                                        |                          |                                                                                                                                                                                         |                                                                                                                   |                 |
|                                                                                                                                                        | Architectural Technologist                                                                                                                               |                          |                                                                                                                                                                                         |                                                                                                                   |                 |
|                                                                                                                                                        | Candidate Architect                                                                                                                                      |                          |                                                                                                                                                                                         |                                                                                                                   |                 |
|                                                                                                                                                        | Candidate Senior Architectural Technologist                                                                                                              |                          |                                                                                                                                                                                         |                                                                                                                   |                 |
|                                                                                                                                                        | Candidate Architectural Technologist                                                                                                                     |                          |                                                                                                                                                                                         |                                                                                                                   |                 |
| <b>Sub Total</b>                                                                                                                                       |                                                                                                                                                          |                          | <b>940</b>                                                                                                                                                                              |                                                                                                                   |                 |
|                                                                                                                                                        |                                                                                                                                                          |                          | No. of Hours prescribed for this discipline                                                                                                                                             |                                                                                                                   |                 |

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| <b>Consortium Member No. 3</b>                                                                                                                         |                                                                                                                                                          |                          |                                                                                                                                                                                         |                                                                                                                   |                 |
| <b>Quantity Surveying Services</b>                                                                                                                     |                                                                                                                                                          |                          |                                                                                                                                                                                         |                                                                                                                   |                 |
| <b>Time based Fees</b>                                                                                                                                 |                                                                                                                                                          |                          |                                                                                                                                                                                         |                                                                                                                   |                 |
| <b>Infrastructure Scope Areas 1</b>                                                                                                                    |                                                                                                                                                          |                          |                                                                                                                                                                                         |                                                                                                                   |                 |
| <b>FIDPM Concept Stage 2 (Duration = 6 weeks)</b>                                                                                                      |                                                                                                                                                          |                          |                                                                                                                                                                                         |                                                                                                                   |                 |
| Discipline Specific Built Environment Professional Services required to deliver the FIDPM End of Stage Deliverables for this Infrastructure Scope Area | Category of Professional Service resources offered (The bidder shall provide proof of Professional Registration on the SBD 1 form if service is offered) | Qty of resources offered | No. of Hours offered (Number of Hours offered and distributed across the categories of professional service shall add up and be equal to hours prescribed by the Client per discipline) | Charge Rate / Hour offered (Rate shall include cost of the professionals employed, overheads, mark-up and profit) | Sub Total Value |
| <b>Quantity Surveying Services</b>                                                                                                                     | Professional Quantity Surveyor                                                                                                                           |                          |                                                                                                                                                                                         |                                                                                                                   |                 |
|                                                                                                                                                        | Candidate Quantity Surveyor                                                                                                                              |                          |                                                                                                                                                                                         |                                                                                                                   |                 |
| <b>Sub Total</b>                                                                                                                                       |                                                                                                                                                          |                          | <b>115</b>                                                                                                                                                                              |                                                                                                                   |                 |
|                                                                                                                                                        |                                                                                                                                                          |                          | No. of Hours prescribed for this discipline                                                                                                                                             |                                                                                                                   |                 |
| <b>FIDPM Design Development Stage 3 (Duration - 8 weeks)</b>                                                                                           |                                                                                                                                                          |                          |                                                                                                                                                                                         |                                                                                                                   |                 |
| Discipline Specific Built Environment Professional Services required to deliver the FIDPM End of Stage Deliverables for this Infrastructure Scope Area | Category of Professional Service resources offered (The bidder shall provide proof of Professional Registration on the SBD 1 form if service is offered) | Qty of resources offered | No. of Hours offered (Number of Hours offered and distributed across the categories of professional service shall add up and be equal to hours prescribed by the Client per discipline) | Charge Rate / Hour offered (Rate shall include cost of the professionals employed, overheads, mark-up and profit) | Sub Total Value |
| <b>Quantity Surveying Services</b>                                                                                                                     | Professional Quantity Surveyor                                                                                                                           |                          |                                                                                                                                                                                         |                                                                                                                   |                 |
|                                                                                                                                                        | Candidate Quantity Surveyor                                                                                                                              |                          |                                                                                                                                                                                         |                                                                                                                   |                 |
| <b>Sub Total</b>                                                                                                                                       |                                                                                                                                                          |                          | <b>315</b>                                                                                                                                                                              |                                                                                                                   |                 |
|                                                                                                                                                        |                                                                                                                                                          |                          | No. of Hours prescribed for this discipline                                                                                                                                             |                                                                                                                   |                 |

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| <b>Consortium Member No. 4</b>                                                                                                                         |                                                                                                                                                          |                          |                                                                                                                                                                                         |                                                                                                                   |                 |
| <b>Civil Engineering Services</b>                                                                                                                      |                                                                                                                                                          |                          |                                                                                                                                                                                         |                                                                                                                   |                 |
| <b>Time based Fees</b>                                                                                                                                 |                                                                                                                                                          |                          |                                                                                                                                                                                         |                                                                                                                   |                 |
| <b>Infrastructure Scope Areas 1</b>                                                                                                                    |                                                                                                                                                          |                          |                                                                                                                                                                                         |                                                                                                                   |                 |
| <b>FIDPM Concept Stage 2 (Duration = 6 weeks)</b>                                                                                                      |                                                                                                                                                          |                          |                                                                                                                                                                                         |                                                                                                                   |                 |
| Discipline Specific Built Environment Professional Services required to deliver the FIDPM End of Stage Deliverables for this Infrastructure Scope Area | Category of Professional Service resources offered (The bidder shall provide proof of Professional Registration on the SBD 1 form if service is offered) | Qty of resources offered | No. of Hours offered (Number of Hours offered and distributed across the categories of professional service shall add up and be equal to hours prescribed by the Client per discipline) | Charge Rate / Hour offered (Rate shall include cost of the professionals employed, overheads, mark-up and profit) | Sub Total Value |
| <b>Civil Engineering Services</b>                                                                                                                      | Professional Engineer                                                                                                                                    |                          |                                                                                                                                                                                         |                                                                                                                   |                 |
|                                                                                                                                                        | Professional Engineering Technologist                                                                                                                    |                          |                                                                                                                                                                                         |                                                                                                                   |                 |
|                                                                                                                                                        | Professional Certificated Engineer                                                                                                                       |                          |                                                                                                                                                                                         |                                                                                                                   |                 |
|                                                                                                                                                        | Professional Engineering Technician.                                                                                                                     |                          |                                                                                                                                                                                         |                                                                                                                   |                 |
|                                                                                                                                                        | Candidate Engineer                                                                                                                                       |                          |                                                                                                                                                                                         |                                                                                                                   |                 |
|                                                                                                                                                        | Candidate Engineering Technologist                                                                                                                       |                          |                                                                                                                                                                                         |                                                                                                                   |                 |
|                                                                                                                                                        | Candidate Certificated Engineer                                                                                                                          |                          |                                                                                                                                                                                         |                                                                                                                   |                 |
|                                                                                                                                                        | Candidate Engineering Technician                                                                                                                         |                          |                                                                                                                                                                                         |                                                                                                                   |                 |
| <b>Sub Total</b>                                                                                                                                       |                                                                                                                                                          |                          | <b>100</b>                                                                                                                                                                              |                                                                                                                   |                 |
|                                                                                                                                                        |                                                                                                                                                          |                          | No. of Hours prescribed for this discipline                                                                                                                                             |                                                                                                                   |                 |

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|--------------------------------------------------------------|----------------------------------------------------|------------------|---------------------------------------------|----------------------------|-----------------|
| <b>Consortium Member No. 4 (Continue)</b>                    |                                                    |                  |                                             |                            |                 |
| <b>Civil Engineering Services</b>                            |                                                    |                  |                                             |                            |                 |
| <b>Time based Fees</b>                                       |                                                    |                  |                                             |                            |                 |
|                                                              |                                                    |                  |                                             |                            |                 |
| <b>FIDPM Design Development Stage 3 (Duration - 8 weeks)</b> |                                                    |                  |                                             |                            |                 |
| Discipline Specific Built Environment Professional           | Category of Professional Service resources offered | Qty of resources | No. of Hours offered (Number of Hours       | Charge Rate / Hour offered | Sub Total Value |
| <b>Civil Engineering Services</b>                            | Professional Engineer                              |                  |                                             |                            |                 |
|                                                              | Professional Engineering Technologist              |                  |                                             |                            |                 |
|                                                              | Professional Certificated Engineer                 |                  |                                             |                            |                 |
|                                                              | Professional Engineering Technician.               |                  |                                             |                            |                 |
|                                                              | Candidate Engineer                                 |                  |                                             |                            |                 |
|                                                              | Candidate Engineering Technologist                 |                  |                                             |                            |                 |
|                                                              | Candidate Certificated Engineer                    |                  |                                             |                            |                 |
|                                                              | Candidate Engineering Technician                   |                  |                                             |                            |                 |
| <b>Sub Total</b>                                             |                                                    |                  | <b>400</b>                                  |                            |                 |
|                                                              |                                                    |                  | No. of Hours prescribed for this discipline |                            |                 |

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| <b>Consortium Member No. 5</b>                                                                                                                         |                                                                                                                                                          |                          |                                                                                                                                                                                         |                                                                                                                   |                 |
| <b>Structural Engineering Services</b>                                                                                                                 |                                                                                                                                                          |                          |                                                                                                                                                                                         |                                                                                                                   |                 |
| <b>Time based Fees</b>                                                                                                                                 |                                                                                                                                                          |                          |                                                                                                                                                                                         |                                                                                                                   |                 |
| <b>Infrastructure Scope Areas 1</b>                                                                                                                    |                                                                                                                                                          |                          |                                                                                                                                                                                         |                                                                                                                   |                 |
| <b>FIDPM Concept Stage 2 (Duration = 6 weeks)</b>                                                                                                      |                                                                                                                                                          |                          |                                                                                                                                                                                         |                                                                                                                   |                 |
| Discipline Specific Built Environment Professional Services required to deliver the FIDPM End of Stage Deliverables for this Infrastructure Scope Area | Category of Professional Service resources offered (The bidder shall provide proof of Professional Registration on the SBD 1 form if service is offered) | Qty of resources offered | No. of Hours offered (Number of Hours offered and distributed across the categories of professional service shall add up and be equal to hours prescribed by the Client per discipline) | Charge Rate / Hour offered (Rate shall include cost of the professionals employed, overheads, mark-up and profit) | Sub Total Value |
| <b>Structural Engineering Services</b>                                                                                                                 | Professional Engineer                                                                                                                                    |                          |                                                                                                                                                                                         |                                                                                                                   |                 |
|                                                                                                                                                        | Professional Engineering Technologist                                                                                                                    |                          |                                                                                                                                                                                         |                                                                                                                   |                 |
|                                                                                                                                                        | Professional Certificated Engineer                                                                                                                       |                          |                                                                                                                                                                                         |                                                                                                                   |                 |
|                                                                                                                                                        | Professional Engineering Technician.                                                                                                                     |                          |                                                                                                                                                                                         |                                                                                                                   |                 |
|                                                                                                                                                        | Candidate Engineer                                                                                                                                       |                          |                                                                                                                                                                                         |                                                                                                                   |                 |
|                                                                                                                                                        | Candidate Engineering Technologist                                                                                                                       |                          |                                                                                                                                                                                         |                                                                                                                   |                 |
|                                                                                                                                                        | Candidate Certificated Engineer                                                                                                                          |                          |                                                                                                                                                                                         |                                                                                                                   |                 |
|                                                                                                                                                        | Candidate Engineering Technician                                                                                                                         |                          |                                                                                                                                                                                         |                                                                                                                   |                 |
| <b>Sub Total</b>                                                                                                                                       |                                                                                                                                                          |                          | <b>100</b>                                                                                                                                                                              |                                                                                                                   |                 |
|                                                                                                                                                        |                                                                                                                                                          |                          | No. of Hours prescribed by the Client for this discipline                                                                                                                               |                                                                                                                   |                 |

| Time based Fees (continue)                                                                                                                             |                                                                                                                                                          |                          |                                                                                                                                                                                         |                                                                                                                   |                 |
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| FIDPM Design Development Stage 3 (Duration - 8 weeks)                                                                                                  |                                                                                                                                                          |                          |                                                                                                                                                                                         |                                                                                                                   |                 |
| Discipline Specific Built Environment Professional Services required to deliver the FIDPM End of Stage Deliverables for this Infrastructure Scope Area | Category of Professional Service resources offered (The bidder shall provide proof of Professional Registration on the SBD 1 form if service is offered) | Qty of resources offered | No. of Hours offered (Number of Hours offered and distributed across the categories of professional service shall add up and be equal to hours prescribed by the Client per discipline) | Charge Rate / Hour offered (Rate shall include cost of the professionals employed, overheads, mark-up and profit) | Sub Total Value |
| <b>Structural Engineering Services</b>                                                                                                                 | Professional Engineer                                                                                                                                    |                          |                                                                                                                                                                                         |                                                                                                                   |                 |
|                                                                                                                                                        | Professional Engineering Technologist                                                                                                                    |                          |                                                                                                                                                                                         |                                                                                                                   |                 |
|                                                                                                                                                        | Professional Certificated Engineer                                                                                                                       |                          |                                                                                                                                                                                         |                                                                                                                   |                 |
|                                                                                                                                                        | Professional Engineering Technician.                                                                                                                     |                          |                                                                                                                                                                                         |                                                                                                                   |                 |
|                                                                                                                                                        | Candidate Engineer                                                                                                                                       |                          |                                                                                                                                                                                         |                                                                                                                   |                 |
|                                                                                                                                                        | Candidate Engineering Technologist                                                                                                                       |                          |                                                                                                                                                                                         |                                                                                                                   |                 |
|                                                                                                                                                        | Candidate Certificated Engineer                                                                                                                          |                          |                                                                                                                                                                                         |                                                                                                                   |                 |
|                                                                                                                                                        | Candidate Engineering Technician                                                                                                                         |                          |                                                                                                                                                                                         |                                                                                                                   |                 |
| <b>Sub Total</b>                                                                                                                                       |                                                                                                                                                          |                          | <b>400</b>                                                                                                                                                                              |                                                                                                                   |                 |
|                                                                                                                                                        |                                                                                                                                                          |                          | No. of Hours prescribed by the Client for this discipline                                                                                                                               |                                                                                                                   |                 |



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| <b>Consortium Member No. 6</b>                                                                                                                         |                                                                                                                                                          |                          |                                                                                                                                                                                         |                                                                                                                   |                 |
| <b>Electrical and Electronic Engineering Services</b>                                                                                                  |                                                                                                                                                          |                          |                                                                                                                                                                                         |                                                                                                                   |                 |
| <b>Time based Fees</b>                                                                                                                                 |                                                                                                                                                          |                          |                                                                                                                                                                                         |                                                                                                                   |                 |
| <b>Infrastructure Scope Areas 1</b>                                                                                                                    |                                                                                                                                                          |                          |                                                                                                                                                                                         |                                                                                                                   |                 |
| <b>FIDPM Concept Stage 2 (Duration = 6 weeks)</b>                                                                                                      |                                                                                                                                                          |                          |                                                                                                                                                                                         |                                                                                                                   |                 |
| Discipline Specific Built Environment Professional Services required to deliver the FIDPM End of Stage Deliverables for this Infrastructure Scope Area | Category of Professional Service resources offered (The bidder shall provide proof of Professional Registration on the SBD 1 form if service is offered) | Qty of resources offered | No. of Hours offered (Number of Hours offered and distributed across the categories of professional service shall add up and be equal to hours prescribed by the Client per discipline) | Charge Rate / Hour offered (Rate shall include cost of the professionals employed, overheads, mark-up and profit) | Sub Total Value |
| <b>Electrical and Electronic Engineering Services</b>                                                                                                  | Professional Engineer                                                                                                                                    |                          |                                                                                                                                                                                         |                                                                                                                   |                 |
|                                                                                                                                                        | Professional Engineering Technologist                                                                                                                    |                          |                                                                                                                                                                                         |                                                                                                                   |                 |
|                                                                                                                                                        | Professional Certificated Engineer                                                                                                                       |                          |                                                                                                                                                                                         |                                                                                                                   |                 |
|                                                                                                                                                        | Professional Engineering Technician.                                                                                                                     |                          |                                                                                                                                                                                         |                                                                                                                   |                 |
|                                                                                                                                                        | Candidate Engineer                                                                                                                                       |                          |                                                                                                                                                                                         |                                                                                                                   |                 |
|                                                                                                                                                        | Candidate Engineering Technologist                                                                                                                       |                          |                                                                                                                                                                                         |                                                                                                                   |                 |
|                                                                                                                                                        | Candidate Certificated Engineer                                                                                                                          |                          |                                                                                                                                                                                         |                                                                                                                   |                 |
|                                                                                                                                                        | Candidate Engineering Technician                                                                                                                         |                          |                                                                                                                                                                                         |                                                                                                                   |                 |
| <b>Sub Total</b>                                                                                                                                       |                                                                                                                                                          |                          | <b>240</b>                                                                                                                                                                              |                                                                                                                   |                 |
|                                                                                                                                                        |                                                                                                                                                          |                          | No. of Hours prescribed by the Client for this discipline                                                                                                                               |                                                                                                                   |                 |

| Time based Fees (continue)                                                                                                                             |                                                                                                                                                          |                          |                                                                                                                                                                                         |                                                                                                                   |                 |
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| FIDPM Design Development Stage 3 (Duration - 8 weeks)                                                                                                  |                                                                                                                                                          |                          |                                                                                                                                                                                         |                                                                                                                   |                 |
| Discipline Specific Built Environment Professional Services required to deliver the FIDPM End of Stage Deliverables for this Infrastructure Scope Area | Category of Professional Service resources offered (The bidder shall provide proof of Professional Registration on the SBD 1 form if service is offered) | Qty of resources offered | No. of Hours offered (Number of Hours offered and distributed across the categories of professional service shall add up and be equal to hours prescribed by the Client per discipline) | Charge Rate / Hour offered (Rate shall include cost of the professionals employed, overheads, mark-up and profit) | Sub Total Value |
| <b>Electrical and Electronic Engineering Services</b>                                                                                                  | Professional Engineer                                                                                                                                    |                          |                                                                                                                                                                                         |                                                                                                                   |                 |
|                                                                                                                                                        | Professional Engineering Technologist                                                                                                                    |                          |                                                                                                                                                                                         |                                                                                                                   |                 |
|                                                                                                                                                        | Professional Certificated Engineer                                                                                                                       |                          |                                                                                                                                                                                         |                                                                                                                   |                 |
|                                                                                                                                                        | Professional Engineering Technician.                                                                                                                     |                          |                                                                                                                                                                                         |                                                                                                                   |                 |
|                                                                                                                                                        | Candidate Engineer                                                                                                                                       |                          |                                                                                                                                                                                         |                                                                                                                   |                 |
|                                                                                                                                                        | Candidate Engineering Technologist                                                                                                                       |                          |                                                                                                                                                                                         |                                                                                                                   |                 |
|                                                                                                                                                        | Candidate Certificated Engineer                                                                                                                          |                          |                                                                                                                                                                                         |                                                                                                                   |                 |
|                                                                                                                                                        | Candidate Engineering Technician                                                                                                                         |                          |                                                                                                                                                                                         |                                                                                                                   |                 |
| <b>Sub Total</b>                                                                                                                                       |                                                                                                                                                          |                          | <b>640</b>                                                                                                                                                                              |                                                                                                                   |                 |
|                                                                                                                                                        |                                                                                                                                                          |                          | No. of Hours prescribed by the Client for this discipline                                                                                                                               |                                                                                                                   |                 |

|                                                                                                                                                        |                                                                                                                                                          |                          |                                                                                                                                                                                         |                                                                                                                   |                 |
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| <b>Consortium Member No. 7</b>                                                                                                                         |                                                                                                                                                          |                          |                                                                                                                                                                                         |                                                                                                                   |                 |
| <b>Mechanical Engineering Services</b>                                                                                                                 |                                                                                                                                                          |                          |                                                                                                                                                                                         |                                                                                                                   |                 |
| <b>Time based Fees</b>                                                                                                                                 |                                                                                                                                                          |                          |                                                                                                                                                                                         |                                                                                                                   |                 |
| <b>Infrastructure Scope Areas 1</b>                                                                                                                    |                                                                                                                                                          |                          |                                                                                                                                                                                         |                                                                                                                   |                 |
| <b>FIDPM Concept Stage 2 (Duration = 6 weeks)</b>                                                                                                      |                                                                                                                                                          |                          |                                                                                                                                                                                         |                                                                                                                   |                 |
| Discipline Specific Built Environment Professional Services required to deliver the FIDPM End of Stage Deliverables for this Infrastructure Scope Area | Category of Professional Service resources offered (The bidder shall provide proof of Professional Registration on the SBD 1 form if service is offered) | Qty of resources offered | No. of Hours offered (Number of Hours offered and distributed across the categories of professional service shall add up and be equal to hours prescribed by the Client per discipline) | Charge Rate / Hour offered (Rate shall include cost of the professionals employed, overheads, mark-up and profit) | Sub Total Value |
| <b>Mechanical Engineering Services</b>                                                                                                                 | Professional Engineer                                                                                                                                    |                          |                                                                                                                                                                                         |                                                                                                                   |                 |
|                                                                                                                                                        | Professional Engineering Technologist                                                                                                                    |                          |                                                                                                                                                                                         |                                                                                                                   |                 |
|                                                                                                                                                        | Professional Certificated Engineer                                                                                                                       |                          |                                                                                                                                                                                         |                                                                                                                   |                 |
|                                                                                                                                                        | Professional Engineering Technician.                                                                                                                     |                          |                                                                                                                                                                                         |                                                                                                                   |                 |
|                                                                                                                                                        | Candidate Engineer                                                                                                                                       |                          |                                                                                                                                                                                         |                                                                                                                   |                 |
|                                                                                                                                                        | Candidate Engineering Technologist                                                                                                                       |                          |                                                                                                                                                                                         |                                                                                                                   |                 |
|                                                                                                                                                        | Candidate Certificated Engineer                                                                                                                          |                          |                                                                                                                                                                                         |                                                                                                                   |                 |
|                                                                                                                                                        | Candidate Engineering Technician                                                                                                                         |                          |                                                                                                                                                                                         |                                                                                                                   |                 |
| <b>Sub Total</b>                                                                                                                                       |                                                                                                                                                          |                          | <b>180</b>                                                                                                                                                                              |                                                                                                                   |                 |
|                                                                                                                                                        |                                                                                                                                                          |                          | No. of Hours prescribed for this discipline                                                                                                                                             |                                                                                                                   |                 |

| Time based Fees (continue)                                                                                                                             |                                                                                                                                                          |                          |                                                                                                                                                                                         |                                                                                                                   |                 |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------|-----------------|
| FIDPM Design Development Stage 3 (Duration - 8 weeks)                                                                                                  |                                                                                                                                                          |                          |                                                                                                                                                                                         |                                                                                                                   |                 |
| Discipline Specific Built Environment Professional Services required to deliver the FIDPM End of Stage Deliverables for this Infrastructure Scope Area | Category of Professional Service resources offered (The bidder shall provide proof of Professional Registration on the SBD 1 form if service is offered) | Qty of resources offered | No. of Hours offered (Number of Hours offered and distributed across the categories of professional service shall add up and be equal to hours prescribed by the Client per discipline) | Charge Rate / Hour offered (Rate shall include cost of the professionals employed, overheads, mark-up and profit) | Sub Total Value |
| <b>Mechanical Engineering Services</b>                                                                                                                 | Professional Engineer                                                                                                                                    |                          |                                                                                                                                                                                         |                                                                                                                   |                 |
|                                                                                                                                                        | Professional Engineering Technologist                                                                                                                    |                          |                                                                                                                                                                                         |                                                                                                                   |                 |
|                                                                                                                                                        | Professional Certificated Engineer                                                                                                                       |                          |                                                                                                                                                                                         |                                                                                                                   |                 |
|                                                                                                                                                        | Professional Engineering Technician.                                                                                                                     |                          |                                                                                                                                                                                         |                                                                                                                   |                 |
|                                                                                                                                                        | Candidate Engineer                                                                                                                                       |                          |                                                                                                                                                                                         |                                                                                                                   |                 |
|                                                                                                                                                        | Candidate Engineering Technologist                                                                                                                       |                          |                                                                                                                                                                                         |                                                                                                                   |                 |
|                                                                                                                                                        | Candidate Certificated Engineer                                                                                                                          |                          |                                                                                                                                                                                         |                                                                                                                   |                 |
|                                                                                                                                                        | Candidate Engineering Technician                                                                                                                         |                          |                                                                                                                                                                                         |                                                                                                                   |                 |
| <b>Sub Total</b>                                                                                                                                       |                                                                                                                                                          |                          | <b>480</b>                                                                                                                                                                              |                                                                                                                   |                 |
|                                                                                                                                                        |                                                                                                                                                          |                          | No. of Hours prescribed for this discipline                                                                                                                                             |                                                                                                                   |                 |

|                                                                                                                                                        |                                                                                                                                                          |                          |                                                                                                                                                                                         |                                                                                                                   |                 |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------|-----------------|
| <b>Consortium Member No. 9</b>                                                                                                                         |                                                                                                                                                          |                          |                                                                                                                                                                                         |                                                                                                                   |                 |
| <b>Construction Health &amp; Safety Agent Services</b>                                                                                                 |                                                                                                                                                          |                          |                                                                                                                                                                                         |                                                                                                                   |                 |
| <b>Time based Fees</b>                                                                                                                                 |                                                                                                                                                          |                          |                                                                                                                                                                                         |                                                                                                                   |                 |
| <b>Infrastructure Scope Area 1</b>                                                                                                                     |                                                                                                                                                          |                          |                                                                                                                                                                                         |                                                                                                                   |                 |
| Discipline Specific Built Environment Professional Services required to deliver the FIDPM End of Stage Deliverables for this Infrastructure Scope Area | Category of Professional Service resources offered (The bidder shall provide proof of Professional Registration on the SBD 1 form if service is offered) | Qty of resources offered | No. of Hours offered (Number of Hours offered and distributed across the categories of professional service shall add up and be equal to hours prescribed by the Client per discipline) | Charge Rate / Hour offered (Rate shall include cost of the professionals employed, overheads, mark-up and profit) | Sub Total Value |
| <b>FIDPM Concept Stage 2 (Duration = 6 weeks)</b>                                                                                                      |                                                                                                                                                          |                          |                                                                                                                                                                                         |                                                                                                                   |                 |
| Construction Health & Safety Agent Services                                                                                                            | Professional Construction Health & Safety Agent (PrCHSA)                                                                                                 |                          |                                                                                                                                                                                         |                                                                                                                   |                 |
|                                                                                                                                                        | Candidate Professional Construction Health & Safety Agent (PrCHSA)                                                                                       |                          |                                                                                                                                                                                         |                                                                                                                   |                 |
| <b>Sub Total</b>                                                                                                                                       |                                                                                                                                                          |                          | <b>6</b>                                                                                                                                                                                |                                                                                                                   |                 |
|                                                                                                                                                        |                                                                                                                                                          |                          | No. of Hours prescribed for this discipline                                                                                                                                             |                                                                                                                   |                 |
| <b>FIDPM Design Development Stage 3 (Duration - 8 weeks)</b>                                                                                           |                                                                                                                                                          |                          |                                                                                                                                                                                         |                                                                                                                   |                 |
| Construction Health & Safety Agent Services                                                                                                            | Professional Construction Health & Safety Agent (PrCHSA)                                                                                                 |                          |                                                                                                                                                                                         |                                                                                                                   |                 |
|                                                                                                                                                        | Candidate Professional Construction Health & Safety Agent (PrCHSA)                                                                                       |                          |                                                                                                                                                                                         |                                                                                                                   |                 |
| <b>Sub Total</b>                                                                                                                                       |                                                                                                                                                          |                          | <b>8</b>                                                                                                                                                                                |                                                                                                                   |                 |
|                                                                                                                                                        |                                                                                                                                                          |                          | No. of Hours prescribed for this discipline                                                                                                                                             |                                                                                                                   |                 |

|                                                                |                                                                    |  |                                             |  |  |
|----------------------------------------------------------------|--------------------------------------------------------------------|--|---------------------------------------------|--|--|
| <b>FIDPM Design Documentation Stage 4 (Duration = 8 weeks)</b> |                                                                    |  |                                             |  |  |
| Construction Health & Safety Agent Services                    | Professional Construction Health & Safety Agent (PrCHSA)           |  |                                             |  |  |
|                                                                | Candidate Professional Construction Health & Safety Agent (PrCHSA) |  |                                             |  |  |
| <b>Sub Total</b>                                               |                                                                    |  | <b>64</b>                                   |  |  |
|                                                                |                                                                    |  | No. of Hours prescribed for this discipline |  |  |
| <b>FIDPM Works Stage 5 (Duration = 72 weeks)</b>               |                                                                    |  |                                             |  |  |
| Construction Health & Safety Agent Services                    | Professional Construction Health & Safety Agent (PrCHSA)           |  |                                             |  |  |
|                                                                | Candidate Professional Construction Health & Safety Agent (PrCHSA) |  |                                             |  |  |
| <b>Sub Total</b>                                               |                                                                    |  | <b>500</b>                                  |  |  |
|                                                                |                                                                    |  | No. of Hours prescribed for this discipline |  |  |
| <b>FIDPM Handover Stage 6 (Duration - 8 weeks)</b>             |                                                                    |  |                                             |  |  |
| Construction Health & Safety Agent Services                    | Professional Construction Health & Safety Agent (PrCHSA)           |  |                                             |  |  |
|                                                                | Candidate Professional Construction Health & Safety Agent (PrCHSA) |  |                                             |  |  |
| <b>Sub Total</b>                                               |                                                                    |  | <b>32</b>                                   |  |  |
|                                                                |                                                                    |  | No. of Hours prescribed for this discipline |  |  |
| <b>FIDPM Close-out Stage 7 (Duration = 24 weeks)</b>           |                                                                    |  |                                             |  |  |
| Construction Health & Safety Agent Services                    | Professional Construction Health & Safety Agent (PrCHSA)           |  |                                             |  |  |
|                                                                | Candidate Professional Construction Health & Safety Agent (PrCHSA) |  |                                             |  |  |
| <b>Sub Total</b>                                               |                                                                    |  | <b>24</b>                                   |  |  |
|                                                                |                                                                    |  | No. of Hours prescribed for this discipline |  |  |

| Consortium Member No. 10 External Stakeholder Engagement & Secondary Social Deliverable Professional Services                                          |                                                                                                                                                                  |                          |                                                                                                                                                                                         |                                                                                                                   |                 |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------|-----------------|
| Time based Fees                                                                                                                                        |                                                                                                                                                                  |                          |                                                                                                                                                                                         |                                                                                                                   |                 |
| Infrastructure Scope Area 1                                                                                                                            |                                                                                                                                                                  |                          |                                                                                                                                                                                         |                                                                                                                   |                 |
| Discipline Specific Built Environment Professional Services required to deliver the FIDPM End of Stage Deliverables for this Infrastructure Scope Area | Category of Professional Service resources offered (The bidder shall provide proof of SACPCMP Professional Registration on the SBD 1 form if service is offered) | Qty of resources offered | No. of Hours offered (Number of Hours offered and distributed across the categories of professional service shall add up and be equal to hours prescribed by the Client per discipline) | Charge Rate / Hour offered (Rate shall include cost of the professionals employed, overheads, mark-up and profit) | Sub Total Value |
| FIDPM Concept Stage 2 (Duration = 6 weeks)                                                                                                             |                                                                                                                                                                  |                          |                                                                                                                                                                                         |                                                                                                                   |                 |
| External Stakeholder Engagement & Secondary Social Deliverable Professional Services                                                                   | Professional Construction Project Manager                                                                                                                        |                          |                                                                                                                                                                                         |                                                                                                                   |                 |
|                                                                                                                                                        | Candidate Professional Construction Project Manager                                                                                                              |                          |                                                                                                                                                                                         |                                                                                                                   |                 |
| <b>Sub Total</b>                                                                                                                                       |                                                                                                                                                                  |                          | <b>6</b>                                                                                                                                                                                |                                                                                                                   |                 |
|                                                                                                                                                        |                                                                                                                                                                  |                          | No. of Hours prescribed for this discipline                                                                                                                                             |                                                                                                                   |                 |
| FIDPM Design Development Stage 3 (Duration - 8 weeks)                                                                                                  |                                                                                                                                                                  |                          |                                                                                                                                                                                         |                                                                                                                   |                 |
| External Stakeholder Engagement & Secondary Social Deliverable Professional Services                                                                   | Professional Construction Project Manager                                                                                                                        |                          |                                                                                                                                                                                         |                                                                                                                   |                 |
|                                                                                                                                                        | Candidate Professional Construction Project Manager                                                                                                              |                          |                                                                                                                                                                                         |                                                                                                                   |                 |
| <b>Sub Total</b>                                                                                                                                       |                                                                                                                                                                  |                          | <b>8</b>                                                                                                                                                                                |                                                                                                                   |                 |
|                                                                                                                                                        |                                                                                                                                                                  |                          | No. of Hours prescribed for this discipline                                                                                                                                             |                                                                                                                   |                 |

| FIDPM Design Documentation Stage 4 (Duration = 8 weeks)                              |                                                     |  |                                             |  |  |
|--------------------------------------------------------------------------------------|-----------------------------------------------------|--|---------------------------------------------|--|--|
| External Stakeholder Engagement & Secondary Social Deliverable Professional Services | Professional Construction Project Manager           |  |                                             |  |  |
|                                                                                      | Candidate Professional Construction Project Manager |  |                                             |  |  |
| Sub Total                                                                            |                                                     |  | 64                                          |  |  |
|                                                                                      |                                                     |  | No. of Hours prescribed for this discipline |  |  |
| FIDPM Works Stage 5 (Duration = 72 weeks)                                            |                                                     |  |                                             |  |  |
| External Stakeholder Engagement & Secondary Social Deliverable Professional Services | Professional Construction Project Manager           |  |                                             |  |  |
|                                                                                      | Candidate Professional Construction Project Manager |  |                                             |  |  |
| Sub Total                                                                            |                                                     |  | 500                                         |  |  |
|                                                                                      |                                                     |  | No. of Hours prescribed for this discipline |  |  |
| FIDPM Handover Stage 6 (Duration - 8 weeks)                                          |                                                     |  |                                             |  |  |
| External Stakeholder Engagement & Secondary Social Deliverable Professional Services | Professional Construction Project Manager           |  |                                             |  |  |
|                                                                                      | Candidate Professional Construction Project Manager |  |                                             |  |  |
| Sub Total                                                                            |                                                     |  | 32                                          |  |  |
|                                                                                      |                                                     |  | No. of Hours prescribed for this discipline |  |  |
| FIDPM Close-out Stage 7 (Duration = 24 weeks)                                        |                                                     |  |                                             |  |  |
| External Stakeholder Engagement & Secondary Social Deliverable Professional Services | Professional Construction Project Manager           |  |                                             |  |  |
|                                                                                      | Candidate Professional Construction Project Manager |  |                                             |  |  |
| Sub Total                                                                            |                                                     |  | 24                                          |  |  |
|                                                                                      |                                                     |  | No. of Hours prescribed for this discipline |  |  |

**Part 1 - Time Based Fees - Accumulative Combined Total in Rands for All Consortium Members listed above**

**R**

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## Part 2 – Fixed Fee and Percentage Based Fees

| <b>Fixed Primary Fee and Percentage Based Fees : Infrastructure Scope Area 1</b>                                                                              |                                                                             |                                    |                                             |                                                                                                       |                                                                                                                                         |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------|------------------------------------|---------------------------------------------|-------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------|
| <b>Infrastructure improvements, including alterations &amp; refurbishments to existing buildings</b>                                                          |                                                                             |                                    |                                             |                                                                                                       |                                                                                                                                         |
| <b>Estimated Infrastructure Improvement value = R 6,000,000.00</b>                                                                                            |                                                                             |                                    |                                             |                                                                                                       |                                                                                                                                         |
| <b>Discipline Specific Built Environment Professional Services required to deliver the FIDPM End of Stage Deliverables for this Infrastructure Scope Area</b> | <b>Estimated Infrastructure Improvement value applicable per discipline</b> | <b>Primary Fee offered (Rands)</b> | <b>% Service Fee offered per discipline</b> | <b>Value of calculated % fee offered (based on the estimated infrastructure value per discipline)</b> | <b>Combined Total Primary Fee &amp; % Fee Value (Fee shall cover cost of the professionals employed, overheads, mark-up and profit)</b> |
| <b>FIDPM Design Documentation Stage 4</b>                                                                                                                     |                                                                             |                                    |                                             |                                                                                                       |                                                                                                                                         |
| Consortium Lead Consultancy Services                                                                                                                          | R 6 000 000.00                                                              |                                    |                                             |                                                                                                       |                                                                                                                                         |
| Architectural Services                                                                                                                                        | R 3 000 000.00                                                              |                                    |                                             |                                                                                                       |                                                                                                                                         |
| Quantity Surveying Services                                                                                                                                   | R 6 000 000.00                                                              |                                    |                                             |                                                                                                       |                                                                                                                                         |
| Civil Engineering Services                                                                                                                                    | R 400 000.00                                                                |                                    |                                             |                                                                                                       |                                                                                                                                         |
| Structural Engineering Services                                                                                                                               | R 530 000.00                                                                |                                    |                                             |                                                                                                       |                                                                                                                                         |
| Electrical Engineering Services                                                                                                                               | R 1 200 000.00                                                              |                                    |                                             |                                                                                                       |                                                                                                                                         |
| Mechanical Engineering Services                                                                                                                               | R 870 000.00                                                                |                                    |                                             |                                                                                                       |                                                                                                                                         |
| <b>SUB TOTAL</b>                                                                                                                                              |                                                                             |                                    |                                             |                                                                                                       |                                                                                                                                         |
|                                                                                                                                                               |                                                                             |                                    |                                             |                                                                                                       |                                                                                                                                         |
| <b>FIDPM Works Stage 5</b>                                                                                                                                    |                                                                             |                                    |                                             |                                                                                                       |                                                                                                                                         |
| Consortium Lead Consultancy Services                                                                                                                          | R 6 000 000.00                                                              |                                    |                                             |                                                                                                       |                                                                                                                                         |
| Architectural Services                                                                                                                                        | R 3 000 000.00                                                              |                                    |                                             |                                                                                                       |                                                                                                                                         |
| Quantity Surveying Services                                                                                                                                   | R 6 000 000.00                                                              |                                    |                                             |                                                                                                       |                                                                                                                                         |
| Civil Engineering Services                                                                                                                                    | R 400 000.00                                                                |                                    |                                             |                                                                                                       |                                                                                                                                         |
| Structural Engineering Services                                                                                                                               | R 530 000.00                                                                |                                    |                                             |                                                                                                       |                                                                                                                                         |
| Electrical Engineering Services                                                                                                                               | R 1 200 000.00                                                              |                                    |                                             |                                                                                                       |                                                                                                                                         |
| Mechanical Engineering Services                                                                                                                               | R 870 000.00                                                                |                                    |                                             |                                                                                                       |                                                                                                                                         |
| Principal Agent Services                                                                                                                                      | R 6 000 000.00                                                              |                                    |                                             |                                                                                                       |                                                                                                                                         |
| <b>SUB TOTAL</b>                                                                                                                                              |                                                                             |                                    |                                             |                                                                                                       |                                                                                                                                         |

| Fixed Primary Fee and Percentage Based Fees (Continue) |                |  |  |  |  |
|--------------------------------------------------------|----------------|--|--|--|--|
| <b>FIDPM Handover Stage 6</b>                          |                |  |  |  |  |
| Consortium Lead Consultancy Services                   | R 6 000 000.00 |  |  |  |  |
| Architectural Services                                 | R 3 000 000.00 |  |  |  |  |
| Quantity Surveying Services                            | R 6 000 000.00 |  |  |  |  |
| Civil Engineering Services                             | R 400 000.00   |  |  |  |  |
| Structural Engineering Services                        | R 530 000.00   |  |  |  |  |
| Electrical Engineering Services                        | R 1 200 000.00 |  |  |  |  |
| Mechanical Engineering Services                        | R 870 000.00   |  |  |  |  |
| Principal Agent Services                               | R 6 000 000.00 |  |  |  |  |
| <b>SUB TOTAL</b>                                       |                |  |  |  |  |
|                                                        |                |  |  |  |  |
| <b>FIDPM Close - out Stage 7</b>                       |                |  |  |  |  |
| Consortium Lead Consultancy Services                   | R 6 000 000.00 |  |  |  |  |
| Architectural Services                                 | R 3 000 000.00 |  |  |  |  |
| Quantity Surveying Services                            | R 6 000 000.00 |  |  |  |  |
| Civil Engineering Services                             | R 400 000.00   |  |  |  |  |
| Structural Engineering Services                        | R 530 000.00   |  |  |  |  |
| Electrical Engineering Services                        | R 1 200 000.00 |  |  |  |  |
| Mechanical Engineering Services                        | R 870 000.00   |  |  |  |  |
| Principal Agent Services                               | R 6 000 000.00 |  |  |  |  |
| <b>SUB TOTAL</b>                                       |                |  |  |  |  |
|                                                        |                |  |  |  |  |
| <b>TOTAL FOR FIDPM Stages 4 - 7</b>                    |                |  |  |  |  |

|                                                                                                                                                              |                   |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|
| <b>Part 2.1 – Fixed Fee and Percentage Based Fees:<br/>Infrastructure Scope Area 1 - Combined Total in Rands for All<br/>Consortium Members listed above</b> | <b>R</b><br>----- |
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### Part 3 – Disbursements: Reimbursable Expenses:

#### Part 3.1 Reimbursable Expenses: Vehicle Travelling Costs in Rands

| <b>CONSORTIUM MEMBER No.1 – NOMINATED CONSORTIUM LEAD ENTITY</b>                                                                                |                                                                                               |                                                |                                                                                                            |                     |                        |
|-------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------|------------------------------------------------|------------------------------------------------------------------------------------------------------------|---------------------|------------------------|
| <b>Reimbursable Expenses : Vehicle Travelling Costs</b>                                                                                         |                                                                                               |                                                |                                                                                                            |                     |                        |
| <b>Scope Areas</b>                                                                                                                              | <b>Distance from PSP Office location (As per SBD1) to all 5 sites , round trip and back</b>   | <b>Maximum Vehicle Engine Size used by PSP</b> | <b>Charge Rate per Km (As per Department of Transport published tariffs at the time of closing of bid)</b> | <b>No. of trips</b> | <b>Sub Total Value</b> |
| <b>Infrastructure Scope Area 1</b>                                                                                                              |                                                                                               |                                                |                                                                                                            | 62<br>(prescribed)  |                        |
| <b>Scope Areas</b>                                                                                                                              | <b>Distance from Office location (As per SBD1) to DPW&amp;I Head Offices, Bhisho and back</b> | <b>Maximum Vehicle Engine Size used by PSP</b> | <b>Charge Rate per Km (As per Department of Transport published tariffs at the time of closing of bid)</b> | <b>No. of trips</b> | <b>Sub Total Value</b> |
| <b>Infrastructure Scope Area 1</b>                                                                                                              |                                                                                               |                                                |                                                                                                            | 3<br>(prescribed)   |                        |
| <b>CONSORTIUM MEMBER No.1 – NOMINATED CONSORTIUM LEAD ENTITY ACCUMULATIVE TOTAL - Reimbursable Expenses : Vehicle Travelling Costs in Rands</b> |                                                                                               |                                                |                                                                                                            |                     | <b>R</b>               |

| <b>CONSORTIUM MEMBER No.2 – ARCHITECTURAL SERVICES</b>                                                                                |                                                                                               |                                                |                                                                                                            |                     |                        |
|---------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------|------------------------------------------------|------------------------------------------------------------------------------------------------------------|---------------------|------------------------|
| <b>Reimbursable Expenses : Vehicle Travelling Costs</b>                                                                               |                                                                                               |                                                |                                                                                                            |                     |                        |
| <b>Scope Areas</b>                                                                                                                    | <b>Distance from PSP Office location (As per SBD1) to all 5 sites , round trip and back</b>   | <b>Maximum Vehicle Engine Size used by PSP</b> | <b>Charge Rate per Km (As per Department of Transport published tariffs at the time of closing of bid)</b> | <b>No. of trips</b> | <b>Sub Total Value</b> |
| <b>Infrastructure Scope Area 1</b>                                                                                                    |                                                                                               |                                                |                                                                                                            | 62<br>(prescribed)  |                        |
| <b>Infrastructure Scope Area 1</b>                                                                                                    |                                                                                               |                                                |                                                                                                            | 2<br>(prescribed)   |                        |
| <b>Scope Areas</b>                                                                                                                    | <b>Distance from Office location (As per SBD1) to DPW&amp;I Head Offices, Bhisho and back</b> | <b>Maximum Vehicle Engine Size used by PSP</b> | <b>Charge Rate per Km (As per Department of Transport published tariffs at the time of closing of bid)</b> | <b>No. of trips</b> | <b>Sub Total Value</b> |
| <b>Infrastructure Scope Area 1</b>                                                                                                    |                                                                                               |                                                |                                                                                                            | 3<br>(prescribed)   |                        |
| <b>CONSORTIUM MEMBER No.2 – ARCHITECTURAL SERVICES ACCUMULATIVE TOTAL - Reimbursable Expenses : Vehicle Travelling Costs in Rands</b> |                                                                                               |                                                |                                                                                                            |                     | <b>R</b>               |

| <b>CONSORTIUM MEMBER No.3 – QUANTITY SURVEYING SERVICES</b>                                                                                |                                                                                               |                                                |                                                                                                            |                     |                        |
|--------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------|------------------------------------------------|------------------------------------------------------------------------------------------------------------|---------------------|------------------------|
| <b>Reimbursable Expenses : Vehicle Travelling Costs</b>                                                                                    |                                                                                               |                                                |                                                                                                            |                     |                        |
| <b>Scope Areas</b>                                                                                                                         | <b>Distance from PSP Office location (As per SBD1) to all 5 sites , round trip and back</b>   | <b>Maximum Vehicle Engine Size used by PSP</b> | <b>Charge Rate per Km (As per Department of Transport published tariffs at the time of closing of bid)</b> | <b>No. of trips</b> | <b>Sub Total Value</b> |
| <b>Infrastructure Scope Area 1</b>                                                                                                         |                                                                                               |                                                |                                                                                                            | 62<br>(prescribed)  |                        |
| <b>Scope Areas</b>                                                                                                                         | <b>Distance from Office location (As per SBD1) to DPW&amp;I Head Offices, Bhisho and back</b> | <b>Maximum Vehicle Engine Size used by PSP</b> | <b>Charge Rate per Km (As per Department of Transport published tariffs at the time of closing of bid)</b> | <b>No. of trips</b> | <b>Sub Total Value</b> |
| <b>Infrastructure Scope Area 1</b>                                                                                                         |                                                                                               |                                                |                                                                                                            | 3<br>(prescribed)   |                        |
| <b>CONSORTIUM MEMBER No.3 – QUANTITY SURVEYING SERVICES ACCUMULATIVE TOTAL - Reimbursable Expenses : Vehicle Travelling Costs in Rands</b> |                                                                                               |                                                |                                                                                                            |                     | <b>R</b>               |

| <b>CONSORTIUM MEMBER No.4 – CIVIL ENGINEERING SERVICES</b>                                                                                |                                                                                               |                                                |                                                                                                     |                     |                        |
|-------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------|------------------------------------------------|-----------------------------------------------------------------------------------------------------|---------------------|------------------------|
| <b>Reimbursable Expenses : Vehicle Travelling Costs</b>                                                                                   |                                                                                               |                                                |                                                                                                     |                     |                        |
| <b>Scope Areas</b>                                                                                                                        | <b>Distance from PSP Office location (As per SBD1) to all 5 sites , round trip and back</b>   | <b>Maximum Vehicle Engine Size used by PSP</b> | <b>Charge Rate per Km (As per Department of Transport published tariffs at the time of closing)</b> | <b>No. of trips</b> | <b>Total Cost</b>      |
| <b>Infrastructure Scope Area 1</b>                                                                                                        |                                                                                               |                                                |                                                                                                     | 62<br>(prescribed)  |                        |
| <b>Scope Areas</b>                                                                                                                        | <b>Distance from Office location (As per SBD1) to DPW&amp;I Head Offices, Bhisho and back</b> | <b>Maximum Vehicle Engine Size used by PSP</b> | <b>Charge Rate per Km (As per Department of Transport published tariffs at the time of closing)</b> | <b>No. of trips</b> | <b>Sub Total Value</b> |
| <b>Infrastructure Scope Area 1</b>                                                                                                        |                                                                                               |                                                |                                                                                                     | 3<br>(prescribed)   |                        |
| <b>CONSORTIUM MEMBER No.4 – CIVIL ENGINEERING SERVICES ACCUMULATIVE TOTAL - Reimbursable Expenses : Vehicle Travelling Costs in Rands</b> |                                                                                               |                                                |                                                                                                     |                     | <b>R</b>               |

| <b>CONSORTIUM MEMBER No.5 – STRUCTURAL ENGINEERING SERVICES</b>                                                                                |                                                                                      |                                         |                                                                                                      |                    |                 |
|------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|-----------------------------------------|------------------------------------------------------------------------------------------------------|--------------------|-----------------|
| <b>Reimbursable Expenses : Vehicle Travelling Costs</b>                                                                                        |                                                                                      |                                         |                                                                                                      |                    |                 |
| <b>Scope Areas</b>                                                                                                                             | Distance from PSP Office location (As per SBD1) to all 5 sites , round trip and back | Maximum Vehicle Engine Size used by PSP | Charge Rate per Km (As per Department of Transport published tarriffs at the time of closing of bid) | No. of trips       | Sub Total Value |
| <b>Infrastructure Scope Area 1</b>                                                                                                             |                                                                                      |                                         |                                                                                                      | 62<br>(prescribed) |                 |
| <b>Scope Areas</b>                                                                                                                             | Distance from Office location (As per SBD1) to DPW&I Head Offices, Bhisho and back   | Maximum Vehicle Engine Size used by PSP | Charge Rate per Km (As per Department of Transport published tarriffs at the time of closing of bid) | No. of trips       | Sub Total Value |
| <b>Infrastructure Scope Area 1</b>                                                                                                             |                                                                                      |                                         |                                                                                                      | 3<br>(prescribed)  |                 |
| <b>CONSORTIUM MEMBER No.5 – STRUCTURAL ENGINEERING SERVICES ACCUMULATIVE TOTAL - Reimbursable Expenses : Vehicle Travelling Costs in Rands</b> |                                                                                      |                                         |                                                                                                      |                    | <b>R</b>        |

| <b>CONSORTIUM MEMBER No.6 – ELECTRICAL AND ELECTRONIC ENGINEERING SERVICES</b>                                                                                |                                                                                      |                                         |                                                                                                      |                    |                 |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|-----------------------------------------|------------------------------------------------------------------------------------------------------|--------------------|-----------------|
| <b>Reimbursable Expenses : Vehicle Travelling Costs</b>                                                                                                       |                                                                                      |                                         |                                                                                                      |                    |                 |
| <b>Scope Areas</b>                                                                                                                                            | Distance from PSP Office location (As per SBD1) to all 5 sites , round trip and back | Maximum Vehicle Engine Size used by PSP | Charge Rate per Km (As per Department of Transport published tarriffs at the time of closing of bid) | No. of trips       | Sub Total Value |
| <b>Infrastructure Scope Area 1</b>                                                                                                                            |                                                                                      |                                         |                                                                                                      | 62<br>(prescribed) |                 |
| <b>Scope Areas</b>                                                                                                                                            | Distance from Office location (As per SBD1) to DPW&I Head Offices, Bhisho and back   | Maximum Vehicle Engine Size used by PSP | Charge Rate per Km (As per Department of Transport published tarriffs at the time of closing of bid) | No. of trips       | Sub Total Value |
| <b>Infrastructure Scope Area 1</b>                                                                                                                            |                                                                                      |                                         |                                                                                                      | 3<br>(prescribed)  |                 |
| <b>CONSORTIUM MEMBER No.6 – ELECTRICAL AND ELECTRONIC ENGINEERING SERVICES ACCUMULATIVE TOTAL - Reimbursable Expenses : Vehicle Travelling Costs in Rands</b> |                                                                                      |                                         |                                                                                                      |                    | <b>R</b>        |

| <b>CONSORTIUM MEMBER No.7 – MECHANICAL ENGINEERING SERVICES</b>                                                                                |                                                                                      |                                         |                                                                                                     |                    |                 |
|------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|-----------------------------------------|-----------------------------------------------------------------------------------------------------|--------------------|-----------------|
| <b>Reimbursable Expenses : Vehicle Travelling Costs</b>                                                                                        |                                                                                      |                                         |                                                                                                     |                    |                 |
| <b>Scope Areas</b>                                                                                                                             | Distance from PSP Office location (As per SBD1) to all 5 sites , round trip and back | Maximum Vehicle Engine Size used by PSP | Charge Rate per Km (As per Department of Transport published tariffs at the time of closing of bid) | No. of trips       | Sub Total Value |
| <b>Infrastructure Scope Area 1</b>                                                                                                             |                                                                                      |                                         |                                                                                                     | 62<br>(prescribed) |                 |
| <b>Scope Areas</b>                                                                                                                             | Distance from Office location (As per SBD1) to DPW&I Head Offices, Bhisho and back   | Maximum Vehicle Engine Size used by PSP | Charge Rate per Km (As per Department of Transport published tariffs at the time of closing of bid) | No. of trips       | Sub Total Value |
| <b>Infrastructure Scope Area 1</b>                                                                                                             |                                                                                      |                                         |                                                                                                     | 3<br>(prescribed)  |                 |
| <b>CONSORTIUM MEMBER No.7 – MECHANICAL ENGINEERING SERVICES ACCUMULATIVE TOTAL - Reimbursable Expenses : Vehicle Travelling Costs in Rands</b> |                                                                                      |                                         |                                                                                                     |                    | <b>R</b>        |

| <b>CONSORTIUM MEMBER No.8 – PRINCIPAL AGENT SERVICES</b>                                                                                |                                                                                     |                                         |                                                                                                     |                    |                 |
|-----------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|-----------------------------------------|-----------------------------------------------------------------------------------------------------|--------------------|-----------------|
| <b>Reimbursable Expenses : Vehicle Travelling Costs</b>                                                                                 |                                                                                     |                                         |                                                                                                     |                    |                 |
| <b>Scope Areas</b>                                                                                                                      | Distance from PSP Office location (As per SBD1) to Motherwell CHC Hospital and back | Maximum Vehicle Engine Size used by PSP | Charge Rate per Km (As per Department of Transport published tariffs at the time of closing of bid) | No. of trips       | Sub Total Value |
| <b>Infrastructure Scope Area 1</b>                                                                                                      |                                                                                     |                                         |                                                                                                     | 50<br>(prescribed) |                 |
| <b>Scope Areas</b>                                                                                                                      | Distance from Office location (As per SBD1) to DPW&I Head Offices, Bhisho and back  | Maximum Vehicle Engine Size used by PSP | Charge Rate per Km (As per Department of Transport published tariffs at the time of closing of bid) | No. of trips       | Sub Total Value |
| <b>Infrastructure Scope Area 1</b>                                                                                                      |                                                                                     |                                         |                                                                                                     | 3<br>(prescribed)  |                 |
| <b>CONSORTIUM MEMBER No.8 – PRINCIPAL AGENT SERVICES ACCUMULATIVE TOTAL - Reimbursable Expenses : Vehicle Travelling Costs in Rands</b> |                                                                                     |                                         |                                                                                                     |                    | <b>R</b>        |

| <b>CONSORTIUM MEMBER No.9 – CONSTRUCTION HEALTH &amp; SAFETY AGENT SERVICES</b>                                                                                |                                                                                      |                                         |                                                                                                     |                    |                 |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|-----------------------------------------|-----------------------------------------------------------------------------------------------------|--------------------|-----------------|
| <b>Reimbursable Expenses : Vehicle Travelling Costs</b>                                                                                                        |                                                                                      |                                         |                                                                                                     |                    |                 |
| Scope Areas                                                                                                                                                    | Distance from PSP Office location (As per SBD1) to all 5 sites , round trip and back | Maximum Vehicle Engine Size used by PSP | Charge Rate per Km (As per Department of Transport published tariffs at the time of closing of bid) | No. of trips       | Sub Total Value |
| Infrastructure Scope Area 1                                                                                                                                    |                                                                                      |                                         |                                                                                                     | 50<br>(prescribed) |                 |
| Scope Areas                                                                                                                                                    | Distance from Office location (As per SBD1) to DPW&I Head Offices, Bhisho and back   | Maximum Vehicle Engine Size used by PSP | Charge Rate per Km (As per Department of Transport published tariffs at the time of closing of bid) | No. of trips       | Sub Total Value |
| Infrastructure Scope Area 1                                                                                                                                    |                                                                                      |                                         |                                                                                                     | 3<br>(prescribed)  |                 |
| <b>CONSORTIUM MEMBER No.9 – CONSTRUCTION HEALTH &amp; SAFETY AGENT SERVICES ACCUMULATIVE TOTAL - Reimbursable Expenses : Vehicle Travelling Costs in Rands</b> |                                                                                      |                                         |                                                                                                     |                    | <b>R</b>        |

| <b>CONSORTIUM MEMBER No.10 – PROFESSIONAL CONSTRUCTION PROJECT MANAGEMENT SERVICES – EXTERNAL STAKEHOLDER ENGAGEMENT AND SECONDARY SOCIAL DELIVERABLES</b>            |                                                                                      |                                         |                                                                                                     |                    |                 |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|-----------------------------------------|-----------------------------------------------------------------------------------------------------|--------------------|-----------------|
| <b>Reimbursable Expenses : Vehicle Travelling Costs</b>                                                                                                               |                                                                                      |                                         |                                                                                                     |                    |                 |
| Scope Areas                                                                                                                                                           | Distance from PSP Office location (As per SBD1) to all 5 sites , round trip and back | Maximum Vehicle Engine Size used by PSP | Charge Rate per Km (As per Department of Transport published tariffs at the time of closing of bid) | No. of trips       | Sub Total Value |
| Infrastructure Scope Area 1                                                                                                                                           |                                                                                      |                                         |                                                                                                     | 62<br>(prescribed) |                 |
| Scope Areas                                                                                                                                                           | Distance from Office location (As per SBD1) to DPW&I Head Offices, Bhisho and back   | Maximum Vehicle Engine Size used by PSP | Charge Rate per Km (As per Department of Transport published tariffs at the time of closing of bid) | No. of trips       | Sub Total Value |
| Infrastructure Scope Area 1                                                                                                                                           |                                                                                      |                                         |                                                                                                     | 3<br>(prescribed)  |                 |
| <b>CONSORTIUM MEMBER No.10 – PROFESSIONAL CONSTRUCTION PROJECT MANAGEMENT SERVICES ACCUMULATIVE TOTAL - Reimbursable Expenses : Vehicle Travelling Costs in Rands</b> |                                                                                      |                                         |                                                                                                     |                    | <b>R</b>        |

**Part 3.1 – Reimbursable Expenses: Vehicle Travelling Costs:  
Combined Total in Rands for All Consortium Members listed  
above**

**R**  
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| Part 3.2 Reimbursable Expenses: Time Travelling Costs in Rands                                                                        |                                     |              |                                                                                                |                                        |                              |                 |                 |
|---------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|--------------|------------------------------------------------------------------------------------------------|----------------------------------------|------------------------------|-----------------|-----------------|
| CONSORTIUM MEMBER No.1 – NOMINATED CONSORTIUM LEAD ENTITY                                                                             |                                     |              |                                                                                                |                                        |                              |                 |                 |
| Reimbursable Expenses : Time Travelling Costs                                                                                         |                                     |              |                                                                                                |                                        |                              |                 |                 |
| Scope Areas                                                                                                                           | Category of Registered Professional | No. of PSP's | Distance from PSP Office location (As per SBD1) to all 5 sites , round trip and back           | Travel Time No. of Hours (return trip) | Charge Rate per Hour offered | No. of trips    | Sub Total Value |
| Infrastructure Scope Area 1                                                                                                           | Architect (Lead Consultant)         | 1            |                                                                                                |                                        |                              | 62 (prescribed) |                 |
| Scope Areas                                                                                                                           | Category of Registered Professional | No. of PSP's | Distance from Office location (As per SBD1) to DPW&I Provincial Head Offices , Bhisho and back | Travel Time No. of Hours (return trip) | Charge Rate per Hour offered | No. of trips    | Sub Total Value |
| Infrastructure Scope Area 1                                                                                                           | Architect (Lead Consultant)         | 1            |                                                                                                |                                        |                              | 3 (prescribed)  |                 |
| CONSORTIUM MEMBER No.1 – NOMINATED CONSORTIUM LEAD ENTITY ACCUMULATIVE TOTAL - Reimbursable Expenses : Time Travelling Costs in Rands |                                     |              |                                                                                                |                                        |                              |                 | R               |

| CONSORTIUM MEMBER No.2 – ARCHITECTURAL SERVICES                                                                             |                                     |              |                                                                                      |                                        |                              |                 |                 |
|-----------------------------------------------------------------------------------------------------------------------------|-------------------------------------|--------------|--------------------------------------------------------------------------------------|----------------------------------------|------------------------------|-----------------|-----------------|
| Reimbursable Expenses : Time Travelling Costs                                                                               |                                     |              |                                                                                      |                                        |                              |                 |                 |
| Scope Areas                                                                                                                 | Category of Registered Professional | No. of PSP's | Distance from PSP Office location (As per SBD1) to all 5 sites , round trip and back | Travel Time No. of Hours (return trip) | Charge Rate per Hour offered | No. of trips    | Total Cost      |
| Infrastructure Scope Area 1                                                                                                 | Architect                           |              |                                                                                      |                                        |                              | 62 (prescribed) |                 |
|                                                                                                                             | Senior Architectural Technologist   |              |                                                                                      |                                        |                              |                 |                 |
|                                                                                                                             | Architectural Technologist          |              |                                                                                      |                                        |                              |                 |                 |
|                                                                                                                             | Candidate Architect                 |              |                                                                                      |                                        |                              |                 |                 |
|                                                                                                                             | Candidate Senior Architectural      |              |                                                                                      |                                        |                              |                 |                 |
|                                                                                                                             | Candidate Architectural             |              |                                                                                      |                                        |                              |                 |                 |
| Scope Areas                                                                                                                 | Category of Registered Professional | No. of PSP's | Distance from Office location (As per SBD1) to DPW&I Head Offices, Bhisho and back   | Travel Time No. of Hours (return trip) | Charge Rate per Hour offered | No. of trips    | Sub Total Value |
| Infrastructure Scope Area 1                                                                                                 | Architect                           |              |                                                                                      |                                        |                              | 2 (prescribed)  |                 |
| CONSORTIUM MEMBER No.2 – ARCHITECTURAL SERVICES ACCUMULATIVE TOTAL - Reimbursable Expenses : Time Travelling Costs in Rands |                                     |              |                                                                                      |                                        |                              |                 | R               |



| CONSORTIUM MEMBER No.3 – QUANTITY SURVEYING SERVICES                                                                                   |                                     |              |                                                                                      |                                        |                              |                    |                 |
|----------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|--------------|--------------------------------------------------------------------------------------|----------------------------------------|------------------------------|--------------------|-----------------|
| Reimbursable Expenses : Time Travelling Costs                                                                                          |                                     |              |                                                                                      |                                        |                              |                    |                 |
| Scope Areas                                                                                                                            | Category of Registered Professional | No. of PSP's | Distance from PSP Office location (As per SBD1) to all 5 sites , round trip and back | Travel Time No. of Hours (return trip) | Charge Rate per Hour offered | No. of trips       | Sub Total Value |
| Infrastructure Scope Area 1                                                                                                            | Professional Quantity Surveyor      |              |                                                                                      |                                        |                              | 62<br>(prescribed) |                 |
|                                                                                                                                        | Candidate Quantity Surveyor         |              |                                                                                      |                                        |                              |                    |                 |
| Scope Areas                                                                                                                            | Category of Registered Professional | No. of PSP's | Distance from Office location (As per SBD1) to DPW&I Head Offices, Bhisho and back   | Travel Time No. of Hours (return trip) | Charge Rate per Hour offered | No. of trips       | Sub Total Value |
| Infrastructure Scope Area 1                                                                                                            | Professional Quantity Surveyor      |              |                                                                                      |                                        |                              | 2<br>(prescribed)  |                 |
| CONSORTIUM MEMBER No.3 – QUANTITY SURVEYING SERVICES    ACCUMULATIVE TOTAL -<br>Reimbursable Expenses : Time Travelling Costs in Rands |                                     |              |                                                                                      |                                        |                              |                    | R               |

| <b>CONSORTIUM MEMBER No.4 – CIVIL ENGINEERING SERVICES</b>                                                                             |                                            |                     |                                                                                               |                                               |                                     |                     |                        |
|----------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------|---------------------|-----------------------------------------------------------------------------------------------|-----------------------------------------------|-------------------------------------|---------------------|------------------------|
| <b>Reimbursable Expenses : Time Travelling Costs</b>                                                                                   |                                            |                     |                                                                                               |                                               |                                     |                     |                        |
| <b>Scope Areas</b>                                                                                                                     | <b>Category of Registered Professional</b> | <b>No. of PSP's</b> | <b>Distance from PSP Office location (As per SBD1) to all 5 sites , round trip and back</b>   | <b>Travel Time No. of Hours (return trip)</b> | <b>Charge Rate per Hour offered</b> | <b>No. of trips</b> | <b>Sub Total Value</b> |
| <b>Infrastructure Scope Area 1</b>                                                                                                     | Professional Engineer                      |                     |                                                                                               |                                               |                                     | 62<br>(prescribed)  |                        |
|                                                                                                                                        | Professional Engineering Technologist      |                     |                                                                                               |                                               |                                     |                     |                        |
|                                                                                                                                        | Professional Certificated Engineer         |                     |                                                                                               |                                               |                                     |                     |                        |
|                                                                                                                                        | Professional Engineering Technician.       |                     |                                                                                               |                                               |                                     |                     |                        |
|                                                                                                                                        | Candidate Engineer                         |                     |                                                                                               |                                               |                                     |                     |                        |
|                                                                                                                                        | Candidate Engineering Technologist         |                     |                                                                                               |                                               |                                     |                     |                        |
|                                                                                                                                        | Candidate Certificated Engineer            |                     |                                                                                               |                                               |                                     |                     |                        |
|                                                                                                                                        | Candidate Engineering Technician           |                     |                                                                                               |                                               |                                     |                     |                        |
| <b>Scope Areas</b>                                                                                                                     | <b>Category of Registered Professional</b> | <b>No. of PSP's</b> | <b>Distance from Office location (As per SBD1) to DPW&amp;I Head Offices, Bhisho and back</b> | <b>Travel Time No. of Hours (return trip)</b> | <b>Charge Rate per Hour offered</b> | <b>No. of trips</b> | <b>Sub Total Value</b> |
| <b>Infrastructure Scope Area 1</b>                                                                                                     | Professional Engineer                      |                     |                                                                                               |                                               |                                     | 2<br>(prescribed)   |                        |
| <b>CONSORTIUM MEMBER No.4 – CIVIL ENGINEERING SERVICES ACCUMULATIVE TOTAL - Reimbursable Expenses : Time Travelling Costs in Rands</b> |                                            |                     |                                                                                               |                                               |                                     |                     | <b>R</b>               |

| CONSORTIUM MEMBER No.5 – STRUCTURAL ENGINEERING SERVICES                                                                             |                                       |              |                                                                                      |                                        |                              |                    |                 |
|--------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------|--------------|--------------------------------------------------------------------------------------|----------------------------------------|------------------------------|--------------------|-----------------|
| Reimbursable Expenses : Time Travelling Costs                                                                                        |                                       |              |                                                                                      |                                        |                              |                    |                 |
| Scope Areas                                                                                                                          | Category of Registered Professional   | No. of PSP's | Distance from PSP Office location (As per SBD1) to all 5 sites , round trip and back | Travel Time No. of Hours (return trip) | Charge Rate per Hour offered | No. of trips       | Sub Total Value |
| Infrastructure Scope Area 1                                                                                                          | Professional Engineer                 |              |                                                                                      |                                        |                              | 62<br>(prescribed) |                 |
|                                                                                                                                      | Professional Engineering Technologist |              |                                                                                      |                                        |                              |                    |                 |
|                                                                                                                                      | Professional Certificated Engineer    |              |                                                                                      |                                        |                              |                    |                 |
|                                                                                                                                      | Professional Engineering Technician.  |              |                                                                                      |                                        |                              |                    |                 |
|                                                                                                                                      | Candidate Engineer                    |              |                                                                                      |                                        |                              |                    |                 |
|                                                                                                                                      | Candidate Engineering Technologist    |              |                                                                                      |                                        |                              |                    |                 |
|                                                                                                                                      | Candidate Certificated Engineer       |              |                                                                                      |                                        |                              |                    |                 |
|                                                                                                                                      | Candidate Engineering Technician      |              |                                                                                      |                                        |                              |                    |                 |
| Scope Areas                                                                                                                          | Category of Registered Professional   | No. of PSP's | Distance from Office location (As per SBD1) to DPW&I Head Offices, Bhishe and back   | Travel Time No. of Hours (return trip) | Charge Rate per Hour offered | No. of trips       | Sub Total Value |
| Infrastructure Scope Area 1                                                                                                          | Professional Engineer                 |              |                                                                                      |                                        |                              | 2<br>(prescribed)  |                 |
| CONSORTIUM MEMBER No.5 – STRUCTURAL ENGINEERING SERVICES ACCUMULATIVE TOTAL - Reimbursable Expenses : Time Travelling Costs in Rands |                                       |              |                                                                                      |                                        |                              |                    | R               |

| CONSORTIUM MEMBER No.6 – ELECTRICAL AND ELECTRONIC ENGINEERING SERVICES                                                                                |                                       |              |                                                                                                        |                                        |                              |                    |                 |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------|--------------|--------------------------------------------------------------------------------------------------------|----------------------------------------|------------------------------|--------------------|-----------------|
| Reimbursable Expenses : Time Travelling Costs                                                                                                          |                                       |              |                                                                                                        |                                        |                              |                    |                 |
| Scope Areas                                                                                                                                            | Category of Registered Professional   | No. of PSP's | Distance from PSP Office location (As per SBD1) to all 5 sites , round trip and back                   | Travel Time No. of Hours (return trip) | Charge Rate per Hour offered | No. of trips       | Sub Total Value |
| Infrastructure Scope Area 1                                                                                                                            | Professional Engineer                 |              |                                                                                                        |                                        |                              | 62<br>(prescribed) |                 |
|                                                                                                                                                        | Professional Engineering Technologist |              |                                                                                                        |                                        |                              |                    |                 |
|                                                                                                                                                        | Professional Certificated Engineer    |              |                                                                                                        |                                        |                              |                    |                 |
|                                                                                                                                                        | Professional Engineering Technician.  |              |                                                                                                        |                                        |                              |                    |                 |
|                                                                                                                                                        | Candidate Engineer                    |              |                                                                                                        |                                        |                              |                    |                 |
|                                                                                                                                                        | Candidate Engineering Technologist    |              |                                                                                                        |                                        |                              |                    |                 |
|                                                                                                                                                        | Candidate Certificated Engineer       |              |                                                                                                        |                                        |                              |                    |                 |
|                                                                                                                                                        | Candidate Engineering Technician      |              |                                                                                                        |                                        |                              |                    |                 |
| Scope Areas                                                                                                                                            | Category of Registered Professional   | No. of PSP's | Distance from Office location (As per SBD1) to DPW&I Regional Offices , Albany Road, Gqeberha and back | Travel Time No. of Hours (return trip) | Charge Rate per Hour offered | No. of trips       | Sub Total Value |
| Infrastructure Scope Area 1                                                                                                                            | Professional Engineer                 |              |                                                                                                        |                                        |                              | 2<br>(prescribed)  |                 |
| CONSORTIUM MEMBER No.6 – ELECTRICAL AND ELECTRONIC ENGINEERING SERVICES<br>ACCUMULATIVE TOTAL - Reimbursable Expenses : Time Travelling Costs in Rands |                                       |              |                                                                                                        |                                        |                              |                    | R               |

| <b>CONSORTIUM MEMBER No.7 – MECHANICAL ENGINEERING SERVICES</b>                                                                             |                                            |                     |                                                                                               |                                               |                                     |                     |                        |
|---------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------|---------------------|-----------------------------------------------------------------------------------------------|-----------------------------------------------|-------------------------------------|---------------------|------------------------|
| <b>Reimbursable Expenses : Time Travelling Costs</b>                                                                                        |                                            |                     |                                                                                               |                                               |                                     |                     |                        |
| <b>Scope Areas</b>                                                                                                                          | <b>Category of Registered Professional</b> | <b>No. of PSP's</b> | <b>Distance from PSP Office location (As per SBD1) to all 5 sites , round trip and back</b>   | <b>Travel Time No. of Hours (return trip)</b> | <b>Charge Rate per Hour offered</b> | <b>No. of trips</b> | <b>Sub Total Value</b> |
| <b>Infrastructure Scope Area 1</b>                                                                                                          | Professional Engineer                      |                     |                                                                                               |                                               |                                     | 46<br>(prescribed)  |                        |
|                                                                                                                                             | Professional Engineering Technologist      |                     |                                                                                               |                                               |                                     |                     |                        |
|                                                                                                                                             | Professional Certificated Engineer         |                     |                                                                                               |                                               |                                     |                     |                        |
|                                                                                                                                             | Professional Engineering Technician.       |                     |                                                                                               |                                               |                                     |                     |                        |
|                                                                                                                                             | Candidate Engineer                         |                     |                                                                                               |                                               |                                     |                     |                        |
|                                                                                                                                             | Candidate Engineering Technologist         |                     |                                                                                               |                                               |                                     |                     |                        |
|                                                                                                                                             | Candidate Certificated Engineer            |                     |                                                                                               |                                               |                                     |                     |                        |
|                                                                                                                                             | Candidate Engineering Technician           |                     |                                                                                               |                                               |                                     |                     |                        |
| <b>Scope Areas</b>                                                                                                                          | <b>Category of Registered Professional</b> | <b>No. of PSP's</b> | <b>Distance from Office location (As per SBD1) to DPW&amp;I Head Offices, Bhisho and back</b> | <b>Travel Time No. of Hours (return trip)</b> | <b>Charge Rate per Hour offered</b> | <b>No. of trips</b> | <b>Sub Total Value</b> |
| <b>Infrastructure Scope Area 1</b>                                                                                                          | Professional Engineer                      |                     |                                                                                               |                                               |                                     | 2<br>(prescribed)   |                        |
| <b>CONSORTIUM MEMBER No.7 – MECHANICAL ENGINEERING SERVICES ACCUMULATIVE TOTAL - Reimbursable Expenses : Time Travelling Costs in Rands</b> |                                            |                     |                                                                                               |                                               |                                     |                     | <b>R</b>               |

| <b>CONSORTIUM MEMBER No.8 – PRINCIPAL AGENT SERVICES FOR ADMINISTRATION OF THE JBCC AGREEMENT</b>                                    |                                                                              |                     |                                                                                                           |                                               |                                     |                     |                        |
|--------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------|---------------------|-----------------------------------------------------------------------------------------------------------|-----------------------------------------------|-------------------------------------|---------------------|------------------------|
| <b>Reimbursable Expenses : Time Travelling Costs</b>                                                                                 |                                                                              |                     |                                                                                                           |                                               |                                     |                     |                        |
| <b>Scope Areas</b>                                                                                                                   | <b>Category of Registered Professional (Architect or Quantity Sureveyor)</b> | <b>No. of PSP's</b> | <b>Distance from PSP Office location (As per SBD1) to all 5 sites , round trip and back</b>               | <b>Travel Time No. of Hours (return trip)</b> | <b>Charge Rate per Hour offered</b> | <b>No. of trips</b> | <b>Sub Total Value</b> |
| Infrastructure Scope Area 1                                                                                                          |                                                                              | 1                   |                                                                                                           |                                               |                                     | 30<br>(prescribed)  |                        |
| <b>Scope Areas</b>                                                                                                                   | <b>Category of Registered Professional</b>                                   | <b>No. of PSP's</b> | <b>Distance from Office location (As per SBD1) to DPW&amp;I Provincial Head Offices , Bhisho and back</b> | <b>Travel Time No. of Hours (return trip)</b> | <b>Charge Rate per Hour offered</b> | <b>No. of trips</b> | <b>Sub Total Value</b> |
| Infrastructure Scope Area 1                                                                                                          |                                                                              | 1                   |                                                                                                           |                                               |                                     | 3<br>(prescribed)   |                        |
| <b>CONSORTIUM MEMBER No.8 – PRINCIPAL AGENT SERVICES ACCUMULATIVE TOTAL - Reimbursable Expenses : Time Travelling Costs in Rands</b> |                                                                              |                     |                                                                                                           |                                               |                                     |                     | <b>R</b>               |

| <b>CONSORTIUM MEMBER No.9 – CONSTRUCTION HEALTH &amp; SAFETY AGENT SERVICES</b>                                                                             |                                                           |                     |                                                                                               |                                               |                                     |                     |                        |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------|---------------------|-----------------------------------------------------------------------------------------------|-----------------------------------------------|-------------------------------------|---------------------|------------------------|
| <b>Reimbursable Expenses : Time Travelling Costs</b>                                                                                                        |                                                           |                     |                                                                                               |                                               |                                     |                     |                        |
| <b>Scope Areas</b>                                                                                                                                          | <b>Category of Registered Professional</b>                | <b>No. of PSP's</b> | <b>Distance from PSP Office location (As per SBD1) to all 5 sites , round trip and back</b>   | <b>Travel Time No. of Hours (return trip)</b> | <b>Charge Rate per Hour offered</b> | <b>No. of trips</b> | <b>Sub Total Value</b> |
| Infrastructure Scope Area 1                                                                                                                                 | Professional Construction Health & Safety Agent (PrCHSA)  |                     |                                                                                               |                                               |                                     | 50<br>(prescribed)  |                        |
|                                                                                                                                                             | Candidate Professional Construction Health & Safety Agent |                     |                                                                                               |                                               |                                     |                     |                        |
| <b>Scope Areas</b>                                                                                                                                          | <b>Category of Registered Professional</b>                | <b>No. of PSP's</b> | <b>Distance from Office location (As per SBD1) to DPW&amp;I Head Offices, Bhisho and back</b> | <b>Travel Time No. of Hours (return trip)</b> | <b>Charge Rate per Hour offered</b> | <b>No. of trips</b> | <b>Sub Total Value</b> |
| Infrastructure Scope Area 1                                                                                                                                 | Professional Construction Health & Safety Agent (PrCHSA)  |                     |                                                                                               |                                               |                                     | 2<br>(prescribed)   |                        |
| <b>CONSORTIUM MEMBER No.9 – CONSTRUCTION HEALTH &amp; SAFETY AGENT SERVICES ACCUMULATIVE TOTAL - Reimbursable Expenses : Time Travelling Costs in Rands</b> |                                                           |                     |                                                                                               |                                               |                                     |                     | <b>R</b>               |

| CONSORTIUM MEMBER No.10 – PROFESSIONAL CONSTRUCTION PROJECT MANAGEMENT SERVICES – EXTERNAL STAKEHOLDER ENGAGEMENT AND SECONDARY SOCIAL DELIVERABLES         |                                                     |              |                                                                                      |                                        |                              |                 |                 |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------|--------------|--------------------------------------------------------------------------------------|----------------------------------------|------------------------------|-----------------|-----------------|
| Reimbursable Expenses : Time Travelling Costs                                                                                                               |                                                     |              |                                                                                      |                                        |                              |                 |                 |
| Scope Areas                                                                                                                                                 | Category of Registered Professional                 | No. of PSP's | Distance from PSP Office location (As per SBD1) to all 5 sites , round trip and back | Travel Time No. of Hours (return trip) | Charge Rate per Hour offered | No. of trips    | Sub Total Value |
| Infrastructure Scope Area 1                                                                                                                                 | Professional Construction Project Manager           |              |                                                                                      |                                        |                              | 50 (prescribed) |                 |
|                                                                                                                                                             | Candidate Professional Construction Project Manager |              |                                                                                      |                                        |                              |                 |                 |
| Scope Areas                                                                                                                                                 | Category of Registered Professional                 | No. of PSP's | Distance from Office location (As per SBD1) to DPW&I Head Offices, Bhisho and back   | Travel Time No. of Hours (return trip) | Charge Rate per Hour offered | No. of trips    | Sub Total Value |
| Infrastructure Scope Area 1                                                                                                                                 | Professional Construction Project Manager           |              |                                                                                      |                                        |                              | 2 (prescribed)  |                 |
| CONSORTIUM MEMBER No.10 – PROFESSIONAL CONSTRUCTION PROJECT MANAGEMENT SERVICES ACCUMULATIVE TOTAL - Reimbursable Expenses : Time Travelling Costs in Rands |                                                     |              |                                                                                      |                                        |                              |                 | R               |

**Part 3.2 – Reimbursable Expenses: Time Travelling Costs:  
Combined Total in Rands for All Consortium Members listed above**

R

#### Part 4 – Provisional Sums:

| Part 4 – Provisional Sums:           |                                                                       | Value        |
|--------------------------------------|-----------------------------------------------------------------------|--------------|
| Item 4.1                             | Geotechnical Investigations including test pits and laboratory tests; | R 120 000.00 |
| Item 4.2                             | Topographical Technical Survey;                                       | R 40 000.00  |
| Item 4.3                             | Investigations and Lab tests for traces of Asbestos;                  | R 40 000.00  |
| Item 4.4                             | Typing, duplicating Costs;                                            | R 50 000.00  |
| Combined Total: All Provisional Sums |                                                                       | R 250 000.00 |

**Part 4 – Provisional Sums: Combined Total in Rands**

**R 250 000.00**

**Part 5 – Pricing Schedule Executive Summary Page**

| <b>Pricing Schedule Executive Summary</b>                                                                                                                                                   |          |                   |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|-------------------|
| <b>Part 1 - Time Based Fees - Accumulative Combined Total in Rands for All Consortium Members listed above</b>                                                                              | <b>R</b> |                   |
| <b>Part 2.1 – Fixed Fee and Percentage Based Fees: Infrastructure Scope Area 1 - Combined Total in Rands for All Consortium Members listed</b>                                              | <b>R</b> |                   |
| <b>Part 3.1 – Reimbursable Expenses: Vehicle Travelling Costs: Combined Total in Rands for All Consortium Members listed</b>                                                                | <b>R</b> |                   |
| <b>Part 3.2 – Reimbursable Expenses: Time Travelling Costs: Combined Total in Rands for All Consortium Members listed</b>                                                                   | <b>R</b> |                   |
| <b>Part 4 – Provisional Sums: Combined Total in Rands</b>                                                                                                                                   | <b>R</b> | <b>250 000.00</b> |
| <b>Combined Total of All Parts above (Excl. VAT)</b>                                                                                                                                        | <b>R</b> |                   |
| <b>Add (VAT @ 15%)</b>                                                                                                                                                                      | <b>R</b> |                   |
| <b>Combined Total of All Parts above (Incl. VAT) for the rendering of Multi-Disciplinary Built Environment Professional Services in Consortium, carried to Form of Offer and Acceptance</b> | <b>R</b> |                   |



**BIDDER'S DISCLOSURE****1. PURPOSE OF THE FORM**

Any person (natural or juristic) may make an offer or offers in terms of this invitation to bid. In line with the principles of transparency, accountability, impartiality, and ethics as enshrined in the Constitution of the Republic of South Africa and further expressed in various pieces of legislation, it is required for the bidder to make this declaration in respect of the details required hereunder.

Where a person/s are listed in the Register for Tender Defaulters and / or the List of Restricted Suppliers, that person will automatically be disqualified from the bid process.

**2. Bidder's declaration**

2.1 Is the bidder, or any of its directors / trustees / shareholders / members / partners or any person having a controlling interest<sup>1</sup> in the enterprise, employed by the state? **YES/NO**

2.1.1 If so, furnish particulars of the names, individual identity numbers, and, if applicable, state employee numbers of sole proprietor/ directors / trustees / shareholders / members/ partners or any person having a controlling interest in the enterprise, in table below.

| Full Name | Identity Number | Name of State institution |
|-----------|-----------------|---------------------------|
|           |                 |                           |
|           |                 |                           |
|           |                 |                           |
|           |                 |                           |
|           |                 |                           |
|           |                 |                           |
|           |                 |                           |
|           |                 |                           |
|           |                 |                           |

2.2 Do you, or any person connected with the bidder, have a relationship

---

<sup>1</sup> the power, by one person or a group of persons holding the majority of the equity of an enterprise, alternatively, the person/s having the deciding vote or power to influence or to direct the course and decisions of the enterprise.

with any person who is employed by the procuring institution? **YES/NO**

2.2.1 If so, furnish particulars:

.....  
 .....

2.3 Does the bidder or any of its directors / trustees / shareholders / members / partners or any person having a controlling interest in the enterprise have any interest in any other related enterprise whether or not they are bidding for this contract? **YES/NO**

2.3.1 If so, furnish particulars:

.....  
 .....

### 3 DECLARATION

I, \_\_\_\_\_ the \_\_\_\_\_ undersigned,  
 (name)..... in  
 submitting the accompanying bid, do hereby make the following  
 statements that I certify to be true and complete in every respect:

- 3.1 I have read and I understand the contents of this disclosure;
- 3.2 I understand that the accompanying bid will be disqualified if this disclosure is found not to be true and complete in every respect;
- 3.3 The bidder has arrived at the accompanying bid independently from, and without consultation, communication, agreement or arrangement with any competitor. However, communication between partners in a joint venture or consortium<sup>2</sup> will not be construed as collusive bidding.
- 3.4 In addition, there have been no consultations, communications, agreements or arrangements with any competitor regarding the quality, quantity, specifications, prices, including methods, factors or formulas used to calculate prices, market allocation, the intention or decision to submit or not to submit the bid, bidding with the intention not to win the bid and conditions or delivery particulars of the products or services to which this bid invitation relates.
- 3.4 The terms of the accompanying bid have not been, and will not be, disclosed by the bidder, directly or indirectly, to any competitor, prior to the date and time of the official bid opening or of the awarding of the contract.
- 3.5 There have been no consultations, communications, agreements or arrangements made by the bidder with any official of the procuring

---

<sup>2</sup> Joint venture or Consortium means an association of persons for the purpose of combining their expertise, property, capital, efforts, skill and knowledge in an activity for the execution of a contract.

**SBD4**

institution in relation to this procurement process prior to and during the bidding process except to provide clarification on the bid submitted where so required by the institution; and the bidder was not involved in the drafting of the specifications or terms of reference for this bid.

- 3.6 I am aware that, in addition and without prejudice to any other remedy provided to combat any restrictive practices related to bids and contracts, bids that are suspicious will be reported to the Competition Commission for investigation and possible imposition of administrative penalties in terms of section 59 of the Competition Act No 89 of 1998 and or may be reported to the National Prosecuting Authority (NPA) for criminal investigation and or may be restricted from conducting business with the public sector for a period not exceeding ten (10) years in terms of the Prevention and Combating of Corrupt Activities Act No 12 of 2004 or any other applicable legislation.

I CERTIFY THAT THE INFORMATION FURNISHED IN PARAGRAPHS 1, 2 and 3 ABOVE IS CORRECT.

I ACCEPT THAT THE STATE MAY REJECT THE BID OR ACT AGAINST ME IN TERMS OF PARAGRAPH 6 OF PFMA SCM INSTRUCTION 03 OF 2021/22 ON PREVENTING AND COMBATING ABUSE IN THE SUPPLY CHAIN MANAGEMENT SYSTEM SHOULD THIS DECLARATION PROVE TO BE FALSE.

|                    |                         |
|--------------------|-------------------------|
| .....<br>Signature | .....<br>Date           |
| .....<br>Position  | .....<br>Name of bidder |

## **SCHEDULE D - SBD 6.1 - Preference Points Claim Form**

**PREFERENCE POINTS CLAIM FORM IN TERMS OF THE PREFERENTIAL  
PROCUREMENT REGULATIONS 2022**

This preference form must form part of all tenders invited. It contains general information and serves as a claim form for preference points for specific goals.

**NB: BEFORE COMPLETING THIS FORM, TENDERERS MUST STUDY THE GENERAL CONDITIONS, DEFINITIONS AND DIRECTIVES APPLICABLE IN RESPECT OF THE TENDER AND PREFERENTIAL PROCUREMENT REGULATIONS, 2022**

**1. GENERAL CONDITIONS**

1.1 The following preference point systems are applicable to invitations to tender:

- the 80/20 system for requirements with a Rand value of up to R50 000 000 (all applicable taxes included); and
- the 90/10 system for requirements with a Rand value above R50 000 000 (all applicable taxes included).

1.2 **To be completed by the organ of state**

a) The applicable preference point system for this tender is the 80/20 preference point system.

1.3 Points for this tender (even in the case of a tender for income-generating contracts) shall be awarded for:

- (a) Price; and
- (b) Specific Goals.

1.4 **To be completed by the organ of state:**

The maximum points for this tender are allocated as follows:

|                                                  | <b>POINTS</b> |
|--------------------------------------------------|---------------|
| <b>PRICE</b>                                     | <b>80</b>     |
| <b>SPECIFIC GOALS</b>                            | <b>20</b>     |
| <b>Total points for Price and SPECIFIC GOALS</b> | <b>100</b>    |

1.5 Failure on the part of a tenderer to submit proof or documentation required in terms of this tender to claim points for specific goals with the tender, will be interpreted to mean that preference points for specific goals are not claimed.

1.6 The organ of state reserves the right to require of a tenderer, either before a tender is adjudicated or at any time subsequently, to substantiate any claim in regard to preferences, in any manner required by the organ of state.

## 2. DEFINITIONS

- (a) **“tender”** means a written offer in the form determined by an organ of state in response to an invitation to provide goods or services through price quotations, competitive tendering process or any other method envisaged in legislation;
- (b) **“price”** means an amount of money tendered for goods or services, and includes all applicable taxes less all unconditional discounts;
- (c) **“rand value”** means the total estimated value of a contract in Rand, calculated at the time of bid invitation, and includes all applicable taxes;
- (d) **“tender for income-generating contracts”** means a written offer in the form determined by an organ of state in response to an invitation for the origination of income-generating contracts through any method envisaged in legislation that will result in a legal agreement between the organ of state and a third party that produces revenue for the organ of state, and includes, but is not limited to, leasing and disposal of assets and concession contracts, excluding direct sales and disposal of assets through public auctions; and
- (e) **“the Act”** means the Preferential Procurement Policy Framework Act, 2000 (Act No. 5 of 2000).

## 3. FORMULAE FOR PROCUREMENT OF GOODS AND SERVICES

### 3.1. POINTS AWARDED FOR PRICE

#### 3.1.1 THE 80/20 OR 90/10 PREFERENCE POINT SYSTEMS

A maximum of 80 or 90 points is allocated for price on the following basis:

$$\begin{array}{ccc} 80/20 & \text{or} & 90/10 \\ Ps = 80 \left( 1 - \frac{Pt - P_{min}}{P_{min}} \right) & \text{or} & Ps = 90 \left( 1 - \frac{Pt - P_{min}}{P_{min}} \right) \end{array}$$

Where

- Ps = Points scored for price of tender under consideration
- Pt = Price of tender under consideration
- Pmin = Price of lowest acceptable tender

### 3.2. FORMULAE FOR DISPOSAL OR LEASING OF STATE ASSETS AND INCOME GENERATING PROCUREMENT

#### 3.2.1. POINTS AWARDED FOR PRICE

A maximum of 80 or 90 points is allocated for price on the following basis:

$$\begin{array}{ccc} 80/20 & \text{or} & 90/10 \\ Ps = 80 \left( 1 + \frac{Pt - P_{max}}{P_{max}} \right) & \text{or} & Ps = 90 \left( 1 + \frac{Pt - P_{max}}{P_{max}} \right) \end{array}$$

Where

- Ps = Points scored for price of tender under consideration  
Pt = Price of tender under consideration  
Pmax = Price of highest acceptable tender

#### 4. POINTS AWARDED FOR SPECIFIC GOALS

- 4.1. In terms of Regulation 4(2); 5(2); 6(2) and 7(2) of the Preferential Procurement Regulations, preference points must be awarded for specific goals stated in the tender. For the purposes of this tender the tenderer will be allocated points based on the goals stated in table 1 below as may be supported by proof/ documentation stated in the conditions of this tender:
- 4.2. In cases where organs of state intend to use Regulation 3(2) of the Regulations, which states that, if it is unclear whether the 80/20 or 90/10 preference point system applies, an organ of state must, in the tender documents, stipulate in the case of—
- (a) an invitation for tender for income-generating contracts, that either the 80/20 or 90/10 preference point system will apply and that the highest acceptable tender will be used to determine the applicable preference point system; or
  - (b) any other invitation for tender, that either the 80/20 or 90/10 preference point system will apply and that the lowest acceptable tender will be used to determine the applicable preference point system,
- then the organ of state must indicate the points allocated for specific goals for both the 90/10 and 80/20 preference point system.
- 4.3. Specific goals for this Bid and points claimed are indicated in the Tables 1 & 2 below.

**Notes:**

1. Table 1 is to be completed by each of the Discipline Specific Built Environment Professional Services Providers by selecting the applicable discipline and providing the relevant information.
2. Table 2 is to be completed by the nominated Lead Consortium Member for JV's and Consortia for combined points claimed, or Multi-discipline Entities that have all Disciplines employed by the Entity by providing the relevant information.

**Table 1: To be completed by each of the Discipline Specific Built Environment Professional Services Provider Entities in respect of JV's and Consortia**

| <b>PART I:</b><br><b>Built Environment Professional Services Discipline</b> | <b>Choose by<br/>marking with an<br/>X</b> |
|-----------------------------------------------------------------------------|--------------------------------------------|
| <b>1. Consortium Leader (Professional Architect)</b>                        |                                            |
| <b>2. Architectural Services</b>                                            |                                            |
| <b>3. Quantity Surveying Services</b>                                       |                                            |
| <b>4. Civil Engineering Services</b>                                        |                                            |

|                                                                                      |                                                  |                                                                                      |
|--------------------------------------------------------------------------------------|--------------------------------------------------|--------------------------------------------------------------------------------------|
| <b>5. Structural Engineering Services</b>                                            |                                                  |                                                                                      |
| <b>6. Electrical &amp; Electronic Engineering Services</b>                           |                                                  |                                                                                      |
| <b>7. Mechanical &amp; Electrical Engineering Services</b>                           |                                                  |                                                                                      |
| <b>8. Principal Agent Services</b>                                                   |                                                  |                                                                                      |
| <b>9. Construction Health &amp; Safety Services</b>                                  |                                                  |                                                                                      |
| <b>10. SACPMP External Stakeholder Services</b>                                      |                                                  |                                                                                      |
| <b>Name of Discipline Specific Entity:</b>                                           |                                                  |                                                                                      |
| <b>PART 2:</b><br><b>The specific goals allocated points in terms of this tender</b> | <b>Number of points allocated (80/20 system)</b> | <b>Number of points claimed (80/20 system)<br/>(To be completed by the tenderer)</b> |
| Historically Disadvantaged Individuals Ownership                                     | 20% (4)                                          |                                                                                      |
| Women Ownership                                                                      | 20% (4)                                          |                                                                                      |
| Youth Ownership                                                                      | 20% (4)                                          |                                                                                      |
| Disability Ownership                                                                 | 20% (4)                                          |                                                                                      |
| Locality Ownership (Name of Health District: Sarah Baartman Health District)         | 20% (4)                                          |                                                                                      |
| <b>TOTAL</b>                                                                         | <b>100% (20)</b>                                 |                                                                                      |

**Table 2: To be completed by the nominated Lead Consortium Member for JV's and Consortia for combined points claimed, or Multi-discipline Entities that have all Disciplines employed.**

|                                                                             |                                    |
|-----------------------------------------------------------------------------|------------------------------------|
| <b>PART I:</b><br><b>Built Environment Professional Services Discipline</b> | <b>Choose by marking with an X</b> |
| <b>1. Consortium Leader (Professional Architect)</b>                        |                                    |
| <b>2. Architectural Services</b>                                            |                                    |



|                                                                               |                                                  |                                                                                      |
|-------------------------------------------------------------------------------|--------------------------------------------------|--------------------------------------------------------------------------------------|
| 3. Quantity Surveying Services                                                |                                                  |                                                                                      |
| 4. Civil Engineering Services                                                 |                                                  |                                                                                      |
| 5. Structural Engineering Services                                            |                                                  |                                                                                      |
| 6. Electrical & Electronic Engineering Services                               |                                                  |                                                                                      |
| 7. Mechanical & Electrical Engineering Services                               |                                                  |                                                                                      |
| 8. Principal Agent Services                                                   |                                                  |                                                                                      |
| 9. SACPCMP Construction Health & Safety Services                              |                                                  |                                                                                      |
| 10. SACPCMP External Stakeholder Services                                     |                                                  |                                                                                      |
| Name of Discipline Specific Entity:                                           |                                                  |                                                                                      |
| <b>PART 2:</b><br>The specific goals allocated points in terms of this tender | <b>Number of points allocated (80/20 system)</b> | <b>Number of points claimed (80/20 system)<br/>(To be completed by the tenderer)</b> |
| Historically Disadvantaged Individuals Ownership                              | 20% (4)                                          |                                                                                      |
| Women Ownership                                                               | 20% (4)                                          |                                                                                      |
| Youth Ownership                                                               | 20% (4)                                          |                                                                                      |
| Disability Ownership                                                          | 20% (4)                                          |                                                                                      |
| Locality Ownership (Name of Health District: Sarah Baartman Health District)  | 20% (4)                                          |                                                                                      |
| TOTAL                                                                         | 100% (20)                                        |                                                                                      |

**DECLARATION WITH REGARD TO COMPANY/FIRM**

- 4.4. Name of company/firm.....
- 4.5. Company registration number: .....
- 4.6. TYPE OF COMPANY/ FIRM

- ☐ Partnership/Joint Venture / Consortium
  - ☐ One-person business/sole propriety
  - ☐ Close corporation
  - ☐ Public Company
  - ☐ Personal Liability Company
  - ☐ (Pty) Limited
  - ☐ Non-Profit Company
  - ☐ State Owned Company
- [TICK APPLICABLE BOX]

4.7. I, the undersigned, who is duly authorised to do so on behalf of the company/firm, certify that the points claimed, based on the specific goals as advised in the tender, qualifies the company/ firm for the preference(s) shown and I acknowledge that:

- i) The information furnished is true and correct;
- ii) The preference points claimed are in accordance with the General Conditions as indicated in paragraph 1 of this form;
- iii) In the event of a contract being awarded as a result of points claimed as shown in paragraphs 1.4 and 4.2, the contractor may be required to furnish documentary proof to the satisfaction of the organ of state that the claims are correct;
- iv) If the specific goals have been claimed or obtained on a fraudulent basis or any of the conditions of contract have not been fulfilled, the organ of state may, in addition to any other remedy it may have –
  - (a) disqualify the person from the tendering process;
  - (b) recover costs, losses or damages it has incurred or suffered as a result of that person's conduct;
  - (c) cancel the contract and claim any damages which it has suffered as a result of having to make less favourable arrangements due to such cancellation;
  - (d) recommend that the tenderer or contractor, its shareholders and directors, or only the shareholders and directors who acted on a fraudulent basis, be restricted from obtaining business from any organ of state for a period not exceeding 10 years, after the *audi alteram partem* (hear the other side) rule has been applied; and
  - (e) forward the matter for criminal prosecution, if deemed necessary.

|                                                        |       |
|--------------------------------------------------------|-------|
| <p>.....</p> <p><b>SIGNATURE(S) OF TENDERER(S)</b></p> |       |
| <b>SURNAME AND NAME:</b>                               | ..... |
| <b>DATE:</b>                                           | ..... |
| <b>ADDRESS:</b>                                        | ..... |
|                                                        | ..... |
|                                                        | ..... |
|                                                        | ..... |

## SCHEDULE E1- RESOLUTION TO ENTER INTO CONSORTIA

**\*Note: All 10 (ten) Consortium Members are required to complete this form.**

**\*Note: In the event of a Single Operational Entity having all the Built Environment Disciplines to perform the services, the Schedules E1 & E2 may be amended to reflect the status as such.**

**RESOLUTION** of a meeting of the Board of \*Directors / Members / Partners of:

**CONSORTIUM MEMBER NUMBER:** ..... (Number 1 – 10 as per this bid)

**CONSORTIUM MEMBER NAME:** \_\_\_\_\_

\_\_\_\_\_

**CSD NUMBER:** \_\_\_\_\_

*(Legally correct full name and CSD registration number,  
applicable, of the Enterprise)*

Held at \_\_\_\_\_ (place)

on \_\_\_\_\_ (date)

### **RESOLVED that:**

1. The Enterprise submit a Tender, in consortium with the following Enterprises:

**List of 10 (ten) Consortium Members (Names of enterprises as per SBD1 and CSD Numbers)**

1 \_\_\_\_\_

\_\_\_\_\_

2 \_\_\_\_\_

\_\_\_\_\_

3 \_\_\_\_\_  
\_\_\_\_\_

4 \_\_\_\_\_  
\_\_\_\_\_

5 \_\_\_\_\_  
\_\_\_\_\_

6 \_\_\_\_\_  
\_\_\_\_\_

7 \_\_\_\_\_  
\_\_\_\_\_

8 \_\_\_\_\_  
\_\_\_\_\_

9 \_\_\_\_\_  
\_\_\_\_\_

10 \_\_\_\_\_  
\_\_\_\_\_

to the Department of Health in respect of the following Bid:

\_\_\_\_\_  
\_\_\_\_\_

(Bid Description)

Bid Number: \_\_\_\_\_ (SCMU Number as per Bid Document)

1 \*Mr/Mrs/Ms:

\_\_\_\_\_

in \*his/her Capacity as: \_\_\_\_\_ (Position in the Enterprise)

and who will sign as follows:

\_\_\_\_\_

be, and is hereby, authorised to sign a consortium agreement with the parties listed under item 1 above, and any and all other documents and/or correspondence in connection with and relating to the consortium, in respect of the project described under item 1 above.

- 2 The Enterprise accept joint and several liability with the parties listed under item 1 above for the due fulfilment of the obligations of the joint venture deriving from, and in any way connected with, the Contract to be entered into with the Department in respect of the project described under item 1 above.
- 3 The Enterprise choose as its *Domicilium citandi et executandi* for all purposes arising from this joint venture agreement and the Contract with the Department in respect of the project under item 1 above:

Physical address: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_ (code)

Postal Address: \_\_\_\_\_

\_\_\_\_\_



## **SCHEDULE E2 - SPECIAL RESOLUTION OF CONSORTIA (CONSORTIUM AGREEMENT)**

**\*Note: In the event of a Single Operational Entity having all the Built Environment Disciplines to perform the services, the Schedules E1 & E2 may be amended to reflect the status as such.**

**RESOLUTION** of a meeting of the duly authorised representatives of the following legal entities who have entered into a consortium/joint venture to jointly tender for the project mentioned below: *(legally correct full names and registration numbers, if applicable, of the Enterprises forming a Consortium)*

**List of 10 (ten) Consortium Members (Names of enterprises as per SBD1 and CSD Numbers)**

- 1 

---
- 2 

---
- 3 

---
- 4 

---
- 5 

---
- 6 

---
- 7 

---

8

9

10

Held at \_\_\_\_\_ (place)

on \_\_\_\_\_ (date)

**RESOLVED that:**

- A. The above-mentioned Enterprises submit a Bid in Consortium to the Department of Health in respect of the following Bid:

\_\_\_\_\_  
\_\_\_\_\_  
(Bid Description)

Bid Number: \_\_\_\_\_ (SCMU Number as per Bid Document)

- B. Mr/Mrs/Ms:



in \*his/her Capacity as: \_\_\_\_\_ (Position in the Enterprise)

and who will sign as follows:

\_\_\_\_\_  
(Signature of Nominated Lead Consortium Member)

be, and is hereby, authorised to sign the tender, and any and all other documents and/or correspondence in connection with and relating to the tender, as well as to sign any Contract, and any and all documentation, resulting from the award of the tender to the Enterprises in Consortium/Joint Venture mentioned above.

- C. The Enterprises constituting the Consortium, notwithstanding its composition, shall conduct all business under the name and style of:

\_\_\_\_\_  
(Name of Lead Consortium Member as per SBD1)

- D. The Enterprises to the Consortium accept joint and several liability for the due fulfilment of the obligations of the Consortium deriving from, and in any way connected with, the Contract entered into with the Department in respect of the project described under item A above.
- E. Any of the Enterprises to the Consortium intending to terminate the consortium agreement, for whatever reason, shall give the Department written notice as per the SCC (Special Conditions of Contract) of such intention. Notwithstanding such decision to terminate, the Enterprises shall remain jointly and severally liable to the Department for the due fulfilment of the obligations of the Consortium as mentioned under item D above.
- F. No Enterprise to the Consortium shall, without the prior written consent of the other Enterprises to the Consortium and of the Department, cede any of its rights or assign any of its obligations under the consortium agreement in relation to the Contract with the Department referred to herein.
- G. The Enterprises choose as the *Domicilium citandi et executandi* of the Consortium for all purposes arising from the consortium agreement and the Contract with the Department in respect of the project under item A above:

Physical address: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_(code)

Postal Address: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_(code)

Telephone number: \_\_\_\_\_(code)

E-Mail: \_\_\_\_\_

**List of Consortium Members authorised to sign**

|    | <b>Name</b> | <b>Capacity</b> | <b>Signature</b> |
|----|-------------|-----------------|------------------|
| 1  |             |                 |                  |
| 2  |             |                 |                  |
| 3  |             |                 |                  |
| 4  |             |                 |                  |
| 5  |             |                 |                  |
| 6  |             |                 |                  |
| 7  |             |                 |                  |
| 8  |             |                 |                  |
| 9  |             |                 |                  |
| 10 |             |                 |                  |

Note:

- 1 \* Delete which is not applicable.
- 2 **NB:** This resolution must be signed by all the Duly Authorised Representatives of the Legal Entities to the Consortium submitting this bid.
- 3 Should the number of Duly Authorised Representatives of the Legal Entities joining forces in this tender exceed the space available above, additional names, capacity and signatures must be supplied on a separate page.
- 4 Resolutions duly completed and signed, from the separate Enterprises who participate in this Consortium must be attached to the Special Resolution.

**COMMISSONER OF OATH STAMP, DATE & SIGNATURE**

## **SCHEDULE F - Proof of CSD Registration of All Consortium Members**

Attached hereto is my / our certified copy of Proof of CSD Registration of All Consortium Members, e.g., letters of good standing. My / our failure to submit the proof with the bid offer will lead to the conclusion that the ENTERPRISE/ company is not registered with the CSD, and therefore, the bid will be disqualified.

\* Kindly note that Proof of CSD Registration will be verified, and fraudulent certificates will lead to disqualification.

Name of Consortium Leader:.....

Signature:.....Date:.....

**SCHEDULE G - Copy of letter of Good Standing with Compensation for Occupational and Injuries Disease Act (COIDA/FEM) REGISTRATION CERTIFICATE**

Attached hereto are my / our certified copies of Letters of good standing (All Consortium Members) with the Compensation for Occupational Injuries and Diseases. My / our failure to submit the certificate with the bid offer will lead to the conclusion that the ENTERPRISE / company is not registered with COIDA/FEM, and therefore, the bid will be disqualified.

\* Kindly note that your letter of good standing will be verified, and fraudulent certificate will lead to disqualification.

Name of Consortium Leader:.....

Signature:.....Date:.....

## **SCHEDULE H - Copy of Professional Indemnity Insurance Documents**

Attached hereto are my / our original certified copies of professional indemnity insurance Documents for all Consortium Members. My failure to submit the copy with my / our bid document will lead to the conclusion that I am / we are do not have professional indemnity cover, and as such, our bid will be disqualified.

\* Kindly note that the professional indemnity insurance will be verified, and fraudulent documents will lead to disqualification.

\* Value of PI Insurance per discipline as per Special Condition of Contract (SCC) Clause 11.  
Insurance

Name of Consortium Leader:.....

Signature:.....Date:.....

**SCHEDULE I - Proof of Experience of the Consortium Leader / Principal Consultant - Copies of Practical Completion Certificates (Combined Value of R6m)**

Attached hereto is my Copies of Practical Completion Certificates for Health Facilities (Combined Value of R6m). **Copies of Practical Completion Certificates for completed projects other than Health Facilities do not meet the criteria.**

My failure to submit the copies with my / our bid document will lead to the conclusion that I / we do not have proof of Practical Completion Certificates (Combined Value of R6m), and as such, our bid will be disqualified.

\* Kindly note that the copies of Practical Completion Certificates will be verified, and fraudulent documents will lead to disqualification. To be certified by a Commissioner of Oath.

The following information shall be indicated on the Practical Completion Certificate for ease of reference and verification and certified by a Commissioner of Oath.:

- 1. The name of the Health related Project (Projects other than Health Facilities like Schools and General Infrastructure do not meet the criteria)**
- 2. The value of the projects shall be indicated on the Practical Completion Certificates**
- 3. The duration of the contract**
- 4. The name of the Principal Agent/Architect (The Consortium leader of this bid must be the same person mentioned on the PC Certificate)**

Name of Consortium Leader:.....

Signature:.....Date:.....

**SCHEDULE J - Proof of Professional Registration of all Professional and Candidate Professional Resources offered to render services and incur disbursements as per the SBD 1 and SBD 3.3 Pricing Schedule.**

Attached hereto is our (All Consortium Members) Copies of Proof of Professional Registration of all Professional and Candidate Professional Resources offered to render services and incur disbursements as per the SBD 1 and SBD 3.3 Pricing Schedule. My failure to submit copies with my / our bid document will lead to the conclusion that I / we do not have Proof of Professional Registration, and as such, our bid will be disqualified.

\* Kindly note that the copies of Proof of Professional Registration will be verified, and fraudulent documents will lead to disqualification.

Name of Consortium Leader:.....

Signature:.....Date:.....



**SCHEDULE K - Confirmation of Receipt of Addenda to Bid Documents**

I / We confirm that the following communications amending the bid documents that I / we received from Department of Health or his/her representative before the closing date for submission of bids have been considered in this submission.

Name of Consortium Leader:.....

Signature:.....Date:.....

## **SCHEDULE L - Form of Offer and Acceptance**

### **Offer**

The Employer, The Eastern Cape Department of Health, identified in the acceptance signature block, has solicited offers to enter a rate – based contract for:

**SCMU3- 23/24-0017-HO : MULTI-DISCIPLINE BUILT ENVIRONMENT PROFESSIONAL SERVICES IN CONSORTIUM REQUIRED FOR THE INFRASTRUCTURE IMPROVEMENTS, ALTERATIONS AND ADDITIONS, (INCLUDING THE USE OF ALTERNATIVE BUILDING TECHNOLOGIES) AT HEALTH CARE FACILITIES IN SARAH BAARTMAN – KOUGA SUB DISTRICT, FOR A PERIOD OF 5 YEARS (60 MONTHS) TO ACHIEVE THE OBJECTIVE OF THE PROPOSED INFRASTRUCTURE IMPROVEMENT SCHEME.**

The bidder, identified in the offer signature block, has examined the documents listed in the Bid document and addenda thereto as listed in the returnable schedules, and by submitting this offer has accepted the conditions of bid.

By the representative of the bidder, deemed to be duly authorized, signing this part of this form of offer and acceptance, the bidder offers to perform all of the obligations and liabilities of the Service Provider under the Contract including compliance with all its terms and conditions according to their true intent and meaning for remuneration to be determined in accordance with the conditions of Contract identified in the Contract Data.

### **Part 1: Contract Data provided by the Employer.**

The Contract Data provided by the Employer is contained in the following Annexures and Schedules listed in the bid document and attached hereto:

- General Conditions of Contract (GCC) - Annexure B.
- Special Conditions of Contract (SCC) – Annexure C
- Form of Offer and Acceptance – Schedule L

### **Part 2: Contract Data provided by the Service Provider**

The Contract Data provided by the Service Provider is contained in the following Mandatory returnable schedules listed in the bid document and attached hereto:

- SBD 1 – Service Provider Information - Schedule A
- SBD 3.3 - Pricing Schedule – Schedule B
- Signed Consortium Agreement – Schedule E
- Copy of Professional Indemnity Insurance Documents – Schedule H
- Proof of Professional Registration of all Professional and Candidate Professional Resources offered to render services and incur disbursements as per the SBD 1 and SBD 3.3 Pricing Schedule. – Schedule J

**The offered price for the rendering of Multi-Discipline Built Environment Professional Services in Consortium, inclusive of value added tax, is:**

**R** ..... (in figures)

(Rands in words) .....

.....

.....

**\*Note: Where there is a discrepancy between the amount in figures and the amount in words, then the amount in words shall govern.**

**This offer may be accepted by the Employer by signing the acceptance part of this form of offer and acceptance and returning one copy of this document to the bidder before the end of the period of validity stated in the Bid, whereupon the bidder becomes the party named as the Service Provider in the conditions of Contract identified in the **Contract Data**.**

**THIS OFFER IS MADE BY THE FOLLOWING LEGAL ENTERPRISE: (cross out block which is not applicable)**

|                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                             |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <div>Company or close corporation: <b>(Nominated Lead Consortium Member)</b></div> <div>.....</div> <div>..... and:</div> <div>whose (Company or CC) registration number is:</div> <div>.....</div> <div>and: whose income tax reference number is:</div> <div>.....</div> | <div>OR</div> <div>Natural person or partnership: <b>(Nominated Lead Consortium Member)</b></div> <div>.....</div> <div>.....</div> <div>whose id ENTERPRISE number(s) is/are:</div> <div>..... whose</div> <div>income tax reference number is/are:</div> <div>.....</div> |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

**AND WHO IS** (if applicable):

|                                      |
|--------------------------------------|
|                                      |
| Trading under the name and style of: |
| .....                                |

**AND WHO IS:**

|                                                                                                                                                                                                                                      |                                                                                                                                                                                                                                                                           |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <p>Represented herein, and who is duly authorised to do so, by:</p> <p>Mr/Mrs/Ms: .....</p> <p>In his/her capacity as: (Nominated Lead Consortium Member/<br/>Enterprise)</p> <p>.....</p> <p>Name of Lead Consortium Enterprise</p> | <p>Note:</p> <p>A resolution / power of attorney, signed by all the directors / members / partners of the legal ENTERPRISES (Consortium Members) must accompany this offer, authorising the representative to make this offer. (As per Consortium Agreement attached)</p> |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

**SIGNED FOR THE BIDDER:**

|                        |           |      |
|------------------------|-----------|------|
|                        |           |      |
| Name of representative | Signature | Date |

**WITNESSED BY:**

|                 |           |      |
|-----------------|-----------|------|
|                 |           |      |
| Name of witness | Signature | Date |

The Bidder elects as its *Domicilium citandi et executandi* in the Republic of South Africa, where all legal notices may be served, as (physical address):

.....

.....

**Other contact details of the Bidder are:**

Telephone no: .....

Cellular phone no: .....

E-Mail: .....

Postal address:

.....

Bank: .....

Branch: .....

## **Acceptance**

By signing this part of this form of offer and acceptance, the Employer identified below accepts the bidder's offer. In consideration thereof, the Employer shall pay the Service Provider the amount due in accordance with the conditions of Contract identified in the Contract Data.

Acceptance of the bidder's offer shall form an agreement between the Employer and the bidder upon the terms and conditions contained in this agreement and in the Contract that is the subject of this agreement.

The terms of the Contract are contained in:

- a. General Conditions of Contract (GCC) - Annexure B.
- b. Special Conditions of Contract – Annexure C
- c. Form of offer and Acceptance – Schedule L
- d. Contract Data – Annexure E
- e. All other relevant Returnable Schedules A - L

## **Deviations**

Deviations from and amendments to the documents listed in the Bid and any addenda thereto as listed in the tender schedules as well as any changes to the terms of the offer agreed by the tenderer and the Employer during this process of offer and acceptance, are contained in the schedule of deviations attached to and forming part of this agreement. No amendments to or deviations from set documents are valid unless contained in this schedule.

The tenderer shall within two weeks after receiving a completed copy of this agreement, including the schedule of deviations (if any), contact the Employer's agent (whose details are given in the Contract Data) to arrange the delivery of any bonds, guarantees, proof of insurance and any other documentation to be provided in terms of the conditions of Contract identified in the Contract Data. Failure to fulfil any of these obligations in accordance with those terms shall constitute a repudiation of this agreement.

Notwithstanding anything contained herein, this agreement comes into effect, if sent by registered post, 4 days from the date on which it was posted, if delivered by hand, on the day of delivery, provided that it has been delivered during ordinary business hours, or if sent by email, the first business day following the day on which it was emailed. Unless the bidder (now Service Provider) within seven working days of the date of such submission notifies the Employer in

writing of any reason why he cannot accept the contents of this agreement, this agreement shall constitute a binding contract between the Parties.

**For the Employer:**

|                           |           |      |
|---------------------------|-----------|------|
| <b>Dr. R Wagner - HOD</b> |           |      |
| Name of signatory         | Signature | Date |

|                              |                                          |
|------------------------------|------------------------------------------|
| <b>Name of Organisation:</b> | <b>Eastern Cape Department of Health</b> |
|------------------------------|------------------------------------------|

**Witnessed by:**

|                 |           |      |
|-----------------|-----------|------|
|                 |           |      |
| Name of witness | Signature | Date |